

# **ALAMOSA CITY COUNCIL**

## **Regular Meeting Minutes**

Council Chambers  
300 Hunt Avenue, Alamosa, CO  
November 16, 2016

***As a full service municipal government, our mission is to enhance the quality of life for our residents, visitors, and businesses. We strive to provide balanced business, employment, recreational, and residential opportunities.***

Any person needing reasonable accommodation to attend or participate in a public meeting, please contact the Alamosa City Clerk's office by telephone (719) 589-2593, by email [cityclerk@ci.alamosa.co.us](mailto:cityclerk@ci.alamosa.co.us), in person at 300 Hunt Avenue, or by mail at POB 419, Alamosa, CO 81101.

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### **7:00 PM - Regular Meeting**

Council Calendar

### **5:00 PM - Joint Work Session with Planning and Zoning Commission**

### **After Adjournment of Regular Meeting - Work Session: Review of Preliminary Plans for Ice Rink/Multi-Purpose Pavilion**

#### **I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

The Regular Meeting of the Alamosa City Council was called to order on the above date by Mayor Josef Lucero at 7:03 p.m. The Pledge of Allegiance was recited.

#### **II. ROLL CALL**

Present at roll call: Mayor Josef Lucero, Councilors Charles Griego, Michael Stefano, Jan Vigil, Kristina Daniel, Ty Coleman, and Liz Hensley.

#### **III. AGENDA APPROVAL**

Councilor Griego moved, seconded by Councilor Vigil, to approve the agenda as presented. The motion carried unanimously.

#### **IV. CITIZEN COMMENT**

Alamosa City Council welcomes your comments. Citizens wishing to speak may obtain and complete a speaker card through the City Clerk at the start of the meeting.

##### **A. Audience Comments**

Barb Johnson spoke regarding the new restaurant, My Honey's Home Cookin' Cafe'.

B. Follow-Up

None.

## **V. CONSENT CALENDAR A**

The Consent Calendar allows multiple actions with one motion. Consent Calendar A contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

Councilor Vigil moved, seconded by Councilor Stefano, to approve Consent Calendar A as presented. The motion carried unanimously.

C.7.a. Approve Minutes of Meeting November 2, 2016

C.8.a. Receive October 2016 Monthly Reports

C.2.a. Receive October 2016 Expenditure Report

## **VI. REGULAR BUSINESS**

### **C. Business Brought Forward by City Staff**

#### **1. Public Works**

- a. First Reading, Ordinance No. 20-2016, An Ordinance Approving Rate Increases For The Provision Of Water, Sewer, and Solid Waste Disposal Services.

Pat Steenburg and City Manager, Heather Brooks presented information to Council regarding the Enterprise Fund and how the utilities should pay for themselves. Meaning, the "rates and charges" that the City charges users for utilities should cover not only the operating expenses, but also the capital needs. At this point, the previous increases have barely kept the City at the normal cost of business increased, but has not cover the capital increases. The City is now being faced with significant capital needs, especially in the waste water area.

Research has been done through USDA and DOLA from a grant perspective. In order to apply for outside funding the rate structure needs to be accurate. The programs do not want to see themselves subsidizing the utilities, they want to see themselves as helping the utilities. A consultant was hired for a rate study to assess what the needs are and the findings are what is before Council tonight.

The City has tried to be very transparent with what the pending rate increases might be. There has been three front page articles indicating

that utility rate increases are likely to come. The articles were very straight forward and informative. Council has had two work sessions, which are publicly posted and available to anyone to attend. Tonight is also another public meeting that anyone could have showed up to a provided input. The next Council meeting will be a specific public hearing dedicated to collect input.

Councilor Griego asked that Heather Brooks elaborate more on the percentage of increase and explain what the equivalent is to as far as money. He has been getting calls asking why the increase is not across the board. Heather Brooks explained the huge span of water usage for some people in the winter compared to what they use in the summer. The City has to build a system for the peak instead of just the normal usage because there is an additional cost to the City to meet that peak demand. The reflection of the rates is to limit the impact for the people who are doing more of the household use compared to the ones not conserving.

Councilor Hensely added to the conservation side of the discussion. She indicated that we do not even conserve like how when she grew up and we need to take it seriously. She agrees that the people who make the choices to not conserve should have to make the difference in the pay.

Councilor Stefano spoke regarding the conservation. He does not think that people realize the cost involved for the City for repairs. There is a lot of cost that goes into pumping water into our homes. The salmonella out break made him realize that water is very important and a lot of people take it for granted. There is going to be a time when we need to realize that we need to start conserving.

Councilor Vigil appreciated the comments from the City Manager regarding the conservation piece. He is glad to see there is an option with the water plans. He also echoed the comments of Councilor Stefano and Hensley. He appreciates that we are going in the right direction.

Councilor Daniel appreciated the articles in the paper. We need to talk to people about beautiful lawns and beautification of our community means and what that means to maintain it and how we can conserve water. Any increase is a challenge for people but there are also choices that people have made about not conserving as much as they could. We can all learn from that as well as help educate our constituents, communities, and ourselves.

Councilor Griego appreciates that fact that staff looked at the increases and only increased to the amount that we are paying the bills and doing some of the capital improvements.

Councilor Hensley echoed Councilor Vigil. She is glad that we were very conscientious of those that are on fixed incomes and are at a little lower income and being aware of the different constituents that are in Alamosa.

Mayor Lucero echoed the other council members. He applauded staff and the people that did this.

Councilor Coleman spoke about how difficult it was to come to the conclusion asking to have constituents to pay more for services. However, in order to make sure that we are able to bring revenues in line with the cost to be able to continue with the good quality of services that we currently provide, at this time it is best that we move forward with the rate increase.

Councilor Vigil moved, seconded by Councilor Daniel, to approve the First Reading, Ordinance No. 20-2016, An Ordinance Approving Rate Increases For The Provision Of Water, Sewer, and Solid Waste Disposal Services. The motion carried unanimously.

## **2. Parks and Recreation**

- a. Second Reading and Public Hearing, Ordinance No. 19-2016, An Ordinance Approving An Intergovernmental Agreement with the Alamosa School District to Apportion Responsibilities with Respect to a GOCO Grant for the Alamosa Ballfields.

Heinz Bergann reviewed this ordinance with Council.

Mayor Lucero opened the public hearing at 7:57 p.m. and asked for those wishing to speak on the matter.

There being no one wishing to speak, the hearing closed at 7:57 p.m.

Councilor Stefano moved, seconded by Councilor Vigil to finally adopt Ordinance No. 19-2016, An Ordinance Approving an Intergovernmental Agreement with the Alamosa School District to Apportion Responsibilities with Respect to a GOCO Grant for the Alamosa Ballfields. The motion carried unanimously.

- b. Acknowledgement of Golf Course Restaurant Sublease

Counselor Schwiesow and Joel Medina gave information to council regarding the Golf Course management agreement with the Alamosa Golf Club. They want to have a sub lease based on what the lease looked like with the prior operator.

Councilor Griego asked about inventory of equipment that the City has out there. Joel Medina informed him that it has been done and it is within the lease. Councilor Griego also asked if the liquor license will be transferred to the new people. Joel informed him that it would.

Councilor Hensley commented about this being positive.

Councilor Coleman congratulated Ms. Medina and the Board for getting a good tenant and wished her the best.

Councilor Daniel moved, seconded by Councilor Griego to the Motion to Authorize the Mayor to Sign the City's Acknowledgement of Golf Course Restaurant Sublease. The motion carried unanimously.

### **3. City Manager/Legal**

#### **a. Update on Alamosa County Airport Parking Lot Requirements**

Heather Brooks gave an update on this item. She wanted to make sure that Council was aware that they wanted to work closely with the County and be good partners. Staff's goal is to take the next few months to meet with County staff to try to work through this item.

The situation that they are looking at is when the new terminal was being built, the original plans included the paving of the parking lot, which made it compliant with the code requirements. As the nearing of completion, the contractor was in discussions with the Public Works Department. At that point in time there was an indication that the parking lot was not going to be paved. This was extremely concerning because it was part of the original plans and it is a code requirement. Several communications were sent to the County raising red flags of not being sure if they could even issue a certificate of occupancy because of the code requirements. The response was that the Commissioners were always intending at some point to pave it. The City in good faith issued a certificate of occupancy. Now twenty months from that point in time they were contacted by the County in regards to that the plans may have changed to just do gravel. This does not meet the code requirements and is not the understanding that the City had when issuing the certificate of occupancy.

The City does not want to be heavy handed and to be a bad partner in any way. We know from the past several months how hard the County has worked for the Essential Air Service and Boutique Air. The airport is very important to the County. Through the community discussions we've got a really good test as to how strongly the community wants to be behind the airport. At the end of the day, everybody wants the same thing. It's just a matter of how we get there.

The County is getting pulled in a lot of directions as far as funding and they are trying to prioritize and figure out how to make some of these major projects happen. Our plan is to evaluate some of the different options we have, to have some communications at the staff level, and see if we can come up with solution to when it is going to be paved and have that be acceptable from a code perspective.

There are still discussions that need to happen and Council will be updated before the final next steps.

**D. Committee Reports**

Councilor Hensley spoke about the Marketing Board.

**E. Staff Announcements**

Heinz spoke regarding Celebration of Lights on Friday, starting at 5:00 pm.

Heather spoke regarding the following:

- City facilities being closed on Thursday and Friday
- Two public open houses will be held on November 30th and December 1st at City Hall

Don Chapman spoke gave an update on the Alamosa County Hazard Mitigation Plan

**COUNCIL COMMENT**

Councilor Daniel spoke about the followin:

- She appreciates the City's presence at the town hall meeting with the Governor
- She is also looking forward to the Parade of Lights
- She thanked the city police for the assistance for the security the provided yesterday

Councilor Griego spoke about the Veteran's Day Parade

Mayor Lucero commented on the Veteran's Day Parade

Councilor Hensley spoke about Erich Schwiesow and the Big Band

Councilor Stefano thanked the City for the opportunity to learn through the CML

## **ADJOURNMENT**

The meeting adjourned at 8:29 p.m.

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Lachelle Montano, Deputy City Clerk

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Josef P. Lucero, Mayor

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

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**Subject/Title:**

Council Calendar

**ATTACHMENTS:**

| Description |                                  | Type       |
|-------------|----------------------------------|------------|
| D           | <a href="#">Council Calendar</a> | Cover Memo |
|             |                                  |            |

# Alamosa City Council Meetings and Events

Updated 11/10/2016

All events are held in Alamosa Colorado unless otherwise noted

## CITY HALL IS LOCATED AT 300 HUNT

| Date              | Time                                         | Event                                                       | Location          | Additional Information |
|-------------------|----------------------------------------------|-------------------------------------------------------------|-------------------|------------------------|
| November 15, 2016 | 12:15 p.m.                                   | Private Luncheon with the Governor                          | ASU Student Union | **                     |
| November 16, 2016 | 5:00 p.m.                                    | Joint Work Session with P&Z RE:Comprehensive Plan           | Council Chambers  | *                      |
| November 16, 2016 | After Adjournment of Regular Council Meeting | Work Session - Ice/Rink/Multi-Purpose Facility Presentation | Council Chambers  | *                      |
| November 18, 2016 | 5:30 p.m.                                    | Celebration of Lights                                       | City Hall         | ***                    |
| December 16, 2016 | 6:30 p.m.                                    | Alamosa Christmas Light Parade                              | Downtown          | ***                    |

\* Work sessions are informal Council meetings for the purpose of discussion among Council members. No action is taken. The public is invited to attend, but public comment is generally not received unless otherwise noted.

\*\*Sponsored by outside entity. Council members have been invited to attend. Please check with originating entity for registration information

\*\*\* Citizens are encouraged to attend this community event

\*\*\*\* This is a purely social event and not open to the public

\*\*\*\*\*This is a closed session and not open to the public

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

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**Subject/Title:**

**5:00 PM - Joint Work Session with Planning and Zoning Commission**

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

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**Subject/Title:**

**After Adjournment of Regular Meeting - Work Session: Review of Preliminary Plans for Ice Rink/Multi-Purpose Pavilion**

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

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**Subject/Title:**

Approve Minutes of Meeting November 2, 2016

**ATTACHMENTS:**

| Description |                                                     | Type       |
|-------------|-----------------------------------------------------|------------|
| D           | <a href="#">Minutes of Meeting November 2, 2016</a> | Cover Memo |
|             |                                                     |            |

# **ALAMOSA CITY COUNCIL**

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Council Chambers  
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November 2, 2016

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### **7:00 PM - Regular Meeting**

#### **I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

The Regular Meeting of the Alamosa City Council was called to order on the above date by Mayor Josef Lucero at 7:00 p.m. The Pledge of Allegiance was recited.

#### **II. ROLL CALL**

Present at roll call: Mayor Josef Lucero, Councilors Charles Griego, Kristina Daniel, Liz Hensley, Ty Coleman, and Michael Stefano. Councilor Vigil previously requested to be excused. Also present: City Manager Heather Brooks, City Attorney Erich Schwiesow, and City Clerk Holly Martinez.

#### **III. AGENDA APPROVAL**

Councilor Griego moved, seconded by Councilor Hensley to approve the agenda as presented and excuse Councilor Vigil. The motion carried unanimously.

#### **IV. CITIZEN COMMENT**

Alamosa City Council welcomes your comments. Citizens wishing to speak may obtain and complete a speaker card through the City Clerk at the start of the meeting.

##### **A. Audience Comments**

Ron Brink spoke commending the Alamosa Police Department.

##### **B. Follow-Up**

None.

## **V. CONSENT CALENDAR A**

The Consent Calendar allows multiple actions with one motion. Consent Calendar A contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

Councilor Daniel moved, seconded by Councilor Stefano to approve Consent Calendar A as presented. The motion carried unanimously.

C.7.a. Approve Minutes of Meeting October 19, 2016

B.1.a. Appoint Rob Mabry to the Historic Preservation Advisory Committee

## **VI. REGULAR BUSINESS**

### **A. Presentations from Outside Agencies**

#### **1. Dustin Allinger, Alamosa County Regional Airport Manager**

Councilor Griego provided background information on the history of the county and the airport manager. Year ago there was an Intergovernmental Agreement with the County that stated the County would take care of the airport and the City would take care of the Library. Prior to that, the way the airport manager position worked was that it was every four years, the City Manager would do it and then it would switch over to the County Administrator. It finally got to the point where it was separated and the County Administrator was the sole person to take care of the position. Through all the discussions, it became apparent that there was a need and want to have a full-time airport manager.

Dustin Allinger is the new Alamosa County Regional Airport Manager. Mr. Allinger spoke in regards to receiving the position and gave Council some background information on himself.

Mr. Allinger informed Council of some projects that are being worked on including Boutique Air beginning their flights, airfield construction projects, and a pre-design meeting for the reconstruction project of the runway.

Council welcomed Mr. Allinger and stated that they look forward to working with him.

Michelle McNulty, the Marketing Community Manager of Boutique Air was also present and stated that they are very excited to be here and invited everyone to participate in the ribbon cutting ceremony tomorrow.

Councilor Hensley asked about the ticket books that customers can purchase. Ms. McNulty confirmed they are up. Councilor Hensley also asked about the baggage agreements and Ms. McNulty stated that they are close

and are hoping to have those by the end of the year. Council welcomed Ms. McNulty and stated how excited they are to have them here.

**B. Business Brought Forward by City Staff**

**1. Parks and Recreation**

- a. Resolution 15-2016; A Resolution to act as the fiscal agent for the grant application for the Alamosa Ballfields Improvement Project Grant from the State Board of the Great Outdoors Colorado Trust Fund.

Heinz Bergann presented information to Council. This past spring, the Alamosa School District retained the services of an Agricultural/Engineering (A/E) firm to evaluate current field conditions, present options for improvements, prepare costs estimates and provide graphic representation of the project for public presentation and commentary. Following review, the current ballfields at Ortega Middle School were the most economical for redevelopment.

The Alamosa School District has limited funds available to renovate ballfields and as such, are requesting help from grant funds such as the one provided by GOCO. Based on GOCO eligibility rules, the Alamosa School District is not able to apply for a \$350,000 grant to be used towards this estimated \$1.3 million project. The Alamosa School District wishes to partner with the City of Alamosa as the grant's fiscal agent in order to be able to upgrade two existing ballfields on the campus of Ortega Middle School.

Superintendent Robert Alejo and School Board members Charlie Sanchez and Erica Romero were present. Mr. Alejo spoke thanking Council for considering and entertaining the MOU. He also discussed the firm that they will be partnering with to complete this project.

Councilor Daniel asked if this was available for softball and baseball and not just a one gender sport. Mr. Alejo confirmed that it would be available for both.

Councilor Daniel moved, seconded by Councilor Stefano to adopt Resolution No. 15-2016 as presented. The motion carried unanimously.

- b. First Reading, Ordinance No. 19-2016, An Ordinance Approving An Intergovernmental Agreement with the Alamosa School District to Apportion Responsibilities with Respect to a GOCO Grant for the Alamosa Ballfields.

Heinz Bergann presented information to Council. This ordinance is in addition to Resolution No. 15-2016 related to the partnership between the City of Alamosa and the Alamosa School District to upgrade the two

existing ballfields on the campus of Ortega Middle School.

GOCO requires that the City enter into a Memorandum of Understanding (MOU) with the Alamosa School District. This MOU addresses the responsibilities of both entities covering the planning, development, and construction of the project, the receipt and expenditure of grant funds, and compliance with grant requirements.

Councilor Griego moved, seconded by Councilor Hensley to approve Ordinance No. 19-2016 on first reading and set for a public hearing on Wednesday, November 16, 2016 or as soon thereafter as the matter may be heard. The motion carried unanimously.

#### **C. Committee Reports**

Councilor Daniel reported on the golf board and zoning committee meetings she attended.

Councilor Griego stated that the minutes from the airport board are located in the reading file for anyone to review.

#### **D. Staff Announcements**

Heather Brooks reminded Council of the following dates:

- November 3 is the ribbon cutting for Boutique Air.
- November 15, the Governor will be in town for his Town Hall meeting.
- November 16 will have two work sessions along with the regular meeting; one work session prior to the regular meeting beginning at 5 p.m. and one after.
- November 18 is the Celebration of Lights.

Heinz Bergann presented information related to the 9th Annual Celebration of Lights event, which will be held Friday, November 18th beginning at 5 p.m. He also stated that parks staff has cut the Christmas trees.

Ms. Brooks also reminded council of the following:

- An upcoming meeting has been set up with USDA/DOLA.
- First meeting for potential public art program group has been scheduled.
- She also added a bit of clarification to the update from Councilor Daniel stating that the City is not just doing update to comprehensive plan but it is also the rewrite for the code.
- Valley manager administrator lunch has been scheduled for November. Also, from an Economic development perspective, ASU has been aggressive on leading the charge of sector partnerships on value added agriculture, which has led to the Hemp Symposium being held on Saturday.

Ms. Brooks also relayed to Council that the Halloween Fright Fest sponsored by

the Alamosa Police Department turned out to be a great success and was very welcomed by the community.

Pat Steenburg updated council on the process of the water tank on Craft. The contractors will be beginning work on the tank in about a week and a half.

Councilor Griego asked about the process of the hiring of a finance director. Ms. Brooks informed Council that the closing is November 25th given the type of position it is. The advertisement is more of a regional advertisement as well. She will be reviewing applications on a weekly basis as to not lose any time. Ms. Brooks also stated that the two individuals that are assisting us in the interim are amazing and are helping us on a day to day basis by not only helping to maintain daily operations but also helping to make corrections in the department.

#### **COUNCIL COMMENT**

Councilor Coleman spoke in regards to the Halloween Fright Fest on Monday night and thanked all those who participated.

Councilor Stefano thanked the Public Works department for the 9th street request being taken care of in a timely manner.

Councilor Hensley echoed Councilor Coleman's comments.

Councilor Griego informed council of the Veteran's Day parade and invited Council to participate.

Mayor Lucero spoke in regards to the Girl Scouts Tour of City Hall that he was part of today, thanking all departments that participated.

#### **ADJOURNMENT**

The meeting adjourned at 7:42 p.m.

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Holly C. Martinez, City Clerk

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Josef P. Lucero, Mayor

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

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**Subject/Title:**

Receive October 2016 Monthly Reports

**ATTACHMENTS:**

| Description |                                              | Type       |
|-------------|----------------------------------------------|------------|
| D           | <a href="#">October 2016 Monthly Reports</a> | Cover Memo |
|             |                                              |            |

**COUNCIL COMMUNICATION**

|                                     |                          |                                                              |
|-------------------------------------|--------------------------|--------------------------------------------------------------|
| <b>DATE</b> November 16, 2016       | <b>AGENDA NO.C. 8. a</b> | <b>SUBJECT:</b> City Manager Monthly Report for October 2016 |
| <b>Department Head:</b>             |                          |                                                              |
| <b>City Manager:</b> Heather Brooks |                          |                                                              |
| <b>PRESENTED BY:</b> Heather Brooks |                          |                                                              |

The following reports cover the activities of the City's various departments. Below is a statement regarding major issues covered by the City Manager's Office. Additional information is provided in the bi-weekly updates from the City Manager to the Council.

**October 2016 Report**

- Attended Sector Partnership Coordinating Team meeting
- Attended Comp Plan Work Session
- Weekly meetings with Randy Wright and Delzia Worley regarding economic development
- Attended Comp Plan Code Update Committee meeting
- Weekly Leadership Team meetings
- Weekly meetings with Mayor and City Clerk
- Met with Police and Municipal Court to discuss County Jail
- Attended Grizzly Club lunches
- Monthly meeting with Councilor Coleman
- Attended Rec Board meeting
- Met with Police Chief and City Attorney to discuss feral cats
- Attended Grizzly Club Board meeting
- Met with Marty and Bonnie Asplin regarding regional economic development
- Attended joint City and County meeting regarding the update to the Comprehensive Plan
- Met with Golf Board representatives
- Lunch meeting with Councilor Hensley
- Phone call with Workers Comp carrier to discuss potential improvements
- Attended the Annual Employee Health & Wellness Fair
- Met with Jermaine Stafford from RMSER
- Lunch with President McClure
- Breakfast meeting with Ashley Valdez from Xcel
- Attended Criminal Justice Coordinating Committee
- Attended the Recycling Shelter Ribbon Cutting
- Attended the Boys & Girls Clubs of SLV 25<sup>th</sup> Anniversary Kickoff
- Attended ASU VIP meeting
- Monthly meeting with Councilor Griego
- Met to discuss Noxious Weed Grant and regional partnerships
- Attended monthly ACEDC Board meeting
- Met with consultant to review Utility Rate Assessment findings
- Attended Senior Citizen's Board meeting

- Met with Interim Finance Director, City Attorney, and Public Works Director to review current projects

**COUNCIL COMMUNICATION**

|                                           |                   |                                                            |
|-------------------------------------------|-------------------|------------------------------------------------------------|
| <b>DATE</b> November 10, 2016             | <b>AGENDA NO.</b> | <b>SUBJECT:</b> Finance Monthly Report<br>for October 2016 |
| <b>Department Head:</b> Judy Kelloff, CPA |                   |                                                            |
| <b>City Manager:</b> Heather Brooks       |                   |                                                            |
| <b>PRESENTED BY:</b> Heather Brooks       |                   |                                                            |

**Recommendation**

Staff respectfully recommends that Council accept the preliminary Monthly Financial Report for October 2016.

**Background**

Attached for your review and information is the preliminary Monthly Financial Report for October 2016. The report just pertains to the City's General fund. The report shows the fiscal and period activity within the same report, making it easier to read and understand the City's current position.

While the attached reports reflect current information, it should be noted that the reconciliations have not been completed. Therefore, the reports should be treated as preliminary/draft documents. Once the reconciliation is finished, staff will provide updated reports.

**General Fund Revenue**

Total revenue for October was \$709,625.31. The City received payment for the 1.2% Sales Tax from the County in the amount of \$315,750.42. Sales Tax (general) revenue for September totaled \$235,513.48.

**General Fund Expenditures**

Total expenditures for October 2016 were \$683,019.11. Total expenditures year to date total \$6,616,590.43.

**Retail Sales Tax Licenses**

There were no new local sales tax licenses and no terminations during the month of October.



Alamosa, CO

# Budget Report

## Account Summary

For Fiscal: 2016 Period Ending: 10/31/2016

|                                      |                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------|------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Fund: 02 - GENERAL FUND</b>       |                              |                          |                         |                    |                    |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b> |                              |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-4-00-61111</a>        | GENERAL PROPERTY TAXES       | 482,400.00               | 482,400.00              | 6,224.04           | 480,593.80         | -1,806.20                              | 0.37 %               |
| <a href="#">02-4-00-61211</a>        | SPECIFIC OWNERSHIP TAXES     | 45,930.00                | 45,930.00               | 6,701.13           | 52,248.40          | 6,318.40                               | 113.76 %             |
| <a href="#">02-4-00-61311</a>        | GENERAL SALES TAX            | 2,370,890.00             | 2,370,890.00            | 235,513.48         | 2,156,681.51       | -214,208.49                            | 9.03 %               |
| <a href="#">02-4-00-61312</a>        | CONSTRUCTION USE TAX REVENUE | 65,480.00                | 65,480.00               | 702.00             | 62,262.90          | -3,217.10                              | 4.91 %               |
| <a href="#">02-4-00-61321</a>        | GENERAL SALES 1.2%           | 3,084,240.00             | 3,084,240.00            | 315,750.42         | 2,669,568.13       | -414,671.87                            | 13.44 %              |
| <a href="#">02-4-00-61411</a>        | CIGARETTE TAX                | 32,820.00                | 32,820.00               | 2,538.11           | 23,289.13          | -9,530.87                              | 29.04 %              |
| <a href="#">02-4-00-61511</a>        | ELECTRIC FRANCHISE           | 201,600.00               | 201,600.00              | 17,071.31          | 170,691.08         | -30,908.92                             | 15.33 %              |
| <a href="#">02-4-00-61521</a>        | OCCUPATIONAL TELEPHONE TAX   | 10,300.00                | 10,300.00               | 2,059.49           | 8,501.42           | -1,798.58                              | 17.46 %              |
| <a href="#">02-4-00-61531</a>        | TELEVISION FRANCHISE         | 71,100.00                | 71,100.00               | 0.00               | 49,015.16          | -22,084.84                             | 31.06 %              |
| <a href="#">02-4-00-61541</a>        | GAS FRANCHISE                | 116,790.00               | 116,790.00              | 3,854.18           | 83,232.58          | -33,557.42                             | 28.73 %              |
| <a href="#">02-4-00-61612</a>        | PMT IN LIEU OF TAXES         | 32,330.00                | 32,330.00               | 0.00               | 38,794.50          | 6,464.50                               | 120.00 %             |
| <a href="#">02-4-00-62121</a>        | GF PERMITS (ALL TYPES)       | 39,530.00                | 39,530.00               | 2,261.00           | 43,858.00          | 4,328.00                               | 110.95 %             |
| <a href="#">02-4-00-62211</a>        | GF LIQUOR LICENSES AND FEES  | 12,630.00                | 12,630.00               | 245.00             | 9,790.00           | -2,840.00                              | 22.49 %              |
| <a href="#">02-4-00-62221</a>        | GF SALES TAX LICENSES        | 15,000.00                | 15,000.00               | 90.00              | 5,885.00           | -9,115.00                              | 60.77 %              |
| <a href="#">02-4-00-62231</a>        | GF CONTRACTORS LICENSES      | 3,500.00                 | 3,500.00                | 10.00              | 1,225.00           | -2,275.00                              | 65.00 %              |
| <a href="#">02-4-00-62251</a>        | GF DOG LICENSES/POUND FEES   | 1,000.00                 | 1,000.00                | 10.00              | 686.00             | -314.00                                | 31.40 %              |
| <a href="#">02-4-00-63162</a>        | STATE GRANTS                 | 150,000.00               | 150,000.00              | 0.00               | 182,546.00         | 32,546.00                              | 121.70 %             |
| <a href="#">02-4-00-63511</a>        | GF STATE MOTOR VEH REG       | 28,380.00                | 28,380.00               | 3,179.00           | 24,083.00          | -4,297.00                              | 15.14 %              |
| <a href="#">02-4-00-63521</a>        | GF STATE HWY USERS TAX       | 262,800.00               | 262,800.00              | 26,740.50          | 241,489.99         | -21,310.01                             | 8.11 %               |
| <a href="#">02-4-00-63611</a>        | GF ALA CO ROAD & BRIDGE      | 6,570.00                 | 6,570.00                | 87.12              | 6,600.45           | 30.45                                  | 100.46 %             |
| <a href="#">02-4-00-63684</a>        | PD GRANT- OTHERS             | 0.00                     | 0.00                    | 3,611.14           | 21,575.58          | 21,575.58                              | 0.00 %               |
| <a href="#">02-4-00-64121</a>        | 02 CEMETERY OPEN/CLOSE FEES  | 8,000.00                 | 8,000.00                | 425.00             | 13,585.00          | 5,585.00                               | 169.81 %             |
| <a href="#">02-4-00-64211</a>        | SPECIAL POLICE OVERTIME      | 35,000.00                | 35,000.00               | 25.00              | 29,133.40          | -5,866.60                              | 16.76 %              |
| <a href="#">02-4-00-64392</a>        | MISCELLANEOUS FLEET MNX      | 5,000.00                 | 5,000.00                | 0.00               | 0.00               | -5,000.00                              | 100.00 %             |
| <a href="#">02-4-00-66111</a>        | GF MUNICIPAL COURT FINES     | 296,100.00               | 296,100.00              | 17,068.09          | 182,593.33         | -113,506.67                            | 38.33 %              |
| <a href="#">02-4-00-66112</a>        | RESTITUTION PAYMENTS         | 2,500.00                 | 2,500.00                | 0.00               | 482.74             | -2,017.26                              | 80.69 %              |
| <a href="#">02-4-00-66113</a>        | VICTIM'S ASSISTANCE          | 2,500.00                 | 2,500.00                | 373.91             | 874.62             | -1,625.38                              | 65.02 %              |
| <a href="#">02-4-00-66121</a>        | GF COUNTY COURT FINES        | 2,000.00                 | 2,000.00                | 459.12             | 4,731.85           | 2,731.85                               | 236.59 %             |
| <a href="#">02-4-00-68120</a>        | SID                          | 0.00                     | 0.00                    | 0.00               | 46,748.65          | 46,748.65                              | 0.00 %               |
| <a href="#">02-4-00-68141</a>        | LEASE AGREEMENT REVENUE      | 100,000.00               | 100,000.00              | 12,797.17          | 92,577.81          | -7,422.19                              | 7.42 %               |
| <a href="#">02-4-00-68191</a>        | GENERAL GOVT MISCELLANEOUS   | 15,000.00                | 74,010.00               | 29,658.17          | 91,553.62          | 17,543.62                              | 123.70 %             |

### Budget Adjustments

| Number             | Date       | Description                         | Adjustment |
|--------------------|------------|-------------------------------------|------------|
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016   | -28,710.00 |
| Resolution 6, 2016 | 11/07/2016 | 1st Budget Amendment april 20, 2016 | -23,400.00 |
| Resolution 6, 2016 | 11/07/2016 | 1st Budget Amendment april 20, 2016 | -6,900.00  |

|                               |                                |          |           |        |           |           |          |
|-------------------------------|--------------------------------|----------|-----------|--------|-----------|-----------|----------|
| <a href="#">02-4-00-68291</a> | GF OTHER PUBLIC SAFETY SERVICE | 3,500.00 | 30,940.00 | 162.75 | 56,217.93 | 25,277.93 | 181.70 % |
|-------------------------------|--------------------------------|----------|-----------|--------|-----------|-----------|----------|

### Budget Adjustments

| Number             | Date       | Description                       | Adjustment |
|--------------------|------------|-----------------------------------|------------|
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016 | -27,440.00 |

|                               |                                |           |           |           |           |            |          |
|-------------------------------|--------------------------------|-----------|-----------|-----------|-----------|------------|----------|
| <a href="#">02-4-00-68292</a> | SPECIAL FIRE SERVICES          | 30,600.00 | 30,600.00 | 1,060.00  | 9,724.50  | -20,875.50 | 68.22 %  |
| <a href="#">02-4-00-68321</a> | GF CURB & GUTTER REPAIRS       | 0.00      | 0.00      | 0.00      | 8,640.01  | 8,640.01   | 0.00 %   |
| <a href="#">02-4-00-68371</a> | REFUND OF EXPENDITURES         | 0.00      | 0.00      | 288.41    | 288.41    | 288.41     | 0.00 %   |
| <a href="#">02-4-00-68390</a> | GF OTHER PUBLIC WORKS SERVICES | 5,000.00  | 15,000.00 | 20,234.13 | 63,052.79 | 48,052.79  | 420.35 % |

### Budget Adjustments

| Number             | Date       | Description                       | Adjustment |
|--------------------|------------|-----------------------------------|------------|
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016 | -10,000.00 |

|                               |             |            |            |      |      |             |          |
|-------------------------------|-------------|------------|------------|------|------|-------------|----------|
| <a href="#">02-4-00-69292</a> | TRANSFER IN | 783,820.00 | 783,820.00 | 0.00 | 0.00 | -783,820.00 | 100.00 % |
|-------------------------------|-------------|------------|------------|------|------|-------------|----------|

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                |                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------|--------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <a href="#">02-4-00-71710</a>                  | INTEREST FSWB            | 3,600.00                 | 3,600.00                | 375.35             | 3,491.47            | -108.53                                | 3.01 %               |
| <a href="#">02-4-00-71711</a>                  | INTEREST ON INVESTMENTS  | 34,000.00                | 34,000.00               | 50.29              | 548.59              | -33,451.41                             | 98.39 %              |
| <b>Department: 00 - UNDESIGNATED Total:</b>    |                          | <b>8,359,910.00</b>      | <b>8,456,360.00</b>     | <b>709,625.31</b>  | <b>6,936,862.35</b> | <b>-1,519,497.65</b>                   | <b>17.97 %</b>       |
| <b>Department: 10 - CITY COUNCIL</b>           |                          |                          |                         |                    |                     |                                        |                      |
| <a href="#">02-5-10-11112</a>                  | PART TIME SALARIES       | 36,000.00                | 36,000.00               | 3,000.00           | 30,400.00           | 5,600.00                               | 15.56 %              |
| <a href="#">02-5-10-13111</a>                  | PERA/ICMA                | 4,280.00                 | 4,280.00                | 356.20             | 3,562.00            | 718.00                                 | 16.78 %              |
| <a href="#">02-5-10-14151</a>                  | MEDICARE                 | 1,120.00                 | 1,120.00                | 93.10              | 936.80              | 183.20                                 | 16.36 %              |
| <a href="#">02-5-10-14211</a>                  | WORKMENS COMPENSATION    | 150.00                   | 150.00                  | 14.47              | 117.35              | 32.65                                  | 21.77 %              |
| <a href="#">02-5-10-14611</a>                  | UNEMPLOYMENT INSURANCE   | 110.00                   | 110.00                  | 9.00               | 91.20               | 18.80                                  | 17.09 %              |
| <a href="#">02-5-10-22791</a>                  | MISCELLANEOUS SUPPLIES   | 600.00                   | 600.00                  | 22.11              | 658.47              | -58.47                                 | -9.75 %              |
| <a href="#">02-5-10-31312</a>                  | ADMIN- PUBLIC RELATION   | 5,000.00                 | 5,000.00                | 0.00               | 1,973.67            | 3,026.33                               | 60.53 %              |
| <a href="#">02-5-10-32111</a>                  | TRAVEL & CONFERENCES     | 16,000.00                | 16,000.00               | 0.00               | 15,914.71           | 85.29                                  | 0.53 %               |
| <a href="#">02-5-10-32311</a>                  | MEMBERSHIP & DUES        | 7,500.00                 | 7,500.00                | 0.00               | 7,286.64            | 213.36                                 | 2.84 %               |
| <a href="#">02-5-10-33202</a>                  | WIRELESS SERVICE         | 2,580.00                 | 2,580.00                | 301.69             | 1,145.55            | 1,434.45                               | 55.60 %              |
| <b>Department: 10 - CITY COUNCIL Total:</b>    |                          | <b>73,340.00</b>         | <b>73,340.00</b>        | <b>3,796.57</b>    | <b>62,086.39</b>    | <b>11,253.61</b>                       | <b>15.34 %</b>       |
| <b>Department: 11 - LEGAL SERVICES</b>         |                          |                          |                         |                    |                     |                                        |                      |
| <a href="#">02-5-11-11112</a>                  | PART TIME SALARIES       | 49,920.00                | 49,920.00               | 6,982.76           | 42,982.76           | 6,937.24                               | 13.90 %              |
| <a href="#">02-5-11-13111</a>                  | PERA/ICMA                | 6,840.00                 | 6,840.00                | 956.64             | 5,888.64            | 951.36                                 | 13.91 %              |
| <a href="#">02-5-11-14151</a>                  | MEDICARE                 | 675.00                   | 675.00                  | 101.25             | 623.25              | 51.75                                  | 7.67 %               |
| <a href="#">02-5-11-14211</a>                  | WORKMENS COMPENSATION    | 250.00                   | 250.00                  | 0.00               | 0.00                | 250.00                                 | 100.00 %             |
| <a href="#">02-5-11-14312</a>                  | LIFE INSURANCE           | 210.00                   | 210.00                  | 0.00               | 0.00                | 210.00                                 | 100.00 %             |
| <a href="#">02-5-11-14611</a>                  | UNEMPLOYMENT INSURANCE   | 200.00                   | 200.00                  | 20.95              | 128.95              | 71.05                                  | 35.53 %              |
| <a href="#">02-5-11-21121</a>                  | LITERATURE-BOOKS         | 400.00                   | 400.00                  | 0.00               | 66.98               | 333.02                                 | 83.26 %              |
| <a href="#">02-5-11-32111</a>                  | TRAVEL & CONFERENCES     | 500.00                   | 500.00                  | 0.00               | 1,363.84            | -863.84                                | -172.77 %            |
| <a href="#">02-5-11-39602</a>                  | LEGAL-SERVICES           | 23,000.00                | 23,000.00               | 0.00               | 6,677.10            | 16,322.90                              | 70.97 %              |
| <b>Department: 11 - LEGAL SERVICES Total:</b>  |                          | <b>81,995.00</b>         | <b>81,995.00</b>        | <b>8,061.60</b>    | <b>57,731.52</b>    | <b>24,263.48</b>                       | <b>29.59 %</b>       |
| <b>Department: 12 - MUNICIPAL COURT</b>        |                          |                          |                         |                    |                     |                                        |                      |
| <a href="#">02-5-12-11111</a>                  | FULL TIME SALARIES       | 78,000.00                | 78,000.00               | 5,965.53           | 64,567.30           | 13,432.70                              | 17.22 %              |
| <a href="#">02-5-12-11112</a>                  | PART TIME SALARIES       | 43,480.00                | 43,480.00               | 3,753.86           | 41,292.46           | 2,187.54                               | 5.03 %               |
| <a href="#">02-5-12-12111</a>                  | FULL TIME OVERTIME       | 200.00                   | 200.00                  | 0.00               | 0.00                | 200.00                                 | 100.00 %             |
| <a href="#">02-5-12-13111</a>                  | PERA/ICMA                | 16,670.00                | 16,670.00               | 1,282.87           | 14,081.75           | 2,588.25                               | 15.53 %              |
| <a href="#">02-5-12-14151</a>                  | MEDICARE                 | 1,650.00                 | 1,650.00                | 135.79             | 1,490.56            | 159.44                                 | 9.66 %               |
| <a href="#">02-5-12-14211</a>                  | WORKMENS COMPENSATION    | 300.00                   | 300.00                  | 34.89              | 282.93              | 17.07                                  | 5.69 %               |
| <a href="#">02-5-12-14311</a>                  | MEDICAL/DENTAL INSURANCE | 19,800.00                | 19,800.00               | 564.20             | 5,773.00            | 14,027.00                              | 70.84 %              |
| <a href="#">02-5-12-14312</a>                  | LIFE INSURANCE           | 240.00                   | 240.00                  | 0.00               | 0.00                | 240.00                                 | 100.00 %             |
| <a href="#">02-5-12-14611</a>                  | UNEMPLOYMENT INSURANCE   | 270.00                   | 270.00                  | 28.21              | 309.62              | -39.62                                 | -14.67 %             |
| <a href="#">02-5-12-21111</a>                  | GENERAL OFFICE SUPPLIES  | 600.00                   | 600.00                  | 37.54              | 453.34              | 146.66                                 | 24.44 %              |
| <a href="#">02-5-12-32111</a>                  | TRAVEL & CONFERENCES     | 3,000.00                 | 3,000.00                | 0.00               | 4,242.49            | -1,242.49                              | -41.42 %             |
| <a href="#">02-5-12-32211</a>                  | TUITION & TRAINING       | 600.00                   | 600.00                  | 338.84             | 1,088.84            | -488.84                                | -81.47 %             |
| <a href="#">02-5-12-32311</a>                  | MEMBERSHIP & DUES        | 150.00                   | 150.00                  | 0.00               | 290.00              | -140.00                                | -93.33 %             |
| <a href="#">02-5-12-35501</a>                  | OTHER EXPENSES           | 500.00                   | 500.00                  | 0.00               | 261.71              | 238.29                                 | 47.66 %              |
| <a href="#">02-5-12-37995</a>                  | JAIL FEES                | 125,000.00               | 125,000.00              | 0.00               | 73,758.93           | 51,241.07                              | 40.99 %              |
| <a href="#">02-5-12-39602</a>                  | LEGAL-SERVICES           | 5,000.00                 | 5,000.00                | 5.00               | 8,325.75            | -3,325.75                              | -66.52 %             |
| <a href="#">02-5-12-39603</a>                  | PROSECUTOR SRVS          | 500.00                   | 500.00                  | 0.00               | 0.00                | 500.00                                 | 100.00 %             |
| <a href="#">02-5-12-39604</a>                  | SUBPOENA SRVS            | 1,000.00                 | 1,000.00                | 0.00               | 0.00                | 1,000.00                               | 100.00 %             |
| <a href="#">02-5-12-39605</a>                  | BAILIFF SERVICES         | 8,500.00                 | 8,500.00                | 735.00             | 6,300.00            | 2,200.00                               | 25.88 %              |
| <b>Department: 12 - MUNICIPAL COURT Total:</b> |                          | <b>305,460.00</b>        | <b>305,460.00</b>       | <b>12,881.73</b>   | <b>222,518.68</b>   | <b>82,941.32</b>                       | <b>27.15 %</b>       |
| <b>Department: 13 - CITY MANAGER</b>           |                          |                          |                         |                    |                     |                                        |                      |
| <a href="#">02-5-13-11111</a>                  | FULL TIME SALARIES       | 146,500.00               | 146,500.00              | 11,135.78          | 123,865.72          | 22,634.28                              | 15.45 %              |
| <a href="#">02-5-13-11112</a>                  | PART TIME SALARIES       | 3,000.00                 | 3,000.00                | 0.00               | 2,144.61            | 855.39                                 | 28.51 %              |
| <a href="#">02-5-13-12111</a>                  | FULL TIME OVERTIME       | 200.00                   | 200.00                  | 0.00               | 0.00                | 200.00                                 | 100.00 %             |
| <a href="#">02-5-13-13111</a>                  | PERA/ICMA                | 20,070.00                | 20,070.00               | 1,460.33           | 16,747.71           | 3,322.29                               | 16.55 %              |
| <a href="#">02-5-13-14151</a>                  | MEDICARE                 | 1,980.00                 | 1,980.00                | 148.61             | 1,727.62            | 252.38                                 | 12.75 %              |
| <a href="#">02-5-13-14211</a>                  | WORKMENS COMPENSATION    | 600.00                   | 600.00                  | 56.03              | 454.33              | 145.67                                 | 24.28 %              |
| <a href="#">02-5-13-14311</a>                  | MEDICAL/DENTAL INSURANCE | 15,400.00                | 15,400.00               | 2,088.12           | 21,419.72           | -6,019.72                              | -39.09 %             |
| <a href="#">02-5-13-14312</a>                  | LIFE INSURANCE           | 430.00                   | 430.00                  | 0.00               | 0.00                | 430.00                                 | 100.00 %             |
| <a href="#">02-5-13-14611</a>                  | UNEMPLOYMENT INSURANCE   | 520.00                   | 520.00                  | 30.81              | 358.25              | 161.75                                 | 31.11 %              |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                   |                           | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------|---------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">02-5-13-21111</a>                     | GENERAL OFFICE SUPPLIES   | 500.00                   | 500.00                  | 0.00               | 261.01             | 238.99                                 | 47.80 %              |
| <a href="#">02-5-13-21121</a>                     | LITERATURE-BOOKS          | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| <a href="#">02-5-13-22791</a>                     | MISCELLANEOUS SUPPLIES    | 0.00                     | 0.00                    | 21.70              | 21.70              | -21.70                                 | 0.00 %               |
| <a href="#">02-5-13-31961</a>                     | RECRUITMENT/TESTING COSTS | 0.00                     | 0.00                    | 0.00               | 75.35              | -75.35                                 | 0.00 %               |
| <a href="#">02-5-13-32111</a>                     | TRAVEL & CONFERENCES      | 6,000.00                 | 6,000.00                | 0.00               | 3,423.45           | 2,576.55                               | 42.94 %              |
| <a href="#">02-5-13-32311</a>                     | MEMBERSHIP & DUES         | 1,300.00                 | 1,300.00                | 0.00               | 927.00             | 373.00                                 | 28.69 %              |
| <a href="#">02-5-13-35100</a>                     | OFFICE EQUIP/FURN/FIXT    | 100.00                   | 100.00                  | 0.00               | 0.00               | 100.00                                 | 100.00 %             |
| <a href="#">02-5-13-35501</a>                     | OTHER EXPENSES            | 800.00                   | 800.00                  | 7.76               | 447.86             | 352.14                                 | 44.02 %              |
| <b>Department: 13 - CITY MANAGER Total:</b>       |                           | <b>197,700.00</b>        | <b>197,700.00</b>       | <b>14,949.14</b>   | <b>171,874.33</b>  | <b>25,825.67</b>                       | <b>13.06 %</b>       |
| <b>Department: 14 - CITY CLERK</b>                |                           |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-14-11111</a>                     | FULL TIME SALARIES        | 55,600.00                | 55,600.00               | 4,234.72           | 46,045.16          | 9,554.84                               | 17.18 %              |
| <a href="#">02-5-14-13111</a>                     | PERA/ICMA                 | 7,620.00                 | 7,620.00                | 536.22             | 5,853.87           | 1,766.13                               | 23.18 %              |
| <a href="#">02-5-14-14151</a>                     | MEDICARE                  | 750.00                   | 750.00                  | 56.76              | 619.63             | 130.37                                 | 17.38 %              |
| <a href="#">02-5-14-14211</a>                     | WORKMENS COMPENSATION     | 210.00                   | 210.00                  | 24.43              | 198.07             | 11.93                                  | 5.68 %               |
| <a href="#">02-5-14-14311</a>                     | MEDICAL/DENTAL INSURANCE  | 6,770.00                 | 6,770.00                | 884.74             | 9,058.94           | -2,288.94                              | -33.81 %             |
| <a href="#">02-5-14-14312</a>                     | LIFE INSURANCE            | 150.00                   | 150.00                  | 0.00               | 0.00               | 150.00                                 | 100.00 %             |
| <a href="#">02-5-14-14611</a>                     | UNEMPLOYMENT INSURANCE    | 170.00                   | 170.00                  | 11.86              | 129.51             | 40.49                                  | 23.82 %              |
| <a href="#">02-5-14-21111</a>                     | GENERAL OFFICE SUPPLIES   | 500.00                   | 500.00                  | 0.00               | 168.37             | 331.63                                 | 66.33 %              |
| <a href="#">02-5-14-21211</a>                     | CODE SUPPLEMENTS          | 6,000.00                 | 6,000.00                | 0.00               | 2,260.00           | 3,740.00                               | 62.33 %              |
| <a href="#">02-5-14-22791</a>                     | MISCELLANEOUS SUPPLIES    | 400.00                   | 400.00                  | 62.47              | 575.36             | -175.36                                | -43.84 %             |
| <a href="#">02-5-14-32111</a>                     | TRAVEL & CONFERENCES      | 2,500.00                 | 2,500.00                | 0.00               | 2,372.62           | 127.38                                 | 5.10 %               |
| <a href="#">02-5-14-32211</a>                     | TUITION & TRAINING        | 2,500.00                 | 2,500.00                | 333.99             | 1,630.99           | 869.01                                 | 34.76 %              |
| <a href="#">02-5-14-32311</a>                     | MEMBERSHIP & DUES         | 600.00                   | 600.00                  | 0.00               | 480.00             | 120.00                                 | 20.00 %              |
| <a href="#">02-5-14-33121</a>                     | LEGAL ADVERTISING         | 3,500.00                 | 3,500.00                | 2,034.75           | 4,851.30           | -1,351.30                              | -38.61 %             |
| <a href="#">02-5-14-33211</a>                     | TELEPHONE                 | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| <a href="#">02-5-14-35100</a>                     | OFFICE EQUIP/FURN/FIXT    | 500.00                   | 500.00                  | 0.00               | 0.00               | 500.00                                 | 100.00 %             |
| <a href="#">02-5-14-35501</a>                     | OTHER EXPENSES            | 500.00                   | 500.00                  | 0.00               | 334.21             | 165.79                                 | 33.16 %              |
| <b>Department: 14 - CITY CLERK Total:</b>         |                           | <b>88,870.00</b>         | <b>88,870.00</b>        | <b>8,179.94</b>    | <b>74,578.03</b>   | <b>14,291.97</b>                       | <b>16.08 %</b>       |
| <b>Department: 15 - HR/RISK MANAGEMENT</b>        |                           |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-15-11111</a>                     | FULL TIME SALARIES        | 55,600.00                | 55,600.00               | 4,111.38           | 48,056.49          | 7,543.51                               | 13.57 %              |
| <a href="#">02-5-15-13111</a>                     | PERA                      | 7,620.00                 | 7,620.00                | 505.48             | 6,160.13           | 1,459.87                               | 19.16 %              |
| <a href="#">02-5-15-14151</a>                     | MEDICARE                  | 750.00                   | 750.00                  | 53.50              | 651.94             | 98.06                                  | 13.07 %              |
| <a href="#">02-5-15-14211</a>                     | WORKMENS COMPENSATION     | 210.00                   | 210.00                  | 0.00               | 0.00               | 210.00                                 | 100.00 %             |
| <a href="#">02-5-15-14311</a>                     | MEDICAL/DENTAL INSURANCE  | 12,600.00                | 12,600.00               | 1,044.06           | 7,113.06           | 5,486.94                               | 43.55 %              |
| <a href="#">02-5-15-14312</a>                     | LIFE INSURANCE            | 150.00                   | 150.00                  | 0.00               | 0.00               | 150.00                                 | 100.00 %             |
| <a href="#">02-5-15-14611</a>                     | UNEMPLOYMENT INSURANCE    | 170.00                   | 170.00                  | 11.06              | 135.38             | 34.62                                  | 20.36 %              |
| <a href="#">02-5-15-21111</a>                     | GENERAL OFFICE SUPPLIES   | 700.00                   | 700.00                  | 109.48             | 494.43             | 205.57                                 | 29.37 %              |
| <a href="#">02-5-15-21121</a>                     | LITERATURE-BOOKS          | 50.00                    | 50.00                   | 0.00               | 390.00             | -340.00                                | -680.00 %            |
| <a href="#">02-5-15-31303</a>                     | ADMIN- AUDITING           | 55,000.00                | 55,000.00               | 0.00               | 60,895.00          | -5,895.00                              | -10.72 %             |
| <a href="#">02-5-15-31961</a>                     | RECRUITMENT/TESTING COSTS | 11,000.00                | 11,000.00               | 150.70             | 6,533.38           | 4,466.62                               | 40.61 %              |
| <a href="#">02-5-15-32111</a>                     | TRAVEL & CONFERENCES      | 2,000.00                 | 2,000.00                | 127.34             | 1,833.77           | 166.23                                 | 8.31 %               |
| <a href="#">02-5-15-32211</a>                     | TUITION & TRAINING        | 3,000.00                 | 3,000.00                | 0.00               | 2,075.50           | 924.50                                 | 30.82 %              |
| <a href="#">02-5-15-32311</a>                     | MEMBERSHIP & DUES         | 5,600.00                 | 5,600.00                | 0.00               | 565.03             | 5,034.97                               | 89.91 %              |
| <a href="#">02-5-15-33111</a>                     | ADVERTISING               | 2,500.00                 | 2,500.00                | 0.00               | 1,513.10           | 986.90                                 | 39.48 %              |
| <a href="#">02-5-15-35112</a>                     | Outside Services          | 2,500.00                 | 2,500.00                | 0.00               | 1,000.00           | 1,500.00                               | 60.00 %              |
| <a href="#">02-5-15-35501</a>                     | OTHER EXPENSES            | 0.00                     | 0.00                    | 295.38             | 936.15             | -936.15                                | 0.00 %               |
| <a href="#">02-5-15-39201</a>                     | INS-CLAIMS/LIAB/DEDUCT    | 20,000.00                | 20,000.00               | 0.00               | -3,417.00          | 23,417.00                              | 117.09 %             |
| <a href="#">02-5-15-39203</a>                     | INSURANCE                 | 205,000.00               | 205,000.00              | 0.00               | 163,424.89         | 41,575.11                              | 20.28 %              |
| <a href="#">02-5-15-45311</a>                     | SUPPLIES-SLV HAZARDOUS    | 1,200.00                 | 1,200.00                | 0.00               | 1,700.33           | -500.33                                | -41.69 %             |
| <b>Department: 15 - HR/RISK MANAGEMENT Total:</b> |                           | <b>385,650.00</b>        | <b>385,650.00</b>       | <b>6,408.38</b>    | <b>300,061.58</b>  | <b>85,588.42</b>                       | <b>22.19 %</b>       |
| <b>Department: 16 - FINANCE DEPARTMENT</b>        |                           |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-16-11111</a>                     | FULL TIME SALARIES        | 241,300.00               | 241,300.00              | 25,555.91          | 208,074.84         | 33,225.16                              | 13.77 %              |
| <a href="#">02-5-16-12111</a>                     | FULL TIME OVERTIME        | 500.00                   | 500.00                  | 115.48             | 616.20             | -116.20                                | -23.24 %             |
| <a href="#">02-5-16-13111</a>                     | PERA/ICMA                 | 28,610.00                | 28,610.00               | 2,865.79           | 21,436.77          | 7,173.23                               | 25.07 %              |
| <a href="#">02-5-16-13211</a>                     | POLICE RETIREMENT PLAN    | 4,450.00                 | 4,450.00                | 335.06             | 3,784.13           | 665.87                                 | 14.96 %              |
| <a href="#">02-5-16-14151</a>                     | MEDICARE                  | 3,500.00                 | 3,500.00                | 303.31             | 2,268.77           | 1,231.23                               | 35.18 %              |
| <a href="#">02-5-16-14211</a>                     | WORKMENS COMPENSATION     | 1,000.00                 | 1,000.00                | 108.12             | 876.68             | 123.32                                 | 12.33 %              |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                   |                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------|--------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">02-5-16-14311</a>                     | MEDICAL/DENTAL INSURANCE | 42,300.00                | 42,300.00               | 3,935.94           | 40,033.20          | 2,266.80                               | 5.36 %               |
| <a href="#">02-5-16-14312</a>                     | LIFE INSURANCE           | 670.00                   | 670.00                  | 0.00               | 0.00               | 670.00                                 | 100.00 %             |
| <a href="#">02-5-16-14611</a>                     | UNEMPLOYMENT INSURANCE   | 730.00                   | 730.00                  | 72.65              | 582.03             | 147.97                                 | 20.27 %              |
| <a href="#">02-5-16-21111</a>                     | GENERAL OFFICE SUPPLIES  | 3,500.00                 | 3,500.00                | 59.80              | 1,548.13           | 1,951.87                               | 55.77 %              |
| <a href="#">02-5-16-21121</a>                     | LITERATURE-BOOKS         | 500.00                   | 500.00                  | 0.00               | 265.00             | 235.00                                 | 47.00 %              |
| <a href="#">02-5-16-21131</a>                     | POSTAGE                  | 21,000.00                | 21,000.00               | 0.00               | 12,225.00          | 8,775.00                               | 41.79 %              |
| <a href="#">02-5-16-21221</a>                     | OUTSIDE PRINTING         | 6,000.00                 | 6,000.00                | 771.58             | 4,205.07           | 1,794.93                               | 29.92 %              |
| <a href="#">02-5-16-22791</a>                     | MISCELLANEOUS SUPPLIES   | 400.00                   | 400.00                  | 22.00              | 1,858.33           | -1,458.33                              | -364.58 %            |
| <a href="#">02-5-16-32111</a>                     | TRAVEL & CONFERENCES     | 4,000.00                 | 4,000.00                | 0.00               | 2,034.35           | 1,965.65                               | 49.14 %              |
| <a href="#">02-5-16-32211</a>                     | TUITION & TRAINING       | 3,200.00                 | 3,200.00                | 0.00               | 1,059.20           | 2,140.80                               | 66.90 %              |
| <a href="#">02-5-16-32311</a>                     | MEMBERSHIP & DUES        | 800.00                   | 800.00                  | 0.00               | 225.00             | 575.00                                 | 71.88 %              |
| <a href="#">02-5-16-35100</a>                     | OFFICE EQUIP/FURN/FIXT   | 3,000.00                 | 3,000.00                | 0.00               | 0.00               | 3,000.00                               | 100.00 %             |
| <a href="#">02-5-16-35501</a>                     | OTHER EXPENSES           | 0.00                     | 0.00                    | 4,605.00           | 4,718.99           | -4,718.99                              | 0.00 %               |
| <a href="#">02-5-16-39999</a>                     | Cash Over/Short          | 0.00                     | 0.00                    | 0.00               | 1,194.94           | -1,194.94                              | 0.00 %               |
| <b>Department: 16 - FINANCE DEPARTMENT Total:</b> |                          | <b>365,460.00</b>        | <b>365,460.00</b>       | <b>38,750.64</b>   | <b>307,006.63</b>  | <b>58,453.37</b>                       | <b>15.99 %</b>       |

## Department: 17 - NON-DEPARTMENTAL

|                               |                                |            |            |            |           |            |           |
|-------------------------------|--------------------------------|------------|------------|------------|-----------|------------|-----------|
| <a href="#">02-5-17-21131</a> | POSTAGE                        | 10,000.00  | 10,000.00  | 909.08     | 6,437.61  | 3,562.39   | 35.62 %   |
| <a href="#">02-5-17-21151</a> | PHOTOCOPIES                    | 7,000.00   | 7,000.00   | 634.24     | 5,436.10  | 1,563.90   | 22.34 %   |
| <a href="#">02-5-17-22111</a> | GAS & OIL                      | 1,600.00   | 1,600.00   | 0.00       | 531.84    | 1,068.16   | 66.76 %   |
| <a href="#">02-5-17-22791</a> | MISCELLANEOUS SUPPLIES         | 3,000.00   | 3,000.00   | 99.00      | 1,827.00  | 1,173.00   | 39.10 %   |
| <a href="#">02-5-17-23791</a> | REPAIR AND MAINTENANCE         | 3,000.00   | 3,000.00   | 0.00       | 18.77     | 2,981.23   | 99.37 %   |
| <a href="#">02-5-17-32211</a> | TUITION & TRAINING             | 5,000.00   | 5,000.00   | 0.00       | 768.00    | 4,232.00   | 84.64 %   |
| <a href="#">02-5-17-33211</a> | TELEPHONE                      | 20,000.00  | 20,000.00  | 216.54     | 9,586.39  | 10,413.61  | 52.07 %   |
| <a href="#">02-5-17-33411</a> | ELECTRICAL/GAS SERVICES        | 80,000.00  | 80,000.00  | 4,444.34   | 47,199.39 | 32,800.61  | 41.00 %   |
| <a href="#">02-5-17-34105</a> | BLDG MAINT/REPAIR              | 31,000.00  | 31,000.00  | 481.72     | 10,646.84 | 20,353.16  | 65.66 %   |
| <a href="#">02-5-17-35103</a> | OUTSIDE AGENCY FUNDING         | 78,000.00  | 78,000.00  | 0.00       | 75,111.00 | 2,889.00   | 3.70 %    |
| <a href="#">02-5-17-35105</a> | SPONSORSHIP                    | 11,500.00  | 11,500.00  | 0.00       | 5,000.00  | 6,500.00   | 56.52 %   |
| <a href="#">02-5-17-35111</a> | VEHICLE REPAIR                 | 750.00     | 750.00     | 0.00       | 0.00      | 750.00     | 100.00 %  |
| <a href="#">02-5-17-35501</a> | OTHER EXPENSES                 | 2,500.00   | 2,500.00   | 0.00       | 1,430.00  | 1,070.00   | 42.80 %   |
| <a href="#">02-5-17-44251</a> | COPIER LEASE PAYMENTS          | 15,400.00  | 15,400.00  | 1,279.83   | 14,352.30 | 1,047.70   | 6.80 %    |
| <a href="#">02-5-17-45107</a> | EMPLOYEE AWARDS                | 9,200.00   | 9,200.00   | 61.61      | 1,835.71  | 7,364.29   | 80.05 %   |
| <a href="#">02-5-17-46130</a> | SPECIAL PROJECTS               | 50,000.00  | 50,000.00  | 48,420.00  | 96,500.00 | -46,500.00 | -93.00 %  |
| <a href="#">02-5-17-46140</a> | ART PROGRAM                    | 20,000.00  | 20,000.00  | -28,500.00 | 0.00      | 20,000.00  | 100.00 %  |
| <a href="#">02-5-17-51101</a> | ECON DEV                       | 65,480.00  | 65,480.00  | 0.00       | 46,558.97 | 18,921.03  | 28.90 %   |
| <a href="#">02-5-17-69812</a> | TRANSFERS OUT                  | 327,280.00 | 327,280.00 | 0.00       | 0.00      | 327,280.00 | 100.00 %  |
| <a href="#">02-5-17-70521</a> | OPERATING MACHINES & EQUIPMENT | 0.00       | 0.00       | 0.00       | 7,799.00  | -7,799.00  | 0.00 %    |
| <a href="#">02-5-17-70800</a> | SID-14                         | 0.00       | 35,000.00  | 0.00       | 89,196.12 | -54,196.12 | -154.85 % |

## Budget Adjustments

| Number             | Date       | Description                         | Adjustment |
|--------------------|------------|-------------------------------------|------------|
| Resolution 6, 2016 | 11/07/2016 | 1st Budget Amendment april 20, 2016 | 35,000.00  |

**Department: 17 - NON-DEPARTMENTAL Total:** **740,710.00** **775,710.00** **28,046.36** **420,235.04** **355,474.96** **45.83 %**

## Department: 18 - INFORMATION TECHNOLOGY

|                               |                    |            |            |           |            |           |         |
|-------------------------------|--------------------|------------|------------|-----------|------------|-----------|---------|
| <a href="#">02-5-18-11111</a> | FULL TIME SALARIES | 120,820.00 | 141,665.00 | 12,836.08 | 117,949.87 | 23,715.13 | 16.74 % |
|-------------------------------|--------------------|------------|------------|-----------|------------|-----------|---------|

## Budget Adjustments

| Number             | Date       | Description                       | Adjustment |
|--------------------|------------|-----------------------------------|------------|
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016 | 20,845.00  |

|                               |                    |           |           |          |           |          |          |
|-------------------------------|--------------------|-----------|-----------|----------|-----------|----------|----------|
| <a href="#">02-5-18-12111</a> | FULL TIME OVERTIME | 500.00    | 500.00    | 0.00     | 0.00      | 500.00   | 100.00 % |
| <a href="#">02-5-18-13111</a> | PERA/ICMA          | 16,620.00 | 19,420.00 | 1,661.07 | 15,322.26 | 4,097.74 | 21.10 %  |

## Budget Adjustments

| Number             | Date       | Description                       | Adjustment |
|--------------------|------------|-----------------------------------|------------|
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016 | 2,800.00   |

|                               |          |          |          |        |          |        |         |
|-------------------------------|----------|----------|----------|--------|----------|--------|---------|
| <a href="#">02-5-18-14151</a> | MEDICARE | 1,537.00 | 1,827.00 | 175.80 | 1,621.64 | 205.36 | 11.24 % |
|-------------------------------|----------|----------|----------|--------|----------|--------|---------|

## Budget Adjustments

| Number             | Date       | Description                       | Adjustment |
|--------------------|------------|-----------------------------------|------------|
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016 | 290.00     |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                       |                               | Original<br>Total Budget          | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------|-------------------------------|-----------------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">02-5-18-14211</a>                         | WORKMENS COMPENSATION         | 300.00                            | 325.00                  | 14.47              | 117.35             | 207.65                                 | 63.89 %              |
| <b>Budget Adjustments</b>                             |                               |                                   |                         |                    |                    |                                        |                      |
| Number                                                | Date                          | Description                       | Adjustment              |                    |                    |                                        |                      |
| Resolution 1302016                                    | 11/07/2016                    | Record 2nd Budget Adjustment 2016 | 25.00                   |                    |                    |                                        |                      |
| <a href="#">02-5-18-14311</a>                         | MEDICAL/DENTAL INSURANCE      | 17,350.00                         | 20,350.00               | 2,010.14           | 16,675.34          | 3,674.66                               | 18.06 %              |
| <b>Budget Adjustments</b>                             |                               |                                   |                         |                    |                    |                                        |                      |
| Number                                                | Date                          | Description                       | Adjustment              |                    |                    |                                        |                      |
| Resolution 1302016                                    | 11/07/2016                    | Record 2nd Budget Adjustment 2016 | 3,000.00                |                    |                    |                                        |                      |
| <a href="#">02-5-18-14312</a>                         | LIFE INSURANCE                | 310.00                            | 310.00                  | 0.00               | 0.00               | 310.00                                 | 100.00 %             |
| <a href="#">02-5-18-14611</a>                         | UNEMPLOYMENT INSURANCE        | 340.00                            | 340.00                  | 36.60              | 338.04             | 1.96                                   | 0.58 %               |
| <a href="#">02-5-18-21111</a>                         | GENERAL OFFICE SUPPLIES       | 300.00                            | 300.00                  | 0.00               | 19.97              | 280.03                                 | 93.34 %              |
| <a href="#">02-5-18-22111</a>                         | GAS & OIL                     | 1,000.00                          | 1,000.00                | 129.46             | 767.71             | 232.29                                 | 23.23 %              |
| <a href="#">02-5-18-22791</a>                         | MISCELLANEOUS SUPPLIES        | 400.00                            | 400.00                  | 0.00               | 410.55             | -10.55                                 | -2.64 %              |
| <a href="#">02-5-18-32111</a>                         | TRAVEL & CONFERENCES          | 5,540.00                          | 5,540.00                | 376.57             | 6,907.29           | -1,367.29                              | -24.68 %             |
| <a href="#">02-5-18-32311</a>                         | MEMBERSHIP & DUES             | 600.00                            | 600.00                  | 0.00               | 330.00             | 270.00                                 | 45.00 %              |
| <a href="#">02-5-18-33202</a>                         | WIRELESS SERVICE              | 1,600.00                          | 1,600.00                | 406.79             | 2,185.93           | -585.93                                | -36.62 %             |
| <a href="#">02-5-18-35100</a>                         | OFFICE EQUIP/FURN/FIXT        | 350.00                            | 350.00                  | 2,284.76           | 2,284.76           | -1,934.76                              | -552.79 %            |
| <a href="#">02-5-18-35111</a>                         | VEHICLE REPAIR                | 1,200.00                          | 1,200.00                | 248.42             | 437.07             | 762.93                                 | 63.58 %              |
| <a href="#">02-5-18-37941</a>                         | TOOL EXPENSE                  | 200.00                            | 200.00                  | 0.00               | 475.55             | -275.55                                | -137.78 %            |
| <a href="#">02-5-18-48101</a>                         | IT-HARDWARE                   | 56,780.00                         | 56,780.00               | 10,342.80          | 23,870.85          | 32,909.15                              | 57.96 %              |
| <a href="#">02-5-18-48102</a>                         | IT-SOFTWARE                   | 99,070.00                         | 99,070.00               | 7,112.89           | 72,450.51          | 26,619.49                              | 26.87 %              |
| <a href="#">02-5-18-70241</a>                         | COMPUTER HARDWARE             | 61,000.00                         | 61,000.00               | 0.00               | 57,215.00          | 3,785.00                               | 6.20 %               |
| <b>Department: 18 - INFORMATION TECHNOLOGY Total:</b> |                               | <b>385,817.00</b>                 | <b>412,777.00</b>       | <b>37,635.85</b>   | <b>319,379.69</b>  | <b>93,397.31</b>                       | <b>22.63 %</b>       |
| <b>Department: 20 - POLICE ADMINISTRATION</b>         |                               |                                   |                         |                    |                    |                                        |                      |
| <a href="#">02-5-20-11111</a>                         | FULL TIME SALARIES            | 141,500.00                        | 141,500.00              | 11,017.96          | 118,536.29         | 22,963.71                              | 16.23 %              |
| <a href="#">02-5-20-12111</a>                         | FULL TIME OVERTIME            | 500.00                            | 500.00                  | 173.48             | 995.64             | -495.64                                | -99.13 %             |
| <a href="#">02-5-20-13211</a>                         | POLICE RETIREMENT PLAN        | 14,200.00                         | 14,200.00               | 1,119.15           | 11,953.34          | 2,246.66                               | 15.82 %              |
| <a href="#">02-5-20-14151</a>                         | MEDICARE                      | 2,100.00                          | 2,100.00                | 141.94             | 1,551.56           | 548.44                                 | 26.12 %              |
| <a href="#">02-5-20-14211</a>                         | WORKMENS COMPENSATION         | 3,900.00                          | 3,900.00                | 450.99             | 4,171.49           | -271.49                                | -6.96 %              |
| <a href="#">02-5-20-14311</a>                         | MEDICAL/DENTAL INSURANCE      | 33,000.00                         | 33,000.00               | 2,841.78           | 25,242.98          | 7,757.02                               | 23.51 %              |
| <a href="#">02-5-20-14312</a>                         | LIFE INSURANCE                | 390.00                            | 390.00                  | 0.00               | 0.00               | 390.00                                 | 100.00 %             |
| <a href="#">02-5-20-14611</a>                         | UNEMPLOYMENT INSURANCE        | 430.00                            | 430.00                  | 30.13              | 329.52             | 100.48                                 | 23.37 %              |
| <a href="#">02-5-20-22791</a>                         | MISCELLANEOUS SUPPLIES        | 500.00                            | 500.00                  | 0.00               | 18.43              | 481.57                                 | 96.31 %              |
| <a href="#">02-5-20-32111</a>                         | TRAVEL & CONFERENCES          | 2,000.00                          | 2,000.00                | 98.26              | 1,798.34           | 201.66                                 | 10.08 %              |
| <a href="#">02-5-20-32211</a>                         | TUITION & TRAINING            | 2,000.00                          | 2,000.00                | 0.00               | 2,630.36           | -630.36                                | -31.52 %             |
| <a href="#">02-5-20-32311</a>                         | MEMBERSHIP & DUES             | 2,000.00                          | 2,000.00                | 0.00               | 955.00             | 1,045.00                               | 52.25 %              |
| <b>Department: 20 - POLICE ADMINISTRATION Total:</b>  |                               | <b>202,520.00</b>                 | <b>202,520.00</b>       | <b>15,873.69</b>   | <b>168,182.95</b>  | <b>34,337.05</b>                       | <b>16.95 %</b>       |
| <b>Department: 21 - POLICE OPERATIONS</b>             |                               |                                   |                         |                    |                    |                                        |                      |
| <a href="#">02-5-21-11111</a>                         | FULL TIME SALARIES            | 905,500.00                        | 905,500.00              | 69,750.30          | 737,977.27         | 167,522.73                             | 18.50 %              |
| <a href="#">02-5-21-11191</a>                         | SHIFT DIFFERENTIAL - SALARIES | 45,000.00                         | 45,000.00               | 2,782.02           | 57,410.52          | -12,410.52                             | -27.58 %             |
| <a href="#">02-5-21-12111</a>                         | FULL TIME OVERTIME            | 69,000.00                         | 69,000.00               | 4,986.94           | 62,171.87          | 6,828.13                               | 9.90 %               |
| <a href="#">02-5-21-13211</a>                         | POLICE RETIREMENT PLAN        | 106,450.00                        | 106,450.00              | 7,751.94           | 85,756.18          | 20,693.82                              | 19.44 %              |
| <a href="#">02-5-21-14151</a>                         | MEDICARE                      | 11,800.00                         | 11,800.00               | 995.79             | 11,044.61          | 755.39                                 | 6.40 %               |
| <a href="#">02-5-21-14211</a>                         | WORKMENS COMPENSATION         | 52,000.00                         | 52,000.00               | 5,968.85           | 45,366.32          | 6,633.68                               | 12.76 %              |
| <a href="#">02-5-21-14311</a>                         | MEDICAL/DENTAL INSURANCE      | 171,200.00                        | 171,200.00              | 14,490.00          | 147,465.87         | 23,734.13                              | 13.86 %              |
| <a href="#">02-5-21-14312</a>                         | LIFE INSURANCE                | 2,130.00                          | 2,130.00                | 0.00               | 0.00               | 2,130.00                               | 100.00 %             |
| <a href="#">02-5-21-14611</a>                         | UNEMPLOYMENT INSURANCE        | 2,630.00                          | 2,630.00                | 218.41             | 2,418.30           | 211.70                                 | 8.05 %               |
| <a href="#">02-5-21-14711</a>                         | FPPA DEATH & DISABILITY       | 18,200.00                         | 18,200.00               | 1,978.75           | 21,995.24          | -3,795.24                              | -20.85 %             |
| <a href="#">02-5-21-21111</a>                         | GENERAL OFFICE SUPPLIES       | 4,000.00                          | 4,000.00                | 298.36             | 2,913.57           | 1,086.43                               | 27.16 %              |
| <a href="#">02-5-21-21121</a>                         | LITERATURE-BOOKS              | 750.00                            | 750.00                  | 0.00               | 680.49             | 69.51                                  | 9.27 %               |
| <a href="#">02-5-21-21131</a>                         | POSTAGE                       | 1,550.00                          | 1,550.00                | 45.82              | 863.89             | 686.11                                 | 44.27 %              |
| <a href="#">02-5-21-21221</a>                         | OUTSIDE PRINTING              | 1,400.00                          | 1,400.00                | 0.00               | 1,485.10           | -85.10                                 | -6.08 %              |
| <a href="#">02-5-21-22111</a>                         | GAS & OIL                     | 55,000.00                         | 55,000.00               | 2,686.12           | 24,196.62          | 30,803.38                              | 56.01 %              |
| <a href="#">02-5-21-22791</a>                         | MISCELLANEOUS SUPPLIES        | 3,000.00                          | 3,000.00                | 57.58              | 992.95             | 2,007.05                               | 66.90 %              |
| <a href="#">02-5-21-31601</a>                         | BALLISTICS - PISTOL           | 14,850.00                         | 14,850.00               | 47.97              | 11,129.52          | 3,720.48                               | 25.05 %              |
| <a href="#">02-5-21-31608</a>                         | SUPPLIES- BALLISTIC V         | 5,100.00                          | 5,100.00                | 0.00               | 81.00              | 5,019.00                               | 98.41 %              |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                               |                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------|-----------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">02-5-21-31641</a> | CANINE SERVICES                   | 8,500.00                 | 8,500.00                | 413.76             | 6,512.33           | 1,987.67                               | 23.38 %              |
| <a href="#">02-5-21-31651</a> | LAB SERVICES-TESTING              | 7,500.00                 | 7,500.00                | 0.00               | 5,182.00           | 2,318.00                               | 30.91 %              |
| <a href="#">02-5-21-31671</a> | STATE PATROL / DISPATCHING        | 167,855.00               | 167,855.00              | 0.00               | 158,802.00         | 9,053.00                               | 5.39 %               |
| <a href="#">02-5-21-31961</a> | RECRUITMENT/TESTING COSTS         | 0.00                     | 0.00                    | 0.00               | 5.19               | -5.19                                  | 0.00 %               |
| <a href="#">02-5-21-32111</a> | TRAVEL & CONFERENCES              | 5,500.00                 | 5,500.00                | 122.10             | 5,617.55           | -117.55                                | -2.14 %              |
| <a href="#">02-5-21-32211</a> | TUITION & TRAINING                | 12,000.00                | 12,000.00               | 0.00               | 11,134.88          | 865.12                                 | 7.21 %               |
| <a href="#">02-5-21-32311</a> | MEMBERSHIP & DUES                 | 1,000.00                 | 1,000.00                | 0.00               | 140.00             | 860.00                                 | 86.00 %              |
| <a href="#">02-5-21-33211</a> | TELEPHONE                         | 17,000.00                | 17,000.00               | 3,834.09           | 18,917.46          | -1,917.46                              | -11.28 %             |
| <a href="#">02-5-21-33411</a> | ELECTRICAL/GAS SERVICES           | 5,000.00                 | 5,000.00                | 189.49             | 2,024.18           | 2,975.82                               | 59.52 %              |
| <a href="#">02-5-21-34105</a> | BLDG MAINT/REPAIR                 | 4,500.00                 | 4,500.00                | 1,305.12           | 12,294.39          | -7,794.39                              | -173.21 %            |
| <a href="#">02-5-21-35111</a> | VEHICLE REPAIR                    | 20,000.00                | 20,000.00               | 393.25             | 14,052.07          | 5,947.93                               | 29.74 %              |
| <a href="#">02-5-21-35391</a> | RADIO EQUIP REPAIR & MAINTENAN... | 1,800.00                 | 1,800.00                | 0.00               | 881.37             | 918.63                                 | 51.04 %              |
| <a href="#">02-5-21-35501</a> | OTHER EXPENSES                    | 2,700.00                 | 2,700.00                | 399.84             | 2,577.93           | 122.07                                 | 4.52 %               |
| <a href="#">02-5-21-35505</a> | AMMO/RANGE                        | 5,000.00                 | 5,000.00                | 0.00               | 14,176.36          | -9,176.36                              | -183.53 %            |
| <a href="#">02-5-21-35507</a> | SWAT                              | 8,000.00                 | 8,000.00                | 734.80             | 7,807.44           | 192.56                                 | 2.41 %               |
| <a href="#">02-5-21-35509</a> | TRAINING FOUNDATION               | 0.00                     | 43,740.00               | 567.80             | 53,945.19          | -10,205.19                             | -23.33 %             |

## Budget Adjustments

| Number             | Date       | Description                         | Adjustment |
|--------------------|------------|-------------------------------------|------------|
| Resolution 6, 2016 | 11/07/2016 | 1st Budget Amendment april 20, 2016 | 6,000.00   |
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016   | 16,300.00  |
| Resolution 1302016 | 11/07/2016 | Record 2nd Budget Adjustment 2016   | 21,440.00  |

|                                                  |                                |                     |                     |                   |                     |                   |                |
|--------------------------------------------------|--------------------------------|---------------------|---------------------|-------------------|---------------------|-------------------|----------------|
| <a href="#">02-5-21-37321</a>                    | UNIFORM ALLOWANCE              | 12,500.00           | 12,500.00           | 171.40            | 12,642.22           | -142.22           | -1.14 %        |
| <a href="#">02-5-21-39501</a>                    | LAUNDRY                        | 6,720.00            | 6,720.00            | 550.00            | 4,950.00            | 1,770.00          | 26.34 %        |
| <a href="#">02-5-21-45103</a>                    | SUPPLIES-CRIME PREVENT         | 7,000.00            | 7,000.00            | 2,301.98          | 6,390.21            | 609.79            | 8.71 %         |
| <a href="#">02-5-21-45688</a>                    | CHEM/DRUG/LAB SUPPLIES         | 2,000.00            | 2,000.00            | 0.00              | 0.00                | 2,000.00          | 100.00 %       |
| <a href="#">02-5-21-49501</a>                    | INVESTIGATIVE SERVICES         | 5,000.00            | 5,000.00            | 306.25            | 2,619.20            | 2,380.80          | 47.62 %        |
| <a href="#">02-5-21-69812</a>                    | TRANSFERS OUT                  | 36,000.00           | 36,000.00           | 0.00              | 0.00                | 36,000.00         | 100.00 %       |
| <a href="#">02-5-21-70111</a>                    | VEHICLE REPLACEMENT            | 80,000.00           | 80,000.00           | 0.00              | 97,178.90           | -17,178.90        | -21.47 %       |
| <a href="#">02-5-21-70311</a>                    | MOBILE COMMUNICATION EQUIPM... | 6,450.00            | 6,450.00            | 14,838.60         | 14,838.60           | -8,388.60         | -130.06 %      |
| <b>Department: 21 - POLICE OPERATIONS Total:</b> |                                | <b>1,891,585.00</b> | <b>1,935,325.00</b> | <b>138,187.33</b> | <b>1,666,638.79</b> | <b>268,686.21</b> | <b>13.88 %</b> |

## Department: 22 - FIRE OPERATIONS

|                               |                                   |           |           |          |           |            |          |
|-------------------------------|-----------------------------------|-----------|-----------|----------|-----------|------------|----------|
| <a href="#">02-5-22-11111</a> | FULL TIME SALARIES                | 56,000.00 | 56,000.00 | 6,628.61 | 40,485.67 | 15,514.33  | 27.70 %  |
| <a href="#">02-5-22-11112</a> | PART TIME SALARIES                | 58,400.00 | 58,400.00 | 6,734.97 | 77,272.13 | -18,872.13 | -32.32 % |
| <a href="#">02-5-22-13111</a> | PERA/ICMA                         | 4,000.00  | 4,000.00  | 559.74   | 4,586.64  | -586.64    | -14.67 % |
| <a href="#">02-5-22-14151</a> | MEDICARE                          | 1,200.00  | 1,200.00  | 127.80   | 1,146.90  | 53.10      | 4.43 %   |
| <a href="#">02-5-22-14211</a> | WORKMENS COMPENSATION             | 6,410.00  | 6,410.00  | 604.09   | 4,898.32  | 1,511.68   | 23.58 %  |
| <a href="#">02-5-22-14311</a> | MEDICAL/DENTAL INSURANCE          | 6,200.00  | 6,200.00  | 65.44    | 483.70    | 5,716.30   | 92.20 %  |
| <a href="#">02-5-22-14312</a> | LIFE INSURANCE                    | 90.00     | 90.00     | 0.00     | 0.00      | 90.00      | 100.00 % |
| <a href="#">02-5-22-14611</a> | UNEMPLOYMENT INSURANCE            | 310.00    | 310.00    | 40.04    | 352.94    | -42.94     | -13.85 % |
| <a href="#">02-5-22-21111</a> | GENERAL OFFICE SUPPLIES           | 700.00    | 700.00    | 0.00     | 0.00      | 700.00     | 100.00 % |
| <a href="#">02-5-22-21121</a> | LITERATURE-BOOKS                  | 1,200.00  | 1,200.00  | 0.00     | 0.00      | 1,200.00   | 100.00 % |
| <a href="#">02-5-22-22111</a> | GAS & OIL                         | 4,000.00  | 4,000.00  | 254.75   | 1,767.11  | 2,232.89   | 55.82 %  |
| <a href="#">02-5-22-22791</a> | MISCELLANEOUS SUPPLIES            | 3,000.00  | 3,000.00  | 56.85    | 1,694.25  | 1,305.75   | 43.53 %  |
| <a href="#">02-5-22-31312</a> | ADMIN- PUBLIC RELATION            | 6,500.00  | 6,500.00  | 5,008.45 | 5,281.45  | 1,218.55   | 18.75 %  |
| <a href="#">02-5-22-31671</a> | STATE PATROL / DISPATCHING        | 3,500.00  | 3,500.00  | 0.00     | 5,416.50  | -1,916.50  | -54.76 % |
| <a href="#">02-5-22-32111</a> | TRAVEL & CONFERENCES              | 6,000.00  | 6,000.00  | 1,917.29 | 4,305.11  | 1,694.89   | 28.25 %  |
| <a href="#">02-5-22-32211</a> | TUITION & TRAINING                | 13,500.00 | 13,500.00 | 1,416.60 | 4,394.47  | 9,105.53   | 67.45 %  |
| <a href="#">02-5-22-32311</a> | MEMBERSHIP & DUES                 | 800.00    | 800.00    | 0.00     | 732.00    | 68.00      | 8.50 %   |
| <a href="#">02-5-22-33211</a> | TELEPHONE                         | 2,500.00  | 2,500.00  | 182.31   | 2,095.36  | 404.64     | 16.19 %  |
| <a href="#">02-5-22-33411</a> | ELECTRICAL/GAS SERVICES           | 4,000.00  | 4,000.00  | 0.00     | 2,045.19  | 1,954.81   | 48.87 %  |
| <a href="#">02-5-22-35111</a> | VEHICLE REPAIR                    | 15,000.00 | 15,000.00 | 143.09   | 10,367.52 | 4,632.48   | 30.88 %  |
| <a href="#">02-5-22-35211</a> | BLDG MAINT/REPAIR                 | 3,000.00  | 3,000.00  | 256.00   | 5,271.96  | -2,271.96  | -75.73 % |
| <a href="#">02-5-22-35341</a> | MAINTENANCE AGREEMENT             | 1,000.00  | 1,000.00  | 0.00     | 0.00      | 1,000.00   | 100.00 % |
| <a href="#">02-5-22-35351</a> | RADIO EQUIP/REPAIR & MAINT        | 4,840.00  | 4,840.00  | 0.00     | 1,850.45  | 2,989.55   | 61.77 %  |
| <a href="#">02-5-22-35391</a> | RADIO EQUIP REPAIR & MAINTENAN... | 0.00      | 0.00      | 0.00     | 117.50    | -117.50    | 0.00 %   |
| <a href="#">02-5-22-37321</a> | UNIFORM ALLOWANCE                 | 3,500.00  | 3,500.00  | 0.00     | 1,022.05  | 2,477.95   | 70.80 %  |
| <a href="#">02-5-22-38822</a> | OFFICE EQUIPMENT                  | 500.00    | 500.00    | 0.00     | 0.00      | 500.00     | 100.00 % |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                   |                                | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------|--------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">02-5-22-38833</a>                     | OPERATING MACHINES & EQUIP     | 40,760.00                | 40,760.00               | 2,021.37           | 29,736.85          | 11,023.15                              | 27.04 %              |
| <a href="#">02-5-22-38844</a>                     | EQUIPMENT REBUILDING/REPAIR    | 4,000.00                 | 4,000.00                | 179.67             | 1,008.63           | 2,991.37                               | 74.78 %              |
| <a href="#">02-5-22-38845</a>                     | SPEC FIRE SERVICES EXP         | 30,000.00                | 30,000.00               | 0.00               | 728.68             | 29,271.32                              | 97.57 %              |
| <a href="#">02-5-22-39203</a>                     | INSURANCE                      | 4,500.00                 | 4,500.00                | 3,210.00           | 3,210.00           | 1,290.00                               | 28.67 %              |
| <a href="#">02-5-22-41101</a>                     | EQUIPMENT-REPAIR & MNX         | 11,000.00                | 11,000.00               | 2,105.00           | 5,990.51           | 5,009.49                               | 45.54 %              |
| <a href="#">02-5-22-69812</a>                     | TRANSFERS OUT                  | 75,000.00                | 75,000.00               | 0.00               | 0.00               | 75,000.00                              | 100.00 %             |
| <a href="#">02-5-22-70521</a>                     | OPERATING MACHINES & EQUIPMENT | 35,000.00                | 35,000.00               | 0.00               | 33,005.00          | 1,995.00                               | 5.70 %               |
| <b>Department: 22 - FIRE OPERATIONS Total:</b>    |                                | <b>406,410.00</b>        | <b>406,410.00</b>       | <b>31,512.07</b>   | <b>249,266.89</b>  | <b>157,143.11</b>                      | <b>38.67 %</b>       |
| <b>Department: 23 - SUPPORT SERVICES</b>          |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-23-11111</a>                     | FULL TIME SALARIES             | 182,430.00               | 182,430.00              | 14,494.37          | 176,496.98         | 5,933.02                               | 3.25 %               |
| <a href="#">02-5-23-12111</a>                     | FULL TIME OVERTIME             | 16,000.00                | 16,000.00               | 15.53              | 2,602.61           | 13,397.39                              | 83.73 %              |
| <a href="#">02-5-23-13211</a>                     | POLICE RETIREMENT PLAN         | 19,940.00                | 19,940.00               | 1,451.00           | 17,910.09          | 2,029.91                               | 10.18 %              |
| <a href="#">02-5-23-14151</a>                     | MEDICARE                       | 2,700.00                 | 2,700.00                | 190.14             | 2,360.03           | 339.97                                 | 12.59 %              |
| <a href="#">02-5-23-14211</a>                     | WORKMENS COMPENSATION          | 10,830.00                | 10,830.00               | 236.80             | 1,920.13           | 8,909.87                               | 82.27 %              |
| <a href="#">02-5-23-14311</a>                     | MEDICAL/DENTAL INSURANCE       | 55,050.00                | 55,050.00               | 3,534.06           | 41,544.85          | 13,505.15                              | 24.53 %              |
| <a href="#">02-5-23-14312</a>                     | LIFE INSURANCE                 | 600.00                   | 600.00                  | 0.00               | 0.00               | 600.00                                 | 100.00 %             |
| <a href="#">02-5-23-14611</a>                     | UNEMPLOYMENT INSURANCE         | 680.00                   | 680.00                  | 40.16              | 497.90             | 182.10                                 | 26.78 %              |
| <a href="#">02-5-23-21111</a>                     | GENERAL OFFICE SUPPLIES        | 0.00                     | 0.00                    | 0.00               | 77.37              | -77.37                                 | 0.00 %               |
| <a href="#">02-5-23-21131</a>                     | POSTAGE                        | 500.00                   | 500.00                  | 0.00               | 321.12             | 178.88                                 | 35.78 %              |
| <a href="#">02-5-23-21221</a>                     | OUTSIDE PRINTING               | 950.00                   | 950.00                  | 0.00               | 900.00             | 50.00                                  | 5.26 %               |
| <a href="#">02-5-23-22111</a>                     | GAS & OIL                      | 10,000.00                | 10,000.00               | 375.66             | 4,149.73           | 5,850.27                               | 58.50 %              |
| <a href="#">02-5-23-22791</a>                     | MISCELLANEOUS SUPPLIES         | 1,550.00                 | 1,550.00                | 0.00               | 545.79             | 1,004.21                               | 64.79 %              |
| <a href="#">02-5-23-31661</a>                     | VETERINARY SERVICES            | 14,680.00                | 14,680.00               | 1,476.99           | 13,476.99          | 1,203.01                               | 8.19 %               |
| <a href="#">02-5-23-31665</a>                     | PROPERTY ABATEMENT             | 15,000.00                | 15,000.00               | 0.00               | 0.00               | 15,000.00                              | 100.00 %             |
| <a href="#">02-5-23-32211</a>                     | TUITION & TRAINING             | 5,000.00                 | 5,000.00                | 0.00               | 619.45             | 4,380.55                               | 87.61 %              |
| <a href="#">02-5-23-35111</a>                     | VEHICLE REPAIR                 | 900.00                   | 900.00                  | 0.00               | 1,371.60           | -471.60                                | -52.40 %             |
| <a href="#">02-5-23-37321</a>                     | UNIFORM ALLOWANCE              | 2,000.00                 | 2,000.00                | 59.40              | 616.21             | 1,383.79                               | 69.19 %              |
| <a href="#">02-5-23-49501</a>                     | INVESTIGATIVE SERVICES         | 6,500.00                 | 6,500.00                | 1,192.23           | 1,956.40           | 4,543.60                               | 69.90 %              |
| <b>Department: 23 - SUPPORT SERVICES Total:</b>   |                                | <b>345,310.00</b>        | <b>345,310.00</b>       | <b>23,066.34</b>   | <b>267,367.25</b>  | <b>77,942.75</b>                       | <b>22.57 %</b>       |
| <b>Department: 30 - PUBLIC WORKS ADMIN</b>        |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-30-11111</a>                     | FULL TIME SALARIES             | 193,310.00               | 193,310.00              | 18,309.06          | 163,910.78         | 29,399.22                              | 15.21 %              |
| <a href="#">02-5-30-12111</a>                     | FULL TIME OVERTIME             | 1,400.00                 | 1,400.00                | 128.12             | 1,200.39           | 199.61                                 | 14.26 %              |
| <a href="#">02-5-30-13111</a>                     | PERA/ICMA                      | 26,700.00                | 26,700.00               | 2,416.50           | 21,539.54          | 5,160.46                               | 19.33 %              |
| <a href="#">02-5-30-14151</a>                     | MEDICARE                       | 3,600.00                 | 3,600.00                | 255.78             | 2,280.06           | 1,319.94                               | 36.67 %              |
| <a href="#">02-5-30-14211</a>                     | WORKMENS COMPENSATION          | 3,200.00                 | 3,200.00                | 108.12             | 876.68             | 2,323.32                               | 72.60 %              |
| <a href="#">02-5-30-14311</a>                     | MEDICAL/DENTAL INSURANCE       | 30,800.00                | 30,800.00               | 3,410.75           | 34,016.52          | -3,216.52                              | -10.44 %             |
| <a href="#">02-5-30-14312</a>                     | LIFE INSURANCE                 | 460.00                   | 460.00                  | 0.00               | 0.00               | 460.00                                 | 100.00 %             |
| <a href="#">02-5-30-14611</a>                     | UNEMPLOYMENT INSURANCE         | 500.00                   | 500.00                  | 52.92              | 471.71             | 28.29                                  | 5.66 %               |
| <a href="#">02-5-30-21111</a>                     | GENERAL OFFICE SUPPLIES        | 2,800.00                 | 2,800.00                | 0.00               | 791.33             | 2,008.67                               | 71.74 %              |
| <a href="#">02-5-30-22111</a>                     | GAS & OIL                      | 1,500.00                 | 1,500.00                | 98.92              | 487.11             | 1,012.89                               | 67.53 %              |
| <a href="#">02-5-30-22791</a>                     | MISCELLANEOUS SUPPLIES         | 1,600.00                 | 1,600.00                | 79.51              | 2,320.14           | -720.14                                | -45.01 %             |
| <a href="#">02-5-30-22811</a>                     | ENGINEERING SUPPLIES           | 1,500.00                 | 1,500.00                | 0.00               | 494.92             | 1,005.08                               | 67.01 %              |
| <a href="#">02-5-30-31411</a>                     | ENGINEERING SERVICES           | 25,000.00                | 25,000.00               | 0.00               | 26,422.08          | -1,422.08                              | -5.69 %              |
| <a href="#">02-5-30-32111</a>                     | TRAVEL & CONFERENCES           | 6,000.00                 | 6,000.00                | 0.00               | 1,390.94           | 4,609.06                               | 76.82 %              |
| <a href="#">02-5-30-32311</a>                     | MEMBERSHIP & DUES              | 1,500.00                 | 1,500.00                | 205.92             | 845.92             | 654.08                                 | 43.61 %              |
| <a href="#">02-5-30-35100</a>                     | OFFICE EQUIP/FURN/FIXT         | 300.00                   | 300.00                  | 0.00               | 0.00               | 300.00                                 | 100.00 %             |
| <a href="#">02-5-30-35111</a>                     | VEHICLE REPAIR                 | 750.00                   | 750.00                  | 0.00               | 92.67              | 657.33                                 | 87.64 %              |
| <a href="#">02-5-30-37321</a>                     | UNIFORM ALLOWANCE              | 1,400.00                 | 1,400.00                | 0.00               | 96.00              | 1,304.00                               | 93.14 %              |
| <a href="#">02-5-30-46130</a>                     | SPECIAL PROJECTS               | 75,000.00                | 75,000.00               | 0.00               | 0.00               | 75,000.00                              | 100.00 %             |
| <b>Department: 30 - PUBLIC WORKS ADMIN Total:</b> |                                | <b>377,320.00</b>        | <b>377,320.00</b>       | <b>25,065.60</b>   | <b>257,236.79</b>  | <b>120,083.21</b>                      | <b>31.83 %</b>       |
| <b>Department: 31 - STREET MAINTENANCE</b>        |                                |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-31-11111</a>                     | FULL TIME SALARIES             | 266,000.00               | 266,000.00              | 16,340.25          | 193,445.04         | 72,554.96                              | 27.28 %              |
| <a href="#">02-5-31-12111</a>                     | FULL TIME OVERTIME             | 7,950.00                 | 7,950.00                | 219.80             | 6,916.80           | 1,033.20                               | 13.00 %              |
| <a href="#">02-5-31-13111</a>                     | PERA/ICMA                      | 37,530.00                | 37,530.00               | 2,162.08           | 26,257.17          | 11,272.83                              | 30.04 %              |
| <a href="#">02-5-31-14151</a>                     | MEDICARE                       | 3,900.00                 | 3,900.00                | 178.91             | 2,278.22           | 1,621.78                               | 41.58 %              |
| <a href="#">02-5-31-14211</a>                     | WORKMENS COMPENSATION          | 17,210.00                | 17,210.00               | 1,531.93           | 10,517.05          | 6,692.95                               | 38.89 %              |
| <a href="#">02-5-31-14311</a>                     | MEDICAL/DENTAL INSURANCE       | 26,400.00                | 26,400.00               | 2,736.66           | 35,553.84          | -9,153.84                              | -34.67 %             |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                             |                             | Original                          | Current      | Period     | Fiscal       | Variance      |           |
|---------------------------------------------|-----------------------------|-----------------------------------|--------------|------------|--------------|---------------|-----------|
|                                             |                             | Total Budget                      | Total Budget | Activity   | Activity     | Favorable     | Percent   |
|                                             |                             |                                   |              |            |              | (Unfavorable) | Remaining |
| <a href="#">02-5-31-14312</a>               | LIFE INSURANCE              | 720.00                            | 720.00       | 0.00       | 0.00         | 720.00        | 100.00 %  |
| <a href="#">02-5-31-14611</a>               | UNEMPLOYMENT INSURANCE      | 840.00                            | 840.00       | 47.39      | 575.48       | 264.52        | 31.49 %   |
| <a href="#">02-5-31-22111</a>               | GAS & OIL                   | 40,000.00                         | 40,000.00    | 1,168.85   | 14,268.07    | 25,731.93     | 64.33 %   |
| <a href="#">02-5-31-22791</a>               | MISCELLANEOUS SUPPLIES      | 8,500.00                          | 8,500.00     | 368.45     | 4,420.84     | 4,079.16      | 47.99 %   |
| <a href="#">02-5-31-23511</a>               | STREET MATERIAL/REPAIR      | 76,000.00                         | 76,000.00    | 2,912.80   | 44,049.89    | 31,950.11     | 42.04 %   |
| <a href="#">02-5-31-23541</a>               | SALT & SAND                 | 7,000.00                          | 7,000.00     | 0.00       | 244.79       | 6,755.21      | 96.50 %   |
| <a href="#">02-5-31-23551</a>               | SIGNS & POSTS               | 12,000.00                         | 12,000.00    | 3,131.93   | 3,146.25     | 8,853.75      | 73.78 %   |
| <a href="#">02-5-31-32111</a>               | TRAVEL & CONFERENCES        | 3,500.00                          | 3,500.00     | 100.00     | 1,341.20     | 2,158.80      | 61.68 %   |
| <a href="#">02-5-31-32211</a>               | TUITION & TRAINING          | 0.00                              | 0.00         | 0.00       | 532.53       | -532.53       | 0.00 %    |
| <a href="#">02-5-31-33411</a>               | ELECTRICAL/GAS SERVICES     | 200,000.00                        | 200,000.00   | 110.37     | 140,233.36   | 59,766.64     | 29.88 %   |
| <a href="#">02-5-31-34111</a>               | LAND RENTAL                 | 750.00                            | 750.00       | 0.00       | 0.00         | 750.00        | 100.00 %  |
| <a href="#">02-5-31-34311</a>               | EQUIPMENT/MACHINERY RENTAL  | 13,000.00                         | 13,000.00    | 0.00       | 10,284.60    | 2,715.40      | 20.89 %   |
| <a href="#">02-5-31-35111</a>               | VEHICLE REPAIR              | 25,000.00                         | 25,000.00    | 945.63     | 15,748.93    | 9,251.07      | 37.00 %   |
| <a href="#">02-5-31-35211</a>               | BLDG MAINT/REPAIR           | 800.00                            | 800.00       | 0.00       | 822.68       | -22.68        | -2.84 %   |
| <a href="#">02-5-31-37321</a>               | UNIFORM ALLOWANCE           | 1,925.00                          | 1,925.00     | 0.00       | 403.00       | 1,522.00      | 79.06 %   |
| <a href="#">02-5-31-38844</a>               | EQUIPMENT REBUILDING/REPAIR | 5,000.00                          | 5,000.00     | 196.60     | 1,824.59     | 3,175.41      | 63.51 %   |
| <a href="#">02-5-31-45601</a>               | PAINTING & STRIPING         | 18,000.00                         | 18,000.00    | 4,243.79   | 15,385.69    | 2,614.31      | 14.52 %   |
| <a href="#">02-5-31-45602</a>               | TRAFFIC CONTROL SUPPLIES    | 2,000.00                          | 2,000.00     | 0.00       | 1,744.79     | 255.21        | 12.76 %   |
| <a href="#">02-5-31-70121</a>               | TRUCKS                      | 75,000.00                         | 75,000.00    | 0.00       | 12,745.00    | 62,255.00     | 83.01 %   |
| <a href="#">02-5-31-73112</a>               | STREET CIPS                 | 1,110,000.00                      | 1,110,000.00 | 182,029.36 | 742,096.57   | 367,903.43    | 33.14 %   |
| Department: 31 - STREET MAINTENANCE Total:  |                             | 1,959,025.00                      | 1,959,025.00 | 218,424.80 | 1,284,836.38 | 674,188.62    | 34.41 %   |
| Department: 35 - BUILDING INSPECTION        |                             |                                   |              |            |              |               |           |
| <a href="#">02-5-35-11111</a>               | FULL TIME SALARIES          | 124,030.00                        | 124,030.00   | 9,304.04   | 102,017.07   | 22,012.93     | 17.75 %   |
| <a href="#">02-5-35-11112</a>               | PART TIME SALARIES          | 45,800.00                         | 45,800.00    | 3,608.46   | 36,289.79    | 9,510.21      | 20.76 %   |
| <a href="#">02-5-35-12111</a>               | FULL TIME OVERTIME          | 1,000.00                          | 1,000.00     | 17.87      | 413.23       | 586.77        | 58.68 %   |
| <a href="#">02-5-35-13111</a>               | PERA/ICMA                   | 23,400.00                         | 23,400.00    | 1,630.48   | 17,616.18    | 5,783.82      | 24.72 %   |
| <a href="#">02-5-35-14151</a>               | MEDICARE                    | 2,750.00                          | 2,750.00     | 175.49     | 1,887.34     | 862.66        | 31.37 %   |
| <a href="#">02-5-35-14211</a>               | WORKMENS COMPENSATION       | 1,100.00                          | 1,100.00     | 112.97     | 1,335.11     | -235.11       | -21.37 %  |
| <a href="#">02-5-35-14311</a>               | MEDICAL/DENTAL INSURANCE    | 31,900.00                         | 31,900.00    | 2,586.88   | 26,709.02    | 5,190.98      | 16.27 %   |
| <a href="#">02-5-35-14312</a>               | LIFE INSURANCE              | 420.00                            | 420.00       | 0.00       | 0.00         | 420.00        | 100.00 %  |
| <a href="#">02-5-35-14611</a>               | UNEMPLOYMENT INSURANCE      | 450.00                            | 450.00       | 36.34      | 390.90       | 59.10         | 13.13 %   |
| <a href="#">02-5-35-21111</a>               | GENERAL OFFICE SUPPLIES     | 500.00                            | 500.00       | 117.52     | 293.73       | 206.27        | 41.25 %   |
| <a href="#">02-5-35-21121</a>               | LITERATURE-BOOKS            | 350.00                            | 350.00       | 0.00       | 139.15       | 210.85        | 60.24 %   |
| <a href="#">02-5-35-22111</a>               | GAS & OIL                   | 2,400.00                          | 2,400.00     | 98.98      | 1,523.27     | 876.73        | 36.53 %   |
| <a href="#">02-5-35-22791</a>               | MISCELLANEOUS SUPPLIES      | 2,000.00                          | 2,000.00     | 375.25     | 1,728.48     | 271.52        | 13.58 %   |
| <a href="#">02-5-35-32111</a>               | TRAVEL & CONFERENCES        | 1,800.00                          | 1,800.00     | 0.00       | 555.00       | 1,245.00      | 69.17 %   |
| <a href="#">02-5-35-32311</a>               | MEMBERSHIP & DUES           | 500.00                            | 500.00       | 0.00       | 360.00       | 140.00        | 28.00 %   |
| <a href="#">02-5-35-35111</a>               | VEHICLE REPAIR              | 1,500.00                          | 1,500.00     | 0.00       | 132.81       | 1,367.19      | 91.15 %   |
| <a href="#">02-5-35-35211</a>               | BLDG MAINT/REPAIR           | 0.00                              | 0.00         | 0.00       | 14.99        | -14.99        | 0.00 %    |
| <a href="#">02-5-35-37321</a>               | UNIFORM ALLOWANCE           | 1,650.00                          | 1,650.00     | 0.00       | 0.00         | 1,650.00      | 100.00 %  |
| Department: 35 - BUILDING INSPECTION Total: |                             | 241,550.00                        | 241,550.00   | 18,064.28  | 191,406.07   | 50,143.93     | 20.76 %   |
| Department: 36 - FLEET MAINTENANCE          |                             |                                   |              |            |              |               |           |
| <a href="#">02-5-36-11111</a>               | FULL TIME SALARIES          | 73,720.00                         | 105,720.00   | 8,574.52   | 102,191.93   | 3,528.07      | 3.34 %    |
| Budget Adjustments                          |                             |                                   |              |            |              |               |           |
| Number                                      | Date                        | Description                       | Adjustment   |            |              |               |           |
| Resolution 1302016                          | 11/07/2016                  | Record 2nd Budget Adjustment 2016 | 32,000.00    |            |              |               |           |
| <a href="#">02-5-36-12111</a>               | FULL TIME OVERTIME          | 1,500.00                          | 1,500.00     | 0.00       | 429.99       | 1,070.01      | 71.33 %   |
| <a href="#">02-5-36-13111</a>               | PERA/ICMA                   | 10,310.00                         | 14,790.00    | 1,035.69   | 12,889.99    | 1,900.01      | 12.85 %   |
| Budget Adjustments                          |                             |                                   |              |            |              |               |           |
| Number                                      | Date                        | Description                       | Adjustment   |            |              |               |           |
| Resolution 1302016                          | 11/07/2016                  | Record 2nd Budget Adjustment 2016 | 4,480.00     |            |              |               |           |
| <a href="#">02-5-36-14151</a>               | MEDICARE                    | 1,020.00                          | 1,669.00     | 109.61     | 1,364.24     | 304.76        | 18.26 %   |
| Budget Adjustments                          |                             |                                   |              |            |              |               |           |
| Number                                      | Date                        | Description                       | Adjustment   |            |              |               |           |
| Resolution 1302016                          | 11/07/2016                  | Record 2nd Budget Adjustment 2016 | 649.00       |            |              |               |           |
| <a href="#">02-5-36-14211</a>               | WORKMENS COMPENSATION       | 6,520.00                          | 6,840.00     | 787.81     | 7,352.66     | -512.66       | -7.50 %   |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                  |             |                                   |                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|--------------------------------------------------|-------------|-----------------------------------|-------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Budget Adjustments</b>                        |             |                                   |                   |                          |                         |                    |                    |                                        |                      |
| <b>Number</b>                                    | <b>Date</b> | <b>Description</b>                | <b>Adjustment</b> |                          |                         |                    |                    |                                        |                      |
| Resolution 1302016                               | 11/07/2016  | Record 2nd Budget Adjustment 2016 | 320.00            |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-36-14311</a>                    |             | MEDICAL/DENTAL INSURANCE          | 31,720.00         | 35,671.00                | 2,969.86                | 23,660.57          | 12,010.43          | 33.67 %                                |                      |
| <b>Budget Adjustments</b>                        |             |                                   |                   |                          |                         |                    |                    |                                        |                      |
| <b>Number</b>                                    | <b>Date</b> | <b>Description</b>                | <b>Adjustment</b> |                          |                         |                    |                    |                                        |                      |
| Resolution 1302016                               | 11/07/2016  | Record 2nd Budget Adjustment 2016 | 3,951.00          |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-36-14312</a>                    |             | LIFE INSURANCE                    | 270.00            | 270.00                   | 0.00                    | 0.00               | 270.00             | 100.00 %                               |                      |
| <a href="#">02-5-36-14611</a>                    |             | UNEMPLOYMENT INSURANCE            | 300.00            | 300.00                   | 22.68                   | 282.27             | 17.73              | 5.91 %                                 |                      |
| <a href="#">02-5-36-22111</a>                    |             | GAS & OIL                         | 1,000.00          | 1,000.00                 | 594.00                  | 877.48             | 122.52             | 12.25 %                                |                      |
| <a href="#">02-5-36-22791</a>                    |             | MISCELLANEOUS SUPPLIES            | 11,450.00         | 11,450.00                | 1,545.84                | 8,926.59           | 2,523.41           | 22.04 %                                |                      |
| <a href="#">02-5-36-32111</a>                    |             | TRAVEL & CONFERENCES              | 2,000.00          | 2,000.00                 | 0.00                    | 294.00             | 1,706.00           | 85.30 %                                |                      |
| <a href="#">02-5-36-33411</a>                    |             | ELECTRICAL/GAS SERVICES           | 14,000.00         | 14,000.00                | 0.00                    | 6,704.03           | 7,295.97           | 52.11 %                                |                      |
| <a href="#">02-5-36-35111</a>                    |             | VEHICLE REPAIR                    | 500.00            | 500.00                   | 61.00                   | 168.11             | 331.89             | 66.38 %                                |                      |
| <a href="#">02-5-36-35112</a>                    |             | OUTSIDE SERVICES                  | 0.00              | 0.00                     | 0.00                    | 27.00              | -27.00             | 0.00 %                                 |                      |
| <a href="#">02-5-36-35211</a>                    |             | BLDG MAINT/REPAIR                 | 1,000.00          | 1,000.00                 | 0.00                    | 122.06             | 877.94             | 87.79 %                                |                      |
| <a href="#">02-5-36-37321</a>                    |             | UNIFORM ALLOWANCE                 | 550.00            | 550.00                   | 176.00                  | 216.00             | 334.00             | 60.73 %                                |                      |
| <a href="#">02-5-36-37941</a>                    |             | TOOL EXPENSE                      | 4,000.00          | 4,000.00                 | 871.16                  | 2,256.22           | 1,743.78           | 43.59 %                                |                      |
| <a href="#">02-5-36-45502</a>                    |             | GASOLINE                          | 11,000.00         | 11,000.00                | 398.73                  | 7,277.99           | 3,722.01           | 33.84 %                                |                      |
| <b>Department: 36 - FLEET MAINTENANCE Total:</b> |             |                                   | <b>170,860.00</b> | <b>212,260.00</b>        | <b>17,146.90</b>        | <b>175,041.13</b>  | <b>37,218.87</b>   | <b>17.53 %</b>                         |                      |
| <b>Department: 50 - CEMETERY</b>                 |             |                                   |                   |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-50-11111</a>                    |             | FULL TIME SALARIES                | 37,600.00         | 37,600.00                | 2,869.16                | 31,861.09          | 5,738.91           | 15.26 %                                |                      |
| <a href="#">02-5-50-11116</a>                    |             | SALARIES-SEASONAL                 | 13,000.00         | 13,000.00                | 0.00                    | 9,144.59           | 3,855.41           | 29.66 %                                |                      |
| <a href="#">02-5-50-12111</a>                    |             | FULL TIME OVERTIME                | 1,000.00          | 1,000.00                 | 109.74                  | 1,271.07           | -271.07            | -27.11 %                               |                      |
| <a href="#">02-5-50-13111</a>                    |             | PERA/ICMA                         | 5,160.00          | 5,160.00                 | 369.96                  | 5,358.45           | -198.45            | -3.85 %                                |                      |
| <a href="#">02-5-50-14151</a>                    |             | MEDICARE                          | 510.00            | 510.00                   | 39.16                   | 567.16             | -57.16             | -11.21 %                               |                      |
| <a href="#">02-5-50-14211</a>                    |             | WORKMENS COMPENSATION             | 6,780.00          | 6,780.00                 | 514.58                  | 3,657.97           | 3,122.03           | 46.05 %                                |                      |
| <a href="#">02-5-50-14311</a>                    |             | MEDICAL/DENTAL INSURANCE          | 10,600.00         | 10,600.00                | 881.74                  | 10,018.48          | 581.52             | 5.49 %                                 |                      |
| <a href="#">02-5-50-14312</a>                    |             | LIFE INSURANCE                    | 110.00            | 110.00                   | 0.00                    | 0.00               | 110.00             | 100.00 %                               |                      |
| <a href="#">02-5-50-14611</a>                    |             | UNEMPLOYMENT INSURANCE            | 150.00            | 150.00                   | 8.10                    | 117.38             | 32.62              | 21.75 %                                |                      |
| <a href="#">02-5-50-21111</a>                    |             | GENERAL OFFICE SUPPLIES           | 300.00            | 300.00                   | 0.00                    | 287.67             | 12.33              | 4.11 %                                 |                      |
| <a href="#">02-5-50-22791</a>                    |             | MISCELLANEOUS SUPPLIES            | 1,500.00          | 1,500.00                 | 0.00                    | 1,456.57           | 43.43              | 2.90 %                                 |                      |
| <a href="#">02-5-50-32111</a>                    |             | TRAVEL & CONFERENCES              | 400.00            | 400.00                   | 0.00                    | 0.00               | 400.00             | 100.00 %                               |                      |
| <a href="#">02-5-50-32211</a>                    |             | TUITION & TRAINING                | 400.00            | 400.00                   | 0.00                    | 0.00               | 400.00             | 100.00 %                               |                      |
| <a href="#">02-5-50-33211</a>                    |             | TELEPHONE                         | 400.00            | 400.00                   | 29.29                   | 263.12             | 136.88             | 34.22 %                                |                      |
| <a href="#">02-5-50-35111</a>                    |             | VEHICLE REPAIR                    | 500.00            | 500.00                   | 0.00                    | 0.00               | 500.00             | 100.00 %                               |                      |
| <a href="#">02-5-50-35211</a>                    |             | BLDG MAINT/REPAIR                 | 1,000.00          | 1,000.00                 | 52.99                   | 543.39             | 456.61             | 45.66 %                                |                      |
| <a href="#">02-5-50-37321</a>                    |             | UNIFORM ALLOWANCE                 | 350.00            | 350.00                   | 0.00                    | 0.00               | 350.00             | 100.00 %                               |                      |
| <a href="#">02-5-50-41101</a>                    |             | EQUIPMENT-REPAIR & MNX            | 3,000.00          | 3,000.00                 | 32.90                   | 622.88             | 2,377.12           | 79.24 %                                |                      |
| <b>Department: 50 - CEMETERY Total:</b>          |             |                                   | <b>82,760.00</b>  | <b>82,760.00</b>         | <b>4,907.62</b>         | <b>65,169.82</b>   | <b>17,590.18</b>   | <b>21.25 %</b>                         |                      |
| <b>Department: 51 - PARKS MAINTENANCE</b>        |             |                                   |                   |                          |                         |                    |                    |                                        |                      |
| <a href="#">02-5-51-11111</a>                    |             | FULL TIME SALARIES                | 179,800.00        | 179,800.00               | 14,567.85               | 151,924.49         | 27,875.51          | 15.50 %                                |                      |
| <a href="#">02-5-51-11112</a>                    |             | PART TIME SALARIES                | 7,000.00          | 7,000.00                 | 698.53                  | 2,271.56           | 4,728.44           | 67.55 %                                |                      |
| <a href="#">02-5-51-11116</a>                    |             | SALARIES-SEASONAL                 | 42,560.00         | 42,560.00                | 1,614.89                | 32,419.84          | 10,140.16          | 23.83 %                                |                      |
| <a href="#">02-5-51-12111</a>                    |             | FULL TIME OVERTIME                | 5,000.00          | 5,000.00                 | 0.50                    | 8,242.67           | -3,242.67          | -64.85 %                               |                      |
| <a href="#">02-5-51-13111</a>                    |             | PERA/ICMA                         | 31,150.00         | 31,150.00                | 2,155.18                | 25,076.15          | 6,073.85           | 19.50 %                                |                      |
| <a href="#">02-5-51-14151</a>                    |             | MEDICARE                          | 2,720.00          | 2,720.00                 | 153.25                  | 1,948.83           | 771.17             | 28.35 %                                |                      |
| <a href="#">02-5-51-14211</a>                    |             | WORKMENS COMPENSATION             | 10,200.00         | 10,200.00                | 873.93                  | 8,086.36           | 2,113.64           | 20.72 %                                |                      |
| <a href="#">02-5-51-14311</a>                    |             | MEDICAL/DENTAL INSURANCE          | 34,200.00         | 34,200.00                | 3,534.06                | 36,228.66          | -2,028.66          | -5.93 %                                |                      |
| <a href="#">02-5-51-14312</a>                    |             | LIFE INSURANCE                    | 400.00            | 400.00                   | 0.00                    | 0.00               | 400.00             | 100.00 %                               |                      |
| <a href="#">02-5-51-14611</a>                    |             | UNEMPLOYMENT INSURANCE            | 560.00            | 560.00                   | 47.32                   | 550.30             | 9.70               | 1.73 %                                 |                      |
| <a href="#">02-5-51-22111</a>                    |             | GAS & OIL                         | 15,000.00         | 15,000.00                | 885.01                  | 7,280.52           | 7,719.48           | 51.46 %                                |                      |
| <a href="#">02-5-51-22791</a>                    |             | MISCELLANEOUS SUPPLIES            | 20,000.00         | 20,000.00                | 1,042.37                | 15,153.48          | 4,846.52           | 24.23 %                                |                      |
| <a href="#">02-5-51-23711</a>                    |             | PUMPS/PIPES/FITTINGS              | 7,000.00          | 7,000.00                 | 2,335.27                | 10,338.84          | -3,338.84          | -47.70 %                               |                      |
| <a href="#">02-5-51-32111</a>                    |             | TRAVEL & CONFERENCES              | 1,000.00          | 1,000.00                 | 0.00                    | 379.57             | 620.43             | 62.04 %                                |                      |
| <a href="#">02-5-51-32211</a>                    |             | TUITION & TRAINING                | 1,000.00          | 1,000.00                 | 0.00                    | 225.00             | 775.00             | 77.50 %                                |                      |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                     |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <a href="#">02-5-51-33211</a>                       | TELEPHONE                     | 1,000.00                 | 1,000.00                | 87.87              | 789.46              | 210.54                                 | 21.05 %              |
| <a href="#">02-5-51-33411</a>                       | ELECTRICAL/GAS SERVICES       | 21,500.00                | 21,500.00               | 1,776.05           | 21,629.23           | -129.23                                | -0.60 %              |
| <a href="#">02-5-51-33413</a>                       | PROPANE                       | 150.00                   | 150.00                  | 0.00               | 94.07               | 55.93                                  | 37.29 %              |
| <a href="#">02-5-51-35104</a>                       | OUTSIDE SVS                   | 7,800.00                 | 7,800.00                | 860.42             | 5,580.42            | 2,219.58                               | 28.46 %              |
| <a href="#">02-5-51-35111</a>                       | VEHICLE REPAIR                | 4,000.00                 | 4,000.00                | 440.53             | 1,910.41            | 2,089.59                               | 52.24 %              |
| <a href="#">02-5-51-35211</a>                       | BLDG MAINT/REPAIR             | 4,000.00                 | 4,000.00                | 356.55             | 2,853.63            | 1,146.37                               | 28.66 %              |
| <a href="#">02-5-51-35421</a>                       | RANCH MAINTENANCE             | 7,500.00                 | 7,500.00                | 0.00               | 1,661.28            | 5,838.72                               | 77.85 %              |
| <a href="#">02-5-51-35502</a>                       | WEED MANAGEMENT               | 5,000.00                 | 5,000.00                | 0.00               | 5,359.85            | -359.85                                | -7.20 %              |
| <a href="#">02-5-51-37321</a>                       | UNIFORM ALLOWANCE             | 1,200.00                 | 1,200.00                | 0.00               | 437.15              | 762.85                                 | 63.57 %              |
| <a href="#">02-5-51-41101</a>                       | EQUIPMENT-REPAIR & MNX        | 9,000.00                 | 9,000.00                | 630.69             | 9,988.00            | -988.00                                | -10.98 %             |
| <a href="#">02-5-51-45601</a>                       | PAINTING & STRIPING           | 0.00                     | 0.00                    | 0.00               | 42.70               | -42.70                                 | 0.00 %               |
| <a href="#">02-5-51-74811</a>                       | PARKS/RECREATIONAL FACILITIES | 0.00                     | 0.00                    | 0.00               | 5,500.00            | -5,500.00                              | 0.00 %               |
| <b>Department: 51 - PARKS MAINTENANCE Total:</b>    |                               | <b>418,740.00</b>        | <b>418,740.00</b>       | <b>32,060.27</b>   | <b>355,972.47</b>   | <b>62,767.53</b>                       | <b>14.99 %</b>       |
| <b>Department: 52 - REC/CULTURE PROGRAMS</b>        |                               |                          |                         |                    |                     |                                        |                      |
| <a href="#">02-5-52-69812</a>                       | TRANSFERS OUT                 | 88,805.00                | 88,805.00               | 0.00               | 0.00                | 88,805.00                              | 100.00 %             |
| <b>Department: 52 - REC/CULTURE PROGRAMS Total:</b> |                               | <b>88,805.00</b>         | <b>88,805.00</b>        | <b>0.00</b>        | <b>0.00</b>         | <b>88,805.00</b>                       | <b>100.00 %</b>      |
| <b>Fund: 02 - GENERAL FUND Surplus (Deficit):</b>   |                               | <b>-449,977.00</b>       | <b>-500,627.00</b>      | <b>26,606.20</b>   | <b>320,271.92</b>   | <b>820,898.92</b>                      | <b>163.97 %</b>      |
| <b>Fund: 03 - ENTERPRISE FUND</b>                   |                               |                          |                         |                    |                     |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b>                |                               |                          |                         |                    |                     |                                        |                      |
| <a href="#">03-4-00-63361</a>                       | OTHER GRANTS                  | 0.00                     | 0.00                    | 0.00               | 5,000.00            | 5,000.00                               | 0.00 %               |
| <a href="#">03-4-00-64511</a>                       | EF SANITATION SERVICE CHARGES | 960,000.00               | 960,000.00              | 83,842.47          | 818,072.26          | -141,927.74                            | 14.78 %              |
| <a href="#">03-4-00-64711</a>                       | EF WATER SERVICE CHARGES      | 1,435,090.00             | 1,435,090.00            | 179,262.36         | 1,254,781.82        | -180,308.18                            | 12.56 %              |
| <a href="#">03-4-00-64721</a>                       | EF WATER TAP FEES             | 42,000.00                | 42,000.00               | 0.00               | 47,370.00           | 5,370.00                               | 112.79 %             |
| <a href="#">03-4-00-64811</a>                       | EF SEWER SERVICE CHARGES      | 966,110.00               | 966,110.00              | 75,587.69          | 780,500.15          | -185,609.85                            | 19.21 %              |
| <a href="#">03-4-00-64821</a>                       | EF SEWER TAP FEES             | 20,000.00                | 20,000.00               | 0.00               | 13,000.00           | -7,000.00                              | 35.00 %              |
| <a href="#">03-4-00-64891</a>                       | E ALAMOSA MONTHLY FEES        | 46,200.00                | 46,200.00               | 4,113.00           | 42,050.00           | -4,150.00                              | 8.98 %               |
| <a href="#">03-4-00-68191</a>                       | GENERAL GOVT MISCELLANEOUS    | 0.00                     | 0.00                    | 580.00             | 580.00              | 580.00                                 | 0.00 %               |
| <a href="#">03-4-00-68192</a>                       | CASH LONG/SHORT               | 0.00                     | 0.00                    | 3.06               | 18.46               | 18.46                                  | 0.00 %               |
| <a href="#">03-4-00-68394</a>                       | RECYCLING REVENUE             | 15,000.00                | 15,000.00               | 2,549.34           | 11,859.75           | -3,140.25                              | 20.94 %              |
| <a href="#">03-4-00-68399</a>                       | EF MISCELLANEOUS REFUNDS      | 0.00                     | 0.00                    | 0.00               | 8,189.50            | 8,189.50                               | 0.00 %               |
| <a href="#">03-4-00-68500</a>                       | RENTAL REVENUE                | 5,000.00                 | 5,000.00                | 0.00               | 0.00                | -5,000.00                              | 100.00 %             |
| <b>Department: 00 - UNDESIGNATED Total:</b>         |                               | <b>3,489,400.00</b>      | <b>3,489,400.00</b>     | <b>345,937.92</b>  | <b>2,981,421.94</b> | <b>-507,978.06</b>                     | <b>14.56 %</b>       |
| <b>Department: 01 - WATER DEPARTMENT</b>            |                               |                          |                         |                    |                     |                                        |                      |
| <a href="#">03-5-01-11111</a>                       | FULL TIME SALARIES            | 203,600.00               | 203,600.00              | 16,227.75          | 157,554.73          | 46,045.27                              | 22.62 %              |
| <a href="#">03-5-01-12111</a>                       | FULL TIME OVERTIME            | 12,000.00                | 12,000.00               | 347.61             | 3,040.07            | 8,959.93                               | 74.67 %              |
| <a href="#">03-5-01-13111</a>                       | PERA/ICMA                     | 29,600.00                | 29,600.00               | 2,146.39           | 20,924.07           | 8,675.93                               | 29.31 %              |
| <a href="#">03-5-01-14151</a>                       | MEDICARE                      | 2,910.00                 | 2,910.00                | 227.16             | 2,214.33            | 695.67                                 | 23.91 %              |
| <a href="#">03-5-01-14211</a>                       | WORKMENS COMPENSATION         | 9,200.00                 | 9,200.00                | 102.19             | 1,071.71            | 8,128.29                               | 88.35 %              |
| <a href="#">03-5-01-14311</a>                       | MEDICAL/DENTAL INSURANCE      | 28,900.00                | 28,900.00               | 2,558.83           | 21,416.81           | 7,483.19                               | 25.89 %              |
| <a href="#">03-5-01-14312</a>                       | LIFE INSURANCE                | 510.00                   | 510.00                  | 0.00               | 0.00                | 510.00                                 | 100.00 %             |
| <a href="#">03-5-01-14611</a>                       | UNEMPLOYMENT INSURANCE        | 580.00                   | 580.00                  | 46.99              | 457.97              | 122.03                                 | 21.04 %              |
| <a href="#">03-5-01-21221</a>                       | OUTSIDE PRINTING              | 500.00                   | 500.00                  | 0.00               | 0.00                | 500.00                                 | 100.00 %             |
| <a href="#">03-5-01-22111</a>                       | GAS & OIL                     | 14,500.00                | 14,500.00               | 554.38             | 4,270.42            | 10,229.58                              | 70.55 %              |
| <a href="#">03-5-01-22791</a>                       | MISCELLANEOUS SUPPLIES        | 9,000.00                 | 9,000.00                | 1,259.84           | 6,369.51            | 2,630.49                               | 29.23 %              |
| <a href="#">03-5-01-23511</a>                       | STREET MATERIAL/REPAIR        | 7,500.00                 | 7,500.00                | 228.70             | 756.74              | 6,743.26                               | 89.91 %              |
| <a href="#">03-5-01-23711</a>                       | PUMPS/PIPES/FITTINGS          | 50,000.00                | 50,000.00               | 5,910.24           | 54,979.61           | -4,979.61                              | -9.96 %              |
| <a href="#">03-5-01-31651</a>                       | LAB SERVICES-TESTING          | 500.00                   | 500.00                  | 0.00               | 723.50              | -223.50                                | -44.70 %             |
| <a href="#">03-5-01-32111</a>                       | TRAVEL & CONFERENCES          | 4,500.00                 | 4,500.00                | 0.00               | 309.15              | 4,190.85                               | 93.13 %              |
| <a href="#">03-5-01-32311</a>                       | MEMBERSHIP & DUES             | 700.00                   | 700.00                  | 60.00              | 826.00              | -126.00                                | -18.00 %             |
| <a href="#">03-5-01-33411</a>                       | ELECTRICAL/GAS SERVICES       | 135,000.00               | 135,000.00              | 12,686.95          | 79,622.20           | 55,377.80                              | 41.02 %              |
| <a href="#">03-5-01-35111</a>                       | VEHICLE REPAIR                | 6,500.00                 | 6,500.00                | 161.89             | 2,980.67            | 3,519.33                               | 54.14 %              |
| <a href="#">03-5-01-35211</a>                       | BLDG MAINT/REPAIR             | 8,000.00                 | 8,000.00                | 6.39               | 3,738.70            | 4,261.30                               | 53.27 %              |
| <a href="#">03-5-01-35311</a>                       | METER REPAIRS                 | 41,500.00                | 41,500.00               | 1,641.10           | 2,982.80            | 38,517.20                              | 92.81 %              |
| <a href="#">03-5-01-35321</a>                       | WATER CONSERVATION            | 5,000.00                 | 5,000.00                | 0.00               | 680.00              | 4,320.00                               | 86.40 %              |
| <a href="#">03-5-01-35341</a>                       | MAINTENANCE AGREEMENT         | 9,000.00                 | 9,000.00                | 0.00               | 12,098.53           | -3,098.53                              | -34.43 %             |
| <a href="#">03-5-01-37321</a>                       | UNIFORM ALLOWANCE             | 825.00                   | 825.00                  | 144.00             | 144.00              | 681.00                                 | 82.55 %              |
| <a href="#">03-5-01-38833</a>                       | OPERATING MACHINES & EQUIP    | 3,500.00                 | 3,500.00                | 3,393.27           | 3,573.18            | -73.18                                 | -2.09 %              |

# Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                 |                               | Original<br>Total Budget            | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------|-------------------------------|-------------------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <a href="#">03-5-01-38844</a>                   | EQUIPMENT REBUILDING/REPAIR   | 7,000.00                            | 7,000.00                | 0.00               | 2,153.51           | 4,846.49                               | 69.24 %              |
| <a href="#">03-5-01-46130</a>                   | SPECIAL PROJECTS              | 25,000.00                           | 25,000.00               | 0.00               | 21,787.86          | 3,212.14                               | 12.85 %              |
| <a href="#">03-5-01-69812</a>                   | TRANSFERS OUT                 | 91,500.00                           | 91,500.00               | 0.00               | 0.00               | 91,500.00                              | 100.00 %             |
| <a href="#">03-5-01-72241</a>                   | WELLS: REPAIR/REPLACE         | 38,000.00                           | 188,000.00              | 0.00               | 0.00               | 188,000.00                             | 100.00 %             |
| <b>Budget Adjustments</b>                       |                               |                                     |                         |                    |                    |                                        |                      |
| <b>Number</b>                                   | <b>Date</b>                   | <b>Description</b>                  | <b>Adjustment</b>       |                    |                    |                                        |                      |
| Resolution 6, 2016                              | 11/07/2016                    | 1st Budget Amendment april 20, 2016 | 150,000.00              |                    |                    |                                        |                      |
| <a href="#">03-5-01-72331</a>                   | WATER DISTRIBUTION SYSTEM     | 230,000.00                          | 230,000.00              | 2,383.20           | 2,383.20           | 227,616.80                             | 98.96 %              |
| <a href="#">03-5-01-72335</a>                   | AUGMENTATION PLAN             | 0.00                                | 0.00                    | 17,786.40          | 65,052.40          | -65,052.40                             | 0.00 %               |
| <b>Department: 01 - WATER DEPARTMENT Total:</b> |                               | <b>975,325.00</b>                   | <b>1,125,325.00</b>     | <b>67,873.28</b>   | <b>472,111.67</b>  | <b>653,213.33</b>                      | <b>58.05 %</b>       |
| <b>Department: 02 - SEWER DEPARTMENT</b>        |                               |                                     |                         |                    |                    |                                        |                      |
| <a href="#">03-5-02-11111</a>                   | FULL TIME SALARIES            | 140,610.00                          | 140,610.00              | 9,477.11           | 121,603.17         | 19,006.83                              | 13.52 %              |
| <a href="#">03-5-02-12111</a>                   | FULL TIME OVERTIME            | 15,000.00                           | 15,000.00               | 912.36             | 9,170.81           | 5,829.19                               | 38.86 %              |
| <a href="#">03-5-02-13111</a>                   | PERA/ICMA                     | 22,600.00                           | 22,600.00               | 1,294.93           | 20,217.43          | 2,382.57                               | 10.54 %              |
| <a href="#">03-5-02-14151</a>                   | MEDICARE                      | 2,100.00                            | 2,100.00                | 64.81              | 1,470.16           | 629.84                                 | 29.99 %              |
| <a href="#">03-5-02-14211</a>                   | WORKMENS COMPENSATION         | 5,850.00                            | 5,850.00                | 960.49             | 7,788.26           | -1,938.26                              | -33.13 %             |
| <a href="#">03-5-02-14311</a>                   | MEDICAL/DENTAL INSURANCE      | 46,300.00                           | 46,300.00               | 2,810.54           | 38,907.99          | 7,392.01                               | 15.97 %              |
| <a href="#">03-5-02-14312</a>                   | LIFE INSURANCE                | 390.00                              | 390.00                  | 0.00               | 0.00               | 390.00                                 | 100.00 %             |
| <a href="#">03-5-02-14611</a>                   | UNEMPLOYMENT INSURANCE        | 500.00                              | 500.00                  | 28.36              | 442.75             | 57.25                                  | 11.45 %              |
| <a href="#">03-5-02-22111</a>                   | GAS & OIL                     | 7,500.00                            | 7,500.00                | 304.72             | 3,552.17           | 3,947.83                               | 52.64 %              |
| <a href="#">03-5-02-22791</a>                   | MISCELLANEOUS SUPPLIES        | 2,600.00                            | 2,600.00                | 233.52             | 2,050.48           | 549.52                                 | 21.14 %              |
| <a href="#">03-5-02-23511</a>                   | STREET MATERIAL/REPAIR        | 5,000.00                            | 5,000.00                | 372.71             | 674.01             | 4,325.99                               | 86.52 %              |
| <a href="#">03-5-02-23711</a>                   | PUMPS/PIPES/FITTINGS          | 17,000.00                           | 17,000.00               | 129.99             | 4,526.87           | 12,473.13                              | 73.37 %              |
| <a href="#">03-5-02-32111</a>                   | TRAVEL & CONFERENCES          | 2,000.00                            | 2,000.00                | 0.00               | 691.77             | 1,308.23                               | 65.41 %              |
| <a href="#">03-5-02-33411</a>                   | ELECTRICAL/GAS SERVICES       | 35,000.00                           | 35,000.00               | 3,447.56           | 21,506.54          | 13,493.46                              | 38.55 %              |
| <a href="#">03-5-02-35111</a>                   | VEHICLE REPAIR                | 4,500.00                            | 4,500.00                | 82.32              | 1,981.02           | 2,518.98                               | 55.98 %              |
| <a href="#">03-5-02-35211</a>                   | BLDG MAINT/REPAIR             | 500.00                              | 500.00                  | 0.00               | 33.45              | 466.55                                 | 93.31 %              |
| <a href="#">03-5-02-37321</a>                   | UNIFORM ALLOWANCE             | 1,100.00                            | 1,100.00                | 0.00               | 394.00             | 706.00                                 | 64.18 %              |
| <a href="#">03-5-02-38833</a>                   | OPERATING MACHINES & EQUIP    | 4,500.00                            | 4,500.00                | 0.00               | 679.80             | 3,820.20                               | 84.89 %              |
| <a href="#">03-5-02-38844</a>                   | EQUIPMENT REBUILDING/REPAIR   | 10,000.00                           | 10,000.00               | 0.00               | 1,160.94           | 8,839.06                               | 88.39 %              |
| <a href="#">03-5-02-69812</a>                   | TRANSFERS OUT                 | 91,300.00                           | 91,300.00               | 0.00               | 0.00               | 91,300.00                              | 100.00 %             |
| <a href="#">03-5-02-71241</a>                   | LIFT STATIONS: REPAIR/REPLACE | 150,000.00                          | 150,000.00              | 220.29             | 831.79             | 149,168.21                             | 99.45 %              |
| <a href="#">03-5-02-73511</a>                   | STORM DRAINAGE                | 223,000.00                          | 223,000.00              | 0.00               | 61,126.00          | 161,874.00                             | 72.59 %              |
| <b>Department: 02 - SEWER DEPARTMENT Total:</b> |                               | <b>787,350.00</b>                   | <b>787,350.00</b>       | <b>20,339.71</b>   | <b>298,809.41</b>  | <b>488,540.59</b>                      | <b>62.05 %</b>       |
| <b>Department: 03 - SANITATION DEPARTMENT</b>   |                               |                                     |                         |                    |                    |                                        |                      |
| <a href="#">03-5-03-11111</a>                   | FULL TIME SALARIES            | 349,530.00                          | 349,530.00              | 24,918.30          | 262,870.17         | 86,659.83                              | 24.79 %              |
| <a href="#">03-5-03-11112</a>                   | PART TIME SALARIES            | 10,000.00                           | 10,000.00               | 1,489.54           | 14,796.01          | -4,796.01                              | -47.96 %             |
| <a href="#">03-5-03-12111</a>                   | FULL TIME OVERTIME            | 14,500.00                           | 14,500.00               | 570.25             | 5,042.62           | 9,457.38                               | 65.22 %              |
| <a href="#">03-5-03-13111</a>                   | PERA/ICMA                     | 51,240.00                           | 51,240.00               | 3,459.73           | 36,317.17          | 14,922.83                              | 29.12 %              |
| <a href="#">03-5-03-14151</a>                   | MEDICARE                      | 7,980.00                            | 7,980.00                | 366.16             | 3,843.79           | 4,136.21                               | 51.83 %              |
| <a href="#">03-5-03-14211</a>                   | WORKMENS COMPENSATION         | 30,980.00                           | 30,980.00               | 1,636.64           | 14,270.88          | 16,709.12                              | 53.94 %              |
| <a href="#">03-5-03-14311</a>                   | MEDICAL/DENTAL INSURANCE      | 47,300.00                           | 47,300.00               | 5,189.14           | 54,607.94          | -7,307.94                              | -15.45 %             |
| <a href="#">03-5-03-14312</a>                   | LIFE INSURANCE                | 880.00                              | 880.00                  | 0.00               | 0.00               | 880.00                                 | 100.00 %             |
| <a href="#">03-5-03-14611</a>                   | UNEMPLOYMENT INSURANCE        | 1,000.00                            | 1,000.00                | 75.82              | 795.89             | 204.11                                 | 20.41 %              |
| <a href="#">03-5-03-22111</a>                   | GAS & OIL                     | 72,000.00                           | 72,000.00               | 2,921.64           | 23,838.86          | 48,161.14                              | 66.89 %              |
| <a href="#">03-5-03-22791</a>                   | MISCELLANEOUS SUPPLIES        | 2,900.00                            | 2,900.00                | 429.19             | 2,741.82           | 158.18                                 | 5.45 %               |
| <a href="#">03-5-03-32211</a>                   | TUITION & TRAINING            | 500.00                              | 500.00                  | 0.00               | 769.72             | -269.72                                | -53.94 %             |
| <a href="#">03-5-03-33411</a>                   | ELECTRICAL/GAS SERVICES       | 5,000.00                            | 5,000.00                | 97.73              | 2,986.05           | 2,013.95                               | 40.28 %              |
| <a href="#">03-5-03-35111</a>                   | VEHICLE REPAIR                | 36,000.00                           | 36,000.00               | 2,038.86           | 19,902.71          | 16,097.29                              | 44.71 %              |
| <a href="#">03-5-03-35211</a>                   | BLDG MAINT/REPAIR             | 1,000.00                            | 1,000.00                | 0.00               | 373.28             | 626.72                                 | 62.67 %              |
| <a href="#">03-5-03-35381</a>                   | DUMPSTER/POLYKART REPAIR      | 25,000.00                           | 25,000.00               | 0.00               | 18,881.87          | 6,118.13                               | 24.47 %              |
| <a href="#">03-5-03-37321</a>                   | UNIFORM ALLOWANCE             | 2,750.00                            | 2,750.00                | 0.00               | 589.54             | 2,160.46                               | 78.56 %              |
| <a href="#">03-5-03-37931</a>                   | LANDFILL FEES                 | 110,000.00                          | 110,000.00              | 19,709.31          | 80,641.55          | 29,358.45                              | 26.69 %              |
| <a href="#">03-5-03-37932</a>                   | RECYCLING                     | 10,000.00                           | 10,000.00               | 2,761.74           | 3,867.00           | 6,133.00                               | 61.33 %              |
| <a href="#">03-5-03-69812</a>                   | TRANSFERS OUT                 | 197,250.00                          | 197,250.00              | 0.00               | 0.00               | 197,250.00                             | 100.00 %             |
| <a href="#">03-5-03-70131</a>                   | HEAVY EQUIPMENT               | 228,900.00                          | 228,900.00              | 0.00               | 0.00               | 228,900.00                             | 100.00 %             |
| <a href="#">03-5-03-77211</a>                   | Pole Barn for Recycling       | 0.00                                | 50,000.00               | 0.00               | 0.00               | 50,000.00                              | 100.00 %             |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                      |             |                                       | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|------------------------------------------------------|-------------|---------------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <b>Budget Adjustments</b>                            |             |                                       |                          |                         |                    |                     |                                        |                      |
| <b>Number</b>                                        | <b>Date</b> | <b>Description</b>                    | <b>Adjustment</b>        |                         |                    |                     |                                        |                      |
| Resolution 6 2016 2                                  | 11/07/2016  | Record April 6th 2016 Budget Amendmen | 50,000.00                |                         |                    |                     |                                        |                      |
| <b>Department: 03 - SANITATION DEPARTMENT Total:</b> |             |                                       | <b>1,204,710.00</b>      | <b>1,254,710.00</b>     | <b>65,664.05</b>   | <b>547,136.87</b>   | <b>707,573.13</b>                      | <b>56.39 %</b>       |
| <b>Department: 05 - SEWAGE TREATMENT</b>             |             |                                       |                          |                         |                    |                     |                                        |                      |
| <a href="#">03-5-05-11111</a>                        |             | FULL TIME SALARIES                    | 37,800.00                | 37,800.00               | 2,929.32           | 34,178.99           | 3,621.01                               | 9.58 %               |
| <a href="#">03-5-05-12111</a>                        |             | FULL TIME OVERTIME                    | 1,150.00                 | 1,150.00                | 0.00               | 0.00                | 1,150.00                               | 100.00 %             |
| <a href="#">03-5-05-13111</a>                        |             | PERA/ICMA                             | 1,520.00                 | 1,520.00                | 356.15             | 551.83              | 968.17                                 | 63.70 %              |
| <a href="#">03-5-05-14151</a>                        |             | MEDICARE                              | 800.00                   | 800.00                  | 37.69              | 58.40               | 741.60                                 | 92.70 %              |
| <a href="#">03-5-05-14211</a>                        |             | WORKMENS COMPENSATION                 | 2,120.00                 | 2,120.00                | 114.27             | 926.57              | 1,193.43                               | 56.29 %              |
| <a href="#">03-5-05-14311</a>                        |             | MEDICAL/DENTAL INSURANCE              | 6,200.00                 | 6,200.00                | 1,044.06           | 1,527.35            | 4,672.65                               | 75.37 %              |
| <a href="#">03-5-05-14312</a>                        |             | LIFE INSURANCE                        | 120.00                   | 120.00                  | 0.00               | 0.00                | 120.00                                 | 100.00 %             |
| <a href="#">03-5-05-14611</a>                        |             | UNEMPLOYMENT INSURANCE                | 180.00                   | 180.00                  | 7.80               | 12.08               | 167.92                                 | 93.29 %              |
| <a href="#">03-5-05-22111</a>                        |             | GAS & OIL                             | 450.00                   | 450.00                  | 21.02              | 660.69              | -210.69                                | -46.82 %             |
| <a href="#">03-5-05-22391</a>                        |             | TREATMENT CHEMICALS/LAB               | 3,250.00                 | 3,250.00                | 812.74             | 3,676.68            | -426.68                                | -13.13 %             |
| <a href="#">03-5-05-22791</a>                        |             | MISCELLANEOUS SUPPLIES                | 1,500.00                 | 1,500.00                | 167.46             | 1,148.85            | 351.15                                 | 23.41 %              |
| <a href="#">03-5-05-31411</a>                        |             | ENGINEERING SERVICES                  | 12,000.00                | 12,000.00               | 4,091.46           | 4,091.46            | 7,908.54                               | 65.90 %              |
| <a href="#">03-5-05-31651</a>                        |             | LAB SERVICES-TESTING                  | 50,000.00                | 50,000.00               | 3,211.37           | 32,801.40           | 17,198.60                              | 34.40 %              |
| <a href="#">03-5-05-31681</a>                        |             | DISCHARGE PERMIT FEES                 | 14,000.00                | 14,000.00               | 0.00               | 11,504.00           | 2,496.00                               | 17.83 %              |
| <a href="#">03-5-05-32111</a>                        |             | TRAVEL & CONFERENCES                  | 2,000.00                 | 2,000.00                | 0.00               | 1,402.94            | 597.06                                 | 29.85 %              |
| <a href="#">03-5-05-33411</a>                        |             | ELECTRICAL/GAS SERVICES               | 135,000.00               | 135,000.00              | 6,104.21           | 93,136.42           | 41,863.58                              | 31.01 %              |
| <a href="#">03-5-05-35111</a>                        |             | VEHICLE REPAIR                        | 400.00                   | 400.00                  | 27.73              | 411.00              | -11.00                                 | -2.75 %              |
| <a href="#">03-5-05-35211</a>                        |             | BLDG MAINT/REPAIR                     | 12,000.00                | 12,000.00               | 247.00             | 4,467.51            | 7,532.49                               | 62.77 %              |
| <a href="#">03-5-05-37321</a>                        |             | UNIFORM ALLOWANCE                     | 275.00                   | 275.00                  | 0.00               | 0.00                | 275.00                                 | 100.00 %             |
| <a href="#">03-5-05-38844</a>                        |             | EQUIPMENT REBUILDING/REPAIR           | 20,000.00                | 20,000.00               | 4,506.38           | 22,322.62           | -2,322.62                              | -11.61 %             |
| <a href="#">03-5-05-69812</a>                        |             | TRANSFERS OUT                         | 45,000.00                | 45,000.00               | 0.00               | 0.00                | 45,000.00                              | 100.00 %             |
| <b>Department: 05 - SEWAGE TREATMENT Total:</b>      |             |                                       | <b>345,765.00</b>        | <b>345,765.00</b>       | <b>23,678.66</b>   | <b>212,878.79</b>   | <b>132,886.21</b>                      | <b>38.43 %</b>       |
| <b>Department: 06 - WATER TREATMENT</b>              |             |                                       |                          |                         |                    |                     |                                        |                      |
| <a href="#">03-5-06-11111</a>                        |             | FULL TIME SALARIES                    | 55,140.00                | 55,140.00               | 4,885.44           | 47,431.72           | 7,708.28                               | 13.98 %              |
| <a href="#">03-5-06-12111</a>                        |             | FULL TIME OVERTIME                    | 5,000.00                 | 5,000.00                | 0.00               | 2,763.60            | 2,236.40                               | 44.73 %              |
| <a href="#">03-5-06-13111</a>                        |             | PERA/ICMA                             | 8,240.00                 | 8,240.00                | 624.14             | 6,413.42            | 1,826.58                               | 22.17 %              |
| <a href="#">03-5-06-14151</a>                        |             | MEDICARE                              | 820.00                   | 820.00                  | 66.06              | 678.79              | 141.21                                 | 17.22 %              |
| <a href="#">03-5-06-14211</a>                        |             | WORKMENS COMPENSATION                 | 2,630.00                 | 2,630.00                | 15.19              | 123.17              | 2,506.83                               | 95.32 %              |
| <a href="#">03-5-06-14311</a>                        |             | MEDICAL/DENTAL INSURANCE              | 9,900.00                 | 9,900.00                | 1,044.06           | 10,709.86           | -809.86                                | -8.18 %              |
| <a href="#">03-5-06-14312</a>                        |             | LIFE INSURANCE                        | 150.00                   | 150.00                  | 0.00               | 0.00                | 150.00                                 | 100.00 %             |
| <a href="#">03-5-06-14611</a>                        |             | UNEMPLOYMENT INSURANCE                | 160.00                   | 160.00                  | 13.67              | 140.46              | 19.54                                  | 12.21 %              |
| <a href="#">03-5-06-22111</a>                        |             | GAS & OIL                             | 1,700.00                 | 1,700.00                | 257.59             | 1,999.40            | -299.40                                | -17.61 %             |
| <a href="#">03-5-06-22391</a>                        |             | TREATMENT CHEMICALS/LAB               | 207,000.00               | 207,000.00              | 6,032.60           | 82,016.46           | 124,983.54                             | 60.38 %              |
| <a href="#">03-5-06-22791</a>                        |             | MISCELLANEOUS SUPPLIES                | 3,000.00                 | 3,000.00                | 222.94             | 2,210.33            | 789.67                                 | 26.32 %              |
| <a href="#">03-5-06-31651</a>                        |             | LAB SERVICES-TESTING                  | 8,000.00                 | 8,000.00                | 384.49             | 2,537.34            | 5,462.66                               | 68.28 %              |
| <a href="#">03-5-06-32111</a>                        |             | TRAVEL & CONFERENCES                  | 2,000.00                 | 2,000.00                | 0.00               | 0.00                | 2,000.00                               | 100.00 %             |
| <a href="#">03-5-06-33411</a>                        |             | ELECTRICAL/GAS SERVICES               | 100,000.00               | 100,000.00              | 9,130.06           | 56,278.68           | 43,721.32                              | 43.72 %              |
| <a href="#">03-5-06-34105</a>                        |             | BLDG MAINT/REPAIR                     | 2,500.00                 | 2,500.00                | 0.00               | 616.71              | 1,883.29                               | 75.33 %              |
| <a href="#">03-5-06-34106</a>                        |             | MNX AGREEMENTS                        | 8,500.00                 | 8,500.00                | 0.00               | 8,689.00            | -189.00                                | -2.22 %              |
| <a href="#">03-5-06-35111</a>                        |             | VEHICLE REPAIR                        | 500.00                   | 500.00                  | 0.00               | 463.75              | 36.25                                  | 7.25 %               |
| <a href="#">03-5-06-37321</a>                        |             | UNIFORM ALLOWANCE                     | 275.00                   | 275.00                  | 0.00               | 75.00               | 200.00                                 | 72.73 %              |
| <a href="#">03-5-06-38844</a>                        |             | EQUIPMENT REBUILDING/REPAIR           | 160,000.00               | 160,000.00              | 2,433.71           | 34,798.93           | 125,201.07                             | 78.25 %              |
| <a href="#">03-5-06-69812</a>                        |             | TRANSFERS OUT                         | 24,300.00                | 24,300.00               | 0.00               | 0.00                | 24,300.00                              | 100.00 %             |
| <a href="#">03-5-06-70981</a>                        |             | BUILDING IMPROVEMENTS                 | 120,000.00               | 120,000.00              | 0.00               | 76,124.90           | 43,875.10                              | 36.56 %              |
| <b>Department: 06 - WATER TREATMENT Total:</b>       |             |                                       | <b>719,815.00</b>        | <b>719,815.00</b>       | <b>25,109.95</b>   | <b>334,071.52</b>   | <b>385,743.48</b>                      | <b>53.59 %</b>       |
| <b>Fund: 03 - ENTERPRISE FUND Surplus (Deficit):</b> |             |                                       | <b>-543,565.00</b>       | <b>-743,565.00</b>      | <b>143,272.27</b>  | <b>1,116,413.68</b> | <b>1,859,978.68</b>                    | <b>250.14 %</b>      |
| <b>Fund: 06 - CEMETERY ENDOWMENT</b>                 |             |                                       |                          |                         |                    |                     |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b>                 |             |                                       |                          |                         |                    |                     |                                        |                      |
| <a href="#">06-4-00-64911</a>                        |             | CEF CEMETERY SPACE SALES              | 21,000.00                | 21,000.00               | 1,500.00           | 17,550.00           | -3,450.00                              | 16.43 %              |
| <a href="#">06-4-00-67111</a>                        |             | INTEREST ON INVESTMENTS               | 500.00                   | 500.00                  | 0.00               | 0.00                | -500.00                                | 100.00 %             |
| <b>Department: 00 - UNDESIGNATED Total:</b>          |             |                                       | <b>21,500.00</b>         | <b>21,500.00</b>        | <b>1,500.00</b>    | <b>17,550.00</b>    | <b>-3,950.00</b>                       | <b>18.37 %</b>       |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                         |                               | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------|-------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| <b>Department: 59 - CEMETERY ENDOWMENT</b>              |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">06-5-59-22111</a>                           | GAS & OIL                     | 1,100.00                 | 1,100.00                | 51.25              | 426.45             | 673.55                                 | 61.23 %              |
| <a href="#">06-5-59-33413</a>                           | PROPANE                       | 1,000.00                 | 1,000.00                | 0.00               | 258.83             | 741.17                                 | 74.12 %              |
| <a href="#">06-5-59-43411</a>                           | IRRIGATION/SPRINKLER SYSTEMS  | 5,000.00                 | 5,000.00                | 0.00               | 4,883.43           | 116.57                                 | 2.33 %               |
| <a href="#">06-5-59-43621</a>                           | CEMETERY IMPROVEMENTS         | 10,000.00                | 10,000.00               | 0.00               | 6,438.88           | 3,561.12                               | 35.61 %              |
| <b>Department: 59 - CEMETERY ENDOWMENT Total:</b>       |                               | <b>17,100.00</b>         | <b>17,100.00</b>        | <b>51.25</b>       | <b>12,007.59</b>   | <b>5,092.41</b>                        | <b>29.78 %</b>       |
| <b>Fund: 06 - CEMETERY ENDOWMENT Surplus (Deficit):</b> |                               | <b>4,400.00</b>          | <b>4,400.00</b>         | <b>1,448.75</b>    | <b>5,542.41</b>    | <b>1,142.41</b>                        | <b>-25.96 %</b>      |
| <b>Fund: 09 - FIREMEN'S PENSION</b>                     |                               |                          |                         |                    |                    |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">09-4-00-61111</a>                           | GENERAL PROPERTY TAXES        | 37,400.00                | 37,400.00               | 464.75             | 37,744.58          | 344.58                                 | 100.92 %             |
| <a href="#">09-4-00-67112</a>                           | INCREASE/DECREASE IN INVEST   | 80,000.00                | 80,000.00               | 0.00               | 0.00               | -80,000.00                             | 100.00 %             |
| <b>Department: 00 - UNDESIGNATED Total:</b>             |                               | <b>117,400.00</b>        | <b>117,400.00</b>       | <b>464.75</b>      | <b>37,744.58</b>   | <b>-79,655.42</b>                      | <b>67.85 %</b>       |
| <b>Department: 09 - FIREMEN'S PENSION</b>               |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">09-5-09-13221</a>                           | FIRE RETIREMENT PLAN          | 125,000.00               | 125,000.00              | 0.00               | 0.00               | 125,000.00                             | 100.00 %             |
| <a href="#">09-5-09-31996</a>                           | TRUSTEE FEES                  | 12,500.00                | 12,500.00               | 0.00               | 0.00               | 12,500.00                              | 100.00 %             |
| <b>Department: 09 - FIREMEN'S PENSION Total:</b>        |                               | <b>137,500.00</b>        | <b>137,500.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>137,500.00</b>                      | <b>100.00 %</b>      |
| <b>Fund: 09 - FIREMEN'S PENSION Surplus (Deficit):</b>  |                               | <b>-20,100.00</b>        | <b>-20,100.00</b>       | <b>464.75</b>      | <b>37,744.58</b>   | <b>57,844.58</b>                       | <b>287.78 %</b>      |
| <b>Fund: 11 - CONSERVATION TRUST</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">11-4-00-67111</a>                           | INTEREST ON INVESTMENTS       | 400.00                   | 400.00                  | 0.00               | 0.00               | -400.00                                | 100.00 %             |
| <a href="#">11-4-00-68531</a>                           | CTF STATE LOTTERY FUNDS       | 86,500.00                | 86,500.00               | 0.00               | 55,932.90          | -30,567.10                             | 35.34 %              |
| <b>Department: 00 - UNDESIGNATED Total:</b>             |                               | <b>86,900.00</b>         | <b>86,900.00</b>        | <b>0.00</b>        | <b>55,932.90</b>   | <b>-30,967.10</b>                      | <b>35.64 %</b>       |
| <b>Department: 60 - CONSERVATION TRUST</b>              |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">11-5-60-32911</a>                           | OTHER REPAIRS & MNX           | 5,000.00                 | 5,000.00                | 232.32             | 4,210.60           | 789.40                                 | 15.79 %              |
| <a href="#">11-5-60-43941</a>                           | LANDSCAPE AND TREES           | 3,000.00                 | 3,000.00                | 0.00               | 4,200.00           | -1,200.00                              | -40.00 %             |
| <a href="#">11-5-60-74811</a>                           | PARKS/RECREATIONAL FACILITIES | 7,535.00                 | 7,535.00                | 0.00               | 0.00               | 7,535.00                               | 100.00 %             |
| <a href="#">11-5-60-74971</a>                           | GOLF COURSE BUILDING          | 53,470.00                | 53,470.00               | 0.00               | 53,470.00          | 0.00                                   | 0.00 %               |
| <b>Department: 60 - CONSERVATION TRUST Total:</b>       |                               | <b>69,005.00</b>         | <b>69,005.00</b>        | <b>232.32</b>      | <b>61,880.60</b>   | <b>7,124.40</b>                        | <b>10.32 %</b>       |
| <b>Fund: 11 - CONSERVATION TRUST Surplus (Deficit):</b> |                               | <b>17,895.00</b>         | <b>17,895.00</b>        | <b>-232.32</b>     | <b>-5,947.70</b>   | <b>-23,842.70</b>                      | <b>133.24 %</b>      |
| <b>Fund: 12 - ACLC DEBT SERVICE</b>                     |                               |                          |                         |                    |                    |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">12-4-00-69292</a>                           | TRANSFER IN                   | 484,000.00               | 484,000.00              | 0.00               | 0.00               | -484,000.00                            | 100.00 %             |
| <b>Department: 00 - UNDESIGNATED Total:</b>             |                               | <b>484,000.00</b>        | <b>484,000.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>-484,000.00</b>                     | <b>100.00 %</b>      |
| <b>Department: 61 - RECREATION DEBT SERV</b>            |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">12-5-61-37111</a>                           | REFUNDED BOND INTEREST        | 213,275.00               | 213,275.00              | 0.00               | 0.00               | 213,275.00                             | 100.00 %             |
| <a href="#">12-5-61-50952</a>                           | BOND PRINCIPAL PAYMENTS       | 270,000.00               | 270,000.00              | 0.00               | 0.00               | 270,000.00                             | 100.00 %             |
| <b>Department: 61 - RECREATION DEBT SERV Total:</b>     |                               | <b>483,275.00</b>        | <b>483,275.00</b>       | <b>0.00</b>        | <b>0.00</b>        | <b>483,275.00</b>                      | <b>100.00 %</b>      |
| <b>Department: 65 - CITY HALL COMPLEX</b>               |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">12-5-65-31631</a>                           | ADMINISTRATIVE SERVICES       | 0.00                     | 0.00                    | 0.00               | 1,529.12           | -1,529.12                              | 0.00 %               |
| <a href="#">12-5-65-37111</a>                           | REFUNDED BOND INTEREST        | 0.00                     | 0.00                    | 0.00               | 213,275.00         | -213,275.00                            | 0.00 %               |
| <a href="#">12-5-65-50952</a>                           | BOND PRINCIPAL PAYMENTS       | 0.00                     | 0.00                    | 0.00               | 270,000.00         | -270,000.00                            | 0.00 %               |
| <b>Department: 65 - CITY HALL COMPLEX Total:</b>        |                               | <b>0.00</b>              | <b>0.00</b>             | <b>0.00</b>        | <b>484,804.12</b>  | <b>-484,804.12</b>                     | <b>0.00 %</b>        |
| <b>Fund: 12 - ACLC DEBT SERVICE Surplus (Deficit):</b>  |                               | <b>725.00</b>            | <b>725.00</b>           | <b>0.00</b>        | <b>-484,804.12</b> | <b>-485,529.12</b>                     | <b>66,969.53 %</b>   |
| <b>Fund: 13 - EMPLOYEE BENEFIT</b>                      |                               |                          |                         |                    |                    |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b>                    |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">13-4-00-68221</a>                           | EBF CITY CONTRIBUTION         | 732,120.00               | 732,120.00              | 0.00               | 0.00               | -732,120.00                            | 100.00 %             |
| <a href="#">13-4-00-69221</a>                           | CITY CONTR: LIFE/AD&D         | 10,200.00                | 10,200.00               | 0.00               | 0.00               | -10,200.00                             | 100.00 %             |
| <a href="#">13-4-00-69222</a>                           | EBF EMPLOYEE CONTRIBUTION     | 247,000.00               | 247,000.00              | 86,182.71          | 867,323.32         | 620,323.32                             | 351.14 %             |
| <b>Department: 00 - UNDESIGNATED Total:</b>             |                               | <b>989,320.00</b>        | <b>989,320.00</b>       | <b>86,182.71</b>   | <b>867,323.32</b>  | <b>-121,996.68</b>                     | <b>12.33 %</b>       |
| <b>Department: 62 - EMPLOYEE BENEFIT</b>                |                               |                          |                         |                    |                    |                                        |                      |
| <a href="#">13-5-62-14111</a>                           | MAJOR MEDICAL PREMIUM         | 225,000.00               | 225,000.00              | 0.00               | 61,281.94          | 163,718.06                             | 72.76 %              |
| <a href="#">13-5-62-14112</a>                           | MEDICAL PREM-LIFE/AD&D        | 10,200.00                | 10,200.00               | 2,507.33           | 9,645.74           | 554.26                                 | 5.43 %               |
| <a href="#">13-5-62-14131</a>                           | MEDICAL SELF-INSURANCE        | 720,000.00               | 720,000.00              | 58,057.32          | 1,134,130.52       | -414,130.52                            | -57.52 %             |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                       |                          | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-------------------------------------------------------|--------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <a href="#">13-5-62-14141</a>                         | INSURANCE ADMINISTRATION | 34,500.00                | 34,500.00               | 0.00               | 44,084.07           | -9,584.07                              | -27.78 %             |
| <b>Department: 62 - EMPLOYEE BENEFIT Total:</b>       |                          | <b>989,700.00</b>        | <b>989,700.00</b>       | <b>60,564.65</b>   | <b>1,249,142.27</b> | <b>-259,442.27</b>                     | <b>-26.21 %</b>      |
| <b>Fund: 13 - EMPLOYEE BENEFIT Surplus (Deficit):</b> |                          | <b>-380.00</b>           | <b>-380.00</b>          | <b>25,618.06</b>   | <b>-381,818.95</b>  | <b>-381,438.95</b>                     | <b>00,378.67 %</b>   |

**Fund: 19 - COMMUNITY RECREATION****Department: 00 - UNDESIGNATED**

|                                             |                               |                     |                     |                   |                     |                    |                |
|---------------------------------------------|-------------------------------|---------------------|---------------------|-------------------|---------------------|--------------------|----------------|
| <a href="#">19-4-00-61311</a>               | GENERAL SALES TAX             | 1,185,445.00        | 1,185,445.00        | 118,229.41        | 1,064,124.01        | -121,320.99        | 10.23 %        |
| <a href="#">19-4-00-63314</a>               | GRANT REVENUE                 | 3,500.00            | 3,500.00            | 4,500.00          | 10,980.00           | 7,480.00           | 313.71 %       |
| <a href="#">19-4-00-64115</a>               | PHOTOCOPYING                  | 4,750.00            | 4,750.00            | 496.35            | 5,711.84            | 961.84             | 120.25 %       |
| <a href="#">19-4-00-64116</a>               | MISCELLANEOUS                 | 1,750.00            | 1,750.00            | 185.86            | 2,948.76            | 1,198.76           | 168.50 %       |
| <a href="#">19-4-00-66110</a>               | BOOK FINES                    | 6,000.00            | 6,000.00            | 408.14            | 5,155.30            | -844.70            | 14.08 %        |
| <a href="#">19-4-00-67111</a>               | INTEREST ON INVESTMENTS       | 1,000.00            | 1,000.00            | 0.00              | 0.00                | -1,000.00          | 100.00 %       |
| <a href="#">19-4-00-68131</a>               | DONATIONS                     | 5,000.00            | 5,000.00            | 2,000.00          | 18,543.00           | 13,543.00          | 370.86 %       |
| <a href="#">19-4-00-68141</a>               | LEASE AGREEMENT REVENUE       | 24,750.00           | 24,750.00           | 0.00              | 0.00                | -24,750.00         | 100.00 %       |
| <a href="#">19-4-00-68151</a>               | ADVERTISING/SPONSORSHIPS      | 200.00              | 200.00              | 0.00              | 0.00                | -200.00            | 100.00 %       |
| <a href="#">19-4-00-68191</a>               | GENERAL GOVT MISCELLANEOUS    | 12,000.00           | 12,000.00           | 227.00            | 17,408.70           | 5,408.70           | 145.07 %       |
| <a href="#">19-4-00-68411</a>               | COLLECTION CHARGES            | 100.00              | 100.00              | 0.00              | 0.00                | -100.00            | 100.00 %       |
| <a href="#">19-4-00-68511</a>               | CRF PROGRAM REVENUE           | 18,000.00           | 18,000.00           | 260.00            | 14,823.00           | -3,177.00          | 17.65 %        |
| <a href="#">19-4-00-68512</a>               | ADULT SOFTBALL REVENUE        | 30,000.00           | 30,000.00           | 0.00              | 33,869.00           | 3,869.00           | 112.90 %       |
| <a href="#">19-4-00-68513</a>               | FAIRGROUNDS REVENUE           | 2,100.00            | 2,100.00            | 200.00            | 2,263.22            | 163.22             | 107.77 %       |
| <a href="#">19-4-00-68514</a>               | SPECIAL EVENTS                | 3,500.00            | 3,500.00            | 440.00            | 3,358.00            | -142.00            | 4.06 %         |
| <a href="#">19-4-00-68516</a>               | SWIMMING PROGRAMS             | 3,500.00            | 3,500.00            | 0.00              | 0.00                | -3,500.00          | 100.00 %       |
| <a href="#">19-4-00-68517</a>               | BASKETBALL PROGRAMS           | 11,000.00           | 11,000.00           | 2,217.00          | 9,736.56            | -1,263.44          | 11.49 %        |
| <a href="#">19-4-00-68518</a>               | YOUTH BASEBALL/SOFTBALL REV   | 3,000.00            | 3,000.00            | 0.00              | 6,636.80            | 3,636.80           | 221.23 %       |
| <a href="#">19-4-00-68519</a>               | AEROBICS PROGRAMS             | 100.00              | 100.00              | 12.00             | 670.60              | 570.60             | 670.60 %       |
| <a href="#">19-4-00-68520</a>               | TENNIS PROGRAMS               | 500.00              | 500.00              | 0.00              | 793.00              | 293.00             | 158.60 %       |
| <a href="#">19-4-00-68521</a>               | VOLLEYBALL PROGRAMS           | 6,000.00            | 6,000.00            | 180.00            | 8,320.00            | 2,320.00           | 138.67 %       |
| <a href="#">19-4-00-68522</a>               | GYMNASTICS PROGRAMS           | 750.00              | 750.00              | 0.00              | 2,344.50            | 1,594.50           | 312.60 %       |
| <a href="#">19-4-00-68523</a>               | RECREATION CENTER ROOM RENTAL | 12,000.00           | 12,000.00           | 80.00             | 8,793.75            | -3,206.25          | 26.72 %        |
| <a href="#">19-4-00-68524</a>               | HOCKEY                        | 2,500.00            | 2,500.00            | 225.00            | 950.00              | -1,550.00          | 62.00 %        |
| <a href="#">19-4-00-68525</a>               | SOCCER                        | 5,000.00            | 5,000.00            | 0.00              | 11,774.00           | 6,774.00           | 235.48 %       |
| <a href="#">19-4-00-68526</a>               | WRESTLING                     | 2,000.00            | 2,000.00            | 0.00              | 1,910.00            | -90.00             | 4.50 %         |
| <a href="#">19-4-00-68530</a>               | RECREATION MEMBERSHIP FEE     | 60,000.00           | 60,000.00           | 5,369.36          | 64,586.88           | 4,586.88           | 107.64 %       |
| <a href="#">19-4-00-69292</a>               | TRANSFER IN                   | 88,850.00           | 88,850.00           | 0.00              | 0.00                | -88,850.00         | 100.00 %       |
| <b>Department: 00 - UNDESIGNATED Total:</b> |                               | <b>1,493,295.00</b> | <b>1,493,295.00</b> | <b>135,030.12</b> | <b>1,295,700.92</b> | <b>-197,594.08</b> | <b>13.23 %</b> |

**Department: 54 - LIBRARY**

|                               |                          |            |            |          |            |           |          |
|-------------------------------|--------------------------|------------|------------|----------|------------|-----------|----------|
| <a href="#">19-5-54-11111</a> | FULL TIME SALARIES       | 80,300.00  | 80,300.00  | 6,178.00 | 67,855.25  | 12,444.75 | 15.50 %  |
| <a href="#">19-5-54-11112</a> | PART TIME SALARIES       | 122,800.00 | 122,800.00 | 8,798.51 | 102,752.10 | 20,047.90 | 16.33 %  |
| <a href="#">19-5-54-12111</a> | FULL TIME OVERTIME       | 250.00     | 250.00     | 0.00     | 14.02      | 235.98    | 94.39 %  |
| <a href="#">19-5-54-13111</a> | PERA/ICMA                | 27,900.00  | 27,900.00  | 1,995.20 | 22,876.19  | 5,023.81  | 18.01 %  |
| <a href="#">19-5-54-14151</a> | MEDICARE                 | 2,750.00   | 2,750.00   | 211.17   | 2,421.28   | 328.72    | 11.95 %  |
| <a href="#">19-5-54-14211</a> | WORKMENS COMPENSATION    | 720.00     | 720.00     | 74.06    | 600.51     | 119.49    | 16.60 %  |
| <a href="#">19-5-54-14311</a> | MEDICAL/DENTAL INSURANCE | 13,600.00  | 13,600.00  | 1,445.94 | 14,808.94  | -1,208.94 | -8.89 %  |
| <a href="#">19-5-54-14312</a> | LIFE INSURANCE           | 300.00     | 300.00     | 0.00     | 0.00       | 300.00    | 100.00 % |
| <a href="#">19-5-54-14611</a> | UNEMPLOYMENT INSURANCE   | 600.00     | 600.00     | 44.09    | 502.83     | 97.17     | 16.20 %  |
| <a href="#">19-5-54-21111</a> | GENERAL OFFICE SUPPLIES  | 2,000.00   | 2,000.00   | 270.32   | 1,287.38   | 712.62    | 35.63 %  |
| <a href="#">19-5-54-21131</a> | POSTAGE                  | 100.00     | 100.00     | 0.00     | 47.68      | 52.32     | 52.32 %  |
| <a href="#">19-5-54-21151</a> | PHOTOCOPIES              | 4,500.00   | 4,500.00   | 219.42   | 2,735.83   | 1,764.17  | 39.20 %  |
| <a href="#">19-5-54-22451</a> | ONLINE DATABASES         | 8,370.00   | 8,370.00   | 1,183.00 | 5,716.00   | 2,654.00  | 31.71 %  |
| <a href="#">19-5-54-22791</a> | MISCELLANEOUS SUPPLIES   | 6,500.00   | 6,500.00   | 1,585.55 | 9,005.04   | -2,505.04 | -38.54 % |
| <a href="#">19-5-54-31991</a> | OTHER PROFESSIONAL SVS   | 100.00     | 100.00     | 0.00     | 0.00       | 100.00    | 100.00 % |
| <a href="#">19-5-54-32111</a> | TRAVEL & CONFERENCES     | 700.00     | 700.00     | 47.85    | 356.49     | 343.51    | 49.07 %  |
| <a href="#">19-5-54-32211</a> | TUITION & TRAINING       | 500.00     | 500.00     | 0.00     | 50.00      | 450.00    | 90.00 %  |
| <a href="#">19-5-54-32311</a> | MEMBERSHIP & DUES        | 300.00     | 300.00     | 40.00    | 272.00     | 28.00     | 9.33 %   |
| <a href="#">19-5-54-33111</a> | ADVERTISING              | 600.00     | 600.00     | 0.00     | 388.00     | 212.00    | 35.33 %  |
| <a href="#">19-5-54-33202</a> | WIRELESS SERVICE         | 0.00       | 0.00       | 59.76    | 257.60     | -257.60   | 0.00 %   |
| <a href="#">19-5-54-34511</a> | COLLECTION EXPENSE       | 600.00     | 600.00     | 50.00    | 450.00     | 150.00    | 25.00 %  |
| <a href="#">19-5-54-35101</a> | LIBRARY MATERIALS: PRINT | 35,000.00  | 35,000.00  | 2,554.33 | 29,029.04  | 5,970.96  | 17.06 %  |

## Budget Report

For Fiscal: 2016 Period Ending: 10/31/2016

|                                                           |                                   | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------------|-----------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <a href="#">19-5-54-35102</a>                             | LIBRARY MATERIALS: NON-PRINT      | 5,000.00                 | 5,000.00                | 372.33             | 5,389.49            | -389.49                                | -7.79 %              |
| <a href="#">19-5-54-35341</a>                             | MAINTENANCE AGREEMENT             | 1,520.00                 | 1,520.00                | 1,557.00           | 2,161.98            | -641.98                                | -42.24 %             |
| <a href="#">19-5-54-35372</a>                             | SUMMER READING                    | 2,200.00                 | 2,200.00                | 0.00               | 2,401.37            | -201.37                                | -9.15 %              |
| <a href="#">19-5-54-35391</a>                             | RADIO EQUIP REPAIR & MAINTENAN... | 800.00                   | 800.00                  | 0.00               | 0.00                | 800.00                                 | 100.00 %             |
| <a href="#">19-5-54-38822</a>                             | OFFICE EQUIPMENT                  | 1,000.00                 | 1,000.00                | 54.35              | 504.33              | 495.67                                 | 49.57 %              |
| <a href="#">19-5-54-39101</a>                             | GRANT FUNDED                      | 3,500.00                 | 3,500.00                | -290.09            | 1,568.75            | 1,931.25                               | 55.18 %              |
| <a href="#">19-5-54-39726</a>                             | GENEALOGY                         | 500.00                   | 500.00                  | 0.00               | 0.00                | 500.00                                 | 100.00 %             |
| <a href="#">19-5-54-69812</a>                             | TRANSFERS OUT                     | 181,090.00               | 181,090.00              | 0.00               | 0.00                | 181,090.00                             | 100.00 %             |
| <b>Department: 54 - LIBRARY Total:</b>                    |                                   | <b>504,100.00</b>        | <b>504,100.00</b>       | <b>26,450.79</b>   | <b>273,452.10</b>   | <b>230,647.90</b>                      | <b>45.75 %</b>       |
| <b>Department: 66 - COMMUNITY RECREATION</b>              |                                   |                          |                         |                    |                     |                                        |                      |
| <a href="#">19-5-66-11111</a>                             | FULL TIME SALARIES                | 198,400.00               | 198,400.00              | 15,384.54          | 166,722.72          | 31,677.28                              | 15.97 %              |
| <a href="#">19-5-66-11112</a>                             | PART TIME SALARIES                | 201,200.00               | 201,200.00              | 9,591.55           | 145,282.11          | 55,917.89                              | 27.79 %              |
| <a href="#">19-5-66-11116</a>                             | SALARIES-SEASONAL                 | 7,000.00                 | 7,000.00                | 0.00               | 5,910.59            | 1,089.41                               | 15.56 %              |
| <a href="#">19-5-66-12111</a>                             | FULL TIME OVERTIME                | 800.00                   | 800.00                  | 0.00               | 201.69              | 598.31                                 | 74.79 %              |
| <a href="#">19-5-66-13111</a>                             | PERA/ICMA                         | 54,860.00                | 54,860.00               | 3,298.26           | 42,321.19           | 12,538.81                              | 22.86 %              |
| <a href="#">19-5-66-14151</a>                             | MEDICARE                          | 5,410.00                 | 5,410.00                | 349.10             | 4,479.41            | 930.59                                 | 17.20 %              |
| <a href="#">19-5-66-14211</a>                             | WORKMENS COMPENSATION             | 13,900.00                | 13,900.00               | 743.16             | 6,026.02            | 7,873.98                               | 56.65 %              |
| <a href="#">19-5-66-14311</a>                             | MEDICAL/DENTAL INSURANCE          | 38,700.00                | 38,700.00               | 3,212.42           | 34,564.58           | 4,135.42                               | 10.69 %              |
| <a href="#">19-5-66-14312</a>                             | LIFE INSURANCE                    | 700.00                   | 700.00                  | 0.00               | 0.00                | 700.00                                 | 100.00 %             |
| <a href="#">19-5-66-14611</a>                             | UNEMPLOYMENT INSURANCE            | 1,200.00                 | 1,200.00                | 72.58              | 930.41              | 269.59                                 | 22.47 %              |
| <a href="#">19-5-66-21111</a>                             | GENERAL OFFICE SUPPLIES           | 3,000.00                 | 3,000.00                | 71.46              | 2,362.16            | 637.84                                 | 21.26 %              |
| <a href="#">19-5-66-21121</a>                             | LITERATURE-BOOKS                  | 200.00                   | 200.00                  | 0.00               | 120.70              | 79.30                                  | 39.65 %              |
| <a href="#">19-5-66-21221</a>                             | OUTSIDE PRINTING                  | 1,500.00                 | 1,500.00                | 0.00               | 1,388.10            | 111.90                                 | 7.46 %               |
| <a href="#">19-5-66-22111</a>                             | GAS & OIL                         | 1,000.00                 | 1,000.00                | 49.70              | 593.28              | 406.72                                 | 40.67 %              |
| <a href="#">19-5-66-22411</a>                             | BUILDING MAINT SUPPLIES           | 10,000.00                | 10,000.00               | 357.80             | 9,169.62            | 830.38                                 | 8.30 %               |
| <a href="#">19-5-66-22791</a>                             | MISCELLANEOUS SUPPLIES            | 6,500.00                 | 6,500.00                | 183.23             | 5,414.53            | 1,085.47                               | 16.70 %              |
| <a href="#">19-5-66-31345</a>                             | GOLF COURSE MAINT                 | 5,000.00                 | 5,000.00                | 0.00               | 0.00                | 5,000.00                               | 100.00 %             |
| <a href="#">19-5-66-32111</a>                             | TRAVEL & CONFERENCES              | 1,500.00                 | 1,500.00                | 27.41              | 1,273.35            | 226.65                                 | 15.11 %              |
| <a href="#">19-5-66-32211</a>                             | TUITION & TRAINING                | 1,000.00                 | 1,000.00                | 0.00               | 765.00              | 235.00                                 | 23.50 %              |
| <a href="#">19-5-66-32311</a>                             | MEMBERSHIP & DUES                 | 1,000.00                 | 1,000.00                | 64.00              | 1,019.75            | -19.75                                 | -1.98 %              |
| <a href="#">19-5-66-32611</a>                             | RECREATION PROGRAMS               | 50,000.00                | 50,000.00               | 1,413.93           | 49,224.84           | 775.16                                 | 1.55 %               |
| <a href="#">19-5-66-33111</a>                             | ADVERTISING                       | 3,000.00                 | 3,000.00                | 49.00              | 1,772.00            | 1,228.00                               | 40.93 %              |
| <a href="#">19-5-66-33211</a>                             | TELEPHONE                         | 2,500.00                 | 2,500.00                | 205.14             | 2,043.96            | 456.04                                 | 18.24 %              |
| <a href="#">19-5-66-33411</a>                             | ELECTRICAL/GAS SERVICES           | 45,000.00                | 45,000.00               | 2,960.04           | 29,540.24           | 15,459.76                              | 34.36 %              |
| <a href="#">19-5-66-34311</a>                             | EQUIPMENT/MACHINERY RENTAL        | 500.00                   | 500.00                  | 0.00               | 0.00                | 500.00                                 | 100.00 %             |
| <a href="#">19-5-66-35111</a>                             | VEHICLE REPAIR                    | 1,000.00                 | 1,000.00                | 296.22             | 296.22              | 703.78                                 | 70.38 %              |
| <a href="#">19-5-66-35211</a>                             | BLDG MAINT/REPAIR                 | 12,000.00                | 12,000.00               | 861.42             | 12,318.82           | -318.82                                | -2.66 %              |
| <a href="#">19-5-66-35341</a>                             | MAINTENANCE AGREEMENT             | 6,225.00                 | 6,225.00                | 330.30             | 4,471.52            | 1,753.48                               | 28.17 %              |
| <a href="#">19-5-66-37321</a>                             | UNIFORM ALLOWANCE                 | 1,500.00                 | 1,500.00                | 30.25              | 30.25               | 1,469.75                               | 97.98 %              |
| <a href="#">19-5-66-38822</a>                             | OFFICE EQUIPMENT                  | 2,000.00                 | 2,000.00                | 381.93             | 381.93              | 1,618.07                               | 80.90 %              |
| <a href="#">19-5-66-41101</a>                             | EQUIPMENT-REPAIR & MNX            | 7,000.00                 | 7,000.00                | 0.00               | 3,618.05            | 3,381.95                               | 48.31 %              |
| <a href="#">19-5-66-43812</a>                             | GRANT EXPENDITURES                | 0.00                     | 0.00                    | 46,516.88          | 61,046.88           | -61,046.88                             | 0.00 %               |
| <a href="#">19-5-66-46130</a>                             | SPECIAL PROJECTS                  | 25,000.00                | 25,000.00               | 376.07             | 28,475.77           | -3,475.77                              | -13.90 %             |
| <a href="#">19-5-66-69812</a>                             | TRANSFERS OUT                     | 128,000.00               | 128,000.00              | 0.00               | 0.00                | 128,000.00                             | 100.00 %             |
| <a href="#">19-5-66-74811</a>                             | PARKS/RECREATIONAL FACILITIES     | 86,500.00                | 86,500.00               | 169.46             | 41,982.69           | 44,517.31                              | 51.47 %              |
| <b>Department: 66 - COMMUNITY RECREATION Total:</b>       |                                   | <b>923,095.00</b>        | <b>923,095.00</b>       | <b>86,995.85</b>   | <b>663,748.38</b>   | <b>259,346.62</b>                      | <b>28.10 %</b>       |
| <b>Fund: 19 - COMMUNITY RECREATION Surplus (Deficit):</b> |                                   | <b>66,100.00</b>         | <b>66,100.00</b>        | <b>21,583.48</b>   | <b>358,500.44</b>   | <b>292,400.44</b>                      | <b>-442.36 %</b>     |
| <b>Fund: 31 - ENTERPRISE DEBT FUND</b>                    |                                   |                          |                         |                    |                     |                                        |                      |
| <b>Department: 00 - UNDESIGNATED</b>                      |                                   |                          |                         |                    |                     |                                        |                      |
| <a href="#">31-4-00-61311</a>                             | GENERAL SALES TAX                 | 1,185,450.00             | 1,185,450.00            | 118,229.50         | 1,064,124.77        | -121,325.23                            | 10.23 %              |
| <b>Department: 00 - UNDESIGNATED Total:</b>               |                                   | <b>1,185,450.00</b>      | <b>1,185,450.00</b>     | <b>118,229.50</b>  | <b>1,064,124.77</b> | <b>-121,325.23</b>                     | <b>10.23 %</b>       |
| <b>Department: 90 - EF DEBT SERVICE</b>                   |                                   |                          |                         |                    |                     |                                        |                      |
| <a href="#">31-5-90-31631</a>                             | ADMINISTRATIVE SERVICES           | 94,920.00                | 94,920.00               | 0.00               | 94,920.50           | -0.50                                  | 0.00 %               |
| <a href="#">31-5-90-37141</a>                             | REFUNDING BOND INTEREST           | 179,210.00               | 179,210.00              | 0.00               | 179,203.56          | 6.44                                   | 0.00 %               |
| <a href="#">31-5-90-50952</a>                             | BOND PRINCIPAL PAYMENTS           | 540,580.00               | 540,580.00              | 0.00               | 540,574.66          | 5.34                                   | 0.00 %               |
| <b>Department: 90 - EF DEBT SERVICE Total:</b>            |                                   | <b>814,710.00</b>        | <b>814,710.00</b>       | <b>0.00</b>        | <b>814,698.72</b>   | <b>11.28</b>                           | <b>0.00 %</b>        |

**Budget Report****For Fiscal: 2016 Period Ending: 10/31/2016**

|                                                    | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|----------------------------------------------------|--------------------------|-------------------------|--------------------|--------------------|----------------------------------------|----------------------|
| Fund: 31 - ENTERPRISE DEBT FUND Surplus (Deficit): | 370,740.00               | 370,740.00              | 118,229.50         | 249,426.05         | -121,313.95                            | 32.72 %              |
| Report Surplus (Deficit):                          | -554,162.00              | -804,812.00             | 336,990.69         | 1,215,328.31       | 2,020,140.31                           | 251.01 %             |

## Group Summary

| Departmen...                                            | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|---------------------------------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| <b>Fund: 02 - GENERAL FUND</b>                          |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 8,359,910.00             | 8,456,360.00            | 709,625.31         | 6,936,862.35        | -1,519,497.65                          | 17.97 %              |
| 10 - CITY COUNCIL                                       | 73,340.00                | 73,340.00               | 3,796.57           | 62,086.39           | 11,253.61                              | 15.34 %              |
| 11 - LEGAL SERVICES                                     | 81,995.00                | 81,995.00               | 8,061.60           | 57,731.52           | 24,263.48                              | 29.59 %              |
| 12 - MUNICIPAL COURT                                    | 305,460.00               | 305,460.00              | 12,881.73          | 222,518.68          | 82,941.32                              | 27.15 %              |
| 13 - CITY MANAGER                                       | 197,700.00               | 197,700.00              | 14,949.14          | 171,874.33          | 25,825.67                              | 13.06 %              |
| 14 - CITY CLERK                                         | 88,870.00                | 88,870.00               | 8,179.94           | 74,578.03           | 14,291.97                              | 16.08 %              |
| 15 - HR/RISK MANAGEMENT                                 | 385,650.00               | 385,650.00              | 6,408.38           | 300,061.58          | 85,588.42                              | 22.19 %              |
| 16 - FINANCE DEPARTMENT                                 | 365,460.00               | 365,460.00              | 38,750.64          | 307,006.63          | 58,453.37                              | 15.99 %              |
| 17 - NON-DEPARTMENTAL                                   | 740,710.00               | 775,710.00              | 28,046.36          | 420,235.04          | 355,474.96                             | 45.83 %              |
| 18 - INFORMATION TECHNOLOGY                             | 385,817.00               | 412,777.00              | 37,635.85          | 319,379.69          | 93,397.31                              | 22.63 %              |
| 20 - POLICE ADMINISTRATION                              | 202,520.00               | 202,520.00              | 15,873.69          | 168,182.95          | 34,337.05                              | 16.95 %              |
| 21 - POLICE OPERATIONS                                  | 1,891,585.00             | 1,935,325.00            | 138,187.33         | 1,666,638.79        | 268,686.21                             | 13.88 %              |
| 22 - FIRE OPERATIONS                                    | 406,410.00               | 406,410.00              | 31,512.07          | 249,266.89          | 157,143.11                             | 38.67 %              |
| 23 - SUPPORT SERVICES                                   | 345,310.00               | 345,310.00              | 23,066.34          | 267,367.25          | 77,942.75                              | 22.57 %              |
| 30 - PUBLIC WORKS ADMIN                                 | 377,320.00               | 377,320.00              | 25,065.60          | 257,236.79          | 120,083.21                             | 31.83 %              |
| 31 - STREET MAINTENANCE                                 | 1,959,025.00             | 1,959,025.00            | 218,424.80         | 1,284,836.38        | 674,188.62                             | 34.41 %              |
| 35 - BUILDING INSPECTION                                | 241,550.00               | 241,550.00              | 18,064.28          | 191,406.07          | 50,143.93                              | 20.76 %              |
| 36 - FLEET MAINTENANCE                                  | 170,860.00               | 212,260.00              | 17,146.90          | 175,041.13          | 37,218.87                              | 17.53 %              |
| 50 - CEMETERY                                           | 82,760.00                | 82,760.00               | 4,907.62           | 65,169.82           | 17,590.18                              | 21.25 %              |
| 51 - PARKS MAINTENANCE                                  | 418,740.00               | 418,740.00              | 32,060.27          | 355,972.47          | 62,767.53                              | 14.99 %              |
| 52 - REC/CULTURE PROGRAMS                               | 88,805.00                | 88,805.00               | 0.00               | 0.00                | 88,805.00                              | 100.00 %             |
| <b>Fund: 02 - GENERAL FUND Surplus (Deficit):</b>       | <b>-449,977.00</b>       | <b>-500,627.00</b>      | <b>26,606.20</b>   | <b>320,271.92</b>   | <b>820,898.92</b>                      | <b>163.97 %</b>      |
| <b>Fund: 03 - ENTERPRISE FUND</b>                       |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 3,489,400.00             | 3,489,400.00            | 345,937.92         | 2,981,421.94        | -507,978.06                            | 14.56 %              |
| 01 - WATER DEPARTMENT                                   | 975,325.00               | 1,125,325.00            | 67,873.28          | 472,111.67          | 653,213.33                             | 58.05 %              |
| 02 - SEWER DEPARTMENT                                   | 787,350.00               | 787,350.00              | 20,339.71          | 298,809.41          | 488,540.59                             | 62.05 %              |
| 03 - SANITATION DEPARTMENT                              | 1,204,710.00             | 1,254,710.00            | 65,664.05          | 547,136.87          | 707,573.13                             | 56.39 %              |
| 05 - SEWAGE TREATMENT                                   | 345,765.00               | 345,765.00              | 23,678.66          | 212,878.79          | 132,886.21                             | 38.43 %              |
| 06 - WATER TREATMENT                                    | 719,815.00               | 719,815.00              | 25,109.95          | 334,071.52          | 385,743.48                             | 53.59 %              |
| <b>Fund: 03 - ENTERPRISE FUND Surplus (Deficit):</b>    | <b>-543,565.00</b>       | <b>-743,565.00</b>      | <b>143,272.27</b>  | <b>1,116,413.68</b> | <b>1,859,978.68</b>                    | <b>250.14 %</b>      |
| <b>Fund: 06 - CEMETERY ENDOWMENT</b>                    |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 21,500.00                | 21,500.00               | 1,500.00           | 17,550.00           | -3,950.00                              | 18.37 %              |
| 59 - CEMETERY ENDOWMENT                                 | 17,100.00                | 17,100.00               | 51.25              | 12,007.59           | 5,092.41                               | 29.78 %              |
| <b>Fund: 06 - CEMETERY ENDOWMENT Surplus (Deficit):</b> | <b>4,400.00</b>          | <b>4,400.00</b>         | <b>1,448.75</b>    | <b>5,542.41</b>     | <b>1,142.41</b>                        | <b>-25.96 %</b>      |
| <b>Fund: 09 - FIREMEN'S PENSION</b>                     |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 117,400.00               | 117,400.00              | 464.75             | 37,744.58           | -79,655.42                             | 67.85 %              |
| 09 - FIREMEN'S PENSION                                  | 137,500.00               | 137,500.00              | 0.00               | 0.00                | 137,500.00                             | 100.00 %             |
| <b>Fund: 09 - FIREMEN'S PENSION Surplus (Deficit):</b>  | <b>-20,100.00</b>        | <b>-20,100.00</b>       | <b>464.75</b>      | <b>37,744.58</b>    | <b>57,844.58</b>                       | <b>287.78 %</b>      |
| <b>Fund: 11 - CONSERVATION TRUST</b>                    |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 86,900.00                | 86,900.00               | 0.00               | 55,932.90           | -30,967.10                             | 35.64 %              |
| 60 - CONSERVATION TRUST                                 | 69,005.00                | 69,005.00               | 232.32             | 61,880.60           | 7,124.40                               | 10.32 %              |
| <b>Fund: 11 - CONSERVATION TRUST Surplus (Deficit):</b> | <b>17,895.00</b>         | <b>17,895.00</b>        | <b>-232.32</b>     | <b>-5,947.70</b>    | <b>-23,842.70</b>                      | <b>133.24 %</b>      |
| <b>Fund: 12 - ACLC DEBT SERVICE</b>                     |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 484,000.00               | 484,000.00              | 0.00               | 0.00                | -484,000.00                            | 100.00 %             |
| 61 - RECREATION DEBT SERV                               | 483,275.00               | 483,275.00              | 0.00               | 0.00                | 483,275.00                             | 100.00 %             |
| 65 - CITY HALL COMPLEX                                  | 0.00                     | 0.00                    | 0.00               | 484,804.12          | -484,804.12                            | 0.00 %               |
| <b>Fund: 12 - ACLC DEBT SERVICE Surplus (Deficit):</b>  | <b>725.00</b>            | <b>725.00</b>           | <b>0.00</b>        | <b>-484,804.12</b>  | <b>-485,529.12</b>                     | <b>66,969.53 %</b>   |
| <b>Fund: 13 - EMPLOYEE BENEFIT</b>                      |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 989,320.00               | 989,320.00              | 86,182.71          | 867,323.32          | -121,996.68                            | 12.33 %              |
| 62 - EMPLOYEE BENEFIT                                   | 989,700.00               | 989,700.00              | 60,564.65          | 1,249,142.27        | -259,442.27                            | -26.21 %             |
| <b>Fund: 13 - EMPLOYEE BENEFIT Surplus (Deficit):</b>   | <b>-380.00</b>           | <b>-380.00</b>          | <b>25,618.06</b>   | <b>-381,818.95</b>  | <b>-381,438.95</b>                     | <b>00,378.67 %</b>   |
| <b>Fund: 19 - COMMUNITY RECREATION</b>                  |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                       | 1,493,295.00             | 1,493,295.00            | 135,030.12         | 1,295,700.92        | -197,594.08                            | 13.23 %              |

**Budget Report**

**For Fiscal: 2016 Period Ending: 10/31/2016**

| Departmen...                                              | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) | Percent<br>Remaining |
|-----------------------------------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|----------------------|
| 54 - LIBRARY                                              | 504,100.00               | 504,100.00              | 26,450.79          | 273,452.10          | 230,647.90                             | 45.75 %              |
| 66 - COMMUNITY RECREATION                                 | 923,095.00               | 923,095.00              | 86,995.85          | 663,748.38          | 259,346.62                             | 28.10 %              |
| <b>Fund: 19 - COMMUNITY RECREATION Surplus (Deficit):</b> | <b>66,100.00</b>         | <b>66,100.00</b>        | <b>21,583.48</b>   | <b>358,500.44</b>   | <b>292,400.44</b>                      | <b>-442.36 %</b>     |
| <b>Fund: 31 - ENTERPRISE DEBT FUND</b>                    |                          |                         |                    |                     |                                        |                      |
| 00 - UNDESIGNATED                                         | 1,185,450.00             | 1,185,450.00            | 118,229.50         | 1,064,124.77        | -121,325.23                            | 10.23 %              |
| 90 - EF DEBT SERVICE                                      | 814,710.00               | 814,710.00              | 0.00               | 814,698.72          | 11.28                                  | 0.00 %               |
| <b>Fund: 31 - ENTERPRISE DEBT FUND Surplus (Deficit):</b> | <b>370,740.00</b>        | <b>370,740.00</b>       | <b>118,229.50</b>  | <b>249,426.05</b>   | <b>-121,313.95</b>                     | <b>32.72 %</b>       |
| <b>Report Surplus (Deficit):</b>                          | <b>-554,162.00</b>       | <b>-804,812.00</b>      | <b>336,990.69</b>  | <b>1,215,328.31</b> | <b>2,020,140.31</b>                    | <b>251.01 %</b>      |

## Fund Summary

| Fund                             | Original<br>Total Budget | Current<br>Total Budget | Period<br>Activity | Fiscal<br>Activity  | Variance<br>Favorable<br>(Unfavorable) |
|----------------------------------|--------------------------|-------------------------|--------------------|---------------------|----------------------------------------|
| 02 - GENERAL FUND                | -449,977.00              | -500,627.00             | 26,606.20          | 320,271.92          | 820,898.92                             |
| 03 - ENTERPRISE FUND             | -543,565.00              | -743,565.00             | 143,272.27         | 1,116,413.68        | 1,859,978.68                           |
| 06 - CEMETERY ENDOWMENT          | 4,400.00                 | 4,400.00                | 1,448.75           | 5,542.41            | 1,142.41                               |
| 09 - FIREMEN'S PENSION           | -20,100.00               | -20,100.00              | 464.75             | 37,744.58           | 57,844.58                              |
| 11 - CONSERVATION TRUST          | 17,895.00                | 17,895.00               | -232.32            | -5,947.70           | -23,842.70                             |
| 12 - ACLC DEBT SERVICE           | 725.00                   | 725.00                  | 0.00               | -484,804.12         | -485,529.12                            |
| 13 - EMPLOYEE BENEFIT            | -380.00                  | -380.00                 | 25,618.06          | -381,818.95         | -381,438.95                            |
| 19 - COMMUNITY RECREATION        | 66,100.00                | 66,100.00               | 21,583.48          | 358,500.44          | 292,400.44                             |
| 31 - ENTERPRISE DEBT FUND        | 370,740.00               | 370,740.00              | 118,229.50         | 249,426.05          | -121,313.95                            |
| <b>Report Surplus (Deficit):</b> | <b>-554,162.00</b>       | <b>-804,812.00</b>      | <b>336,990.69</b>  | <b>1,215,328.31</b> | <b>2,020,140.31</b>                    |

# City of Alamosa

## Monthly Activities Report

### October 2016

#### Public Works Department

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**Streets:** Began cleaning catch basins throughout the city. Repaired and replaced signs as needed. Bladed all gravel roads. Finished street markings on West 8<sup>th</sup> St. and 8th St. at Hwy 285 intersection. Conducted the Large Item Pick Up to assist in clean up throughout the City . Assisted with cutting and removing concrete at the Recycling center for pipe bollards. Assisted with cones and barrels for Splashland Triathlon. Patched a total of 375 potholes. Began crack seal operations. Began mounting and checking out snow removal equipment. Conducted road closure on Richardson Ave. for ASU Homecoming activities. Assisted with traffic control for ASU Homecoming parade. Pulled batteries from all summer equipment.

**Solid Waste:** Commercial waste hauled totaled 311 T., residential waste hauled totaled 175 T. Fifteen special pick-ups were completed. Two toters were delivered. Five toters were repaired and two dumpsters.

**Recycling:** A total of sixty four bales of various materials were made. Forty six bales (22.77 T.) were shipped. A total of 5.6 T. of glass were made Land fill savings totaled \$423.57. Recycling revenues totaled \$2,549.34.

**Building Inspection:** Eight building permits were issued for a total valuation of \$306,900.00. Building permit fees totaled \$1,826.00 and construction use tax totaled \$ 645.00. Plan review fees were \$109.13. A total of 33 various inspections were conducted. Two limited contractor licenses were issued. One Certificate of Occupancy was issued.

**Water:** A total of 54,766,000 gallons of water were pumped for municipal use. Water treatment plant production totaled 51,149,399 gallons. Turn off/ons for occupant change and repairs totaled 48. Twenty three meters were re-read, five checked for leaks. Gallons of water pumped for the front nine at the golf course totaled 2,621,000 gallons; back nine/booster pump totaled 6,419,000 gallons. Seventeen curb stops were cleaned. Three curb stops repaired. Six meters were checked for leaks, one meter pit leak was repaired. There were 33 shut offs for non- payment, eight call outs after hours. Flushed dead end water mains at various locations. Repaired meters at Cole Carroll, Diamond, and Sunset Parks. Removed yard hydrant located by the walk bridge at Cole Park that was damaged by vehicle. Raised fire hydrant at 8<sup>th</sup> St. and Monroe Ave.

**Wastewater:** Total discharge for the month was 33.78 million gallons. The annual metal samples were collected .Apex came to check boilers, motors not working. Recommendations were received regarding fine screen and ultrasonic transducer replacements and installation. Blow outs were repaired on basin #1. Preparations were made to replace the bar screen including diverting the influent flow in order to check the width of the channel for the new screen. Wiring was disconnected from the bar screen and rewiring started for the new screen and set the new panel.

**East Alamosa:** A total of 3,350,390 gallons of water were treated and supplied to East Alamosa. Seven sanitary sewers were checked for plugs; four unplugged. There was one repair to lift station A water leak was repaired on a 1" line on Brush Lane. A new control panel was installed at Blanca Vista lift station. Locates were done at 423/425 McQuerry for a fence install. Rodded a sewer across Highway 160 at the Rodeo lift station. Did locates on Sunnyside Lane for paving project by the county.

**Sewer:** Fifteen sewers were checked at customers' requests, twelve were unplugged. Seventy one sanitary sewers were inspected; seven blocks of sewer line were cleaned. Five sewers were cleaned and flushed and three manholes were cleaned out. Checked all lift stations daily. Cleaned

out Quonset and truck garage. Removed beaver dams at the lagoons. Installed interduct for fiber optic line across Old Sanford Rd. and Independence Way to city fleet shops. Replaced contacts on motor #2 at the Wal Mart lift station. Cleaned Maroon, Monroe, Tremont and Adcock lift stations. There were three call outs after hours for sewer related problems.

## Alamosa Fire Department

### Department Report for October 2016

The Alamosa Fire Department responded to eighty four calls within the City Limits and ten calls outside the City Limits. In addition to paged fire calls, Officers also responded to an additional seven calls.

#### City Call Comparisons

| Year | Monthly Comparison | Total City Calls Year to Date |
|------|--------------------|-------------------------------|
| 2016 | 84*                | 648                           |
| 2015 | 63**               | 528                           |

\* Includes 66 Airport Flight Standbys \*\* includes 48 Airport Flight Standbys

#### Inspections

6 Commercial Building inspections were performed

3 Residential inspections were performed

#### Fire Prevention/Station Tours

The Department hosted seven station tours

Fire prevention programs were presented to 5 schools for grades Pre-K through 5th grade

#### Training:

Firefighters logged a combined total 45 hours of in house training during the month.

# ALAMOSA

## Incident Type Report (Summary)

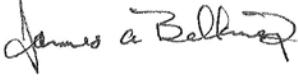
Alarm Date Between {10/01/2016} And  
{10/31/2016} and Station = "1"

| Incident Type                                        | Count     | Pct of Incidents | Total Est Loss  | Pct of Losses  |
|------------------------------------------------------|-----------|------------------|-----------------|----------------|
| <b>1 Fire</b>                                        |           |                  |                 |                |
| 111 Building fire                                    | 2         | 2.38%            | \$32,000        | 91.42%         |
| 113 Cooking fire, confined to container              | 1         | 1.19%            | \$3,000         | 8.57%          |
| 151 Outside rubbish, trash or waste fire             | 1         | 1.19%            | \$0             | 0.00%          |
| 161 Outside storage fire                             | 1         | 1.19%            | \$0             | 0.00%          |
|                                                      | <b>5</b>  | <b>5.95%</b>     | <b>\$35,000</b> | <b>100.00%</b> |
| <b>4 Hazardous Condition (No Fire)</b>               |           |                  |                 |                |
| 411 Gasoline or other flammable liquid spill         | 1         | 1.19%            | \$0             | 0.00%          |
| 412 Gas leak (natural gas or LPG)                    | 1         | 1.19%            | \$0             | 0.00%          |
| 424 Carbon monoxide incident                         | 1         | 1.19%            | \$0             | 0.00%          |
|                                                      | <b>3</b>  | <b>3.57%</b>     | <b>\$0</b>      | <b>0.00%</b>   |
| <b>5 Service Call</b>                                |           |                  |                 |                |
| 511 Lock-out                                         | 1         | 1.19%            | \$0             | 0.00%          |
| 531 Smoke or odor removal                            | 2         | 2.38%            | \$0             | 0.00%          |
| 553 Public service                                   | 1         | 1.19%            | \$0             | 0.00%          |
| 571 Cover assignment, standby, moveup                | 67        | 79.76%           | \$0             | 0.00%          |
|                                                      | <b>71</b> | <b>84.52%</b>    | <b>\$0</b>      | <b>0.00%</b>   |
| <b>6 Good Intent Call</b>                            |           |                  |                 |                |
| 622 No Incident found on arrival at dispatch address | 1         | 1.19%            | \$0             | 0.00%          |
|                                                      | <b>1</b>  | <b>1.19%</b>     | <b>\$0</b>      | <b>0.00%</b>   |
| <b>7 False Alarm &amp; False Call</b>                |           |                  |                 |                |
| 735 Alarm system sounded due to malfunction          | 3         | 3.57%            | \$0             | 0.00%          |
| 745 Alarm system activation, no fire - unintentional | 1         | 1.19%            | \$0             | 0.00%          |
|                                                      | <b>4</b>  | <b>4.76%</b>     | <b>\$0</b>      | <b>0.00%</b>   |

Total Incident Count: 84

Total Est Loss: \$35,000

**COUNCIL COMMUNICATION**

|                                                                                                           |                          |                                                             |
|-----------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------|
| <b>DATE</b> November 7, 2016                                                                              | <b>AGENDA NO.C. 8. a</b> | <b>SUBJECT:</b> IT Director Monthly Report for October 2016 |
| <b>Department Head:</b>  |                          |                                                             |
| <b>City Manager:</b>                                                                                      |                          |                                                             |
| <b>PRESENTED BY:</b> James A. Belknap                                                                     |                          |                                                             |

Below is a statement regarding major issues covered by the City IT Department:

**October 2016 Report**

- Met with Dave Bowers to begin the installation of the fiber extension to Streets and Fleet.
- Worked with Valley Lock to install a new camera system at the PD training center.
- Worked with the Senior Center and Valley Lock to identify a camera system to meet their needs.
- Reprogrammed our telephone system to add an auto attendant to the Courts primary phone number, alleviating the need for clerks to answer the phones simply to direct people to the county clerk's office. The auto attendant includes an option to transfer to the county.
- Attended an onsite demo of the Brozos E-Ticketing solution for the Police Department.
- Worked with Valley Lock to install a wireless connection to our Public Works yard at the Water Treatment Plant. With this internet connection in place we were able to install a camera system on the building directly behind the Water Treatment Plant.
- Worked to identify and rectify an issue in Incode that was preventing online payment of water bills.
- Upon completion of the installation of the fiber extension to Streets and Fleet, IT hired a fiber splicing company to splice the required ends on the newly installed fiber line. Subsequently, IT purchased and programmed the necessary equipment to finish the line and successfully completed the project. We now have a fiber extension of the city network completed from the City Hall to our Streets and Fleet departments.
- Worked with Valley Lock to install a new camera system for the Police interview rooms. The previous system was not meeting the reliability nor quality needs of the department. The new system addresses those issues, and we now have a system that reliably records all interviews with quality sound.
- Updated the firmware in all our firewalls to reflect the latest security updates available.
- Worked with ADP to supply the necessary data to implement a Time and Attendance module.
- Attended the Rocky Mountain AVX 2016 conference. This conference provided IT with much needed information regarding technological improvements in the field of Audio Visual equipment, broadcast equipment, and streaming technologies.
- Attended the LTPT (Local Technology Planning Team) meeting regarding the Broadband Planning Study.
- Attended a meeting with SLV Rec regarding possible paths for future fiber builds.

- Sent out monthly Phishing and Virus reports to all network users.
- Reviewed the security logs created by the Security Audit system. The system allows IT to review potential physical security breach attempts of the entire network in one comprehensive location.
- Patched all City owned computers to the latest patch and vulnerability fixes from Microsoft. This monthly patching helps protect our computers from malicious software, resolve general windows issues/bugs, and provide access to new windows features.
- We experienced a global attack on our Police RMS server this weekend. IT logged over 15000 individual attempts (must have been a robotic attack) from half the planet. None of these attempts penetrated our security, and we have worked with the State IT to change some items to further discourage future attacks.

In Monte Vista, we performed the following items:

- Assumed the responsibilities as the Local Agency Security Officer (LASO) between the City Clerk's office and Colorado Bureau of Investigation (CBI).
- Assumed the responsibilities as the Local Agency Security Officer (LASO) between the Police Department and Colorado Bureau of Investigation. As the LASO officer, I have identified several items that must be corrected in order to continue to utilize CCIC. CCIC is the computerized information system established as a service to all Colorado criminal justice agencies. As the LASO I have identified several security related items that must be addressed as soon as possible in order to continue to utilize the CCIC system as provided by the CBI:
  1. All employees with access to the Police Department must be fingerprinted.
  2. Anyone visiting the Police Department must be escorted in and out of all secure areas. This includes clients of the probation office.
  3. Any computer that has access to CCIC must be set to auto lock with a password in case the user steps away from the terminal.
  4. Any computer that has access to CCIC must be utilized in such a way as to prevent anyone from approaching from behind. This includes the need for restricted view filters to be installed on all terminals that require CCIC.
  5. Physical security to the premises must be secured with an auditable locking system. This translates to a need for us to install locks throughout the PD as soon as possible. At a minimum we must secure the perimeter of the entire building and primary access throughout the PD.
  6. Proper signage must be installed in all secure areas.

As such, I will be designing a lock system and signage to meet the requirements of the CBI as soon as possible. The Police Department has already begun the process of finger printing employee's that require access to the PD.

- IT has worked with SLV REC to identify and establish a wifi service at the Ski Hi arena. We will be overhauling the system they had in place to establish a more robust system for vendors in the future.
- Worked with Valley Lock to install a new camera system for the Police interview rooms.
- Attended the monthly Management Team meeting.
- Recorded the City Council meeting of 10/6/16 and placed the recording on YouTube.
- Recorded the City Council meeting of 10/20/16 and placed the recording on YouTube.
- Sent out monthly Phishing and Virus reports to all network users.
- Performed patch services on all existing and newly created servers. This monthly patching will help protect our servers from known vulnerabilities.

City of Alamosa: All Tickets  
List of all tickets (76 items)  
Generated on Nov 07, 2016 @ 01:26 pm

| Ticket # | Created By(Email)            | Summary                                                             | Related to  | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|------------------------------|---------------------------------------------------------------------|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 3843     | jbelknap@ci.alamosa.co.us    | community calendar                                                  |             | 10-03-2016 @ 07:49 am | 10-03-2016 @ 08:50 am | closed | Med      | < 1 day   |
| 3844     | amckinley@ci.alamosa.co.us   | listserv.ci.alamosa.co.us mailing list memberships reminder         |             | 10-03-2016 @ 08:14 am | 10-03-2016 @ 09:19 am | closed | Med      | < 1 day   |
| 3845     | jscott@ci.alamosa.co.us      | Ross water tower                                                    | pcll76      | 10-03-2016 @ 10:52 am | 10-03-2016 @ 01:34 pm | closed | Med      | < 1 day   |
| 3846     | arice@ci.alamosa.co.us       | Not receiving emails from a specific address                        | pcl052      | 10-03-2016 @ 01:19 pm | 10-03-2016 @ 01:54 pm | closed | Med      | < 1 day   |
| 3847     | jscott@ci.alamosa.co.us      | pulverisor computer                                                 | pcll76      | 10-03-2016 @ 01:52 pm | 10-03-2016 @ 02:35 pm | closed | Med      | < 1 day   |
| 3848     | dkhoketkham@ci.alamosa.co.us | mvr profile                                                         | staffd-7    | 10-03-2016 @ 04:23 pm | 10-04-2016 @ 07:57 am | closed | Med      | < 1 day   |
| 3849     | arice@ci.alamosa.co.us       | CH 10 Update                                                        | pcll65      | 10-04-2016 @ 08:59 am | 10-04-2016 @ 09:02 am | closed | Med      | < 1 day   |
| 3850     | mdavidson@ci.alamosa.co.us   | Further computer problems.                                          | pcghost     | 10-04-2016 @ 10:32 am | 10-07-2016 @ 12:53 pm | closed | Med      | 3 days    |
| 3851     | mdavidson@ci.alamosa.co.us   | Car 42 Camera                                                       | pcghost     | 10-04-2016 @ 10:33 am | 10-05-2016 @ 01:21 pm | closed | Med      | 1 day     |
| 3852     | mdavidson@ci.alamosa.co.us   | Email wont work                                                     | pcghost     | 10-04-2016 @ 02:54 pm | 10-07-2016 @ 12:54 pm | closed | Med      | 2 days    |
| 3853     | pmartinez@ci.alamosa.co.us   | Computer                                                            | citystaff-5 | 10-04-2016 @ 06:06 pm | 10-05-2016 @ 10:09 am | closed | Med      | < 1 day   |
| 3854     | mabeyta@ci.alamosa.co.us     | Update Recpro                                                       | pcll47      | 10-05-2016 @ 09:45 am | 10-05-2016 @ 10:09 am | closed | Med      | < 1 day   |
| 3855     | amckinley@ci.alamosa.co.us   | I need help deleting a large print project from my printer's queue. | mdl8        | 10-05-2016 @ 12:19 pm | 10-05-2016 @ 01:16 pm | closed | Med      | < 1 day   |
| 3856     | bgallegos@ci.alamosa.co.us   | RMA Car Unit 42 Dashcam                                             |             | 10-05-2016 @ 01:21 pm | 10-11-2016 @ 10:39 am | closed | Med      | 5 days    |
| 3857     | jrussell@ci.alamosa.co.us    | CAR CAMERA 43 (RUSSELL)                                             | pcl098      | 10-05-2016 @ 04:02 pm | 10-07-2016 @ 09:12 am | closed | Med      | 1 day     |
| 3858     | jbelknap@ci.alamosa.co.us    | Budget book Cover                                                   |             | 10-05-2016 @ 05:39 pm | 11-01-2016 @ 08:36 am | closed | Med      | 26 days   |
| 3859     | amckinley@ci.alamosa.co.us   | October 19 Health Fair                                              | mdl8        | 10-06-2016 @ 08:19 am | 10-19-2016 @ 10:25 am | closed | Med      | 13 days   |

City of Alamosa: All Tickets  
List of all tickets (76 items)  
Generated on Nov 07, 2016 @ 01:26 pm

| Ticket # | Created By(Email)           | Summary                                                      | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|-----------------------------|--------------------------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 3860     | jbelknap@ci.alamosa.co.us   | Erich                                                        |            | 10-06-2016 @ 10:29 am | 10-10-2016 @ 02:52 pm | closed | Med      | 4 days    |
| 3861     | arice@ci.alamosa.co.us      | request for Google Earth Pro...                              | pci110     | 10-06-2016 @ 02:43 pm | 10-07-2016 @ 11:10 am | closed | Med      | < 1 day   |
| 3862     | bgallegos@ci.alamosa.co.us  | Email for Kirk Sowards                                       |            | 10-07-2016 @ 09:14 am | 10-07-2016 @ 12:04 pm | closed | Med      | < 1 day   |
| 3863     | doakes@ci.alamosa.co.us     | MVR Car 7                                                    | md4        | 10-07-2016 @ 12:00 pm | 10-07-2016 @ 12:53 pm | closed | Med      | < 1 day   |
| 3864     | amckinley@ci.alamosa.co.us  | Part time Cashier needs employee ID badge and employee email | mdl8       | 10-07-2016 @ 12:55 pm | 10-10-2016 @ 08:43 am | closed | Med      | 2 days    |
| 3865     | jbelknap@ci.alamosa.co.us   | community calendar                                           |            | 10-07-2016 @ 03:04 pm | 10-07-2016 @ 03:09 pm | closed | Med      | < 1 day   |
| 3866     | hmartinez@ci.alamosa.co.us  | please post the attached Rec Board agenda                    |            | 10-07-2016 @ 03:24 pm | 10-07-2016 @ 03:58 pm | closed | Med      | < 1 day   |
| 3867     | dalderton@ci.alamosa.co.us  | DELL DESKTOP WONT ALLOW CERTIAN FUNCTIONS.                   | staffd-7   | 10-08-2016 @ 09:22 am | 10-11-2016 @ 10:38 am | closed | Med      | 3 days    |
| 3868     | rstrand@ci.alamosa.co.us    | Library public computer monitors                             |            | 10-10-2016 @ 09:13 am | 10-14-2016 @ 09:42 am | closed | Med      | 4 days    |
| 3869     | staylor@ci.alamosa.co.us    | Library Self Checkout                                        | md6        | 10-10-2016 @ 10:02 am | 10-11-2016 @ 10:38 am | closed | Med      | 1 day     |
| 3870     | hmartinez@ci.alamosa.co.us  | Channel 191                                                  | mdt-8      | 10-10-2016 @ 10:38 am | 10-10-2016 @ 11:15 am | closed | Med      | < 1 day   |
| 3871     | bgallegos@ci.alamosa.co.us  | PCI80 - Matt Davidson - Java corruption                      |            | 10-10-2016 @ 12:39 pm | 10-10-2016 @ 12:40 pm | closed | Med      | < 1 day   |
| 3872     | bgallegos@ci.alamosa.co.us  | PCI80 - Matt Davidson - PC Crash                             |            | 10-10-2016 @ 12:42 pm | 10-14-2016 @ 12:30 pm | closed | Med      | 3 days    |
| 3873     | hmartinez@ci.alamosa.co.us  | HPAC Agenda                                                  |            | 10-10-2016 @ 04:02 pm | 10-11-2016 @ 10:05 am | closed | Med      | < 1 day   |
| 3874     | amckinley@ci.alamosa.co.us  | Please post on the intranet (City Web Site)                  | mdl8       | 10-11-2016 @ 08:32 am | 10-11-2016 @ 10:34 am | closed | Med      | < 1 day   |
| 3875     | jbelknap@ci.alamosa.co.us   | Scheduled reinstall                                          |            | 10-11-2016 @ 12:24 pm | 10-12-2016 @ 09:40 am | closed | Med      | < 1 day   |
| 3876     | tkindschuh@ci.alamosa.co.us | volume on computer                                           | staffd-7   | 10-11-2016 @ 12:30 pm | 10-13-2016 @ 08:57 am | closed | Med      | 1 day     |

City of Alamosa: All Tickets  
List of all tickets (76 items)  
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| Ticket # | Created By(Email)          | Summary                                                                   | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|----------------------------|---------------------------------------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 3877     | jscott@ci.alamosa.co.us    | wireless mouse                                                            | pcll76     | 10-12-2016 @ 11:08 am | 10-12-2016 @ 12:19 pm | closed | Med      | < 1 day   |
| 3878     | staylor@ci.alamosa.co.us   | Computer user to remove                                                   | md6        | 10-13-2016 @ 12:53 pm | 10-17-2016 @ 04:45 pm | closed | Med      | 4 days    |
| 3879     | bgallegos@ci.alamosa.co.us | Channel 191 Down                                                          |            | 10-13-2016 @ 01:56 pm | 10-14-2016 @ 03:37 pm | closed | Med      | 1 day     |
| 3880     | jscott@ci.alamosa.co.us    | cell phone issues                                                         | pcll76     | 10-14-2016 @ 10:24 am | 10-14-2016 @ 10:33 am | closed | Med      | < 1 day   |
| 3881     | hmartinez@ci.alamosa.co.us | Channel 191                                                               | mdt-8      | 10-14-2016 @ 02:37 pm | 10-14-2016 @ 02:54 pm | closed | Med      | < 1 day   |
| 3882     | amckinley@ci.alamosa.co.us | Judy Kelloff Temporary Full Time Finance Director                         | mdl8       | 10-14-2016 @ 02:56 pm | 10-19-2016 @ 10:25 am | closed | Med      | 4 days    |
| 3883     | bgallegos@ci.alamosa.co.us | Eric's Laptop Fan Malfunction                                             |            | 10-17-2016 @ 08:27 am | 10-17-2016 @ 10:15 am | closed | Med      | < 1 day   |
| 3884     | mdavidson@ci.alamosa.co.us | Audio file unable to play                                                 |            | 10-18-2016 @ 08:42 am | 10-18-2016 @ 08:43 am | closed | Med      | < 1 day   |
| 3885     | amckinley@ci.alamosa.co.us | HP M225dn printer/fax in my office needs a cartridge or a toner it is out | mdl8       | 10-20-2016 @ 08:48 am | 10-20-2016 @ 03:05 pm | closed | Med      | < 1 day   |
| 3886     | jbelknap@ci.alamosa.co.us  | community calendar                                                        |            | 10-20-2016 @ 10:09 am | 10-20-2016 @ 10:28 am | closed | Med      | < 1 day   |
| 3887     | amckinley@ci.alamosa.co.us | Please immediately post the Collection/Distribution Supervisor Position   | mdl8       | 10-20-2016 @ 10:21 am | 10-20-2016 @ 10:23 am | closed | Med      | < 1 day   |
| 3888     | amckinley@ci.alamosa.co.us | Please remove the information about the wellness fair from the intranet   | mdl8       | 10-20-2016 @ 10:28 am | 10-20-2016 @ 10:45 am | closed | Med      | < 1 day   |
| 3889     | amckinley@ci.alamosa.co.us | Please post this position on the web site                                 | mdl8       | 10-20-2016 @ 11:00 am | 10-20-2016 @ 03:17 pm | closed | Med      | < 1 day   |
| 3890     | hmartinez@ci.alamosa.co.us | Channel 191                                                               | mdt-8      | 10-20-2016 @ 03:14 pm | 10-20-2016 @ 03:18 pm | closed | Med      | < 1 day   |
| 3891     | osanchez@ci.alamosa.co.us  | ink                                                                       | pcll51     | 10-21-2016 @ 08:47 am | 10-24-2016 @ 08:34 am | closed | Med      | 2 days    |
| 3892     | jscott@ci.alamosa.co.us    | printer offline?                                                          | pcll76     | 10-21-2016 @ 09:05 am | 10-21-2016 @ 11:45 am | closed | Med      | < 1 day   |
| 3893     | searls@ci.alamosa.co.us    | Unit 65 dash cam                                                          |            | 10-21-2016 @ 09:58 am | 10-28-2016 @ 08:50 am | closed | Med      | 6 days    |

City of Alamosa: All Tickets  
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| Ticket # | Created By(Email)           | Summary                                                                    | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|-----------------------------|----------------------------------------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 3894     | jscott@ci.alamosa.co.us     | PC agenda                                                                  | pcll76     | 10-21-2016 @ 02:49 pm | 10-21-2016 @ 04:33 pm | closed | Med      | < 1 day   |
| 3895     | amckinley@ci.alamosa.co.us  | Photos in incode payroll system                                            | mdl8       | 10-21-2016 @ 04:40 pm | 10-24-2016 @ 09:06 am | closed | Med      | 2 days    |
| 3896     | kvangieson@ci.alamosa.co.us | Dymo Label Printer                                                         | pcl203     | 10-24-2016 @ 10:31 am | 10-24-2016 @ 12:07 pm | closed | Med      | < 1 day   |
| 3897     | kvangieson@ci.alamosa.co.us | Change name on ext2024 to Judy                                             | pcl203     | 10-24-2016 @ 10:34 am | 10-24-2016 @ 12:07 pm | closed | Med      | < 1 day   |
| 3898     | rstrand@ci.alamosa.co.us    | Kids' computer monitor                                                     |            | 10-24-2016 @ 12:52 pm | 10-24-2016 @ 01:38 pm | closed | Med      | < 1 day   |
| 3899     | amckinley@ci.alamosa.co.us  | please update the website with this police department announcement         | mdl8       | 10-24-2016 @ 02:16 pm | 10-25-2016 @ 09:17 am | closed | Med      | < 1 day   |
| 3900     | jbelknap@ci.alamosa.co.us   | Dell Data Protection   Encryption - Order 125015252                        |            | 10-24-2016 @ 03:12 pm | 10-25-2016 @ 04:18 pm | closed | Med      | 1 day     |
| 3901     | staylor@ci.alamosa.co.us    | H drive and library J drive                                                | md6        | 10-24-2016 @ 03:55 pm | 10-24-2016 @ 04:14 pm | closed | Med      | < 1 day   |
| 3902     | tbrubacher@ci.alamosa.co.us | Purgatory and VuVault                                                      | staffd-9   | 10-24-2016 @ 04:23 pm | 10-25-2016 @ 07:20 am | closed | Med      | < 1 day   |
| 3903     | jmartinez@ci.alamosa.co.us  | Pat Carlson Issues                                                         |            | 10-25-2016 @ 12:44 pm | 10-27-2016 @ 08:40 am | closed | Med      | 1 day     |
| 3904     | jmartinez@ci.alamosa.co.us  | Work Session needs call-in capabilities                                    |            | 10-25-2016 @ 12:49 pm | 10-25-2016 @ 04:17 pm | closed | Med      | < 1 day   |
| 3905     | amckinley@ci.alamosa.co.us  | 9 am appointment to make ID Badge and set up email account for             | mdl8       | 10-25-2016 @ 03:10 pm | 10-28-2016 @ 09:09 am | closed | Med      | 2 days    |
| 3906     | lmontano@ci.alamosa.co.us   | New Name Badge                                                             | pcll42     | 10-26-2016 @ 08:07 am | 10-26-2016 @ 09:06 am | closed | Med      | < 1 day   |
| 3907     | tbrubacher@ci.alamosa.co.us | mvr/bodycam                                                                | staffd-9   | 10-26-2016 @ 09:36 am | 10-26-2016 @ 11:25 am | closed | Med      | < 1 day   |
| 3908     | jscott@ci.alamosa.co.us     | PC/ZBA meeting                                                             | pcll76     | 10-26-2016 @ 03:35 pm | 10-27-2016 @ 08:38 am | closed | Med      | < 1 day   |
| 3909     | dalderton@ci.alamosa.co.us  | mdt III6                                                                   | staffd-6   | 10-27-2016 @ 07:31 am | 10-27-2016 @ 08:52 am | closed | Med      | < 1 day   |
| 3910     | amckinley@ci.alamosa.co.us  | ID Card for Kristin Davis-this employee can't make it in today to make her | mdl8       | 10-27-2016 @ 08:05 am | 10-28-2016 @ 09:10 am | closed | Med      | 1 day     |

City of Alamosa: All Tickets  
List of all tickets (76 items)  
Generated on Nov 07, 2016 @ 01:26 pm

| Ticket # | Created By(Email)           | Summary                                                          | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|-----------------------------|------------------------------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 3911     | amckinley@ci.alamosa.co.us  | Kristin Davis can't come at 9 today to make ID Card, can         | mdl8       | 10-27-2016 @ 08:09 am | 10-28-2016 @ 09:09 am | closed | Med      | 1 day     |
| 3912     | jscott@ci.alamosa.co.us     | file transfer                                                    | pcll76     | 10-27-2016 @ 08:31 am | 10-27-2016 @ 08:59 am | closed | Med      | < 1 day   |
| 3913     | jscott@ci.alamosa.co.us     | Mark Gonzales Solid Waste                                        | pcll76     | 10-28-2016 @ 08:19 am | 10-28-2016 @ 08:43 am | closed | Med      | < 1 day   |
| 3914     | amckinley@ci.alamosa.co.us  | I need DYMO label maker software installed on my desktop so that | mdl8       | 10-28-2016 @ 09:12 am | 10-28-2016 @ 09:28 am | closed | Med      | < 1 day   |
| 3915     | jmartinez@ci.alamosa.co.us  | Duane's dock network interface has bad DNS                       |            | 10-28-2016 @ 12:00 pm | 11-04-2016 @ 10:14 am | closed | Med      | 6 days    |
| 3916     | jwebb@ci.alamosa.co.us      | Friday Update                                                    | pcll32     | 10-28-2016 @ 12:04 pm | 10-28-2016 @ 02:49 pm | closed | Med      | < 1 day   |
| 3917     | hmartinez@ci.alamosa.co.us  | Channel 191                                                      | mdt-8      | 10-28-2016 @ 04:16 pm | 10-28-2016 @ 04:29 pm | closed | Med      | < 1 day   |
| 3918     | tkindschuh@ci.alamosa.co.us | MVR                                                              | mdl118     | 10-29-2016 @ 09:19 pm | 10-31-2016 @ 11:50 am | closed | Med      | 1 day     |

## Alert and Event History

### Report Description:

Show virus/spyware alerts, adware or PUA alerts, suspicious behavior alerts, application control events, firewall events, device control events, data control events with a name like "\*" detected between 10/1/2016 12:00 AM and 10/31/2016 8:10 AM on all computers sorted by name.

### Total items detected on your networked computers

|                           |   |
|---------------------------|---|
| Viruses/spyware           | 2 |
| Adware/PUA                | 3 |
| Suspicious files/behavior | 0 |
| Application control       | 0 |
| Blocked by firewall       | 0 |
| Device control            | 0 |
| Data control              | 0 |

### Details of Viruses/spyware detected on your networked computers

| Time and date of the alert or event | Item Name                     | Computer | Group                  | Action Taken |
|-------------------------------------|-------------------------------|----------|------------------------|--------------|
| 10/24/2016 6:59:36PM                | <a href="#">Mal/AutoInf-A</a> | PC1197   | Global Group\Computers | Cleaned up   |
| 10/24/2016 6:59:24PM                | <a href="#">Mal/AutoInf-A</a> | PC1197   | Global Group\Computers | Block        |

### Details of Adware/PUA detected on your networked computers

| Time and date of the alert or event | Item Name                      | Computer | Group                        | Action Taken |
|-------------------------------------|--------------------------------|----------|------------------------------|--------------|
| 10/19/2016 9:55:51AM                | <a href="#">Generic PUA IN</a> | PC1143   | Global Group\CompWorkstation | Block        |
| 10/14/2016 11:28:52AM               | <a href="#">XWebView</a>       | PC1156   | Global Group\Computers       | Cleaned up   |
| 10/14/2016 10:55:58AM               | <a href="#">XWebView</a>       | PC1156   | Global Group\Computers       | Block        |

**Total**
**5**

From: 2016-10-01 00:00:00

To: 2016-10-31 23:59:00

## Inbound Traffic

| Day        | Rate Controlled | Blocked: Bad Recipient | Blocked: Spam | Blocked: Virus | Quarantined | Allowed: Tagged | Allowed | Total Received |
|------------|-----------------|------------------------|---------------|----------------|-------------|-----------------|---------|----------------|
| 2016-10-01 | 0               | 0                      | 569           | 2              | 0           | 0               | 253     | 824            |
| 2016-10-02 | 0               | 0                      | 598           | 3              | 0           | 0               | 181     | 782            |
| 2016-10-03 | 0               | 0                      | 2362          | 287            | 0           | 0               | 1064    | 3713           |
| 2016-10-04 | 0               | 0                      | 2676          | 216            | 0           | 0               | 1205    | 4097           |
| 2016-10-05 | 0               | 0                      | 1611          | 89             | 0           | 0               | 1296    | 2996           |
| 2016-10-06 | 0               | 0                      | 2031          | 107            | 0           | 0               | 1050    | 3188           |
| 2016-10-07 | 0               | 0                      | 1064          | 1              | 0           | 0               | 858     | 1923           |
| 2016-10-08 | 0               | 0                      | 647           | 3              | 0           | 0               | 158     | 808            |
| 2016-10-09 | 0               | 0                      | 648           | 3              | 0           | 0               | 187     | 838            |
| 2016-10-10 | 0               | 0                      | 854           | 0              | 0           | 0               | 835     | 1689           |
| 2016-10-11 | 0               | 0                      | 1424          | 254            | 0           | 0               | 1178    | 2856           |
| 2016-10-12 | 0               | 0                      | 957           | 9              | 0           | 0               | 1121    | 2087           |
| 2016-10-13 | 0               | 0                      | 976           | 4              | 0           | 0               | 1140    | 2120           |
| 2016-10-14 | 0               | 0                      | 1339          | 1              | 0           | 0               | 822     | 2162           |
| 2016-10-15 | 0               | 0                      | 1146          | 89             | 0           | 0               | 205     | 1440           |
| 2016-10-16 | 0               | 0                      | 604           | 13             | 0           | 0               | 208     | 825            |
| 2016-10-17 | 0               | 1                      | 1126          | 5              | 0           | 0               | 939     | 2071           |
| 2016-10-18 | 0               | 0                      | 1091          | 4              | 0           | 0               | 1274    | 2369           |
| 2016-10-19 | 0               | 0                      | 946           | 0              | 0           | 0               | 1083    | 2029           |
| 2016-10-20 | 0               | 0                      | 1086          | 25             | 0           | 0               | 1056    | 2167           |
| 2016-10-21 | 0               | 1                      | 802           | 0              | 0           | 0               | 800     | 1603           |
| 2016-10-22 | 0               | 0                      | 1335          | 2              | 0           | 0               | 162     | 1499           |
| 2016-10-23 | 0               | 0                      | 930           | 1              | 0           | 0               | 165     | 1096           |
| 2016-10-24 | 0               | 0                      | 1237          | 79             | 0           | 0               | 1039    | 2355           |
| 2016-10-25 | 0               | 0                      | 1610          | 184            | 0           | 0               | 1218    | 3012           |
| 2016-10-26 | 0               | 0                      | 1343          | 111            | 0           | 0               | 1079    | 2533           |
| 2016-10-27 | 0               | 0                      | 3022          | 389            | 0           | 0               | 1147    | 4558           |
| 2016-10-28 | 0               | 0                      | 1943          | 228            | 0           | 0               | 841     | 3012           |
| 2016-10-29 | 2356            | 0                      | 1386          | 7              | 0           | 0               | 158     | 3907           |
| 2016-10-30 | 0               | 0                      | 889           | 2              | 0           | 0               | 140     | 1031           |
| 2016-10-31 | 0               | 0                      | 2329          | 341            | 0           | 0               | 1030    | 3700           |
| Total      | 2356            | 2                      | 40581         | 2459           | 0           | 0               | 23892   | 69290          |

## Outbound Traffic

| Day        | Rate Controlled | Blocked: Policy | Blocked: Spam | Blocked: Virus | Quarantined | Sent | Encrypted | Redirected | Authentication Failure | Total Received |
|------------|-----------------|-----------------|---------------|----------------|-------------|------|-----------|------------|------------------------|----------------|
| 2016-10-01 | 0               | 0               | 8             | 0              | 0           | 0    | 0         | 0          | 0                      | 8              |
| 2016-10-02 | 0               | 0               | 5             | 0              | 0           | 0    | 0         | 0          | 0                      | 5              |
| 2016-10-03 | 0               | 0               | 6             | 0              | 0           | 0    | 0         | 0          | 0                      | 6              |
| 2016-10-04 | 0               | 0               | 11            | 0              | 0           | 0    | 0         | 0          | 0                      | 11             |
| 2016-10-05 | 13              | 0               | 24            | 0              | 0           | 0    | 0         | 0          | 0                      | 37             |
| 2016-10-06 | 0               | 0               | 4             | 0              | 0           | 0    | 0         | 0          | 0                      | 4              |
| 2016-10-07 | 0               | 0               | 11            | 0              | 0           | 0    | 0         | 0          | 0                      | 11             |
| 2016-10-08 | 0               | 0               | 21            | 0              | 0           | 0    | 0         | 0          | 0                      | 21             |
| 2016-10-09 | 0               | 0               | 3             | 0              | 0           | 0    | 0         | 0          | 0                      | 3              |
| 2016-10-10 | 0               | 0               | 1             | 0              | 0           | 0    | 0         | 0          | 0                      | 1              |
| 2016-10-11 | 0               | 0               | 5             | 0              | 0           | 0    | 0         | 0          | 0                      | 5              |
| 2016-10-12 | 0               | 0               | 9             | 0              | 0           | 0    | 0         | 0          | 0                      | 9              |
| 2016-10-13 | 0               | 0               | 12            | 0              | 0           | 0    | 0         | 0          | 0                      | 12             |
| 2016-10-14 | 0               | 0               | 2             | 0              | 0           | 0    | 0         | 0          | 0                      | 2              |
| 2016-10-15 | 0               | 0               | 5             | 0              | 0           | 0    | 0         | 0          | 0                      | 5              |
| 2016-10-16 | 0               | 0               | 7             | 0              | 0           | 0    | 0         | 0          | 0                      | 7              |
| 2016-10-17 | 0               | 0               | 1             | 0              | 0           | 0    | 0         | 0          | 0                      | 1              |
| 2016-10-18 | 0               | 0               | 12            | 0              | 0           | 0    | 0         | 0          | 0                      | 12             |

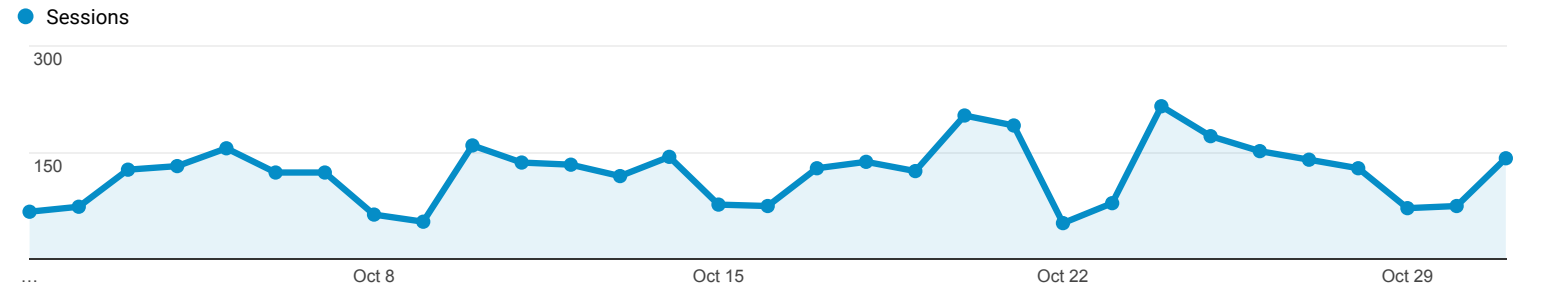
| Day        | Rate<br>Controlled | Blocked:<br>Policy | Blocked:<br>Spam | Blocked:<br>Virus | Quarantined | Sent | Encrypted | Redirected | Authentication<br>Failure | Total<br>Received |
|------------|--------------------|--------------------|------------------|-------------------|-------------|------|-----------|------------|---------------------------|-------------------|
| 2016-10-19 | 0                  | 0                  | 19               | 0                 | 0           | 0    | 0         | 0          | 0                         | 19                |
| 2016-10-20 | 0                  | 0                  | 2                | 0                 | 0           | 0    | 0         | 0          | 0                         | 2                 |
| 2016-10-21 | 0                  | 0                  | 4                | 0                 | 0           | 0    | 0         | 0          | 0                         | 4                 |
| 2016-10-22 | 0                  | 0                  | 3                | 0                 | 0           | 0    | 0         | 0          | 0                         | 3                 |
| 2016-10-23 | 0                  | 0                  | 8                | 0                 | 0           | 0    | 0         | 0          | 0                         | 8                 |
| 2016-10-24 | 0                  | 0                  | 3                | 0                 | 0           | 0    | 0         | 0          | 0                         | 3                 |
| 2016-10-25 | 0                  | 0                  | 13               | 0                 | 0           | 0    | 0         | 0          | 0                         | 13                |
| 2016-10-26 | 0                  | 0                  | 3                | 0                 | 0           | 0    | 0         | 0          | 0                         | 3                 |
| 2016-10-27 | 0                  | 0                  | 3                | 0                 | 0           | 0    | 0         | 0          | 0                         | 3                 |
| 2016-10-28 | 0                  | 0                  | 12               | 0                 | 0           | 0    | 0         | 0          | 0                         | 12                |
| 2016-10-29 | 0                  | 0                  | 2                | 0                 | 0           | 0    | 0         | 0          | 0                         | 2                 |
| 2016-10-30 | 0                  | 0                  | 6                | 0                 | 0           | 0    | 0         | 0          | 0                         | 6                 |
| 2016-10-31 | 0                  | 0                  | 1                | 0                 | 0           | 0    | 0         | 0          | 0                         | 1                 |
| Total      | 13                 | 0                  | 226              | 0                 | 0           | 0    | 0         | 0          | 0                         | 239               |

Audience Overview

Oct 1, 2016 - Oct 31, 2016

All Users  
100.00% Sessions

Overview



Sessions

3,762

Users

2,868

Pageviews

8,431

Pages / Session

2.24

Avg. Session Duration

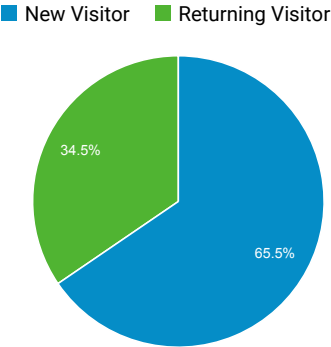
00:01:27

Bounce Rate

46.70%

% New Sessions

65.42%



| Language     |  | Sessions | % Sessions |
|--------------|--|----------|------------|
| 1. en-us     |  | 3,641    | 96.78%     |
| 2. fr-fr     |  | 35       | 0.93%      |
| 3. (not set) |  | 28       | 0.74%      |
| 4. en        |  | 8        | 0.21%      |
| 5. en-gb     |  | 8        | 0.21%      |
| 6. en-ca     |  | 5        | 0.13%      |
| 7. es-419    |  | 5        | 0.13%      |
| 8. c         |  | 4        | 0.11%      |
| 9. de-de     |  | 4        | 0.11%      |
| 10. es       |  | 4        | 0.11%      |



# Device Activity Report

Report Generation Info

Date Created:

11/07/2016 1:27 PM

Created By:

jbelknap

Machine Name:

PC1156

|       | Total |      | Brakes |     | Lights |     | Record Button |     | Siren |    | Unknown trigger value 13 |    | Untriggered |     | Vehicle Speed |    | VuLink |    |
|-------|-------|------|--------|-----|--------|-----|---------------|-----|-------|----|--------------------------|----|-------------|-----|---------------|----|--------|----|
| Total | 983   | 100% | 148    | 15% | 354    | 36% | 105           | 11% | 6     | 1% | 9                        | 1% | 274         | 28% | 54            | 5% | 33     | 3% |

| Device Name    | Total |     | Brakes |     | Lights |     | Record Button |     | Siren |     | Unknown trigger value 13 |     | Untriggered |      | Vehicle Speed |     | VuLink |     |
|----------------|-------|-----|--------|-----|--------|-----|---------------|-----|-------|-----|--------------------------|-----|-------------|------|---------------|-----|--------|-----|
| Car Unit 17    | 115   | 12% | 28     | 24% | 53     | 46% | 23            | 20% | 1     | 1%  | 0                        | 0%  | 0           | 0%   | 5             | 4%  | 5      | 4%  |
| Car Unit 10    | 115   | 12% | 24     | 21% | 69     | 60% | 15            | 13% | 1     | 1%  | 0                        | 0%  | 0           | 0%   | 2             | 2%  | 4      | 3%  |
| Car Unit T1-12 | 79    | 8%  | 26     | 33% | 44     | 56% | 2             | 3%  | 1     | 1%  | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 6      | 8%  |
| Car Unit 4     | 64    | 7%  | 12     | 19% | 27     | 42% | 24            | 38% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 1      | 2%  |
| BC Unit 10     | 60    | 6%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 60          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 42    | 41    | 4%  | 2      | 5%  | 9      | 22% | 1             | 2%  | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 28            | 68% | 1      | 2%  |
| BC Unit 17     | 41    | 4%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 41          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 7     | 39    | 4%  | 9      | 23% | 27     | 69% | 1             | 3%  | 0     | 0%  | 1                        | 3%  | 0           | 0%   | 1             | 3%  | 0      | 0%  |
| BC Unit 4      | 34    | 3%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 34          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 3     | 30    | 3%  | 6      | 20% | 15     | 50% | 7             | 23% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 2      | 7%  |
| Car Unit 5     | 28    | 3%  | 6      | 21% | 19     | 68% | 1             | 4%  | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 1             | 4%  | 1      | 4%  |
| Car Unit T2-23 | 28    | 3%  | 5      | 18% | 11     | 39% | 9             | 32% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 2             | 7%  | 1      | 4%  |
| Car Unit 24    | 25    | 3%  | 8      | 32% | 14     | 56% | 0             | 0%  | 2     | 8%  | 0                        | 0%  | 0           | 0%   | 1             | 4%  | 0      | 0%  |
| BC Unit T1-12  | 23    | 2%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 23          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit T1-13 | 19    | 2%  | 3      | 16% | 11     | 58% | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 4             | 21% | 1      | 5%  |
| BC Spare 1     | 19    | 2%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 19          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 8     | 18    | 2%  | 4      | 22% | 6      | 33% | 4             | 22% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 4             | 22% | 0      | 0%  |
| BC Unit 7      | 17    | 2%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 17          | 100% | 0             | 0%  | 0      | 0%  |
| BC Unit 3      | 16    | 2%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 16          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 9     | 16    | 2%  | 3      | 19% | 13     | 81% | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 0      | 0%  |
| Car Unit 63    | 14    | 1%  | 4      | 29% | 3      | 21% | 3             | 21% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 4      | 29% |
| Car Unit 43    | 13    | 1%  | 0      | 0%  | 2      | 15% | 1             | 8%  | 0     | 0%  | 8                        | 62% | 0           | 0%   | 0             | 0%  | 2      | 15% |
| BC Unit 63     | 12    | 1%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 12          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 6     | 12    | 1%  | 0      | 0%  | 9      | 75% | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 1             | 8%  | 2      | 17% |
| BC Unit 24     | 11    | 1%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 11          | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 2     | 11    | 1%  | 0      | 0%  | 0      | 0%  | 9             | 82% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 2             | 18% | 0      | 0%  |
| Car Unit 16    | 10    | 1%  | 0      | 0%  | 6      | 60% | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 3             | 30% | 1      | 10% |
| Car Unit 65    | 10    | 1%  | 0      | 0%  | 5      | 50% | 3             | 30% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 2      | 20% |
| Car Unit 168   | 9     | 1%  | 4      | 44% | 4      | 44% | 0             | 0%  | 1     | 11% | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 0      | 0%  |
| BC Unit 8      | 8     | 1%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 8           | 100% | 0             | 0%  | 0      | 0%  |
| Interview West | 7     | 1%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 7           | 100% | 0             | 0%  | 0      | 0%  |
| BC Unit T2-23  | 7     | 1%  | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0%  | 0                        | 0%  | 7           | 100% | 0             | 0%  | 0      | 0%  |
| Car Unit 67    | 6     | 1%  | 2      | 33% | 3      | 50% | 1             | 17% | 0     | 0%  | 0                        | 0%  | 0           | 0%   | 0             | 0%  | 0      | 0%  |

| Device Name    | Total |    | Brakes |     | Lights |     | Record Button |     | Siren |    | Unknown trigger value 13 |    | Untriggered |      | Vehicle Speed |    | VuLink |    |
|----------------|-------|----|--------|-----|--------|-----|---------------|-----|-------|----|--------------------------|----|-------------|------|---------------|----|--------|----|
| Car Unit T1-14 | 5     | 1% | 1      | 20% | 3      | 60% | 1             | 20% | 0     | 0% | 0                        | 0% | 0           | 0%   | 0             | 0% | 0      | 0% |
| BC Unit 5      | 5     | 1% | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0% | 0                        | 0% | 5           | 100% | 0             | 0% | 0      | 0% |
| BC Unit 65     | 4     | 0% | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0% | 0                        | 0% | 4           | 100% | 0             | 0% | 0      | 0% |
| BC Unit T1-13  | 4     | 0% | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0% | 0                        | 0% | 4           | 100% | 0             | 0% | 0      | 0% |
| BC Unit T1-14  | 3     | 0% | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0% | 0                        | 0% | 3           | 100% | 0             | 0% | 0      | 0% |
| Car Unit T2-20 | 2     | 0% | 1      | 50% | 1      | 50% | 0             | 0%  | 0     | 0% | 0                        | 0% | 0           | 0%   | 0             | 0% | 0      | 0% |
| BC Unit 9      | 1     | 0% | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0% | 0                        | 0% | 1           | 100% | 0             | 0% | 0      | 0% |
| BC Unit 16     | 1     | 0% | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0% | 0                        | 0% | 1           | 100% | 0             | 0% | 0      | 0% |
| BC Unit 11     | 1     | 0% | 0      | 0%  | 0      | 0%  | 0             | 0%  | 0     | 0% | 0                        | 0% | 1           | 100% | 0             | 0% | 0      | 0% |

**City Clerk/Municipal Court  
Monthly Report  
October 2016**

Prepared and distributed 9 birthday cards.

Liquor Licensing:

- Renewals processed:
  - o American Legion
  - o Beer Keg Depot
- Inspections completed:
  - o Safeway, Calvillo's, Juanito's, Bistro Rialto

Municipal Court:

- Met with City Manager, Chief of Police, City Attorney, Municipal Judge, and Municipal Prosecutor to discuss County Jail.
- Attended San Luis Valley Joint Interagency Oversight Group - HB 1451 Meeting to address their questions/concerns related to Municipal Court.

Other:

- Attended weekly meetings with Mayor and City Manager.
- Attended weekly Leadership Team meetings.
- Attended work sessions, special and regular Council meetings.
- Attended joint City and County meeting regarding the update to the Comprehensive Plan.
- Attended Annual Employee Health & Wellness Fair.
- Municipal Court/City Clerk Office participated in Halloween Fright Fest, sponsored by the Alamosa Police Department.

CITY OF ALAMOSA

Page: 1

Report For October 1, 2016 Thru October 31, 2016 FILEDST

-----  
Violations by Filed Date...

|                        |    |     |
|------------------------|----|-----|
| CITY ORDINANCE         | 62 |     |
| TRAFFIC                | 64 |     |
| PARKING                | 14 |     |
| Total Filed Violations |    | 140 |

-----  
Completed Cases...

## Paid Fine...

|                  |    |    |
|------------------|----|----|
| CITY ORDINANCE   | 16 |    |
| TRAFFIC          | 49 |    |
| PARKING          | 20 |    |
| Total Paid Fines |    | 85 |

## Before Judge...

|                    |    |     |
|--------------------|----|-----|
| CITY ORDINANCE     | 12 |     |
| TRAFFIC            | 4  |     |
| PARKING            | 0  |     |
| Total Before Judge |    | 16  |
| Total Completed    |    | 101 |

-----  
Other Completed...

## DISMISSED AFTER DEFERRED

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 1 |   |
| TRAFFIC        | 6 |   |
| PARKING        | 0 |   |
| Total          |   | 7 |

## DISMISSED/PRESENTED INSURANCE

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 0 |   |
| TRAFFIC        | 1 |   |
| PARKING        | 0 |   |
| Total          |   | 1 |

## DISMISSED BY JUDGE

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 5 |   |
| TRAFFIC        | 0 |   |
| PARKING        | 0 |   |
| Total          |   | 5 |

## DISMISSED BY PROSECUTOR

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 0 |   |
| TRAFFIC        | 3 |   |
| PARKING        | 0 |   |
| Total          |   | 3 |

## DISMISSED/FOUND NOT GUILTY

CITY OF ALAMOSA

Page: 2

Report For October 1, 2016 Thru October 31, 2016 FILEDST

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|                               |   |     |
|-------------------------------|---|-----|
| CITY ORDINANCE                | 1 |     |
| TRAFFIC                       | 0 |     |
| PARKING                       | 0 |     |
| Total                         |   | 1   |
| Total Other Completed         |   | 17  |
| Grand Total Completed         |   | 118 |
| Net Difference Filed/Complete |   | 22  |

---

## Warrants...

## Issued...

|                       |    |    |
|-----------------------|----|----|
| CITY ORDINANCE        | 30 |    |
| TRAFFIC               | 0  |    |
| PARKING               | 0  |    |
| Total Violations      |    | 30 |
| Total Warrants Issued |    | 30 |

## Cleared...

|                          |    |    |
|--------------------------|----|----|
| CITY ORDINANCE           | 34 |    |
| TRAFFIC                  | 3  |    |
| PARKING                  | 0  |    |
| Total Violations         |    | 37 |
| Total Warrants Cleared   |    | 37 |
| Change in Total Warrants |    | 7- |

---

## Other Paid Cases...

## Paid Fine...

|                        |    |
|------------------------|----|
| Total Other Paid Fines | 76 |
|------------------------|----|

---

|                              |             |
|------------------------------|-------------|
| WF WARRANT FEE               | \$257.30    |
| FINE FINE                    | \$13,279.77 |
| LATE LATE FEE                | \$296.40    |
| TP SERVICE CHARGE            | \$328.83    |
| DEFER DEFERRED FEE           | \$100.00    |
| DFLT DFLT JUDGMENT           | \$98.33     |
| OJW OUTSTANDING JUDGMENT WAR | \$16.67     |
| VA VICTIMS ASSISTANCE        | \$373.91    |
| CCOST COURT COSTS            | \$1,282.79  |
| BF BOND FORFEITURE           | \$648.00    |
| PD SUR PD SURCHARGE          | \$775.00    |
| Total Fees/Fines Paid        | \$17,457.00 |

---

-----  
Violations by Filed Date...  
-----

|                        |    |     |
|------------------------|----|-----|
| PARKING                | 26 |     |
| TRAFFIC                | 56 |     |
| CITY ORDINANCE         | 54 |     |
| Total Filed Violations |    | 136 |

-----  
Completed Cases...  
-----

## Paid Fine...

|                  |    |    |
|------------------|----|----|
| PARKING          | 27 |    |
| TRAFFIC          | 49 |    |
| CITY ORDINANCE   | 16 |    |
| Total Paid Fines |    | 92 |

## Before Judge...

|                    |    |    |
|--------------------|----|----|
| PARKING            | 1  |    |
| TRAFFIC            | 10 |    |
| CITY ORDINANCE     | 14 |    |
| Total Before Judge |    | 25 |

|                 |  |     |
|-----------------|--|-----|
| Total Completed |  | 117 |
|-----------------|--|-----|

-----  
Other Completed...  
-----

## DISMISSED BY COMPLAINANT

|                |   |   |
|----------------|---|---|
| PARKING        | 0 |   |
| TRAFFIC        | 0 |   |
| CITY ORDINANCE | 2 |   |
| Total          |   | 2 |

## DISMISSED AFTER DEFERRED

|                |   |   |
|----------------|---|---|
| PARKING        | 0 |   |
| TRAFFIC        | 2 |   |
| CITY ORDINANCE | 1 |   |
| Total          |   | 3 |

## DISMISSED/PRESENTED INSURANCE

|                |   |   |
|----------------|---|---|
| PARKING        | 0 |   |
| TRAFFIC        | 3 |   |
| CITY ORDINANCE | 0 |   |
| Total          |   | 3 |

## DISMISSED BY JUDGE

|                |   |   |
|----------------|---|---|
| PARKING        | 0 |   |
| TRAFFIC        | 1 |   |
| CITY ORDINANCE | 4 |   |
| Total          |   | 5 |

## DISMISSED BY PROSECUTOR

CITY OF ALAMOSA

Page: 2

Report For September 1, 2016 Thru September 30, 2016

FILEDST

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|                |   |   |
|----------------|---|---|
| PARKING        | 0 |   |
| TRAFFIC        | 2 |   |
| CITY ORDINANCE | 4 |   |
| Total          |   | 6 |

## DISMISSED/FOUND NOT GUILTY

|                |   |   |
|----------------|---|---|
| PARKING        | 0 |   |
| TRAFFIC        | 2 |   |
| CITY ORDINANCE | 1 |   |
| Total          |   | 3 |

## VOIDED DOCKET

|                |   |   |
|----------------|---|---|
| PARKING        | 0 |   |
| TRAFFIC        | 1 |   |
| CITY ORDINANCE | 0 |   |
| Total          |   | 1 |

|                       |    |
|-----------------------|----|
| Total Other Completed | 23 |
|-----------------------|----|

|                       |     |
|-----------------------|-----|
| Grand Total Completed | 140 |
|-----------------------|-----|

|                               |    |
|-------------------------------|----|
| Net Difference Filed/Complete | 4- |
|-------------------------------|----|

---

## Warrants...

## Issued...

|                       |    |    |
|-----------------------|----|----|
| PARKING               | 0  |    |
| TRAFFIC               | 3  |    |
| CITY ORDINANCE        | 27 |    |
| Total Violations      |    | 30 |
| Total Warrants Issued |    | 30 |

## Cleared...

|                        |    |    |
|------------------------|----|----|
| PARKING                | 0  |    |
| TRAFFIC                | 0  |    |
| CITY ORDINANCE         | 22 |    |
| Total Violations       |    | 22 |
| Total Warrants Cleared |    | 22 |

|                          |   |
|--------------------------|---|
| Change in Total Warrants | 8 |
|--------------------------|---|

---

## Other Paid Cases...

## Paid Fine...

|                        |    |
|------------------------|----|
| Total Other Paid Fines | 78 |
|------------------------|----|

---

|                       |             |
|-----------------------|-------------|
| FINE FINE             | \$12,594.90 |
| VA VICTIMS ASSISTANCE | \$510.51    |
| CCOST COURT COSTS     | \$1,726.29  |
| TP SERVICE CHARGE     | \$340.36    |

CITY OF ALAMOSA

Page: 3

Report For September 1, 2016 Thru September 30, 2016

FILEDST

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|                              |             |
|------------------------------|-------------|
| LATE LATE FEE                | \$259.84    |
| WF WARRANT FEE               | \$469.20    |
| DFLT DFLT JUDGMENT           | \$81.67     |
| PD SUR PD SURCHARGE          | \$300.00    |
| OJW OUTSTANDING JUDGMENT WAR | \$43.33     |
| BF BOND FORFEITURE           | \$170.00    |
| DEFER DEFERRED FEE           | \$100.00    |
| Total Fees/Fines Paid        | \$16,596.10 |

---

## HUMAN RESOURCES MONTHLY REPORT

October 2016

---

### New Employees:

|                   |                                              |               |
|-------------------|----------------------------------------------|---------------|
| Darian Gurule     | Library Assistant                            | Library       |
| Alan Koenig       | Scorekeeper                                  | Parks and Rec |
| Shawna Blaisure   | Cashier                                      | Parks and Rec |
| Don Champman      | Fire Chief (part time to full time position) |               |
| Kristin Davis     | Cashier                                      | Parks and Rec |
| Whittney Westphal | PT Scorekeeper                               | Parks and Rec |
| Cari Smith        | Ceramics Instructor                          | Parks and Rec |

### Exiting Employees:

|                   |         |               |
|-------------------|---------|---------------|
| Michelle Sandoval | Cashier | Parks and Rec |
|-------------------|---------|---------------|

### Workers Compensation:

New filings: 4

Open claims:



# Alamosa Police Department

## October 2016 Month End Report

| Part 1 Crime Category         | Aug-16    | Sep-16    | Oct-16    | Oct-15    | Raw # Change | Year to Date |
|-------------------------------|-----------|-----------|-----------|-----------|--------------|--------------|
| <b>Part 1 Violent Crimes</b>  |           |           |           |           |              |              |
| Homicide                      | 0         | 0         | 0         | 0         | 0            | 0            |
| Sexual Assaults               | 1         | 1         | 1         | 3         | -2           | 12           |
| Robbery                       | 0         | 1         | 0         | 1         | -1           | 12           |
| Aggravated Assault            | 2         | 1         | 6         | 1         | 5            | 27           |
| <b>Total Violent Crimes</b>   | <b>3</b>  | <b>3</b>  | <b>7</b>  | <b>5</b>  | <b>2</b>     | <b>51</b>    |
| <b>Part 1 Property Crimes</b> |           |           |           |           |              |              |
| Burglary                      | 7         | 6         | 10        | 13        | -3           | 76           |
| Larceny                       | 42        | 44        | 55        | 52        | 3            | 477          |
| Vehicle Theft                 | 0         | 2         | 3         | 2         | 1            | 18           |
| <b>Total Property Crimes</b>  | <b>49</b> | <b>52</b> | <b>68</b> | <b>67</b> | <b>1</b>     | <b>571</b>   |
| <b>Total Part 1 Crimes</b>    | <b>52</b> | <b>55</b> | <b>75</b> | <b>72</b> | <b>3</b>     | <b>622</b>   |
| <b>Miscellaneous Offenses</b> |           |           |           |           |              |              |
| Domestic Violence             | 4         | 7         | 5         | 3         | 2            | 58           |
| Simple Assault                | 1         | 2         | 8         | 1         | 7            | 46           |
| Drug Related                  | 14        | 11        | 14        | 10        | 4            | 100          |
| Liquor Laws                   | 6         | 3         | 3         | 2         | 1            | 32           |
| Harassment                    | 12        | 10        | 10        | 11        | -1           | 95           |
| DUI/DWAI/DUID                 | 9         | 6         | 4         | 5         | -1           | 70           |
| Arson                         | 0         | 0         | 0         |           | 0            | 3            |
| <b>Traffic Related</b>        |           |           |           |           |              |              |
| Traffic Accidents             | 45        | 42        | 25        | 36        | -11          | 318          |
| Fatal                         | 0         | 0         | 0         | 1         | -1           | 0            |
| Injury                        | 15        | 11        | 2         | 14        | -12          | 52           |
| Property Damage               | 30        | 31        | 23        | 21        | 2            | 267          |
| <b>Community Service Ofc</b>  |           |           |           |           |              |              |
| Dogs picked up                | 10        | 6         | 8         | 18        | -10          | 121          |
| Animal Bites                  | 4         | 4         | 4         | 2         | 2            | 29           |
| Barking Dog Complaints        | 7         | 5         | 6         | 3         | 3            | 42           |
| Wildlife Calls                | 24        | 11        | 9         | 8         | 1            | 113          |
| Weed/Trash Removal            | 19        | 21        | 0         | 0         | 0            | 267          |
| Snow Removal                  | 0         | 0         | 0         | 0         | 0            | 1            |
| Junk Vehicles                 | 0         | 0         | 0         | 0         | 0            | 1            |
| Abandoned Vehicles            | 1         | 2         | 4         | 3         | 1            | 37           |
| Summons Issued                | 9         | 17        | 12        | 28        | -16          | 192          |
| Calls for Service             | 196       | 147       | 96        | 144       | -48          | 1621         |

*Submitted by: Duane Oakes, Chief of Police*



CREATING COMMUNITY THROUGH PEOPLE, PARKS, AND PROGRAMS

## **PARKS/CEMETERY**

### • Cemetery Activities

|                             | <b><u>October</u></b> | <b><u>Total 2016</u></b> | <b><u>Total 2015</u></b> |
|-----------------------------|-----------------------|--------------------------|--------------------------|
| Graves opened & closed      | 6                     | 59                       | 54                       |
| Graves set up services      | 6                     | 59                       | 54                       |
| Graves raised to grade      | 2                     | 49                       | 60                       |
| Cemetery single spaces sold | 5                     | 49                       | 34                       |
| Stones leveled              | 0                     | 4                        | 41                       |
| Columbarium Niches sold     | 0                     | 0                        | 0                        |
| Disinterment                | 0                     | 0                        | 0                        |

### • Tree Related Activities

|                      | <b><u>October</u></b> | <b><u>Total 2016</u></b> | <b><u>Total 2015</u></b> |
|----------------------|-----------------------|--------------------------|--------------------------|
| Trees Pruned/Trimmed | 3                     | 110                      | 113                      |
| Tress Planted        | 0                     | 35                       | 29                       |
| Dead Trees Removed   | 0                     | 13                       | 15                       |
| Trees Removed        | 5                     | 11                       | 0                        |
| Trees Moved          | 0                     | 0                        | 3                        |

### • Park Activities

#### ○ Worked accomplished:

- Parks
  - Routine Work: Daily trash pickup of parks, fair grounds, ball fields, and city hall
  - Weekly check and maintenance of play equipment
  - Pick up leaves
  - Blow out and winterize parks and restrooms
  - Put wire mesh around all young trees
  - Repair split rail fences
  - Cut three noxious trees down at the Boys and Girls Club
- Cole
  - Cut one large tree
  - Replace broken section of slide and replace
  - Blow out freeze hydrants
- Carroll
  - Replace broken half entrance section of slide
  - Remove broken Mickey Mouse bouncer for safety reasons
  - Drag and clean inside of ice rink for new season
  - Remove wind screens from tennis courts
  - Store away soccer goals
  - Cut down one tree
- Dog Park
  - Drag and remove weeds inside park
- Zapata
  - Cut down one tree

- Other
  - Funerals and grave digging, locates for public and stone setters, raise graves, and work on cemetery records
  - Clear out beaver deceiver on river dike daily to drain pond
  - Take equipment in for repairs
  - Raise and lower flags; replace worn flags
  - Drill holes for posts at new building recycling center
  - Pick up new plow truck
  - Set up and take down stages
  - Cover all back flow preventers
  - Haul Christmas decorations and lights to cemetery garage; check for broken lights and cords
  - Haul some poly carts in from parks to cemetery garage

## **RECREATION**

### **Fitness Update**

**Staff Personal Trainer and Fitness Instructor Patrick Murphy** is back to inspire and help you reach your fitness goals. Check out his new lineup of classes all beginning next week!

#### **Fitness Light**

Light to moderate workout for all age groups. We'll use light weights, bands, balls, and other equipment to help us get back in shape, exercise carefully, and choose our own level of participation. 11:15 AM to Noon Mondays. Starts Monday, November 7.

#### **Stretch and Unwind**

Flexibility is underrated. Loosening muscles and connective tissues throughout the body increase circulation of blood, oxygen and nutrients to all places needing them. Stretching and relaxing can lower stress, blood pressure, and anxiety. 6:20 PM to 7 PM Mondays. Starts Monday, November 7.

#### **High Intensity Training**

A mix of high rep, high set weight training, full bodyweight exercise, aerobic, anaerobic, balance and agility. You never know what we'll be doing in this 30 minute workout, plus 15 minute cool down and flex, if you want to test yourself and get fit, this is it. Remember, as in any class, you can break if you need to. Come try it out. Tuesdays, 5:15 PM to 6 PM. Thursdays, 12:15 PM to 1:00 PM. Starts Tuesday, November 8.

An additional fun goal oriented class; **Climb Star Dune and Beyond** – is being planned. Look for details to be up next week on [www.AlamosaRec.org](http://www.AlamosaRec.org).

### **Youth Programs and Deadlines**

#### **Coed Youth Hockey Registration Reminder!**

**Sign up by Thursday, December 1<sup>st</sup> for Youth Hockey.** Ages 5-13 are welcome; this is no “check” league meaning body checking, or intentional physical contact between players is not allowed. Much of the program at least for the younger divisions is learning to skate. The registration fee is \$45. An equipment deposit of \$25 is required which includes a helmet and protective gear, but participants are responsible for skates and a stick. Visit [AlamosaRec.org](http://AlamosaRec.org) or call 589-2105 for more information.

**Coed Youth Volleyball registration runs through January 9, 2017.** This program is for boys and girls in grades 2 -6 and the fee is \$20. Adams State University Volleyball team members coach and instruct in this program creating an excellent learning environment.

### **Adult Programs**

AFRC Staff would like to welcome new Ceramics instructor Cari Smith to our team! A new Adult Ceramics class is starting on weekday evenings November 14. Here are the details:

#### **Ceramics, Sculpture, and Creative Dishware**

Learn hand building techniques to create sculptures or creative dishware inspired by natural forms, design, or anything from your imagination. You can experiment with hand building, coiling, rolling, stamping, relief, texture, shape, form and temporary armature. Create unique works of art, cups, plates bowls... Or make unique gifts for friends for the holidays!

\$70 fee includes 27 hours of classes, clay, glazes, and all kiln firings! A daily drop in fee for \$12 is also available. Register at [www.AlamosaRec.org](http://www.AlamosaRec.org).

### **Youth Special Events**

The **Denver Nuggets Skill Challenge** competition will be Wednesday December 7 at 5:30pm in the AFRC Main Gymnasium. The event is a free skills competition for youth age 7-14 with regional advancement opportunities for local event winners.

### **Upcoming Events**

#### **9<sup>th</sup> Annual Celebration of Lights**

- Friday, November 18. Again starting at City Hall with Fireworks! Staff is working on a 4pm holiday concert in the Firehouse as well (to not draw away from Downtown after the lighting). City will again provide Santa, cookies, and cocoa. The Chamber is soliciting proposals from Downtown businesses for hosting Mr. Cringle.

#### **8<sup>th</sup> Annual Alamosa Ice Fest & 3<sup>rd</sup> Annual Rio Frio 5k on Ice – January 27-29.**

- Event planning, in conjunction with the Alamosa CVB and Chamber, has begun and a new theme should be determined this week.

### **Rec Center Fall Hours Rec Center Winter Hours (*starting Nov. 6<sup>th</sup>*)**

Monday – Thursday: 6am – 10pm

Friday: 6am – 6pm

Saturday: 7am – 6pm

Sunday: 12pm-6pm

### **Upcoming Rec Center Closures**

- Veteran's Day – Friday, Nov. 11
- Thanksgiving and Day After – Thursday, Nov. 24 and Friday, Nov. 25
- Christmas Eve Observed – Friday, Dec. 23 (Half Day)
- Christmas Eve Saturday, Dec. 24
- Christmas Day Sunday, Dec. 25
- Christmas Day Observed, Dec. 26

### **Rec Center Revenue**

|                  | October     | September   | August      | July        | June              |
|------------------|-------------|-------------|-------------|-------------|-------------------|
| Courses          | \$2,350.00  | \$2,885.00  | \$8,005.00  | \$3,895.00  | \$4,651.00        |
| Facility Rentals | \$139.00    | \$2,940.35  | \$759.50    | \$2,572.20  | \$1,394.70        |
| Membership       | \$4,952.36  | \$4,437.18  | \$5,807.56  | \$5,355.70  | \$7,590.68        |
| Merchandise      | \$3,640.00  | \$3,996.30  | \$10,638.80 | \$4,818.22  | <u>\$8,947.30</u> |
|                  | \$11,081.36 | \$14,258.83 | \$25,210.86 | \$16,641.12 | \$22,583.68       |

### **Rec Center Door Count**

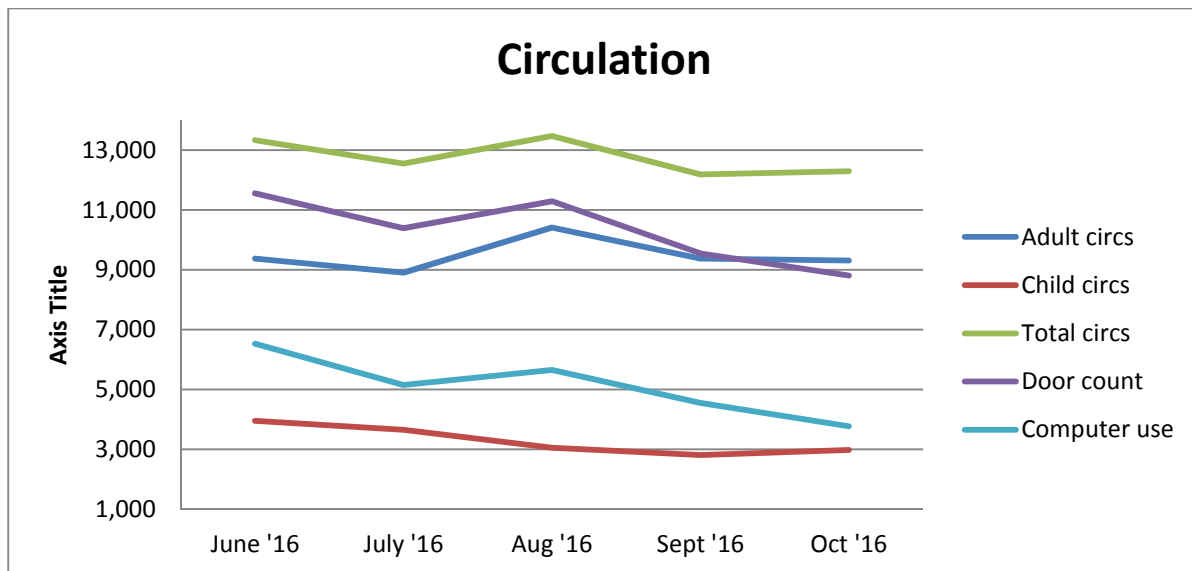
|                    |                |                    |                |
|--------------------|----------------|--------------------|----------------|
| January 2015       | 10,311         | January 2016       | 18,048         |
| February 2015      | 10,315         | February 2016      | 24,453         |
| March 2015         | 10,970         | March 2016         | 11,180         |
| April 2015         | 9,912          | April 2016         | 8,976          |
| May 2015           | 7,866          | May 2016           | 7,535          |
| June 2015          | 7,744          | June 2016          | 7,542          |
| July 2015          | 7,108          | July 2016          | 6,789          |
| August 2015        | 5,442          | August 2016        | 6,572          |
| September 2015     | 6,078          | September 2016     | 5,299          |
| October 2015       | 8,686          | October 2016       | 7,413          |
| November 2015      | 10,391         |                    |                |
| December 2015      | <u>11,133</u>  |                    |                |
|                    | <b>105,956</b> |                    | <b>103,807</b> |
| Average per Month: | 8,830          | Average per Month: | 10,381         |

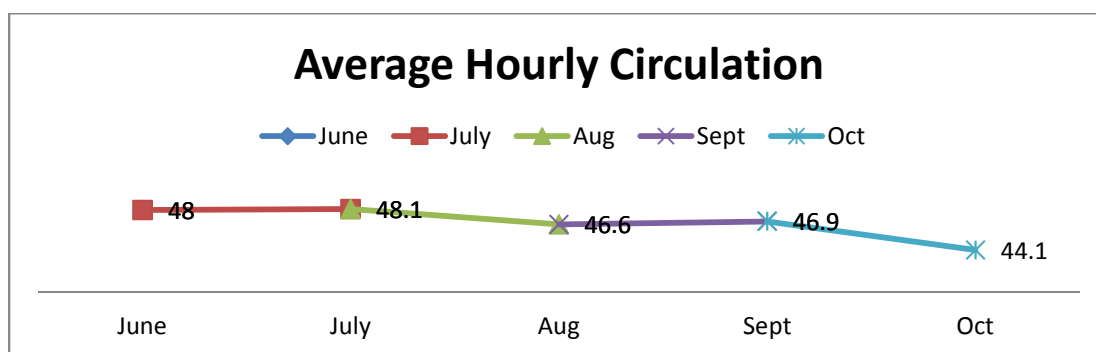
# Library Manager Report – October 2016

## Library Stats

| Website Counter               |         |           |        |       |       |
|-------------------------------|---------|-----------|--------|-------|-------|
|                               | October | September | August | July  | June  |
| Page Loads                    | 1,858   | 1,986     | 1,792  | 1,880 | 2,373 |
| Sessions                      | 1,023   | 1,059     | 1,027  | 1,240 | 1,318 |
| 1 <sup>st</sup> Time Visitors | 142     | 393       | 418    | 459   | 518   |
| Returning Visitors            | 540     | 335       | 304    | 376   | 391   |

| MONTHLY           | STATISTICS | SUMMARY  |         |          |          |
|-------------------|------------|----------|---------|----------|----------|
|                   | Oct '16    | Sept '16 | Aug '16 | July '16 | June '16 |
| Adult Circs       | 9,314      | 9,379    | 10,417  | 8,905    | 9,379    |
| Child Circs       | 2,978      | 2,807    | 3,055   | 3,652    | 3,954    |
| Total Circs       | 12,292     | 12,186   | 13,472  | 12,557   | 13,333   |
| Hours Open        | 279        | 260      | 289     | 261      | 278      |
| Circs per hour    | 44.1       | 46.9     | 46.6    | 48.1     | 48.0     |
| CLC Circs         | 2,534      | 2,606    | 2,741   | 2,679    | 2,670    |
| Door Count        | 8,808      | 9,548    | 11,287  | 10,388   | 11,553   |
| Computer Use      | 3,772      | 4,558    | 5,652   | 5,148    | 6,528    |
| 3M e-books        | 229        | 214      | 202     | 193      | 255      |
| TumbleBooks       | 58         | 41       | 12      | 44       | 21       |
| FindIT CO Queries | 58         | 312      | 131     | 284      | 584      |





### **Collection Development:**

Staff added 496 new materials to the library collection: 290 books, 57 magazines, 146 audiobooks, 18 music CDs and 133 DVDs. This process includes purchasing, cataloging, and material processing. 149 materials were discarded.

### **Staff announcements.**

- Volunteers: Our token volunteer and board member, Patty Campbell, spent 8 hours with us. We have a new volunteer Janelle Paccione. She spent 4.5 hours training as a volunteer.
- Colorado State Library Grant: We have received \$4,500 in grant funds to be spent on library materials. We are planning to use the funds to purchase books for Parenting Education; children's audiobooks, children's e-books and materials for our Special needs Collection.
- Checkout Colorado – The Checkout State Parks backpack kits show a circulation of 5 patron checkouts since June 2016.
- Staff has applied for a grant from TEI (Taped Editions, Inc.). TEI Landmark Audio will be awarding (25) \$1000 grants to support literacy for young people. Our Children's Librarian wrote the grant for a couple of early literacy projects. Awards will be announced on December 15<sup>th</sup>, 2016.
- Tu Casa chose our venue to hold their Domestic Violence events this year. They put up art work. To make this year's proclamation, they invited the mayor to speak. The Woman's Citizenship Club made cookies and refreshments for anyone attending.
- Announcing a new library employee: Darian Gurule started with us in October.

### **Community Involvement**



- The local Fiber group met in the Story Room. Usual attendance is 10-15 fiber enthusiast. The group knits, weaves, spins, and crafts all things fiber. They share and teach each other new techniques and ideas. Planning for charity projects or events is also done at these meetings. The next meeting will be November 9th. We welcome anyone interested in any type of fiber arts.



- The Historic Preservation Advisory Committee meets the second Tuesday each month in the Local History Room.
- People First had their meeting in our Local History room. 10 members attended.



- San Luis Valley Origami workshop at the library was October 1st with 7 participants. Next workshop will be November 12, 2016.



LITTLE FREE LIBRARY.org®  
TAKE A BOOK • RETURN A BOOK

- We have 7 Little Free Libraries in Alamosa, sponsored by the Alamosa Public Library and the Friends of the Library.  
**Food Bank** – WCC added 50 books; **La Puente** – FOL (Friends of the Library) refilled with 30 books; **Zapata Park** – Jan Oen & Don Thompson refilled with 30 books; **Senior Center** – KREBS no changes; **Nancy Cutters Office** (Optimist) – changed 36 books; **SLV Immigrant Resource Center** (Optimist) – added 15 books;  
**Cole Park** (library staff) was filled 1x with a total of 25 books.
- Genealogy classes were conducted by our friends from the Family History Center. Dr. and Mrs. Kelly provide a one hour beginner genealogy class for 4 weeks. They had 3 students.



### Friends of Alamosa Public Library

- The Friends are collecting donations for the upcoming book sales. The October sale profited \$340. There were 7 volunteers helping during the 1 day sale.
- The next sale will be November 5th, 2016. It being the Holiday sale, will be held at the Episcopal Church on 4<sup>th</sup> St. from 9-2 p.m. the items sold at this sale are special, gift quality books and handmade items from the Friends of the Library.
- Literary Magazine – Submissions have been reviewed. Our editor is putting the book together now for publishing and printing. The authors' reception will be December 9, 2016 at 7:00 pm.
- Rotary grant – The Rotary Club and Friends of the Library were awarded a \$5,000 grant. They have agreed to several projects on behalf of the Friends of the Alamosa Public Library.

**IN OUR**  
**STORY ROOM**  
**we**  
go on adventures  
*Sing silly songs*  
*color outside the lines*  
*Ride Dragons*  
Be super heroes **dance**  
**READ BOOKS**  
**HUG** Share  
Be friends  
giggle until our bellies hurt  
**MAKE A MESS**  
**DREAM.IMAGINE.BELIEVE**

Join Us Every Friday

**9:30 a.m. ~ ages 0-3**  
**Storytime Fridays**  
**11 a.m. ~ ages 3 & up**

Starting SEPT. 16th  
through Dec. 23rd



# Children's Services Monthly Report

October, 2016



**OCTOBER OVERVIEW:** This October started off with the Conflict Resolution Month display – mostly just our books on kindness, making friends, anger, and conflict resolution, along with the Tu Casa posters. We then transitioned into civics. This is the first month we decorated the bulletin board in the Teen Lounge. The library assistants helped me with cleaning up the juvi and easy stacks, including Pat Garcia's major effort to clean the old barcodes off of a large number of books. We had a school visit from Sanford. I participated in an interview with researchers from Columbia University NY in regards to my involvement with the literacy council and Azeneth Heredia specifically. I worked on a mini-grant application for a \$1,000 early literacy grant from TEI Landmark Audio – a company that puts out taped editions and other audiobook services. A representative from Medicaid Colorado contacted me about partnering for children's health month in February, and we are beginning to make plans for that.

- ✓ **Storytime Fridays** – The 11 am session has been steadily growing. Families are working out which session works best for their kids. If everyone who comes fairly regularly, all came on the same day – we'd be way overcrowded!

| DATE     | 9:30 a.m.     | 11 a.m.       | TOTAL |
|----------|---------------|---------------|-------|
| 10/7/16  | 20k, 16a; 36t | 9k, 5a; 14t   | 50    |
| 10/14/16 | 14k, 10a; 24t | 24k, 11a; 35  | 59    |
| 10/21/16 | 17k, 10a; 27t | 19k, 10a; 29t | 56    |
| 10/28/16 | 21k, 11a; 32t | 21k, 9a; 30t  | 62    |
| Total    |               |               | 227   |

- ✓ **Library Visit** – Sanford First Grade – tour and Storytime. I made a special keepsake for the kids this year that goes with the book I read, "The Library Dragon" by Carmen Agra Deedy. The kids got to color their dragon assistant. The library logo and contact info was placed on the back of the card and then a string went through a hole in the top so they could wear their assistant around their neck.

## Sanford Elementary 1<sup>st</sup> Grade:

|         |         |          |
|---------|---------|----------|
| 11/6/16 | 28k, 5a | 33 total |
|---------|---------|----------|



**TOTAL LIBRARY VISITS FOR CHILDREN'S SERVICES IN OCTOBER, 2016: 260**

- ✓ **Juvi Featured Author: JK Rowling** - As a single mother living in Edinburgh, Scotland, Rowling became an international literary sensation in 1999, when the first three installments of her Harry Potter children's book series took over the top three slots of The New York Times best-seller list after achieving similar success in her native United Kingdom. The phenomenal response to Rowling's books culminated in July 2000, when the fourth volume in the series, Harry Potter and the Goblet of Fire, became the fastest-selling book in history. A graduate of Exeter University, Rowling moved to Portugal in 1990 to teach English. There, she met and married the Portuguese journalist Jorge Arantes. The couple's daughter, Jessica, was born in 1993. After her marriage ended in divorce, Rowling moved to Edinburgh with her daughter to live near her younger sister, Di. While struggling to support Jessica and herself on welfare, Rowling worked on a book, the idea for which had reportedly occurred to her while she was traveling on a train from Manchester to London in 1990. After a number of rejections, she finally sold the book, Harry Potter and the Philosopher's Stone (the word "Philosopher" was changed to "Sorcerer" for its publication in America), for the equivalent of about \$4,000. From [www.biography.com](http://www.biography.com)
- ✓ **YA Featured Author: Lois Lowry** – we reprised Lois Lowry for October.
- ✓ **Partnerships:**



# Children's Services Monthly Report

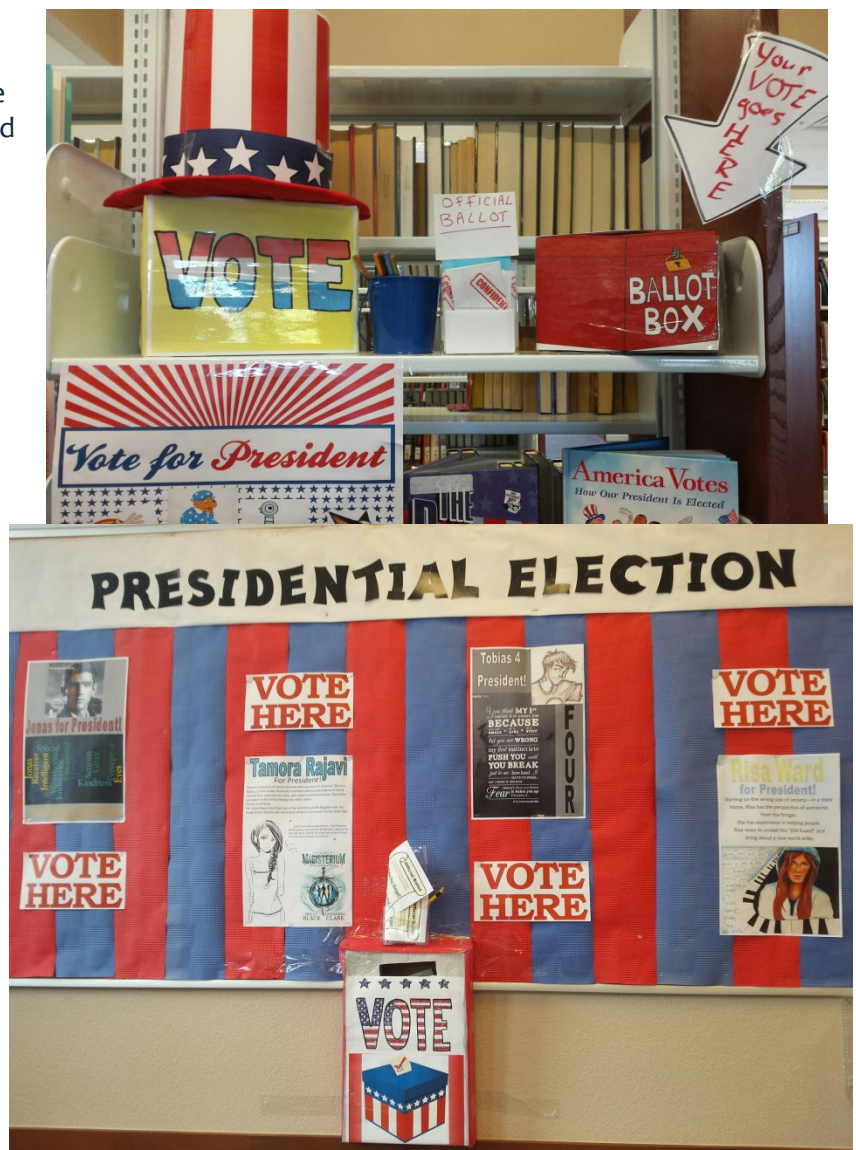
October, 2016



- StoryWalk – I spent some time this month preparing the new story, “The Snowy Day” by Ezra Jack Keats, to go out on the StoryWalk. The Alamosa Literacy Council will be putting together an event for November. Cecelia Cawley was kind enough to do the Spanish translation for the StoryWalk prompts.
- Medicaid Colorado will be working with us to highlight children’s dental health in February. They plan to bring a tri-fold display as well as a poster for the front of the library and possibly some visitors to one of our storytimes.
- Azeneth Heredia brought in a couple of researchers from Columbia University to interview me about our early literacy efforts both inside and outside of the library and then another set of questions related specifically to Save the Children and Azeneth.

## ✓ Special Interest Display:

- As stated above, we started out the month with books on display related to conflict resolution. Mid-month, I switched out the display to civics/citizenship/election books along with an in-house election. As you will see in the pictures below, Curious George, Mother Bear (Berenstain,) Pigeon (Mo Willems,) and Skippyjon Jones were running for President in the Juvi section.
- The Teen Lounge featured a presidential election between Jonas (The Giver,) Four/Tobias (Divergent,) Risa Ward (Unwind,) and Tamara Rajavi (Iron Trial.) **Results from both elections will be tallied after the November 8<sup>th</sup> voting deadline.**



Becky Steenburg  
Children's Librarian



**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

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**Subject/Title:**

Receive October 2016 Expenditure Report

**ATTACHMENTS:**

| Description |                                             | Type       |
|-------------|---------------------------------------------|------------|
| D           | <a href="#">October 2016 Expense Report</a> | Cover Memo |
|             |                                             |            |



November 9, 2016

To: Heather Brooks, City Manager

SUBJ: Payroll Report and A/P Department Reports

For your review, attached you will find the A/P Department Payment Report and the Payroll Report for the month of October 2016. If you have any questions, please feel free to contact me.

|                                             |               |
|---------------------------------------------|---------------|
| A/P History Check Report Total Disbursement | \$ 738,923.90 |
| Payroll                                     | 372,348.75    |
| Total                                       | 1, 111,272.65 |

*Judy Kelloff, CPA*  
Interim Finance Director



Payroll Set: 01-City of Alamosa

| Pay Code             | Description           | # of Payments | Units            | Pay Amount        |
|----------------------|-----------------------|---------------|------------------|-------------------|
| 00                   | SALARY                | 56            | 3,322.00         | 107,151.53        |
| 01C                  | RETROACTIVE RAISE     | 23            | 0.00             | 11,901.00         |
| 01E                  | PARKS & REC PAY       | 39            | 0.00             | 4,598.65          |
| 1                    | REGULAR HOURLY PAY    | 174           | 10,540.87        | 176,754.69        |
| 11                   | OVERTIME PAY          | 104           | 329.65           | 9,341.80          |
| 11A                  | RETRO. RAISE OVERTIME | 14            | 0.00             | 273.25            |
| 12                   | CONTRACT OT           | 1             | 8.02             | 277.89            |
| 13                   | PHONE ALLOWANCE       | 1             | 0.00             | 65.00             |
| 14                   | VEHICLE ALLOWANCE     | 1             | 0.00             | 500.00            |
| 15                   | SHIFT DIFFERENTIAL    | 35            | 1,062.95         | 22,820.17         |
| 17                   | COURT                 | 6             | 16.68            | 502.33            |
| 18                   | DUI OT                | 4             | 45.63            | 1,461.53          |
| 19                   | FULL OVERTIME         | 5             | 21.93            | 673.43            |
| 21                   | VACATION PAY          | 34            | 631.12           | 15,908.89         |
| 22                   | SICK PAY              | 43            | 308.47           | 5,716.95          |
| 23                   | COMP USED             | 16            | 124.29           | 2,233.74          |
| 25                   | ADMINISTRATIVE LEAVE  | 6             | 102.00           | 0.00              |
| 26                   | PERSONAL DAYS         | 15            | 121.99           | 2,234.47          |
| 30                   | FIRE PER CALL PAY     | 29            | 0.00             | 8,255.00          |
| 31                   | FIRE SALARY           | 8             | 0.00             | 1,548.43          |
| 43                   | COMP EARNED           | 16            | 86.75            | 0.00              |
| 63                   | UNIFORM ALLOWANCE     | 2             | 0.00             | 130.00            |
| 70                   | SICK (EXEMPT)         | 9             | 94.30            | 0.00              |
| 71                   | VACATION (EXEMPT)     | 10            | 140.00           | 0.00              |
| 72                   | PERSONAL (EXEMPT)     | 1             | 8.00             | 0.00              |
| <b>Report Total:</b> |                       |               | <b>16,964.65</b> | <b>372,348.75</b> |



Alamosa, CO

# Expense Approval Report

## By Fund

Payment Dates 10/01/2016 - 10/31/2016

| Vendor Name                          | Payable Number | Post Date  | Description (Item)            | Account Number | Amount    |
|--------------------------------------|----------------|------------|-------------------------------|----------------|-----------|
| <b>Fund: 02 - GENERAL FUND</b>       |                |            |                               |                |           |
| <b>Department: 00 - UNDESIGNATED</b> |                |            |                               |                |           |
| NATIONAL BENEFIT SERVICES, L...      | CP141236       | 10/03/2016 | CLAIMS PAID                   | 02-2-00-82523  | 1,778.17  |
| FIDELITY ADVISOR FUNDS               | INV0004324     | 10/03/2016 | FIDELITY LOAN 4               | 02-2-00-82319  | 514.57    |
| FIDELITY ADVISOR FUNDS               | INV0004324     | 10/03/2016 | FIDELITY LOAN 5               | 02-2-00-82319  | 193.94    |
| FIDELITY ADVISOR FUNDS               | INV0004324     | 10/03/2016 | FIDELITY FUND                 | 02-2-00-82319  | 9,814.14  |
| FIDELITY ADVISOR FUNDS               | INV0004324     | 10/03/2016 | FIDELITY LOANS 1              | 02-2-00-82319  | 1,072.62  |
| FIDELITY ADVISOR FUNDS               | INV0004324     | 10/03/2016 | FIDELITY LOAN 3               | 02-2-00-82319  | 404.70    |
| FIDELITY ADVISOR FUNDS               | INV0004324     | 10/03/2016 | FIDELITY LOAN 2               | 02-2-00-82319  | 1,297.61  |
| ALFRED MONDRAGON                     | INV0004354     | 10/21/2016 | FINE REIMBURSEMENT - CITAT... | 02-4-00-66111  | 25.00     |
| FIRE & POLICE PENSION ASSOC          | INV0004355     | 10/13/2016 | FPPA DD                       | 02-2-00-82514  | 990.42    |
| KANSAS CITY LIFE INSURANCE ...       | INV0004356     | 10/13/2016 | POLICY 2588692                | 02-2-00-82513  | 6.88      |
| COLONIAL LIFE & ACCIDENT INS         | INV0004357     | 10/13/2016 | COLONIAL LIFE & ACCIDENT INS  | 02-2-00-82513  | 31.67     |
| AFLAC                                | INV0004358     | 10/13/2016 | AFLAC                         | 02-2-00-82520  | 259.09    |
| CONTINENTAL AMERICAN INSU...         | INV0004359     | 10/13/2016 | CONTINENTAL AMERICAN INSU...  | 02-2-00-82521  | 157.03    |
| AFLAC                                | INV0004360     | 10/13/2016 | AFLAC PT                      | 02-2-00-82520  | 477.16    |
| CONTINENTAL AMERICAN INSU...         | INV0004361     | 10/13/2016 | CONTINENTAL AMERICAN INSU...  | 02-2-00-82521  | 272.55    |
| CIA LEAVITT INSURANCE AGEN...        | INV0004362     | 10/13/2016 | COMPANION VOLUNTARY LIFE      | 02-2-00-82513  | 304.76    |
| PERA                                 | INV0004363     | 10/13/2016 | PERA INSURANCE PAYABLE        | 02-2-00-82517  | 46.50     |
| PERA                                 | INV0004364     | 10/13/2016 | PERA PAYABLE                  | 02-2-00-82311  | 14,999.82 |
| VOLUNTARY INVESTMENT PRO...          | INV0004366     | 10/13/2016 | 401K PAYABLE                  | 02-2-00-82414  | 705.45    |
| VOLUNTARY INVESTMENT PRO...          | INV0004367     | 10/13/2016 | 401K PAYABLE                  | 02-2-00-82414  | 260.00    |
| ICMA RETIREMENT TRUST-457            | INV0004368     | 10/13/2016 | ICMA PAYABLE                  | 02-2-00-82317  | 980.23    |
| ICMA RETIREMENT TRUST-457            | INV0004369     | 10/13/2016 | ICMA PAYABLE                  | 02-2-00-82317  | 125.00    |
| FIDELITY ADVISOR FUNDS               | INV0004370     | 10/13/2016 | FIDELITY LOANS 1              | 02-2-00-82319  | 830.42    |
| ICMA RETIREMENT TRUST-457            | INV0004371     | 10/13/2016 | ICMA LOAN                     | 02-2-00-82317  | 78.54     |
| FIDELITY ADVISOR FUNDS               | INV0004372     | 10/13/2016 | FIDELITY LOANS 2              | 02-2-00-82319  | 1,085.36  |
| FIDELITY ADVISOR FUNDS               | INV0004373     | 10/13/2016 | FIDELITY LOANS 3              | 02-2-00-82319  | 443.79    |
| FIDELITY ADVISOR FUNDS               | INV0004374     | 10/13/2016 | FIDELITY LOANS 4              | 02-2-00-82319  | 427.88    |
| FIDELITY ADVISOR FUNDS               | INV0004375     | 10/13/2016 | FIDELITY LOANS 5              | 02-2-00-82319  | 321.25    |
| FIDELITY ADVISOR FUNDS               | INV0004376     | 10/13/2016 | FIDELITY FUND                 | 02-2-00-82319  | 10,795.64 |
| VALLEY HEALTH & FITNESS              | INV0004377     | 10/13/2016 | VALLEY HEALTH/FITNESS         | 02-2-00-82419  | 40.00     |
| FRATERNAL ORDER OF POLICE            | INV0004378     | 10/13/2016 | POLICE UNION DUES             | 02-2-00-82321  | 332.50    |
| FAMILY SUPPORT REGISTRY              | INV0004379     | 10/13/2016 | #08003313JV000022 MAESTAS     | 02-2-00-82418  | 325.00    |
| FAMILY SUPPORT REGISTRY              | INV0004380     | 10/13/2016 | #04644530 VELIZ               | 02-2-00-82418  | 99.50     |
| FAMILY SUPPORT REGISTRY              | INV0004381     | 10/13/2016 | #03772365 COULSON             | 02-2-00-82418  | 59.08     |
| FAMILY SUPPORT REGISTRY              | INV0004382     | 10/13/2016 | 06846117 GARCIA               | 02-2-00-82418  | 150.00    |
| CALIFORNIA STATE DISBURSEM...        | INV0004383     | 10/13/2016 | 0710131468-01/GARCIA          | 02-2-00-82418  | 80.76     |
| COLORADO DEPARTMENT OF R...          | INV0004384     | 10/13/2016 | STATE WITHHOLDINGS            | 02-2-00-82211  | 4,251.51  |
| UNITED STATES TREASURY               | INV0004385     | 10/13/2016 | SS WITHHOLDINGS               | 02-2-00-82111  | 99.20     |
| UNITED STATES TREASURY               | INV0004386     | 10/13/2016 | FEDERAL WITHHOLDINGS          | 02-2-00-82111  | 12,715.98 |
| UNITED STATES TREASURY               | INV0004387     | 10/13/2016 | MEDICARE TAXES                | 02-2-00-82111  | 3,635.68  |
| AFLAC                                | CM0000035      | 10/20/2016 | AFLAC                         | 02-2-00-82520  | -33.24    |
| CONTINENTAL AMERICAN INSU...         | CM0000036      | 10/20/2016 | CONTINENTAL AMERICAN INSU...  | 02-2-00-82521  | -11.24    |
| AFLAC                                | CM0000037      | 10/20/2016 | AFLAC PT                      | 02-2-00-82520  | -42.84    |
| CONTINENTAL AMERICAN INSU...         | CM0000038      | 10/20/2016 | CONTINENTAL AMERICAN INSU...  | 02-2-00-82521  | -11.79    |
| CIA LEAVITT INSURANCE AGEN...        | CM0000039      | 10/20/2016 | COMPANION VOLUNTARY LIFE      | 02-2-00-82513  | -8.58     |
| PERA                                 | CM0000040      | 10/20/2016 | PERA INSURANCE PAYABLE        | 02-2-00-82517  | -15.50    |
| PERA                                 | CM0000041      | 10/20/2016 | PERA PAYABLE                  | 02-2-00-82311  | -439.18   |
| UNITED STATES TREASURY               | CM0000042      | 10/20/2016 | MEDICARE TAXES                | 02-2-00-82111  | -58.70    |
| AFLAC                                | INV0004406     | 10/20/2016 | AFLAC                         | 02-2-00-82520  | 33.24     |
| CONTINENTAL AMERICAN INSU...         | INV0004407     | 10/20/2016 | CONTINENTAL AMERICAN INSU...  | 02-2-00-82521  | 11.24     |
| AFLAC                                | INV0004408     | 10/20/2016 | AFLAC PT                      | 02-2-00-82520  | 42.84     |
| CONTINENTAL AMERICAN INSU...         | INV0004409     | 10/20/2016 | CONTINENTAL AMERICAN INSU...  | 02-2-00-82521  | 11.79     |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                    | Payable Number | Post Date  | Description (Item)           | Account Number | Amount    |
|--------------------------------|----------------|------------|------------------------------|----------------|-----------|
| CIA LEAVITT INSURANCE AGEN...  | INV0004410     | 10/20/2016 | COMPANION VOLUNTARY LIFE     | 02-2-00-82513  | 8.58      |
| PERA                           | INV0004411     | 10/20/2016 | PERA INSURANCE PAYABLE       | 02-2-00-82517  | 15.50     |
| PERA                           | INV0004412     | 10/20/2016 | PERA PAYABLE                 | 02-2-00-82311  | 439.18    |
| UNITED STATES TREASURY         | INV0004413     | 10/20/2016 | MEDICARE TAXES               | 02-2-00-82111  | 58.70     |
| AFLAC                          | INV0004414     | 10/20/2016 | AFLAC                        | 02-2-00-82520  | 33.24     |
| CONTINENTAL AMERICAN INSU...   | INV0004415     | 10/20/2016 | CONTINENTAL AMERICAN INSU... | 02-2-00-82521  | 11.24     |
| AFLAC                          | INV0004416     | 10/20/2016 | AFLAC PT                     | 02-2-00-82520  | 42.84     |
| CONTINENTAL AMERICAN INSU...   | INV0004417     | 10/20/2016 | CONTINENTAL AMERICAN INSU... | 02-2-00-82521  | 11.79     |
| CIA LEAVITT INSURANCE AGEN...  | INV0004418     | 10/20/2016 | COMPANION VOLUNTARY LIFE     | 02-2-00-82513  | 8.58      |
| PERA                           | INV0004419     | 10/20/2016 | PERA INSURANCE PAYABLE       | 02-2-00-82517  | 15.50     |
| PERA                           | INV0004420     | 10/20/2016 | PERA PAYABLE                 | 02-2-00-82311  | 439.18    |
| UNITED STATES TREASURY         | INV0004421     | 10/20/2016 | MEDICARE TAXES               | 02-2-00-82111  | 58.70     |
| PERA                           | INV0004422     | 10/20/2016 | PERA PAYABLE                 | 02-2-00-82311  | 1,495.07  |
| COLORADO DEPARTMENT OF R...    | INV0004423     | 10/20/2016 | STATE WITHHOLDINGS           | 02-2-00-82211  | 164.00    |
| UNITED STATES TREASURY         | INV0004424     | 10/20/2016 | FEDERAL WITHHOLDINGS         | 02-2-00-82111  | 554.06    |
| UNITED STATES TREASURY         | INV0004425     | 10/20/2016 | MEDICARE TAXES               | 02-2-00-82111  | 199.80    |
| FIRE & POLICE PENSION ASSOC    | INV0004440     | 10/27/2016 | FPPA DD                      | 02-2-00-82514  | 988.33    |
| KANSAS CITY LIFE INSURANCE ... | INV0004441     | 10/27/2016 | POLICY 2588692               | 02-2-00-82513  | 6.88      |
| COLONIAL LIFE & ACCIDENT INS   | INV0004442     | 10/27/2016 | COLONIAL LIFE & ACCIDENT INS | 02-2-00-82513  | 31.67     |
| AFLAC                          | INV0004443     | 10/27/2016 | AFLAC                        | 02-2-00-82520  | 225.85    |
| CONTINENTAL AMERICAN INSU...   | INV0004444     | 10/27/2016 | CONTINENTAL AMERICAN INSU... | 02-2-00-82521  | 145.79    |
| AFLAC                          | INV0004445     | 10/27/2016 | AFLAC PT                     | 02-2-00-82520  | 455.54    |
| CONTINENTAL AMERICAN INSU...   | INV0004446     | 10/27/2016 | CONTINENTAL AMERICAN INSU... | 02-2-00-82521  | 241.20    |
| CIA LEAVITT INSURANCE AGEN...  | INV0004447     | 10/27/2016 | COMPANION VOLUNTARY LIFE     | 02-2-00-82513  | 296.18    |
| PERA                           | INV0004449     | 10/27/2016 | PERA PAYABLE                 | 02-2-00-82311  | 11,722.62 |
| VOLUNTARY INVESTMENT PRO...    | INV0004451     | 10/27/2016 | 401K PAYABLE                 | 02-2-00-82414  | 487.33    |
| VOLUNTARY INVESTMENT PRO...    | INV0004452     | 10/27/2016 | 401K PAYABLE                 | 02-2-00-82414  | 280.00    |
| ICMA RETIREMENT TRUST-457      | INV0004453     | 10/27/2016 | ICMA PAYABLE                 | 02-2-00-82317  | 882.00    |
| ICMA RETIREMENT TRUST-457      | INV0004454     | 10/27/2016 | ICMA PAYABLE                 | 02-2-00-82317  | 125.00    |
| FIDELITY ADVISOR FUNDS         | INV0004455     | 10/27/2016 | FIDELITY LOANS 1             | 02-2-00-82319  | 830.42    |
| ICMA RETIREMENT TRUST-457      | INV0004456     | 10/27/2016 | ICMA LOAN                    | 02-2-00-82317  | 78.54     |
| FIDELITY ADVISOR FUNDS         | INV0004457     | 10/27/2016 | FIDELITY LOANS 2             | 02-2-00-82319  | 1,085.36  |
| FIDELITY ADVISOR FUNDS         | INV0004458     | 10/27/2016 | FIDELITY LOANS 3             | 02-2-00-82319  | 443.79    |
| FIDELITY ADVISOR FUNDS         | INV0004459     | 10/27/2016 | FIDELITY LOANS 4             | 02-2-00-82319  | 427.88    |
| FIDELITY ADVISOR FUNDS         | INV0004460     | 10/27/2016 | FIDELITY LOANS 5             | 02-2-00-82319  | 321.25    |
| FIDELITY ADVISOR FUNDS         | INV0004461     | 10/27/2016 | FIDELITY FUND                | 02-2-00-82319  | 10,518.66 |
| FRATERNAL ORDER OF POLICE      | INV0004462     | 10/27/2016 | POLICE UNION DUES            | 02-2-00-82321  | 332.50    |
| FAMILY SUPPORT REGISTRY        | INV0004463     | 10/27/2016 | #05277165 ANDERSON           | 02-2-00-82418  | 217.00    |
| FAMILY SUPPORT REGISTRY        | INV0004464     | 10/27/2016 | #08003313JV000022 MAESTAS    | 02-2-00-82418  | 325.00    |
| FAMILY SUPPORT REGISTRY        | INV0004465     | 10/27/2016 | #04644530 VELIZ              | 02-2-00-82418  | 99.50     |
| FAMILY SUPPORT REGISTRY        | INV0004466     | 10/27/2016 | #03772365 COULSON            | 02-2-00-82418  | 59.08     |
| FAMILY SUPPORT REGISTRY        | INV0004467     | 10/27/2016 | 06846117 GARCIA              | 02-2-00-82418  | 150.00    |
| CALIFORNIA STATE DISBURSEM...  | INV0004468     | 10/27/2016 | 0710131468-01/GARCIA         | 02-2-00-82418  | 80.76     |
| COLORADO DEPARTMENT OF R...    | INV0004469     | 10/27/2016 | STATE WITHHOLDINGS           | 02-2-00-82211  | 3,558.01  |
| UNITED STATES TREASURY         | INV0004470     | 10/27/2016 | FEDERAL WITHHOLDINGS         | 02-2-00-82111  | 10,311.08 |
| UNITED STATES TREASURY         | INV0004471     | 10/27/2016 | MEDICARE TAXES               | 02-2-00-82111  | 2,878.60  |

**Department 00 - UNDESIGNATED Total: 121,129.22**

## Department: 10 - CITY COUNCIL

|                         |               |            |               |               |        |
|-------------------------|---------------|------------|---------------|---------------|--------|
| ALAMOSA STATE BANK-VISA | 0033-10/07/16 | 10/07/2016 | COUNCIL WATER | 02-5-10-22791 | 9.58   |
| ALAMOSA STATE BANK-VISA | 0298-10/21/16 | 10/21/2016 | COUNCIL WATER | 02-5-10-22791 | 12.53  |
| PINNACOL ASSURANCE      | 18246918      | 10/11/2016 | CITY COUNCIL  | 02-5-10-14211 | 14.47  |
| VIAERO WIRELESS         | INV0004395    | 10/18/2016 | CITY COUNCIL  | 02-5-10-33202 | 129.15 |
| VIAERO WIRELESS         | INV0004396    | 10/19/2016 | CITY COUNCIL  | 02-5-10-33202 | 172.54 |

**Department 10 - CITY COUNCIL Total: 338.27**

## Department: 12 - MUNICIPAL COURT

|                    |              |            |                               |               |        |
|--------------------|--------------|------------|-------------------------------|---------------|--------|
| OFFICE DEPOT       | 863879899001 | 10/07/2016 | WHITE CD/DVD SLEEVES-DVD+R... | 02-5-12-21111 | 27.47  |
| OFFICE DEPOT       | 866863456001 | 10/21/2016 | BATTERIES                     | 02-5-12-21111 | 10.07  |
| JOHN GONZALES      | 261          | 10/07/2016 | BAILIFF SERVICES - SEPT 2016  | 02-5-12-39605 | 735.00 |
| PINNACOL ASSURANCE | 18246918     | 10/11/2016 | MUNICIPAL COURT               | 02-5-12-14211 | 34.89  |
| CAMCA              | INV0004398   | 10/21/2016 | TRAINING - CAMCA COURT BAS... | 02-5-12-32211 | 40.00  |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                               | Payable Number | Post Date  | Description (Item)              | Account Number | Amount    |
|-------------------------------------------|----------------|------------|---------------------------------|----------------|-----------|
| LACHELLE MONTANO                          | INV0004403     | 10/21/2016 | MILEAGE/MEALS - CAMCA COU...    | 02-5-12-32211  | 298.84    |
| ELENA ZARAZUA                             | INV0004426     | 10/21/2016 | SUBPOENA - COURT TRIAL A. M...  | 02-5-12-39602  | 5.00      |
| Department 12 - MUNICIPAL COURT Total:    |                |            |                                 |                | 1,151.27  |
| Department: 13 - CITY MANAGER             |                |            |                                 |                |           |
| ALAMOSA STATE BANK-VISA                   | 0611-10/07/16  | 10/07/2016 | LUNCH MEETING                   | 02-5-13-35501  | 30.62     |
| HAYNIES, INC.                             | 078185         | 10/21/2016 | OIL/AIR FILTERS                 | 02-5-13-22791  | 18.77     |
| HAYNIES, INC.                             | 078215         | 10/21/2016 | WHEEL NUT                       | 02-5-13-22791  | 2.93      |
| PINNACOL ASSURANCE                        | 18246918       | 10/11/2016 | CITY MANAGER OFFICE             | 02-5-13-14211  | 56.03     |
| Department 13 - CITY MANAGER Total:       |                |            |                                 |                | 108.35    |
| Department: 14 - CITY CLERK               |                |            |                                 |                |           |
| ALAMOSA STATE BANK-VISA                   | 0033-10/07/16  | 10/07/2016 | LODGING - CAMCA                 | 02-5-14-32211  | 285.04    |
| ALAMOSA STATE BANK-VISA                   | 0033-10/07/16  | 10/07/2016 | MEAL - CAMCA CONFERENCE         | 02-5-14-32211  | 9.44      |
| ALAMOSA STATE BANK-VISA                   | 0033-10/07/16  | 10/07/2016 | FUEL                            | 02-5-14-32211  | 14.51     |
| ALAMOSA STATE BANK-VISA                   | 0033-10/07/16  | 10/07/2016 | FUEL EXPENSE                    | 02-5-14-32211  | 25.00     |
| ALAMOSA STATE BANK-VISA                   | 0298-10/21/16  | 10/21/2016 | COUNCIL WATER                   | 02-5-14-22791  | 9.96      |
| VALLEY COURIER                            | INV0004394     | 10/21/2016 | LEGAL ADVERTISING-BIDS/PRO...   | 02-5-14-33121  | 2,034.75  |
| PINNACOL ASSURANCE                        | 18246918       | 10/11/2016 | CITY CLERK OFFICE               | 02-5-14-14211  | 24.43     |
| VERIZON                                   | INV0004439     | 10/13/2016 | HOLLY MARTINEZ                  | 02-5-14-22791  | 52.51     |
| Department 14 - CITY CLERK Total:         |                |            |                                 |                | 2,455.64  |
| Department: 15 - HR/RISK MANAGEMENT       |                |            |                                 |                |           |
| OFFICE DEPOT                              | 864927119001   | 10/07/2016 | 5" 3 RING BINDER FOR TEMP/ P... | 02-5-15-21111  | 39.98     |
| ALAMOSA STATE BANK-VISA                   | 0595-10/07/16  | 10/07/2016 | FINGER PRINTING                 | 02-5-15-31961  | 41.10     |
| ALAMOSA STATE BANK-VISA                   | 0595-10/07/16  | 10/07/2016 | LATE FEE                        | 02-5-15-35501  | 10.00     |
| ALAMOSA STATE BANK-VISA                   | 0595-10/07/16  | 10/07/2016 | FIRST AID SUPPLIES              | 02-5-15-35501  | 225.38    |
| ALAMOSA STATE BANK-VISA                   | 0611-10/07/16  | 10/07/2016 | FINGERPRINTS                    | 02-5-15-31961  | 95.90     |
| ALAMOSA STATE BANK-VISA                   | 0611-10/07/16  | 10/07/2016 | FINGERPRINTS                    | 02-5-15-31961  | 13.70     |
| PENNY K. PETTY                            | 402311         | 10/07/2016 | CITY SHIRTS X2                  | 02-5-15-35501  | 60.00     |
| O & V PRINTING                            | 47225          | 10/21/2016 | HR MANAGER BUSINESS CARDS       | 02-5-15-21111  | 69.50     |
| AMY MCKINLEY                              | INV0004350     | 10/06/2016 | HUMAN RESOURCES RECORDI...      | 02-5-15-32111  | 127.34    |
| Department 15 - HR/RISK MANAGEMENT Total: |                |            |                                 |                | 682.90    |
| Department: 16 - FINANCE DEPARTMENT       |                |            |                                 |                |           |
| O & V PRINTING                            | 47112          | 10/07/2016 | ENVELOPES #10 6000              | 02-5-16-21221  | 385.79    |
| O & V PRINTING                            | 47112          | 10/07/2016 | ENVELOPES W/BULK 6000           | 02-5-16-21221  | 385.79    |
| OFFICE DEPOT                              | 866863456001   | 10/21/2016 | SELF INKING DATER/CANDY         | 02-5-16-21111  | 34.70     |
| ALAMOSA COUNTY CLERK                      | INV0004392     | 10/21/2016 | RELEASE X2 LIENS                | 02-5-16-22791  | 22.00     |
| OFFICE DEPOT                              | 86926595001    | 10/21/2016 | PRONG FASTENERS/PRONG BA...     | 02-5-16-21111  | 11.48     |
| OFFICE DEPOT                              | 869269310001   | 10/21/2016 | PAPER ROLL                      | 02-5-16-21111  | 13.62     |
| LISA SANDOVAL                             | 1271           | 10/07/2016 | SERVICES - FINANCE              | 02-5-16-35501  | 4,455.00  |
| PINNACOL ASSURANCE                        | 18246918       | 10/11/2016 | FINANCE                         | 02-5-16-14211  | 108.12    |
| ALAMOSA STATE BANK-VISA                   | INV0004427     | 10/21/2016 | SERVICES - RESEARCH FEE/COPI... | 02-5-16-35501  | 150.00    |
| Department 16 - FINANCE DEPARTMENT Total: |                |            |                                 |                | 5,566.50  |
| Department: 17 - NON-DEPARTMENTAL         |                |            |                                 |                |           |
| RPI CONSULTING LLC                        | 201429         | 10/07/2016 | COMP PLAN 2016                  | 02-5-17-46130  | 19,920.00 |
| CENTURYLINK                               | INV0004323     | 10/07/2016 | WATER TRTMNT 719-587-0462       | 02-5-17-33211  | 51.96     |
| CENTURYLINK                               | INV0004323     | 10/07/2016 | WATER TRTMNT 719-587-0430       | 02-5-17-33211  | 29.78     |
| CENTURYLINK                               | INV0004323     | 10/07/2016 | RECREATION DEPT. 719-587-35...  | 02-5-17-33211  | 62.14     |
| INTERLINE BRANDS., INC                    | 378458590      | 10/07/2016 | UNIV HAND TOWEL MULTIFOLD...    | 02-5-17-34105  | 64.65     |
| ALAMOSA STATE BANK-VISA                   | 0611-10/07/16  | 10/07/2016 | ICE CREAM SOCIAL                | 02-5-17-45107  | 61.61     |
| CENTURYLINK BUSINESS SERVICE              | 1388479674     | 10/08/2016 | PHONE SERVICE - LONG DISTAN...  | 02-5-17-33211  | 72.66     |
| GOBINS INC                                | 83335          | 10/21/2016 | EXCESS BLACK & WHITE            | 02-5-17-21151  | 7.37      |
| GOBINS INC                                | 83335          | 10/21/2016 | CITY HALL/PD COLOR              | 02-5-17-21151  | 477.23    |
| GOBINS INC                                | 83335          | 10/21/2016 | CITY HALL/PD MAINTANCE SRVS     | 02-5-17-21151  | 33.51     |
| GOBINS INC                                | 83546          | 10/21/2016 | COMBINED DEPARTMENTS            | 02-5-17-21151  | 116.13    |
| INTERLINE BRANDS., INC                    | 379781040      | 10/21/2016 | PERFORATED TOWELS/WHITE ...     | 02-5-17-34105  | 132.06    |
| VALLEY TEXTILE RENTAL & DRY               | 84789          | 10/21/2016 | MAT MAHOGANY/MAT BRUSH ...      | 02-5-17-34105  | 63.50     |
| ACE HARDWARE OF ALAMOSA                   | 51329          | 10/21/2016 | PICKUP TOOL 36"/EXTENSION ...   | 02-5-17-34105  | 68.98     |
| INTERLINE BRANDS., INC                    | 380452011      | 10/21/2016 | RENOWN FOAMING DISINFECT...     | 02-5-17-34105  | 54.94     |
| ACE HARDWARE OF ALAMOSA                   | 51401          | 10/21/2016 | WEATHERSTRP RUBBER 17' BRN      | 02-5-17-34105  | 6.29      |
| BUSINESS SOLUTIONS LEASING                | 19501147       | 10/21/2016 | LEASE PAYMENT FOR CANON C...    | 02-5-17-44251  | 1,279.83  |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                 | Payable Number      | Post Date  | Description (Item)         | Account Number | Amount   |
|-----------------------------|---------------------|------------|----------------------------|----------------|----------|
| PURCHASE POWER              | INV0004436          | 10/12/2016 | POSTAGE                    | 02-5-17-21131  | 841.64   |
| VALLEY TEXTILE RENTAL & DRY | 85092               | 10/21/2016 | MAT MAHOGANY/MAT SUPER ... | 02-5-17-34105  | 91.30    |
| XCEL ENERGY                 | 53-00045741-1101716 | 10/17/2016 | 300 HUNT AVE               | 02-5-17-33411  | 3,302.35 |
| XCEL ENERGY                 | 53-8691617-6101716  | 10/17/2016 | 425 4TH ST BLDG CITY       | 02-5-17-33411  | 1,141.99 |
| PURCHASE POWER              | INV0004437          | 10/21/2016 | POSTAGE FEE                | 02-5-17-21131  | 67.44    |
| ALAMOSA STATE BANK-VISA     | 0652-10/26/16       | 10/26/2016 | AMAZONPRIME MEMBERSHIP     | 02-5-17-22791  | 99.00    |

**Department 17 - NON-DEPARTMENTAL Total: 28,046.36**

**Department: 18 - INFORMATION TECHNOLOGY**

|                               |            |            |                                 |               |          |
|-------------------------------|------------|------------|---------------------------------|---------------|----------|
| DELL MARKETING L.P.           | XK1KRFC88  | 10/07/2016 | OPTIPLEX 3040 SMALL FORM F...   | 02-5-18-48101 | 764.00   |
| DELL MARKETING L.P.           | XK1M25P89  | 10/21/2016 | DELL STEREO USB MONITOR S...    | 02-5-18-48101 | 26.24    |
| DELL MARKETING L.P.           | XK1M26426  | 10/07/2016 | DELL 24 MONITOR                 | 02-5-18-48101 | 461.98   |
| DELL MARKETING L.P.           | 1000636502 | 10/07/2016 | MAINTENANCE RENEWAL PACK        | 02-5-18-48101 | 853.30   |
| TOWN & COUNTRY CAR & TRU...   | 23767      | 10/07/2016 | COVER/BOLT/CABLE                | 02-5-18-35111 | 116.86   |
| RIO GRANDE MOTOR PARTS CO,... | 136859     | 10/07/2016 | LIFT SUPPORT                    | 02-5-18-35111 | 43.64    |
| RIO GRANDE MOTOR PARTS CO,... | 136886     | 10/07/2016 | AIR/FUEL/OIL FILTERS            | 02-5-18-35111 | 29.12    |
| RIO GRANDE MOTOR PARTS CO,... | 136895     | 10/07/2016 | FUEL FILTER                     | 02-5-18-35111 | 9.55     |
| SENSUS METERING SYSTEMS       | AA17008034 | 10/07/2016 | WINDOWS RENEWAL 1YR             | 02-5-18-48102 | 1,665.98 |
| TOWN & COUNTRY CAR & TRU...   | 23916      | 10/07/2016 | PANEL                           | 02-5-18-35111 | 58.80    |
| RIO GRANDE MOTOR PARTS CO,... | 137304     | 10/21/2016 | FUEL FILTER                     | 02-5-18-35111 | -9.55    |
| EXPRESS TOLL SERVICE CENTER   | 2024918226 | 10/07/2016 | TOLL SERVICE                    | 02-5-18-32111 | 18.95    |
| PAYPAL                        | INV0004476 | 09/27/2016 | DELL OPTIPLEX POWER SUPPLY      | 02-5-18-48101 | 59.99    |
| DELL MARKETING L.P.           | XK1R39X17  | 10/07/2016 | STAR TECH 6-FT M/M - HDMI PI... | 02-5-18-48101 | 17.18    |
| DELL MARKETING L.P.           | XK1R3FFN3  | 10/07/2016 | DELL SPARE NOTEBOOK ADAPT...    | 02-5-18-48101 | 301.92   |
| JIM BELKNAP                   | INV0004349 | 10/06/2016 | REIMBURSEMENT - MILEAGE M...    | 02-5-18-32111 | 357.62   |
| TOTAL OFFICE SOLUTIONS        | 2774       | 10/21/2016 | DESK/OVERHEAD CABINET - IT ...  | 02-5-18-35100 | 2,284.76 |
| DELL MARKETING L.P.           | XK1T31FW3  | 10/21/2016 | MISC. SOFTWARE                  | 02-5-18-48101 | 2,241.28 |
| NOVUSOLUTIONS                 | 24265      | 10/21/2016 | SUBSCRIPTION COVERAGE 01/0...   | 02-5-18-48102 | 4,950.00 |
| JADE COMMUNICATIONS LLC       | INV0004342 | 10/04/2016 | INTERNET SERVICES CITY OF AL... | 02-5-18-48102 | 167.98   |
| JADE COMMUNICATIONS LLC       | INV0004342 | 10/04/2016 | INTERNET SERVICES - LIBRARY     | 02-5-18-48102 | 167.98   |
| PINNACOL ASSURANCE            | 18246918   | 10/11/2016 | IT                              | 02-5-18-14211 | 14.47    |
| WSB COMPUTER SERVICES         | 57924      | 10/21/2016 | 10/7 CONFIGURE COURTS AA W...   | 02-5-18-48102 | 135.00   |
| WEX BANK                      | INV0004472 | 10/11/2016 | IT                              | 02-5-18-22111 | 129.46   |
| BOWER CONTRACTING, INC.       | 2986       | 10/21/2016 | INSTALLING CABLE LINES          | 02-5-18-48101 | 5,676.90 |
| VERIZON                       | INV0004439 | 10/13/2016 | JB IT DIRECTOR                  | 02-5-18-33202 | 88.75    |
| VERIZON                       | INV0004439 | 10/13/2016 | MAYOR JOSEPH LUCERO             | 02-5-18-33202 | 52.51    |
| VIAERO WIRELESS               | INV0004395 | 10/18/2016 | IT                              | 02-5-18-33202 | 132.87   |
| AXISINTERNET, INC.            | 160526     | 10/21/2016 | SERVICE                         | 02-5-18-48102 | 25.95    |
| VIAERO WIRELESS               | INV0004396 | 10/19/2016 | IT                              | 02-5-18-33202 | 132.66   |

**Department 18 - INFORMATION TECHNOLOGY Total: 20,976.15**

**Department: 20 - POLICE ADMINISTRATION**

|                         |               |            |                                |               |        |
|-------------------------|---------------|------------|--------------------------------|---------------|--------|
| ALAMOSA STATE BANK-VISA | 0629-10/17/17 | 10/17/2016 | BREAKFAST - MEETING IN DENV... | 02-5-20-32111 | 20.28  |
| ALAMOSA STATE BANK-VISA | 0629-10/17/17 | 10/17/2016 | DINNER - MEETING IN DENVER     | 02-5-20-32111 | 23.98  |
| ALAMOSA STATE BANK-VISA | 0629-10/17/17 | 10/17/2016 | PARKING                        | 02-5-20-32111 | 42.00  |
| ALAMOSA STATE BANK-VISA | 0637-10/17/16 | 10/17/2016 | PARKING - NIBRS TRAINING       | 02-5-20-32111 | 12.00  |
| PINNACOL ASSURANCE      | 18246918      | 10/11/2016 | POLICE ADMINISTRATION          | 02-5-20-14211 | 450.99 |

**Department 20 - POLICE ADMINISTRATION Total: 549.25**

**Department: 21 - POLICE OPERATIONS**

|                             |               |            |                                |               |          |
|-----------------------------|---------------|------------|--------------------------------|---------------|----------|
| VALLEY COURIER              | 203506        | 10/21/2016 | 9/11 FLAG                      | 02-5-21-35501 | 49.00    |
| CENTURYLINK                 | INV0004323    | 10/07/2016 | SLV DRUG TASK FORCE 719-587... | 02-5-21-33211 | 32.97    |
| TOWN & COUNTRY CAR & TRU... | 23796         | 10/21/2016 | WHEEL ASY                      | 02-5-21-35111 | 203.50   |
| ANYPROMO                    | SA1036090     | 10/07/2016 | CRIME PREVENTION TEDDY BE...   | 02-5-21-45103 | 1,583.03 |
| VALLEY TEXTILE RENTAL & DRY | 84610         | 10/07/2016 | MAT BRUSH ONYX 3X5             | 02-5-21-34105 | 18.00    |
| ALAMOSA STATE BANK-VISA     | 0397-10/17/16 | 10/17/2016 | POSTAGE                        | 02-5-21-21131 | 6.80     |
| ALAMOSA STATE BANK-VISA     | 0397-10/17/16 | 10/17/2016 | GUN PARTS MP5                  | 02-5-21-31601 | 47.97    |
| ALAMOSA STATE BANK-VISA     | 0397-10/17/16 | 10/17/2016 | FLOOR MATS - UNIT 6            | 02-5-21-35111 | 53.69    |
| ALAMOSA STATE BANK-VISA     | 0397-10/17/16 | 10/17/2016 | DETAIL - SUV UNIT 6            | 02-5-21-35111 | 37.00    |
| ALAMOSA STATE BANK-VISA     | 0397-10/17/16 | 10/17/2016 | AWARD FOR BRUCE LUKOW 40 ...   | 02-5-21-35501 | 156.96   |
| ALAMOSA STATE BANK-VISA     | 0397-10/17/16 | 10/17/2016 | CAMERAS                        | 02-5-21-49501 | 306.25   |
| ALAMOSA STATE BANK-VISA     | 0629-10/17/17 | 10/17/2016 | AMAZON ORDER                   | 02-5-21-35501 | 24.99    |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                   | Payable Number     | Post Date  | Description (Item)              | Account Number | Amount    |
|-------------------------------|--------------------|------------|---------------------------------|----------------|-----------|
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | MOUSE PADS FOR ALL COMPUT...    | 02-5-21-21111  | 20.79     |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | OFFICE STAMPS                   | 02-5-21-21111  | 21.75     |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | POSTAGE                         | 02-5-21-21131  | 25.48     |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | POSTAGE                         | 02-5-21-21131  | 11.34     |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | K9 BOWL                         | 02-5-21-31641  | 30.08     |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | HOTEL DEPOSIT DANA KNAUER ...   | 02-5-21-32111  | 122.10    |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | SNACKS TRAINING FOUNDATION      | 02-5-21-35509  | 8.80      |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | RANGE/AMMO SUPPLIES             | 02-5-21-35509  | 131.44    |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | BINDERS FOR CORA                | 02-5-21-35509  | 19.40     |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | SNACK TRAINING FOUNDATION       | 02-5-21-35509  | 105.11    |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | POSTAGE FOR INVESTIGATIONS      | 02-5-21-35509  | 7.15      |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | SNACKS TRAINING FOUNDATION      | 02-5-21-35509  | 12.99     |
| ALAMOSA STATE BANK-VISA       | 0637-10/17/16      | 10/17/2016 | SNACKS - TRAINING FOUNDATI...   | 02-5-21-35509  | 36.91     |
| SCHRADER'S GLASS SHOP         | 287594             | 10/21/2016 | REGLUE REARVIEW MIRROR          | 02-5-21-35111  | 15.00     |
| RIO GRANDE MOTOR PARTS CO,... | 137462             | 10/21/2016 | CLEAR RTV SILICONE SEAL         | 02-5-21-35111  | 42.72     |
| NEVES UNIFORM                 | 341885             | 10/21/2016 | BLACINGTON METALS               | 02-5-21-35501  | 168.89    |
| MOTOROLA SOLUTIONS            | 13129674           | 10/21/2016 | WIRELESS RSM/ADVANCED SYS...    | 02-5-21-70311  | 14,838.60 |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | WATER TRTMNT DSL - 719-589...   | 02-5-21-33211  | 74.94     |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | WATER TRTMNT - 719-589-3478     | 02-5-21-33211  | 31.78     |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | CITY GOV. 719-589-0359          | 02-5-21-33211  | 63.07     |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | CITY OF ALAMOSA 719-589-0467    | 02-5-21-33211  | 365.74    |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | CITY OF ALAMOSA 719-589-6532    | 02-5-21-33211  | 30.01     |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | ALARM LINES 719-589-6809        | 02-5-21-33211  | 65.44     |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | CITY OF ALAMOSA 719-589-2006    | 02-5-21-33211  | 70.38     |
| CENTURYLINK                   | INV0004351         | 10/21/2016 | WATER TRTMNT - 719-589-3498     | 02-5-21-33211  | 97.76     |
| WEISS CLEANERS                | 11143              | 10/21/2016 | DRY CLEANING POLICE UNIFO...    | 02-5-21-39501  | 550.00    |
| STAPLES BUSINESS ADVANTAGE    | 3316920040         | 10/21/2016 | SHARPIES/HIGH LIGHTERS          | 02-5-21-21111  | 194.34    |
| STAPLES BUSINESS ADVANTAGE    | 3316920041         | 10/21/2016 | SCISSORS                        | 02-5-21-21111  | 10.09     |
| STAPLES BUSINESS ADVANTAGE    | 3316920041         | 10/21/2016 | CARPET CHAIR MAT                | 02-5-21-34105  | 389.94    |
| STAPLES BUSINESS ADVANTAGE    | 3316920042         | 10/21/2016 | HARD FLOOR MATS                 | 02-5-21-34105  | 386.34    |
| STAPLES BUSINESS ADVANTAGE    | 3316920043         | 10/21/2016 | BROTHER TN450 HY BLACK TON...   | 02-5-21-21111  | 51.39     |
| CHARTER COMMUNICATIONS        | INV0004399         | 10/21/2016 | INTERNET SERVICES               | 02-5-21-22791  | 12.58     |
| RIO GRANDE MOTOR PARTS CO,... | 137808             | 10/21/2016 | BATTERY - PD                    | 02-5-21-35111  | 116.34    |
| APEX REPAIR SERVICE           | 3474               | 10/21/2016 | COMMERICAL HVAC AC SERVICE      | 02-5-21-34105  | 491.07    |
| DUANE OAKES                   | INV0004333         | 10/07/2016 | MEALS - IACP CONFERENCE         | 02-5-21-35509  | 246.00    |
| NEVES UNIFORM                 | 342602             | 10/21/2016 | TACTICAL PANTS                  | 02-5-21-37321  | 171.40    |
| PINNACOL ASSURANCE            | 18246918           | 10/11/2016 | POLICE OPERATIONS - POLICEM...  | 02-5-21-14211  | 5,968.85  |
| ACE HARDWARE OF ALAMOSA       | 51519              | 10/21/2016 | TOGGLE SWITCH WALPLT            | 02-5-21-34105  | 19.77     |
| WEX BANK                      | INV0004472         | 10/11/2016 | PATROL                          | 02-5-21-22111  | 2,686.12  |
| VERIZON WIRELESS DTF          | INV0004438         | 10/13/2016 | CELL PHONE SRVS - SLV DTF       | 02-5-21-33211  | 40.01     |
| VERIZON                       | INV0004439         | 10/13/2016 | LIEUTENANT                      | 02-5-21-33211  | 52.51     |
| SOUTHSIDE RENTALS, LLC        | INV0004405         | 10/21/2016 | STORAGE UNIT FEE                | 02-5-21-22791  | 45.00     |
| XCEL ENERGY                   | 53-8975818-1101716 | 10/17/2016 | 509 1/2 3RD ST/502 2ND ST BL... | 02-5-21-33411  | 189.49    |
| CREATIVE SERVICES OF NEW E... | D16-150000         | 10/21/2016 | BADGE STICKERS                  | 02-5-21-45103  | 718.95    |
| VIAERO WIRELESS               | INV0004395         | 10/18/2016 | POLICE                          | 02-5-21-33211  | 1,455.72  |
| VIAERO WIRELESS               | INV0004396         | 10/19/2016 | POLICE                          | 02-5-21-33211  | 1,453.76  |
| ALAMOSA STATE BANK-VISA       | 0397-10/26/16      | 10/26/2016 | POSTAGE`                        | 02-5-21-21131  | 2.20      |
| ALAMOSA STATE BANK-VISA       | 0397-10/26/16      | 10/26/2016 | KOMG W/ROPE, HARNESS,K9 P...    | 02-5-21-31641  | 188.69    |
| ALAMOSA STATE BANK-VISA       | 0397-10/26/16      | 10/26/2016 | TRANSMITTER FOR DOGTRA (K-...   | 02-5-21-31641  | 194.99    |
| ALAMOSA STATE BANK-VISA       | 0397-10/26/16      | 10/26/2016 | LIGHTS FOR MRAP                 | 02-5-21-35507  | 734.80    |

**Department 21 - POLICE OPERATIONS Total: 35,308.18**

## Department: 22 - FIRE OPERATIONS

|                              |              |            |                               |               |        |
|------------------------------|--------------|------------|-------------------------------|---------------|--------|
| APEX REPAIR SERVICE          | 3383         | 10/07/2016 | COMMERICAL HVAC SERVICE       | 02-5-22-35211 | 181.00 |
| MYERS BROTHERS TRUCK & TR... | 41115        | 10/07/2016 | REPAIRS TOWER 1               | 02-5-22-35111 | 143.09 |
| ACE HARDWARE OF ALAMOSA      | 50849        | 10/21/2016 | TOILET TNK REPR NO SIPHN      | 02-5-22-22791 | 11.69  |
| NFPA                         | 6802227Y     | 10/07/2016 | ONLINE CONT ED CLASS          | 02-5-22-32111 | 291.60 |
| ALAMOSA STATE BANK-VISA      | 0470-10/0716 | 10/08/2016 | LODGING DEPOSIT               | 02-5-22-32111 | 155.71 |
| ALAMOSA STATE BANK-VISA      | 0470-10/0716 | 10/08/2016 | LODGING DEPOSIT               | 02-5-22-32111 | 155.71 |
| ALAMOSA STATE BANK-VISA      | 0470-10/0716 | 10/08/2016 | CONFERENCE REGISTRATION (S... | 02-5-22-32111 | 397.11 |
| ALAMOSA STATE BANK-VISA      | 0470-10/0716 | 10/08/2016 | STORAGE FEE                   | 02-5-22-38833 | 94.95  |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                            | Payable Number | Post Date  | Description (Item)             | Account Number | Amount    |
|----------------------------------------|----------------|------------|--------------------------------|----------------|-----------|
| ALAMOSA STATE BANK-VISA                | 0470-10/0716   | 10/08/2016 | BATTERIES                      | 02-5-22-38844  | 179.67    |
| AIRPORT REVENUE FUND                   | 54323          | 10/08/2016 | ARFF RECERT TRAINING           | 02-5-22-32211  | 450.00    |
| ACE HARDWARE OF ALAMOSA                | 51194          | 10/07/2016 | SB BALL VALVE 3/4 LF           | 02-5-22-22791  | 19.79     |
| FRONT RANGE FIRE APPARATUS             | 55666          | 10/07/2016 | BOOTS                          | 02-5-22-38833  | 796.52    |
| NFPA                                   | 6810351Y       | 10/21/2016 | TRAINING                       | 02-5-22-32211  | 291.60    |
| VALLEY LOCK & SECURITY                 | R 14980        | 10/21/2016 | ALARM MONITORING               | 02-5-22-35211  | 75.00     |
| VFIS                                   | 23671109       | 10/07/2016 | ACCIDENT & SICKNESS POLICY     | 02-5-22-39203  | 3,210.00  |
| MARIO LINARES                          | INV0004326     | 10/04/2016 | MEALS - COLORADO FIREFIGHT...  | 02-5-22-32111  | 103.00    |
| DEVIN HAYNIE                           | INV0004327     | 10/04/2016 | MEALS - COLORADO FIREFIGHT...  | 02-5-22-32111  | 103.00    |
| DON CHAPMAN                            | INV0004328     | 10/04/2016 | MEALS - COLORADO FIREFIGHT...  | 02-5-22-32111  | 103.00    |
| DON CHAPMAN                            | INV0004332     | 10/07/2016 | MILEAGE/MEALS - COLO STATE ... | 02-5-22-32111  | 304.08    |
| SOMMER DURAN                           | INV0004340     | 10/07/2016 | MILEAGE/MEALS - COLO STATE ... | 02-5-22-32111  | 304.08    |
| PUEBLO COMMUNITY COLLEGE               | 14402          | 10/21/2016 | CFFA REGISTRATION - FUHRMA...  | 02-5-22-32211  | 675.00    |
| ALERT-ALL                              | 216100267      | 10/21/2016 | FIRE PREVENTION MATERIAL       | 02-5-22-31312  | 235.75    |
| ALERT-ALL                              | 216091854      | 10/21/2016 | FIRE PREVENTION MATERIALS      | 02-5-22-31312  | 4,772.70  |
| PINNACOL ASSURANCE                     | 18246918       | 10/11/2016 | FIRE OPERATIONS - FIREMEN      | 02-5-22-14211  | 604.09    |
| WEX BANK                               | INV0004472     | 10/11/2016 | FIRE                           | 02-5-22-22111  | 254.75    |
| VERIZON                                | INV0004439     | 10/13/2016 | RR FIRE LT                     | 02-5-22-33211  | 29.29     |
| VERIZON                                | INV0004439     | 10/13/2016 | DC FIRE CHIEF                  | 02-5-22-33211  | 60.50     |
| VERIZON                                | INV0004439     | 10/13/2016 | DELL GOBI - FIRE DEPT          | 02-5-22-33211  | 40.01     |
| VERIZON                                | INV0004439     | 10/13/2016 | TB ASST. FIRE CHIEF            | 02-5-22-33211  | 52.51     |
| LIVING WATERS LLC                      | 20154          | 10/21/2016 | ICE RESCUE SUITS               | 02-5-22-38833  | 1,129.90  |
| VIAERO WIRELESS                        | INV0004395     | 10/18/2016 | FIRE                           | 02-5-22-22791  | 12.71     |
| FRONT RANGE FIRE APPARATUS             | 29466          | 10/21/2016 | SCBA TESTING                   | 02-5-22-41101  | 2,105.00  |
| VIAERO WIRELESS                        | INV0004396     | 10/19/2016 | FIRE                           | 02-5-22-22791  | 12.66     |
| Department 22 - FIRE OPERATIONS Total: |                |            |                                |                | 17,355.47 |

## Department: 23 - SUPPORT SERVICES

|                                         |               |            |                                |               |          |
|-----------------------------------------|---------------|------------|--------------------------------|---------------|----------|
| VALLEY FLATWORK, INC.                   | INV0004352    | 10/21/2016 | ANIMAL SHELTER BATHROOM ...    | 02-5-23-31661 | 1,375.00 |
| GALLS/QUARTERMASTER INC.                | 006107063     | 10/21/2016 | 511 TACTICAL TDU POLY/COTT...  | 02-5-23-37321 | 59.40    |
| ALAMOSA STATE BANK-VISA                 | 0520-10/17/16 | 10/17/2016 | HALLOWEEN BAGS                 | 02-5-23-49501 | 1,018.23 |
| PINNACOL ASSURANCE                      | 18246918      | 10/11/2016 | SUPPORT SERVICES               | 02-5-23-14211 | 236.80   |
| WEX BANK                                | INV0004472    | 10/11/2016 | SUPPORT SERVICES               | 02-5-23-22111 | 357.69   |
| WEX BANK                                | INV0004472    | 10/11/2016 | CITY HALL - PD OAKES           | 02-5-23-22111 | 17.97    |
| SAN LUIS VALLEY FEDERAL BANK            | 100           | 10/21/2016 | SERVICES - PULL RECORDS        | 02-5-23-49501 | 148.00   |
| SAN LUIS VALLEY FEDERAL BANK            | 101           | 10/21/2016 | SERVICES - COPIES OF STATEM... | 02-5-23-49501 | 26.00    |
| Department 23 - SUPPORT SERVICES Total: |               |            |                                |               | 3,239.09 |

## Department: 30 - PUBLIC WORKS ADMIN

|                                           |            |            |                               |               |        |
|-------------------------------------------|------------|------------|-------------------------------|---------------|--------|
| THE PUEBLO CHIEFTAIN                      | INV0004339 | 10/07/2016 | RENEWAL FOR 48 WEEKS          | 02-5-30-32311 | 205.92 |
| ALAMOSA COUNTY CLERK                      | INV0004392 | 10/21/2016 | PLAT/RESOLUTION CARROLL BU... | 02-5-30-22791 | 27.00  |
| PINNACOL ASSURANCE                        | 18246918   | 10/11/2016 | PUBLIC WORKS ADMIN. OFFICE    | 02-5-30-14211 | 108.12 |
| WEX BANK                                  | INV0004472 | 10/11/2016 | PUBLIC WORKS                  | 02-5-30-22111 | 98.92  |
| VERIZON                                   | INV0004439 | 10/13/2016 | ENGINEERING                   | 02-5-30-22791 | 52.51  |
| Department 30 - PUBLIC WORKS ADMIN Total: |            |            |                               |               | 492.47 |

## Department: 31 - STREET MAINTENANCE

|                              |               |            |                                 |               |            |
|------------------------------|---------------|------------|---------------------------------|---------------|------------|
| JULIAN GARCIA                | INV0004400    | 10/21/2016 | REFUND FOR CONCRETE REPLA...    | 02-5-31-73112 | 341.25     |
| SEAN STUDER                  | INV0004404    | 10/21/2016 | REFUND FOR CONCRETE REPLA...    | 02-5-31-73112 | 370.00     |
| INTERWEST SAFETY SUPPLY, LLC | 14225         | 10/07/2016 | STREET SIGNS                    | 02-5-31-23551 | 2,308.69   |
| FLINT TRADING, INC.          | 201193        | 10/07/2016 | 24" WHITE LINE/12" WHITE LINE   | 02-5-31-45601 | 4,222.80   |
| MC CANDLESS INTERNATIONAL    | P102008570-01 | 10/07/2016 | STRAP FUEL TANK                 | 02-5-31-35111 | 197.50     |
| COLORADO BARRICADE CO.       | 65131477-001  | 10/07/2016 | STREET SIGNS                    | 02-5-31-23551 | 760.00     |
| FARIS MACHINERY COMPANY      | A08358        | 10/07/2016 | WATER FILTER                    | 02-5-31-35111 | 124.05     |
| INTERWEST SAFETY SUPPLY, LLC | 14574         | 10/21/2016 | SP-HI-080-24X30 BLACK/WHITE...  | 02-5-31-23551 | 47.50      |
| ASPHALT CONSTRUCTORS INC     | 13345         | 10/07/2016 | HOT MIX ASPHALT                 | 02-5-31-23511 | 2,218.40   |
| BRIDGESTONE AMERICAS, INC    | 53155         | 10/07/2016 | STEER TIRE                      | 02-5-31-35111 | 319.42     |
| AIRGAS USA, LLC              | 9055582254    | 10/07/2016 | VST REFLV CL 2 MSH HIVIS YLW... | 02-5-31-22791 | 177.72     |
| WHITE HARDWARE CO. INC.      | 331683/2      | 10/21/2016 | 30# FELT PAPER 2 SQ ROLL        | 02-5-31-45601 | 20.99      |
| GARDNER EXCAVATING           | INV0004335    | 10/07/2016 | STREET IMP PROJECT-EST 7 RIC... | 02-5-31-73112 | 21,590.60  |
| JAKE MEDINA                  | 925967        | 10/07/2016 | WEST 8TH ST COMPLETION          | 02-5-31-73112 | 28,838.00  |
| GARDNER EXCAVATING           | INV0004334    | 10/07/2016 | STREET IMPROV PROJECT EST. 7... | 02-5-31-73112 | 130,557.63 |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                   | Payable Number     | Post Date  | Description (Item)           | Account Number | Amount   |
|-------------------------------|--------------------|------------|------------------------------|----------------|----------|
| ASPHALT CONSTRUCTORS INC      | 13367              | 10/21/2016 | HOT MIX ASPHALT              | 02-5-31-23511  | 694.40   |
| US AUTO FORCE                 | 201609000271       | 10/21/2016 | FEES                         | 02-5-31-35111  | 34.98    |
| WHITE HARDWARE CO. INC.       | 331835/2           | 10/21/2016 | BTR WHITE FIR                | 02-5-31-35111  | 25.27    |
| US AUTO FORCE                 | 3681191            | 10/21/2016 | 2 TIRES                      | 02-5-31-35111  | 220.98   |
| ACE HARDWARE OF ALAMOSA       | 51330              | 10/21/2016 | CM CANTILEVER TOOL BOX       | 02-5-31-22791  | 64.41    |
| ACE HARDWARE OF ALAMOSA       | 51332              | 10/21/2016 | HX BOLTS USS Z 1/4X3         | 02-5-31-23551  | 15.74    |
| SIERRA VISTA LUMBER & STEEL   | 28380              | 10/21/2016 | SQUARE TUBE/FLAT BAR         | 02-5-31-38844  | 174.50   |
| ACE HARDWARE OF ALAMOSA       | 51420              | 10/21/2016 | HILLMAN FASTENERS            | 02-5-31-38844  | 22.10    |
| PINNACOL ASSURANCE            | 18246918           | 10/11/2016 | STREET MAINTENANCE           | 02-5-31-14211  | 1,531.93 |
| ARTHUR WHITE                  | INV0004397         | 10/21/2016 | REFUND FOR CONCRETE REPLA... | 02-5-31-73112  | 331.88   |
| WEX BANK                      | INV0004472         | 10/11/2016 | STREETS                      | 02-5-31-22111  | 1,168.85 |
| HAYNIES, INC.                 | 079641             | 10/21/2016 | FUEL FILTER                  | 02-5-31-35111  | 5.96     |
| HAYNIES, INC.                 | 079661             | 10/21/2016 | OIL/AIR FILTERS              | 02-5-31-35111  | 17.47    |
| VERIZON                       | INV0004439         | 10/13/2016 | PW SUPT.                     | 02-5-31-22791  | 29.29    |
| UNIVERSITY OF COLORADO AT ... | INV0004393         | 10/21/2016 | KIRK SOWARDS                 | 02-5-31-32111  | 50.00    |
| UNIVERSITY OF COLORADO AT ... | INV0004393         | 10/21/2016 | VICENTE APODACA              | 02-5-31-32111  | 50.00    |
| XCEL ENERGY                   | 53-1111290-6101716 | 10/17/2016 | 620 4TH ST                   | 02-5-31-33411  | 18.38    |
| XCEL ENERGY                   | 53-1166633-6101716 | 10/17/2016 | 530 4TH ST                   | 02-5-31-33411  | 18.38    |
| XCEL ENERGY                   | 53-1248603-4101716 | 10/17/2016 | 631 4TH ST AREA              | 02-5-31-33411  | 73.61    |
| VIAERO WIRELESS               | INV0004395         | 10/18/2016 | STREETS                      | 02-5-31-22791  | 48.56    |
| VIAERO WIRELESS               | INV0004396         | 10/19/2016 | STREETS                      | 02-5-31-22791  | 48.47    |

**Department 31 - STREET MAINTENANCE Total: 196,739.71**

**Department: 35 - BUILDING INSPECTION**

|                    |            |            |                                            |               |        |
|--------------------|------------|------------|--------------------------------------------|---------------|--------|
| O & V PRINTING     | 47113      | 10/07/2016 | 200 BUILDING PERMITS                       | 02-5-35-21111 | 117.52 |
| FASTENAL COMPANY   | 59998      | 10/21/2016 | MAG BIT TIP HOLDER, SCRWD... 02-5-35-22791 |               | 247.82 |
| PINNACOL ASSURANCE | 18246918   | 10/11/2016 | BUILDING INSPECTOR                         | 02-5-35-14211 | 112.97 |
| WEX BANK           | INV0004472 | 10/11/2016 | BUILDING INSPECTOR                         | 02-5-35-22111 | 98.98  |
| VERIZON            | INV0004439 | 10/13/2016 | FACILITY MANAGER                           | 02-5-35-22791 | 33.55  |
| VERIZON            | INV0004439 | 10/13/2016 | HR BUILDING INSPECTOR                      | 02-5-35-22791 | 52.51  |
| VIAERO WIRELESS    | INV0004395 | 10/18/2016 | BUILDING INSPECTOR                         | 02-5-35-22791 | 20.70  |
| VIAERO WIRELESS    | INV0004396 | 10/19/2016 | BUILDING INSPECTOR                         | 02-5-35-22791 | 20.67  |

**Department 35 - BUILDING INSPECTION Total: 704.72**

**Department: 36 - FLEET MAINTENANCE**

|                                |               |            |                                              |  |        |
|--------------------------------|---------------|------------|----------------------------------------------|--|--------|
| LAWSON PRODUCTS                | 9304243000    | 10/21/2016 | INSTANT FITTING ASST/HVY DTY.. 02-5-36-37941 |  | 185.85 |
| LAWSON PRODUCTS                | 9304329805    | 10/21/2016 | 5FT X 4FT BLACK KNIGHTPROT.... 02-5-36-37941 |  | 197.41 |
| NORTHSTAR CHEMICAL CO.         | 6808          | 10/21/2016 | CONCENTRTE GLASS CLEANER, ... 02-5-36-22791  |  | 268.42 |
| COLUMBINE AUTOMOTIVE PR...     | 12225         | 10/07/2016 | TAPE,HEAT SHRINK, ETC. 02-5-36-22791         |  | 201.00 |
| PENNY K. PETTY                 | 818843        | 10/07/2016 | DENIM SHIRT/T-SHIRT - P. PENA 02-5-36-37321  |  | 176.00 |
| AIRGAS USA, LLC                | 9055150891    | 10/07/2016 | JCKT 9OZ 2X 30" GRN SNPS 02-5-36-22791       |  | 21.50  |
| AIRGAS USA, LLC                | 9055433998    | 10/07/2016 | TIP CNCT 350A TPRD 02-5-36-22791             |  | 14.80  |
| RIO GRANDE MOTOR PARTS CO,...  | 136766        | 10/07/2016 | CTNG WHL14 CHPSAW 02-5-36-22791              |  | 8.39   |
| AIRGAS USA, LLC                | 9055433999    | 10/07/2016 | GLV WLDR LG BLU 14" SPLT CW... 02-5-36-22791 |  | 28.86  |
| HAYNIES, INC.                  | 75942         | 10/07/2016 | BUTYL LINER REPAIR 8/PATCH 02-5-36-22791     |  | 49.48  |
| ALAMOSA STATE BANK-VISA        | 0330-10/07/16 | 10/07/2016 | MOTOR FOR BR FAN 02-5-36-22791               |  | 141.46 |
| RIO GRANDE MOTOR PARTS CO,...  | 137237        | 10/07/2016 | GRIND WHL4 02-5-36-22791                     |  | 11.58  |
| INTERLINE BRANDS., INC         | 379138761     | 10/21/2016 | UNIV HAND TOWEL SINGLEFOL... 02-5-36-22791   |  | 86.98  |
| KIMBALL MIDWEST                | 5159018       | 10/07/2016 | MINI AIR SAW 02-5-36-37941                   |  | 391.40 |
| RIO GRANDE MOTOR PARTS CO,...  | 137278        | 10/07/2016 | GRIND WHL 02-5-36-22791                      |  | 11.58  |
| RIO GRANDE MOTOR PARTS CO,...  | 137293        | 10/07/2016 | GRIND WHL4-1/2 T27 02-5-36-22791             |  | 11.58  |
| MONTE VISTA COOP               | 651           | 10/07/2016 | INDOL ISO 55 GAL 02-5-36-22111               |  | 594.00 |
| SAFETY KLEEN CORP              | 71384695      | 10/21/2016 | SOLVENT SERVICE 02-5-36-22791                |  | 257.51 |
| DUSTIN J. PARR                 | 09291629164   | 10/21/2016 | HEAVY DUTY CLIP-ON CHUCK O... 02-5-36-37941  |  | 96.50  |
| HAYNIES, INC.                  | 078109        | 10/21/2016 | AIR FLOW SENSOR 02-5-36-22791                |  | 8.00   |
| COLUMBINE AUTOMOTIVE PR...     | 12344         | 10/21/2016 | HEAT SHRINK W/GLUE/16 GA B... 02-5-36-22791  |  | 43.00  |
| ACE HARDWARE OF ALAMOSA        | 51349         | 10/21/2016 | CM CANTILEVER TOOL BOX 02-5-36-22791         |  | 24.29  |
| HAYNIES, INC.                  | 078624        | 10/21/2016 | LEVER PUMP 02-5-36-22791                     |  | 44.78  |
| CCP INDUSTRIES                 | 1774540       | 10/21/2016 | HAND TOWELS 02-5-36-22791                    |  | 202.89 |
| ELBERT DISTRIBUTING OF COLO... | 3001393       | 10/21/2016 | CLEANER 02-5-36-45502                        |  | 398.73 |
| HAYNIES, INC.                  | 078796        | 10/21/2016 | LITE RAG 02-5-36-22791                       |  | 24.66  |
| HAYNIES, INC.                  | 078836        | 10/21/2016 | STL RIM W HL WGT 02-5-36-22791               |  | 13.42  |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                              | Payable Number     | Post Date  | Description (Item)                | Account Number | Amount   |
|------------------------------------------|--------------------|------------|-----------------------------------|----------------|----------|
| RIO GRANDE MOTOR PARTS CO,...            | 138247             | 10/21/2016 | SS FUEL PMP KT                    | 02-5-36-35111  | 61.00    |
| PINNACOL ASSURANCE                       | 18246918           | 10/11/2016 | FLEET MAINTANANCE                 | 02-5-36-14211  | 787.81   |
| VIAERO WIRELESS                          | INV0004395         | 10/18/2016 | CITY SHOPS                        | 02-5-36-22791  | 35.85    |
| VIAERO WIRELESS                          | INV0004396         | 10/19/2016 | CITY SHOPS                        | 02-5-36-22791  | 35.81    |
| Department 36 - FLEET MAINTENANCE Total: |                    |            |                                   |                | 4,434.54 |
| Department: 50 - CEMETERY                |                    |            |                                   |                |          |
| TRACTOR SUPPLY COMPANY                   | 64766              | 10/07/2016 | TRV HEAVY DUTY 140Z GREASE        | 02-5-50-41101  | 32.90    |
| ALAMOSA STATE BANK-VISA                  | 0322-10/17/16      | 10/07/2016 | CEMETERY GARAGE OPENER RA...      | 02-5-50-35211  | 52.99    |
| PINNACOL ASSURANCE                       | 18246918           | 10/11/2016 | CEMETERY                          | 02-5-50-14211  | 514.58   |
| VERIZON                                  | INV0004439         | 10/13/2016 | DG CEMETERY                       | 02-5-50-33211  | 29.29    |
| Department 50 - CEMETERY Total:          |                    |            |                                   |                | 629.76   |
| Department: 51 - PARKS MAINTENANCE       |                    |            |                                   |                |          |
| ACE HARDWARE OF ALAMOSA                  | 456839             | 10/21/2016 | RYL EXT SG LTX NTRL GL/SPRIN...   | 02-5-51-22791  | 144.45   |
| ACE HARDWARE OF ALAMOSA                  | 49541              | 10/21/2016 | BLADE HACK/CM SCKT ST 12PC ...    | 02-5-51-22791  | 108.27   |
| ACE HARDWARE OF ALAMOSA                  | 50537              | 10/07/2016 | MARKING PAINT PINK 17OZ/IM...     | 02-5-51-22791  | 44.94    |
| ACE HARDWARE OF ALAMOSA                  | 50623              | 10/07/2016 | PIPE PVC DWV                      | 02-5-51-23711  | 26.07    |
| FERGUSON ENTERPRISES, INC #...           | 5094435            | 10/07/2016 | PVC S40 CAP/ELL/COUP-PROPL...     | 02-5-51-23711  | 149.93   |
| FERGUSON ENTERPRISES, INC #...           | 5094991            | 10/07/2016 | 2 PVC S40 SXSXS TEE/2X3/4 PVC...  | 02-5-51-23711  | 171.92   |
| ACE HARDWARE OF ALAMOSA                  | 50685              | 10/07/2016 | TROWL STRAIGHT EDGE/WIRE ...      | 02-5-51-35211  | 150.07   |
| ACE HARDWARE OF ALAMOSA                  | 50692              | 10/07/2016 | HYDRAULIC WATER-STOP 10#/F...     | 02-5-51-35211  | 25.62    |
| ACE HARDWARE OF ALAMOSA                  | 50755              | 10/07/2016 | ROLLER/TRIM ROLLER REFILLS/...    | 02-5-51-35211  | 38.53    |
| ACE HARDWARE OF ALAMOSA                  | 50763              | 10/07/2016 | DISCOUNT`                         | 02-5-51-22791  | -2.44    |
| ACE HARDWARE OF ALAMOSA                  | 50763              | 10/07/2016 | HILLMAN FASTENERS/DRILL BIT       | 02-5-51-22791  | 9.39     |
| ACE HARDWARE OF ALAMOSA                  | 50763              | 10/07/2016 | COUPLE/TEE/BUSHING                | 02-5-51-23711  | 14.99    |
| ACE HARDWARE OF ALAMOSA                  | 50766              | 10/07/2016 | TRASH CAN 32GAL RED               | 02-5-51-22791  | 64.76    |
| ACE HARDWARE OF ALAMOSA                  | 50770              | 10/07/2016 | ACE ROLLER " 1/2 NAP/ROLLER ...   | 02-5-51-35211  | 14.72    |
| FERGUSON ENTERPRISES, INC #...           | 5101438            | 10/07/2016 | 2X20 FT PVC S40 BE PIPE (STATE... | 02-5-51-23711  | 350.31   |
| RIO GRANDE MOTOR PARTS CO,...            | 136814             | 10/07/2016 | UNIT #704 - SEATCOVER             | 02-5-51-35111  | 149.95   |
| HUSMANN PLUMBING                         | 20978              | 10/07/2016 | 2X2X3/4 T PVC SXSXF               | 02-5-51-23711  | 65.46    |
| ACE HARDWARE OF ALAMOSA                  | 50840              | 10/07/2016 | BULB SOFTWHT 43W ACE 5PK          | 02-5-51-35211  | 26.95    |
| FERGUSON ENTERPRISES, INC #...           | 5106701            | 10/07/2016 | 2 PVC S40 SXS 90 ELL/2X1 PVC ...  | 02-5-51-23711  | 365.68   |
| EC POWER SYSTEMS OF COLOR...             | 65694              | 10/07/2016 | UNIT #615 - STARTER               | 02-5-51-41101  | 300.91   |
| J&J RENTAL CENTERS LLC-ALA...            | 82092-1            | 10/07/2016 | TRENCHER/TRENCHER ATTAC...        | 02-5-51-35104  | 429.02   |
| HUSMANN PLUMBING                         | 21062              | 10/07/2016 | 2 COUPL PRESS PVC/2 DRESSLER...   | 02-5-51-23711  | 54.21    |
| ACE HARDWARE OF ALAMOSA                  | 51006              | 10/07/2016 | LC 2 CYCLE OIL (STATE AVE IRRI... | 02-5-51-22791  | 22.69    |
| ACE HARDWARE OF ALAMOSA                  | 51006              | 10/07/2016 | COUPLE COMP 2" SCH40              | 02-5-51-23711  | 20.98    |
| ALAMOSA STATE BANK-VISA                  | 0322-10/17/16      | 10/07/2016 | CHAINSAW                          | 02-5-51-41101  | 149.99   |
| ALAMOSA STATE BANK-VISA                  | 0538-10/17/16      | 10/07/2016 | TREE WATERING BAGS                | 02-5-51-22791  | 336.00   |
| ACE HARDWARE OF ALAMOSA                  | 51031              | 10/07/2016 | MAGNETIC LINER/AJAX CLEANR...     | 02-5-51-35211  | 100.66   |
| HAYNIES, INC.                            | 76615              | 10/07/2016 | UNIT #709 - REMAN BRAKE BO...     | 02-5-51-35111  | 336.25   |
| ACE HARDWARE OF ALAMOSA                  | 51061              | 10/07/2016 | PLIER DIAGONAL 4"/PLIER NEE...    | 02-5-51-22791  | 38.29    |
| HAYNIES, INC.                            | 76818              | 10/07/2016 | UNIT #709 - CIRCUIT BOARD LH      | 02-5-51-35111  | 15.13    |
| ACE HARDWARE OF ALAMOSA                  | 51113              | 10/07/2016 | COUPLE COMP 2" SCH40 (STATE...    | 02-5-51-23711  | 56.65    |
| FERGUSON ENTERPRISES, INC #...           | 5116457            | 10/21/2016 | 2X20 FT PVC S40 BE PIPE           | 02-5-51-23711  | 350.31   |
| HUSMANN PLUMBING                         | 63583              | 10/07/2016 | TEFLON TAPE/ PVC/BRUSH/AD...      | 02-5-51-23711  | 67.41    |
| HAYNIES, INC.                            | 77062              | 10/07/2016 | UNIT #703-THERMOSTAT              | 02-5-51-35111  | 6.09     |
| HAYNIES, INC.                            | 77150              | 10/07/2016 | CREDIT - CORE DEPOSIT             | 02-5-51-35111  | -66.89   |
| WHITE HARDWARE CO. INC.                  | 331617/2           | 10/07/2016 | PVC PIPE (STATE AVE IRRIGATI...   | 02-5-51-23711  | 7.58     |
| FERGUSON ENTERPRISES, INC #...           | 5119428            | 10/21/2016 | 2X20 FT PVC DWV S40 PE PIPE       | 02-5-51-23711  | 391.18   |
| HUSMANN PLUMBING                         | 63618              | 10/07/2016 | 2X2X3/4 PVC (STATE AVE IRRIG...   | 02-5-51-23711  | 37.25    |
| WHITE HARDWARE CO. INC.                  | 331713/2           | 10/07/2016 | 2X35YRD GORILLA TAPE              | 02-5-51-22791  | 17.98    |
| ACE HARDWARE OF ALAMOSA                  | 51198              | 10/07/2016 | ROTOR SPRINKL POPUP/WALLP...      | 02-5-51-23711  | 205.34   |
| J&J RENTAL CENTERS LLC-ALA...            | 82195-1            | 10/07/2016 | TRENCHER/TRENCHER ATTAC...        | 02-5-51-35104  | 431.40   |
| INTERLINE BRANDS., INC                   | 379781032          | 10/21/2016 | MAIN STREET 2 PLY WHT TISSUE      | 02-5-51-22791  | 257.64   |
| RIO GRANDE MOTOR PARTS CO,...            | 137808             | 10/21/2016 | BATTERY - PARKS&REC               | 02-5-51-41101  | 91.13    |
| HAYNIES, INC.                            | 078358             | 10/21/2016 | FHP BLADERUNNER BELT - MO...      | 02-5-51-41101  | 52.06    |
| HAYNIES, INC.                            | 76199              | 10/07/2016 | UNIT #615 - OIL 10W40 QT          | 02-5-51-41101  | 36.60    |
| XCEL ENERGY                              | 53-1000030-7100616 | 10/06/2016 | 407 4TH ST                        | 02-5-51-33411  | 16.05    |
| XCEL ENERGY                              | 53-1000030-7100616 | 10/06/2016 | 2000 AIRPORT RD                   | 02-5-51-33411  | 94.17    |
| PINNACOL ASSURANCE                       | 18246918           | 10/11/2016 | PARKS & REC - PARKS               | 02-5-51-14211  | 873.93   |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                              | Payable Number     | Post Date  | Description (Item)      | Account Number | Amount     |
|------------------------------------------|--------------------|------------|-------------------------|----------------|------------|
| XCEL ENERGY                              | 53-0848716-1101116 | 10/11/2016 | LIFT STATIONS           | 02-5-51-33411  | 1,629.03   |
| WEX BANK                                 | INV0004472         | 10/11/2016 | PARKS                   | 02-5-51-22111  | 828.57     |
| WEX BANK                                 | INV0004472         | 10/11/2016 | CITY HALL - PARKS & REC | 02-5-51-22111  | 56.44      |
| U.S. TRACTOR                             | P17854             | 10/21/2016 | SCREW/NUT               | 02-5-51-22791  | 0.40       |
| VERIZON                                  | INV0004439         | 10/13/2016 | SA PARKS SUPT           | 02-5-51-33211  | 29.29      |
| VERIZON                                  | INV0004439         | 10/13/2016 | JA CEMETERY SUPER       | 02-5-51-33211  | 29.29      |
| VERIZON                                  | INV0004439         | 10/13/2016 | PARKS-REC DD            | 02-5-51-33211  | 29.29      |
| XCEL ENERGY                              | 53-1166316-2101716 | 10/17/2016 | COLE PARK               | 02-5-51-33411  | 36.80      |
| Department 51 - PARKS MAINTENANCE Total: |                    |            |                         |                | 9,288.69   |
| Fund 02 - GENERAL FUND Total:            |                    |            |                         |                | 449,196.54 |

## Fund: 03 - ENTERPRISE FUND

## Department: 00 - UNDESIGNATED

|                                     |            |            |                              |               |           |
|-------------------------------------|------------|------------|------------------------------|---------------|-----------|
| SYSKO USA 1, INC.                   | INV0004325 | 10/04/2016 | SYSKO USA 1, INC.            | 03-2-00-81113 | 8,830.33  |
| PHILLIPS, KYLE                      | INV0004353 | 10/13/2016 | PHILLIPS, KYLE               | 03-2-00-67501 | 2.48      |
| COLONIAL LIFE & ACCIDENT INS        | INV0004357 | 10/13/2016 | COLONIAL LIFE & ACCIDENT INS | 03-2-00-82513 | 16.50     |
| AFLAC                               | INV0004358 | 10/13/2016 | AFLAC                        | 03-2-00-82520 | 15.11     |
| CONTINENTAL AMERICAN INSU...        | INV0004361 | 10/13/2016 | CONTINENTAL AMERICAN INSU... | 03-2-00-82521 | 12.24     |
| CIA LEAVITT INSURANCE AGEN...       | INV0004362 | 10/13/2016 | COMPANION VOLUNTARY LIFE     | 03-2-00-82513 | 83.44     |
| PERA                                | INV0004363 | 10/13/2016 | PERA INSURANCE PAYABLE       | 03-2-00-82517 | 19.38     |
| PERA                                | INV0004364 | 10/13/2016 | PERA PAYABLE                 | 03-2-00-82311 | 6,492.32  |
| VOLUNTARY INVESTMENT PRO...         | INV0004366 | 10/13/2016 | 401K PAYABLE                 | 03-2-00-82414 | 824.37    |
| VOLUNTARY INVESTMENT PRO...         | INV0004367 | 10/13/2016 | 401K PAYABLE                 | 03-2-00-82414 | 25.00     |
| COLORADO DEPARTMENT OF R...         | INV0004384 | 10/13/2016 | STATE WITHHOLDINGS           | 03-2-00-82211 | 842.49    |
| UNITED STATES TREASURY              | INV0004386 | 10/13/2016 | FEDERAL WITHHOLDINGS         | 03-2-00-82111 | 2,423.24  |
| UNITED STATES TREASURY              | INV0004387 | 10/13/2016 | MEDICARE TAXES               | 03-2-00-82111 | 789.62    |
| COLONIAL LIFE & ACCIDENT INS        | INV0004442 | 10/27/2016 | COLONIAL LIFE & ACCIDENT INS | 03-2-00-82513 | 16.50     |
| AFLAC                               | INV0004443 | 10/27/2016 | AFLAC                        | 03-2-00-82520 | 15.11     |
| CONTINENTAL AMERICAN INSU...        | INV0004446 | 10/27/2016 | CONTINENTAL AMERICAN INSU... | 03-2-00-82521 | 11.32     |
| CIA LEAVITT INSURANCE AGEN...       | INV0004447 | 10/27/2016 | COMPANION VOLUNTARY LIFE     | 03-2-00-82513 | 83.44     |
| PERA                                | INV0004448 | 10/27/2016 | PERA INSURANCE PAYABLE       | 03-2-00-82517 | 19.38     |
| PERA                                | INV0004449 | 10/27/2016 | PERA PAYABLE                 | 03-2-00-82311 | 5,991.26  |
| VOLUNTARY INVESTMENT PRO...         | INV0004451 | 10/27/2016 | 401K PAYABLE                 | 03-2-00-82414 | 757.92    |
| VOLUNTARY INVESTMENT PRO...         | INV0004452 | 10/27/2016 | 401K PAYABLE                 | 03-2-00-82414 | 25.00     |
| COLORADO DEPARTMENT OF R...         | INV0004469 | 10/27/2016 | STATE WITHHOLDINGS           | 03-2-00-82211 | 763.99    |
| UNITED STATES TREASURY              | INV0004470 | 10/27/2016 | FEDERAL WITHHOLDINGS         | 03-2-00-82111 | 2,126.89  |
| UNITED STATES TREASURY              | INV0004471 | 10/27/2016 | MEDICARE TAXES               | 03-2-00-82111 | 734.14    |
| Department 00 - UNDESIGNATED Total: |            |            |                              |               | 30,921.47 |

## Department: 01 - WATER DEPARTMENT

|                               |                    |            |                                 |               |          |
|-------------------------------|--------------------|------------|---------------------------------|---------------|----------|
| WESTWATER RESEARCH            | 24772              | 10/07/2016 | VALUATION SERVICES/ADMINIS...   | 03-5-01-72335 | 5,661.25 |
| WESTWATER RESEARCH            | 24819              | 10/07/2016 | ADMINISTRATIVE SUPPORT          | 03-5-01-72335 | 9,823.90 |
| WESTWATER RESEARCH            | 24871              | 10/07/2016 | VALUATION SRVS-ADMINISTRAT...   | 03-5-01-72335 | 2,301.25 |
| MIDCO DIVING & MARINE SERV... | 2534               | 10/07/2016 | CRAFT TOWER/FOSTER TOWER ...    | 03-5-01-23711 | 3,998.00 |
| PENNY K. PETTY                | 818843             | 10/07/2016 | DENIM SHIRT-T-SHIRT / TIM S...  | 03-5-01-37321 | 144.00   |
| DANA KEPNER COMPANY           | 3057408-01         | 10/07/2016 | HYMAX CPLG 6" PART              | 03-5-01-22791 | 1,042.16 |
| USA BLUEBOOK                  | 56819              | 10/07/2016 | SHUTOFF TOOL 3/4                | 03-5-01-23711 | 306.99   |
| DANA KEPNER COMPANY           | 0357472            | 10/21/2016 | THAWING MACHINE                 | 03-5-01-38833 | 3,393.27 |
| RIO GRANDE MOTOR PARTS CO,... | 137047             | 10/07/2016 | OIL/AIR FILTERS                 | 03-5-01-35111 | 17.80    |
| DETROIT INDUSTRIAL TOOL       | 541388             | 10/07/2016 | CAUTION TAPE                    | 03-5-01-23511 | 228.70   |
| TZA WATER ENGINEERS           | 0414033.03-0000008 | 10/21/2016 | SERVICES - CRAFT TOWER 7/24 ... | 03-5-01-72331 | 2,383.20 |
| ALPINE ELECTRIC, INC          | 34473              | 10/21/2016 | REPAIRS - WATER TREATMENT ...   | 03-5-01-35311 | 57.50    |
| HAYNIES, INC.                 | 078182             | 10/21/2016 | AIR/OIL FILTERS/OIL             | 03-5-01-35111 | 57.37    |
| WHITE HARDWARE CO. INC.       | 331931/2           | 10/21/2016 | BALL VAL THRD 1/2" 600PSI       | 03-5-01-22791 | 9.99     |
| XCEL ENERGY                   | 53-1000036-3100316 | 10/03/2016 | 131 SANTA FE AVE/807 WEBER...   | 03-5-01-33411 | 9,287.52 |
| RAILAMERICA HOLDING SERVIC... | 119705             | 10/21/2016 | PIPE LINE CROSSING              | 03-5-01-23711 | 1,018.47 |
| WHITE HARDWARE CO. INC.       | 331984/2           | 10/21/2016 | KNIFE UTILITY TURBO X CAMO      | 03-5-01-22791 | 8.69     |
| HAYNIES, INC.                 | 078642             | 10/21/2016 | OIL FILTER                      | 03-5-01-35111 | 3.90     |
| XCEL ENERGY                   | 53-1114279-7100516 | 10/05/2016 | 12TH ST WELL                    | 03-5-01-33411 | 1,632.98 |
| OCPO                          | INV0004402         | 10/21/2016 | APPLICATION FEE - KEVIN RUIZ    | 03-5-01-32311 | 60.00    |
| DANA KEPNER COMPANY           | 3057563-00         | 10/21/2016 | 3/4 IPERL WIRE                  | 03-5-01-35311 | 1,583.60 |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                             | Payable Number     | Post Date  | Description (Item)            | Account Number | Amount    |
|-----------------------------------------|--------------------|------------|-------------------------------|----------------|-----------|
| DANA KEPNER COMPANY                     | 3057564-00         | 10/21/2016 | 8" COUPLING                   | 03-5-01-23711  | 586.78    |
| XCEL ENERGY                             | 53-1000030-7100616 | 10/06/2016 | RD 109 & 21ST ST              | 03-5-01-33411  | 27.75     |
| WHITE HARDWARE CO. INC.                 | 332139/2           | 10/21/2016 | ENERG BATTERY C 2PK/BATTERY.. | 03-5-01-22791  | 29.56     |
| SIERRA VISTA LUMBER & STEEL             | 283975             | 10/21/2016 | ANGLE IRON                    | 03-5-01-35111  | 12.06     |
| HAYNIES, INC.                           | 079587             | 10/21/2016 | CABIN AIR FILTER              | 03-5-01-35111  | 11.79     |
| PINNACOL ASSURANCE                      | 18246918           | 10/11/2016 | WATER                         | 03-5-01-14211  | 102.19    |
| SIERRA VISTA LUMBER & STEEL             | 28410              | 10/21/2016 | RECTANGULAR TUBE              | 03-5-01-35111  | 26.95     |
| WHITE HARDWARE CO. INC.                 | 332336/2           | 10/21/2016 | WHITE LITHIUM                 | 03-5-01-35211  | 6.39      |
| XCEL ENERGY                             | 53-1028550-4101116 | 10/11/2016 | 701 ROSS                      | 03-5-01-33411  | 51.25     |
| XCEL ENERGY                             | 53-1028550-4101116 | 10/11/2016 | 701 ROSS AVE                  | 03-5-01-33411  | 130.55    |
| XCEL ENERGY                             | 53-1028550-4101116 | 10/11/2016 | 905 8TH ST                    | 03-5-01-33411  | 176.34    |
| WEX BANK                                | INV0004472         | 10/11/2016 | WATER                         | 03-5-01-22111  | 554.38    |
| RIO GRANDE MOTOR PARTS CO,...           | 138422             | 10/21/2016 | BRITE TOUCH PRMR BLK          | 03-5-01-35111  | 6.50      |
| VERIZON                                 | INV0004439         | 10/13/2016 | RM WATER                      | 03-5-01-22791  | 87.62     |
| VERIZON                                 | INV0004439         | 10/13/2016 | FH WATER                      | 03-5-01-22791  | 52.51     |
| VERIZON                                 | INV0004439         | 10/13/2016 | WATER ON CALL                 | 03-5-01-22791  | 29.31     |
| TOWN & COUNTRY CAR & TRU...             | 24093              | 10/21/2016 | HANDLE                        | 03-5-01-35111  | 25.52     |
| XCEL ENERGY                             | 53-0042269-1101716 | 10/17/2016 | 770 N STATE AVE UNIT PUMP     | 03-5-01-33411  | 1,339.26  |
| XCEL ENERGY                             | 53-0348997-0101716 | 10/17/2016 | 302 HUNT AVE UNIT COLE        | 03-5-01-33411  | 41.30     |
| Department 01 - WATER DEPARTMENT Total: |                    |            |                               |                | 46,318.55 |

## Department: 02 - SEWER DEPARTMENT

|                           |                    |            |                                 |               |          |
|---------------------------|--------------------|------------|---------------------------------|---------------|----------|
| ALPINE ELECTRIC, INC      | 34405              | 10/07/2016 | CHANGED BAD RELAYS IN LIFT S... | 03-5-02-71241 | 220.29   |
| WHITE HARDWARE CO. INC.   | 331383/2           | 10/07/2016 | CONCRETE MIX                    | 03-5-02-23511 | 229.58   |
| WHITE HARDWARE CO. INC.   | 331385/2           | 10/07/2016 | GORILLA TAPE SILVER 35 YARDS    | 03-5-02-22791 | 11.29    |
| WHITE HARDWARE CO. INC.   | 331394/2           | 10/07/2016 | CREDIT- ORIGINAL INVOICE 331... | 03-5-02-23511 | -20.00   |
| ALAMOSA STATE BANK-VISA   | 0645-10/07/16      | 10/08/2016 | LATE FEE TOM VALDEZ (OCPO)      | 03-5-02-22791 | 50.00    |
| ALAMOSA STATE BANK-VISA   | 0645-10/07/16      | 10/08/2016 | SEWER IRRIGATION TUBE           | 03-5-02-23711 | 129.99   |
| MACDONALD EQUIPMENT CO... | 56627              | 10/07/2016 | PAD,BOOM REST                   | 03-5-02-35111 | 82.32    |
| SOUTHWEST READY MIX       | 37518              | 10/21/2016 | CEMENT, SAND,ROCK ETC.          | 03-5-02-23511 | 163.13   |
| OCPO                      | INV0004336         | 10/07/2016 | APPLICATION RENEWAL/LATE F...   | 03-5-02-22791 | 135.00   |
| WHITE HARDWARE CO. INC.   | 332048/2           | 10/21/2016 | UBOLT                           | 03-5-02-22791 | 4.18     |
| PINNACOL ASSURANCE        | 18246918           | 10/11/2016 | SEWER                           | 03-5-02-14211 | 960.49   |
| WHITE HARDWARE CO. INC.   | 332318/2           | 10/21/2016 | 2" CRS DRYWALL SCREW 1"/DU...   | 03-5-02-22791 | 11.98    |
| WHITE HARDWARE CO. INC.   | 332360/2           | 10/21/2016 | DUCT TAPE IRON GRIP/RTU INS...  | 03-5-02-22791 | 26.59    |
| WHITE HARDWARE CO. INC.   | 332361/2           | 10/21/2016 | CREDIT                          | 03-5-02-22791 | -5.52    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | MAIN ST & BLANCA AVE SEWER...   | 03-5-02-33411 | 370.31   |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 700 COTTONWOOD DR               | 03-5-02-33411 | 15.03    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | LIFT 531 COTTON WOOD DRIVE      | 03-5-02-33411 | 18.41    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 1 RIVERWOOD DR BLDG LIFT        | 03-5-02-33411 | 26.89    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 900 MAROON DR                   | 03-5-02-33411 | 32.84    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 1531 11TH ST                    | 03-5-02-33411 | 22.71    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 701WEST AVE BLDG SEWER          | 03-5-02-33411 | 166.61   |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | RD 9 S @ S 109                  | 03-5-02-33411 | 16.86    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | # LIFT STATION 1999 TREMONT...  | 03-5-02-33411 | 22.24    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 2251 W 7TH ST                   | 03-5-02-33411 | 53.08    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 105 ALAMOSA AVE BLDG LIFT       | 03-5-02-33411 | 128.89   |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 14TH ST & ALA AVE SEWER LIFT    | 03-5-02-33411 | 15.22    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 213 MURPHY DR APT LIFT          | 03-5-02-33411 | 2,095.88 |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 131 MARKET ST BLDG LIFT         | 03-5-02-33411 | 15.22    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 151 CRAFT DR BLDG LIFT          | 03-5-02-33411 | 14.76    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 39 CASCADE AVE UNIT LIFT STA... | 03-5-02-33411 | 29.47    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 726 DEL SOL DR                  | 03-5-02-33411 | 95.06    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 2501 MAIN ST BLDG SEWER         | 03-5-02-33411 | 102.57   |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 772 DEL SOL DR LOT B-LIFT       | 03-5-02-33411 | 37.75    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | N END OF LA VETA AVE SEWER L... | 03-5-02-33411 | 31.89    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 751 MONROE AVE                  | 03-5-02-33411 | 18.26    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 2100 STATE AVE                  | 03-5-02-33411 | 45.70    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | NE CORNER OF 12TH & EAST A...   | 03-5-02-33411 | 19.68    |
| XCEL ENERGY               | 53-1028550-4101116 | 10/11/2016 | 2621 1ST ST                     | 03-5-02-33411 | 52.23    |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                                  | Payable Number     | Post Date  | Description (Item)               | Account Number | Amount    |
|----------------------------------------------|--------------------|------------|----------------------------------|----------------|-----------|
| WEX BANK                                     | INV0004472         | 10/11/2016 | SEWER                            | 03-5-02-22111  | 304.72    |
| Department 02 - SEWER DEPARTMENT Total:      |                    |            |                                  |                | 5,751.60  |
| Department: 03 - SANITATION DEPARTMENT       |                    |            |                                  |                |           |
| TOWN & COUNTRY CAR & TRU...                  | 61940              | 10/07/2016 | PROGRAM STEERING MODULE          | 03-5-03-35111  | 96.74     |
| SAN LUIS VALLEY REGIONAL SOL...              | AUG 2016           | 10/07/2016 | AUGUST LANDFILL FEES             | 03-5-03-37931  | 10,838.05 |
| SIERRA VISTA LUMBER & STEEL                  | 28105              | 10/21/2016 | FLAT BAR/4X8 12 GA SMOOTH ...    | 03-5-03-22791  | 115.49    |
| SIERRA VISTA LUMBER & STEEL                  | 28106              | 10/21/2016 | CREDIT                           | 03-5-03-22791  | -108.23   |
| AIRGAS USA, LLC                              | 9055259491         | 10/07/2016 | FSCHD 9X15.5X.06 IN PN CLR       | 03-5-03-22791  | 9.11      |
| RELIANCE STEEL CO. #12                       | 400151             | 10/07/2016 | STEEL PLATE                      | 03-5-03-35111  | 160.00    |
| MONTE VISTA COOP                             | 15357              | 10/07/2016 | PROPANE FILL                     | 03-5-03-37932  | 13.44     |
| HAYNIES, INC.                                | 75320              | 10/07/2016 | WIPER BLADES                     | 03-5-03-35111  | 32.88     |
| SIERRA VISTA LUMBER & STEEL                  | 28167              | 10/07/2016 | FLAT BAR                         | 03-5-03-35111  | 16.94     |
| SIERRA VISTA LUMBER & STEEL                  | 28168              | 10/07/2016 | ANGLE IRON                       | 03-5-03-35111  | 13.02     |
| SIERRA VISTA LUMBER & STEEL                  | 28175              | 10/07/2016 | FLAT BAR                         | 03-5-03-35111  | 12.10     |
| AIRGAS USA, LLC                              | 9055206487         | 10/07/2016 | GLV CLD WTHR LG/YLW LTHR/...     | 03-5-03-37932  | 37.99     |
| MC CANDLESS INTERNATIONAL                    | P102008895-01      | 10/07/2016 | GEAR RING EMD                    | 03-5-03-35111  | 144.13    |
| MONTE VISTA COOP                             | 15786              | 10/07/2016 | PROPANE FILL                     | 03-5-03-37932  | 13.44     |
| BRIDGESTONE AMERICAS, INC                    | 53154              | 10/07/2016 | 2 NEW TIRES                      | 03-5-03-35111  | 1,204.16  |
| HAYNIES, INC.                                | 76174              | 10/07/2016 | EXPANSION VALVE                  | 03-5-03-35111  | 25.56     |
| ALAMOSA STATE BANK-VISA                      | 0330-10/07/16      | 10/07/2016 | FLY TRAP/SOAP PUMP/FLY SW...     | 03-5-03-22791  | 6.69      |
| RIO GRANDE MOTOR PARTS CO,...                | 137201             | 10/07/2016 | HALOGEN SEALED BEAM              | 03-5-03-35111  | 6.96      |
| ACE HARDWARE OF ALAMOSA                      | 51071              | 10/07/2016 | FLASHLITE-MINMAG CAMCMBO         | 03-5-03-22791  | 10.79     |
| MONTE VISTA COOP                             | 16354              | 10/21/2016 | PROPANE FILL                     | 03-5-03-37931  | 13.44     |
| ACE HARDWARE OF ALAMOSA                      | 51222              | 10/07/2016 | KEY KWIKSET KW1/CORD EXTN        | 03-5-03-22791  | 78.24     |
| AIRGAS USA, LLC                              | 9055865717         | 10/21/2016 | VST REFLV CL 2 MSH HIVIS YWL ... | 03-5-03-22791  | 50.90     |
| VALLEY LOCK & SECURITY                       | R14981             | 10/21/2016 | MONITORING                       | 03-5-03-22791  | 75.00     |
| BRIDGESTONE AMERICAS, INC                    | 53547              | 10/21/2016 | TIRE                             | 03-5-03-35111  | 36.55     |
| HAYNIES, INC.                                | 078542             | 10/21/2016 | OIL/FUEL/AIR FILTERS             | 03-5-03-35111  | 43.12     |
| ACE HARDWARE OF ALAMOSA                      | 51385              | 10/21/2016 | STRAP HOLD DOWN RUBBR 15"...     | 03-5-03-37932  | 11.41     |
| ADSG, INC.                                   | 364573             | 10/21/2016 | LOOP BALE TIES                   | 03-5-03-37932  | 1,756.50  |
| ECODYNAMICS INC.                             | 20124              | 10/21/2016 | PIPE, ANSI, LABOR                | 03-5-03-37932  | 928.96    |
| SCHRADER'S GLASS SHOP                        | 640                | 10/21/2016 | WINDSHIELD                       | 03-5-03-35111  | 246.70    |
| SAN LUIS VALLEY REGIONAL SOL...              | SEPT 2016          | 10/21/2016 | LANDFILL FEES                    | 03-5-03-37931  | 8,857.82  |
| PINNACOL ASSURANCE                           | 18246918           | 10/11/2016 | GARBAGE COLLECTION               | 03-5-03-14211  | 1,636.64  |
| XCEL ENERGY                                  | 53-1028550-4101116 | 10/11/2016 | 701 ROSS AVE APT A               | 03-5-03-33411  | 13.61     |
| XCEL ENERGY                                  | 53-1028550-4101116 | 10/11/2016 | TRASH MASHER 2123 OLD AIRP...    | 03-5-03-33411  | 84.12     |
| WEX BANK                                     | INV0004472         | 10/11/2016 | SANITATION                       | 03-5-03-22111  | 2,921.64  |
| VERIZON                                      | INV0004439         | 10/13/2016 | KP RECYCLING                     | 03-5-03-22791  | 29.29     |
| VERIZON                                      | INV0004439         | 10/13/2016 | JH SANITATION SUPER              | 03-5-03-22791  | 29.29     |
| VIAERO WIRELESS                              | INV0004395         | 10/18/2016 | WTP                              | 03-5-03-22791  | 29.90     |
| VIAERO WIRELESS                              | INV0004395         | 10/18/2016 | SANITATION                       | 03-5-03-22791  | 42.85     |
| VIAERO WIRELESS                              | INV0004396         | 10/19/2016 | SANITATION                       | 03-5-03-22791  | 36.86     |
| VIAERO WIRELESS                              | INV0004396         | 10/19/2016 | WTP                              | 03-5-03-22791  | 29.86     |
| Department 03 - SANITATION DEPARTMENT Total: |                    |            |                                  |                | 29,601.96 |
| Department: 05 - SEWAGE TREATMENT            |                    |            |                                  |                |           |
| APEX REPAIR SERVICE                          | 3183               | 10/07/2016 | HEATING, VENTILATION & AIR       | 03-5-05-35211  | 247.00    |
| MONTE VISTA COOP                             | 510                | 10/07/2016 | AUTO GOLD 10W30 55 GALLON        | 03-5-05-22391  | 714.27    |
| SDC LABORATORY, INC.                         | 18281              | 10/07/2016 | WASTE WATER ANALYSIS/WAS...      | 03-5-05-31651  | 2,665.00  |
| ACCUTEST MTN. STATES, INC                    | D9-9041            | 10/07/2016 | 2ND SET OF METALS FOR AUGU...    | 03-5-05-31651  | 230.50    |
| ROSEMOUNT, INC                               | PW 8064            | 10/07/2016 | EQUIPMENT REBUILD                | 03-5-05-38844  | 1,996.19  |
| ACE HARDWARE OF ALAMOSA                      | 50957              | 10/07/2016 | CLAMP HOSE/NIPPLE GALV/EL...     | 03-5-05-22791  | 9.93      |
| ACCUTEST MTN. STATES, INC                    | D9-9069            | 10/07/2016 | FIRST SET OF METALS FOR SEPT...  | 03-5-05-31651  | 230.50    |
| HACH COMPANY                                 | 10127532           | 10/21/2016 | PH STORAGE SOLN 500ML/STIR...    | 03-5-05-22391  | 98.47     |
| OCPO                                         | INV0004337         | 10/07/2016 | RENEWAL - DANIEL MONTANO         | 03-5-05-22791  | 60.00     |
| FEDEX                                        | 5-561-28842        | 10/07/2016 | SHIPPING CHARGES                 | 03-5-05-31651  | 85.37     |
| TZA WATER ENGINEERS                          | 414033.04          | 10/21/2016 | BAR SCREEN REPLACEMENT SU...     | 03-5-05-31411  | 4,091.46  |
| HAYNIES, INC.                                | 078390             | 10/21/2016 | SOFT HYBRID 800 X2               | 03-5-05-35111  | 27.73     |
| XCEL ENERGY                                  | 53-1114279-7100516 | 10/05/2016 | 1204 OLD AIRPORT RD              | 03-5-05-33411  | 6,104.21  |
| ACE HARDWARE OF ALAMOSA                      | 51422              | 10/21/2016 | BATTERY ALK C 8PK WIDE           | 03-5-05-22791  | 37.77     |
| APEX REPAIR SERVICE                          | 2990               | 10/21/2016 | COMMERICAL HVAC SERV             | 03-5-05-38844  | 514.00    |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                             | Payable Number | Post Date  | Description (Item)          | Account Number | Amount    |
|-----------------------------------------|----------------|------------|-----------------------------|----------------|-----------|
| PINNACOL ASSURANCE                      | 18246918       | 10/11/2016 | SEWAGE TREATMENT            | 03-5-05-14211  | 114.27    |
| WEX BANK                                | INV0004472     | 10/11/2016 | WWTP                        | 03-5-05-22111  | 21.02     |
| EMERSON WATANABE                        | 70998059       | 10/21/2016 | TRANSMITTER,STANDARD CON... | 03-5-05-38844  | 1,996.19  |
| VIAERO WIRELESS                         | INV0004395     | 10/18/2016 | ENGINEERING                 | 03-5-05-22791  | 29.90     |
| VIAERO WIRELESS                         | INV0004396     | 10/19/2016 | ENGINEERING                 | 03-5-05-22791  | 29.86     |
| Department 05 - SEWAGE TREATMENT Total: |                |            |                             |                | 19,303.64 |

## Department: 06 - WATER TREATMENT

|                                        |                    |            |                                 |               |            |
|----------------------------------------|--------------------|------------|---------------------------------|---------------|------------|
| AERZEN USA CORPORATION                 | SPI-16-002427      | 10/07/2016 | WTP - AIR FILTER FOR BLOWERS    | 03-5-06-38844 | 331.21     |
| ACE HARDWARE OF ALAMOSA                | 51058              | 10/07/2016 | WRAP POPE.SANDPAPR ALOX         | 03-5-06-22791 | 40.56      |
| HUSMANN PLUMBING                       | 63530              | 10/07/2016 | 3 NO HUB COPXDV                 | 03-5-06-22791 | 38.43      |
| UPS                                    | 9W67Y1396          | 10/07/2016 | SHIPPING CHARGES                | 03-5-06-31651 | 65.99      |
| ACCUTEST MTN. STATES, INC              | D9-79333           | 10/07/2016 | TTHM/HAA                        | 03-5-06-31651 | 318.50     |
| GOBINS INC                             | 83546              | 10/21/2016 | WTP COLOR                       | 03-5-06-22791 | 3.98       |
| GOBINS INC                             | 83546              | 10/21/2016 | WTP B&W                         | 03-5-06-22791 | 4.97       |
| HARRINGTON INDUSTRIAL PLAS...          | 008F4126           | 10/21/2016 | AIRLINE REBUILD PARTS           | 03-5-06-38844 | 2,102.50   |
| SHERWIN WILLIAMS                       | 4210-2             | 10/07/2016 | MURIATIC ACID GAL               | 03-5-06-22391 | 78.60      |
| VALLEY LOCK & SECURITY                 | R14977             | 10/21/2016 | MONITORING                      | 03-5-06-22791 | 75.00      |
| CARTER LAKE FILTER PLANT               | 1053               | 10/21/2016 | B.E.S.T LLC INV. OO88454/CHE... | 03-5-06-22391 | 5,954.00   |
| OCPO                                   | INV0004401         | 10/21/2016 | APPLICATION FEE - ROY SANCH...  | 03-5-06-22791 | 60.00      |
| PINNACOL ASSURANCE                     | 18246918           | 10/11/2016 | WATER TREATMENT - WATER         | 03-5-06-14211 | 15.19      |
| XCEL ENERGY                            | 53-1028550-4101116 | 10/11/2016 | 702 BELL AVE                    | 03-5-06-33411 | 9,130.06   |
| WEX BANK                               | INV0004472         | 10/11/2016 | WTP                             | 03-5-06-22111 | 257.59     |
| Department 06 - WATER TREATMENT Total: |                    |            |                                 |               | 18,476.58  |
| Fund 03 - ENTERPRISE FUND Total:       |                    |            |                                 |               | 150,373.80 |

## Fund: 06 - CEMETERY ENDOWMENT

## Department: 59 - CEMETERY ENDOWMENT

|                                           |            |            |                              |               |          |
|-------------------------------------------|------------|------------|------------------------------|---------------|----------|
| WEX BANK                                  | INV0004472 | 10/11/2016 | CEMETERY                     | 06-5-59-22111 | 51.25    |
| APEX REPAIR SERVICE                       | 3712       | 12/21/2016 | PARKS/CEMETERY SHOP HEATE... | 06-5-59-43621 | 1,312.50 |
| Department 59 - CEMETERY ENDOWMENT Total: |            |            |                              |               | 1,363.75 |
| Fund 06 - CEMETERY ENDOWMENT Total:       |            |            |                              |               | 1,363.75 |

## Fund: 11 - CONSERVATION TRUST

## Department: 60 - CONSERVATION TRUST

|                                           |         |            |                                |               |        |
|-------------------------------------------|---------|------------|--------------------------------|---------------|--------|
| HOGUES GLASS                              | 1024253 | 10/07/2016 | LEXAN CIRCLES/DRILL HOLES-L... | 11-5-60-32911 | 232.32 |
| Department 60 - CONSERVATION TRUST Total: |         |            |                                |               | 232.32 |
| Fund 11 - CONSERVATION TRUST Total:       |         |            |                                |               | 232.32 |

## Fund: 13 - EMPLOYEE BENEFIT

## Department: 62 - EMPLOYEE BENEFIT

|                                         |               |            |                                 |               |           |
|-----------------------------------------|---------------|------------|---------------------------------|---------------|-----------|
| COMPANION                               | INV0004330    | 10/07/2016 | OCTOBER LIFE AND VOL LIFE PR... | 13-5-62-14112 | 2,507.33  |
| COMPANION                               | INV0004331    | 10/07/2016 | OCTOBER DENTAL                  | 13-5-62-14131 | 6,279.59  |
| ALAMOSA STATE BANK-VISA                 | 0595-10/07/16 | 10/07/2016 | FRUIT - WELLNESS COMM.          | 13-5-62-14131 | 63.11     |
| ALAMOSA STATE BANK-VISA                 | 0611-10/07/16 | 10/07/2016 | FRUIT - WELLNESS                | 13-5-62-14131 | 25.00     |
| TRIAD EAP                               | 3452          | 10/21/2016 | PART TIME EMPLOYEES             | 13-5-62-14131 | 471.00    |
| TRIAD EAP                               | 3452          | 10/21/2016 | FULL TIME EMPLOYEES EAP FEE...  | 13-5-62-14131 | 571.05    |
| NATIONAL BENEFIT SERVICES, L...         | 559149        | 10/21/2016 | FSA PLAN ADMINISTRATION FE...   | 13-5-62-14131 | 75.00     |
| COLORADO CHOICE HEALTH PL...            | INV0004474    | 10/06/2016 | COA RX 09/16/16 - 09/30/16      | 13-5-62-14131 | 15,343.76 |
| COLORADO CHOICE HEALTH PL...            | INV0004475    | 10/06/2016 | MEDICAL                         | 13-5-62-14131 | 3,833.67  |
| JACOB WARD                              | INV0004390    | 10/13/2016 | MASSAGE THERAPY FEE - CITY ...  | 13-5-62-14131 | 50.00     |
| MILAGROS COFFEE HOUSE                   | INV0004391    | 10/13/2016 | COFFEE,CUPS,SUGAR,CREAMER ..    | 13-5-62-14131 | 78.95     |
| COLORADO CHOICE HEALTH PL...            | INV0004433    | 10/17/2016 | MEDICAL                         | 13-5-62-14131 | 6,952.72  |
| COLORADO CHOICE HEALTH PL...            | INV0004435    | 10/20/2016 | MEDICAL                         | 13-5-62-14131 | 15,790.41 |
| COLORADO CHOICE HEALTH PL...            | INV0004434    | 10/25/2016 | COA RX 10/01/16 - 10/15/16      | 13-5-62-14131 | 1,806.51  |
| COLORADO CHOICE HEALTH PL...            | INV0004432    | 10/26/2016 | MEDICAL                         | 13-5-62-14131 | 6,716.55  |
| Department 62 - EMPLOYEE BENEFIT Total: |               |            |                                 |               | 60,564.65 |
| Fund 13 - EMPLOYEE BENEFIT Total:       |               |            |                                 |               | 60,564.65 |

## Fund: 19 - COMMUNITY RECREATION

## Department: 00 - UNDESIGNATED

|                              |            |            |                              |               |       |
|------------------------------|------------|------------|------------------------------|---------------|-------|
| COLONIAL LIFE & ACCIDENT INS | INV0004357 | 10/13/2016 | COLONIAL LIFE & ACCIDENT INS | 19-2-00-82513 | 10.58 |
|------------------------------|------------|------------|------------------------------|---------------|-------|

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                         | Payable Number | Post Date  | Description (Item)           | Account Number | Amount    |
|-------------------------------------|----------------|------------|------------------------------|----------------|-----------|
| AFLAC                               | INV0004358     | 10/13/2016 | AFLAC                        | 19-2-00-82520  | 22.29     |
| CONTINENTAL AMERICAN INSU...        | INV0004359     | 10/13/2016 | CONTINENTAL AMERICAN INSU... | 19-2-00-82521  | 31.26     |
| AFLAC                               | INV0004360     | 10/13/2016 | AFLAC PT                     | 19-2-00-82520  | 66.66     |
| CONTINENTAL AMERICAN INSU...        | INV0004361     | 10/13/2016 | CONTINENTAL AMERICAN INSU... | 19-2-00-82521  | 53.39     |
| CIA LEAVITT INSURANCE AGEN...       | INV0004362     | 10/13/2016 | COMPANION VOLUNTARY LIFE     | 19-2-00-82513  | 0.92      |
| PERA                                | INV0004364     | 10/13/2016 | PERA PAYABLE                 | 19-2-00-82311  | 4,034.00  |
| PERA                                | INV0004365     | 10/13/2016 | PERA PAYABLE                 | 19-2-00-82311  | 29.95     |
| VOLUNTARY INVESTMENT PRO...         | INV0004367     | 10/13/2016 | 401K PAYABLE                 | 19-2-00-82414  | 50.00     |
| COLORADO DEPARTMENT OF R...         | INV0004384     | 10/13/2016 | STATE WITHHOLDINGS           | 19-2-00-82211  | 455.00    |
| UNITED STATES TREASURY              | INV0004386     | 10/13/2016 | FEDERAL WITHHOLDINGS         | 19-2-00-82111  | 1,230.97  |
| UNITED STATES TREASURY              | INV0004387     | 10/13/2016 | MEDICARE TAXES               | 19-2-00-82111  | 543.14    |
| JESSICA JOLLY                       | INV0004428     | 10/21/2016 | AFLAC REFUND FOR OVERPAY...  | 19-2-00-82520  | 177.06    |
| COLONIAL LIFE & ACCIDENT INS        | INV0004442     | 10/27/2016 | COLONIAL LIFE & ACCIDENT INS | 19-2-00-82513  | 10.58     |
| AFLAC                               | INV0004443     | 10/27/2016 | AFLAC                        | 19-2-00-82520  | 22.29     |
| CONTINENTAL AMERICAN INSU...        | INV0004444     | 10/27/2016 | CONTINENTAL AMERICAN INSU... | 19-2-00-82521  | 31.26     |
| AFLAC                               | INV0004445     | 10/27/2016 | AFLAC PT                     | 19-2-00-82520  | 69.92     |
| CONTINENTAL AMERICAN INSU...        | INV0004446     | 10/27/2016 | CONTINENTAL AMERICAN INSU... | 19-2-00-82521  | 49.39     |
| CIA LEAVITT INSURANCE AGEN...       | INV0004447     | 10/27/2016 | COMPANION VOLUNTARY LIFE     | 19-2-00-82513  | 0.92      |
| PERA                                | INV0004449     | 10/27/2016 | PERA PAYABLE                 | 19-2-00-82311  | 4,290.63  |
| PERA                                | INV0004450     | 10/27/2016 | PERA PAYABLE                 | 19-2-00-82311  | 29.95     |
| VOLUNTARY INVESTMENT PRO...         | INV0004452     | 10/27/2016 | 401K PAYABLE                 | 19-2-00-82414  | 50.00     |
| COLORADO DEPARTMENT OF R...         | INV0004469     | 10/27/2016 | STATE WITHHOLDINGS           | 19-2-00-82211  | 489.00    |
| UNITED STATES TREASURY              | INV0004470     | 10/27/2016 | FEDERAL WITHHOLDINGS         | 19-2-00-82111  | 1,315.36  |
| UNITED STATES TREASURY              | INV0004471     | 10/27/2016 | MEDICARE TAXES               | 19-2-00-82111  | 577.40    |
| Department 00 - UNDESIGNATED Total: |                |            |                              |                | 13,641.92 |

## Department: 54 - LIBRARY

|                               |               |            |                                 |               |          |
|-------------------------------|---------------|------------|---------------------------------|---------------|----------|
| DEMCO                         | 5944563       | 10/21/2016 | LABELS                          | 19-5-54-21111 | 34.92    |
| INGRAM LIBRARY SERVICE        | 94756497      | 10/07/2016 | AD BK ORDER                     | 19-5-54-35101 | 13.79    |
| ID CARDS UNLIMITED            | 2016180       | 10/07/2016 | 2,200 PATRON CARDS - LAST C...  | 19-5-54-22791 | 1,223.85 |
| COLORADO LIBRARY CONSORTI...  | 201738        | 10/07/2016 | COURIER FEES - 10/16 - 9/17     | 19-5-54-35341 | 1,435.00 |
| INGRAM LIBRARY SERVICE        | 94868460      | 10/07/2016 | AD BK ORDER                     | 19-5-54-35101 | 17.99    |
| INGRAM LIBRARY SERVICE        | 94893713      | 10/07/2016 | AD BK ORDER                     | 19-5-54-35101 | 19.95    |
| INGRAM LIBRARY SERVICE        | 94893714      | 10/07/2016 | CH BK ORDER                     | 19-5-54-35101 | 41.42    |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | COMPUTER EARBUDS                | 19-5-54-21111 | 49.00    |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | COMPUTER EARBUDS                | 19-5-54-21111 | 50.00    |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | COMPUTER EARBUDS                | 19-5-54-21111 | 50.00    |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | STAFF CHRISTMAS SHIRTS          | 19-5-54-22791 | 146.40   |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | AD BK ORDER                     | 19-5-54-35101 | 106.05   |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | AD BK ORDER                     | 19-5-54-35101 | 47.26    |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | CH BK ORDER                     | 19-5-54-35101 | 133.27   |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | AD BK ORDER                     | 19-5-54-35101 | 90.66    |
| ALAMOSA STATE BANK-VISA       | 0587-10/07/16 | 10/08/2016 | AD BK ORDER                     | 19-5-54-35101 | 28.99    |
| INGRAM LIBRARY SERVICE        | 94971619      | 10/07/2016 | CH BK ORDER                     | 19-5-54-35101 | 24.75    |
| INGRAM LIBRARY SERVICE        | 94972182      | 10/07/2016 | AD BK ORDER                     | 19-5-54-35101 | 22.95    |
| GOBINS INC                    | 83335         | 10/21/2016 | LIBRARY MAINTANANCE SRVS        | 19-5-54-21151 | 22.32    |
| GOBINS INC                    | 83335         | 10/21/2016 | LIBRARY COLOR                   | 19-5-54-21151 | 197.10   |
| COLORADO LIBRARY CONSORTI...  | 10141605      | 10/21/2016 | TUMBLEBOOKS SUBSCRIPTION ...    | 19-5-54-35341 | 122.00   |
| INGRAM LIBRARY SERVICE        | 95069777      | 10/21/2016 | AD BK ORDER                     | 19-5-54-35101 | 29.94    |
| INGRAM LIBRARY SERVICE        | 95069778      | 10/21/2016 | AD BK ORDER                     | 19-5-54-35101 | 788.64   |
| INGRAM LIBRARY SERVICE        | 95069779      | 10/21/2016 | CH BK ORDER                     | 19-5-54-35101 | 510.76   |
| INGRAM LIBRARY SERVICE        | 95070523      | 10/21/2016 | AD BK ORDER                     | 19-5-54-35101 | 25.20    |
| INGRAM LIBRARY SERVICE        | 95070524      | 10/21/2016 | CH BK ORDER                     | 19-5-54-35101 | 14.95    |
| COLORADO LIBRARY CONSORTI...  | C4005         | 10/21/2016 | CHILTON LIBRARY 12/1/16 - 11... | 19-5-54-22451 | 1,183.00 |
| GFWC WOMEN'S CITIZENSHIP C... | WCC2016       | 10/07/2016 | MEMBERSHIP DUES                 | 19-5-54-32311 | 40.00    |
| UNIQUE MANAGEMENT SERVIC...   | 434702        | 10/21/2016 | COLLECTION EXPENSE - SEPT 20... | 19-5-54-34511 | 50.00    |
| INGRAM LIBRARY SERVICE        | 95089944      | 10/21/2016 | AD BK ORDER                     | 19-5-54-35101 | 73.85    |
| INGRAM LIBRARY SERVICE        | 95089945      | 10/21/2016 | CH BK ORDER                     | 19-5-54-35101 | 69.13    |
| OFFICE DEPOT                  | 869269310001  | 10/21/2016 | THERMAL ROLL                    | 19-5-54-21111 | 9.90     |
| GE MONEY BANK/AMAZON          | INV0004473    | 10/07/2016 | LAMINATING POUCHES              | 19-5-54-21111 | 17.82    |
| GE MONEY BANK/AMAZON          | INV0004473    | 10/07/2016 | POPCORN                         | 19-5-54-21111 | 20.69    |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                           | Payable Number | Post Date  | Description (Item)           | Account Number | Amount          |
|---------------------------------------|----------------|------------|------------------------------|----------------|-----------------|
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | CASH REGISTER THERMAL ROLLS  | 19-5-54-21111  | 37.99           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | DVD CASES                    | 19-5-54-22791  | 215.30          |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | CH BK ORDER                  | 19-5-54-35101  | 20.81           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AD BK ORDER                  | 19-5-54-35101  | 28.94           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AD BK ORDER                  | 19-5-54-35101  | 13.99           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AD BK ORDER                  | 19-5-54-35101  | 23.78           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | BK ORDER                     | 19-5-54-35101  | 15.39           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AD BK ORDER                  | 19-5-54-35101  | 12.34           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AD BK ORDER                  | 19-5-54-35101  | 26.55           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | BK ORDEF                     | 19-5-54-35101  | 14.35           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AD BK ORDER                  | 19-5-54-35101  | 109.78          |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AD ORDER                     | 19-5-54-35101  | 94.37           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | BK ORDER                     | 19-5-54-35101  | 12.34           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | BK ORDER                     | 19-5-54-35101  | 147.78          |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AV ORDER                     | 19-5-54-35102  | 62.94           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | AV ORDER                     | 19-5-54-35102  | 47.62           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | CH AV ORDER                  | 19-5-54-35102  | 261.77          |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | DOCUMENT FASTENER            | 19-5-54-38822  | 54.35           |
| GE MONEY BANK/AMAZON                  | INV0004473     | 10/07/2016 | CREDIT SELF CHECKOUT COMP... | 19-5-54-39101  | -290.09         |
| PINNACOL ASSURANCE                    | 18246918       | 10/11/2016 | LIBRARY                      | 19-5-54-14211  | 74.06           |
| WEX BANK                              | INV0004472     | 10/11/2016 | CITY HALL                    | 19-5-54-32111  | 47.85           |
| VIAERO WIRELESS                       | INV0004395     | 10/18/2016 | LIBRARY                      | 19-5-54-33202  | 29.90           |
| VIAERO WIRELESS                       | INV0004396     | 10/19/2016 | LIBRARY                      | 19-5-54-33202  | 29.86           |
| <b>Department 54 - LIBRARY Total:</b> |                |            |                              |                | <b>7,803.52</b> |

## Department: 66 - COMMUNITY RECREATION

|                            |               |            |                                   |               |           |
|----------------------------|---------------|------------|-----------------------------------|---------------|-----------|
| THE TRUST FOR PUBLIC LAND  | 2603          | 10/07/2016 | SLV INSPIRE INITIATIVE PLANNI...  | 19-5-66-43812 | 4,610.00  |
| CHARTER COMMUNICATIONS     | INV0004329    | 10/07/2016 | PUBLIC INTERNET & TV PARKS &...   | 19-5-66-33211 | 90.12     |
| ALPINE ELECTRIC, INC       | 34419         | 10/07/2016 | LABOR-BALLAST AND LAMP            | 19-5-66-35211 | 396.97    |
| SHERWIN WILLIAMS           | 8523-6A       | 10/07/2016 | PAINT/DURACRAFT SA ULTRA/...      | 19-5-66-32611 | 376.45    |
| ALAMOSA STATE BANK-VISA    | 0314-10/07/16 | 10/07/2016 | REC BOARD MEAL                    | 19-5-66-22791 | 35.80     |
| ALAMOSA STATE BANK-VISA    | 0314-10/07/16 | 10/07/2016 | NOX WEED BOARD MEAL               | 19-5-66-22791 | 35.00     |
| ALAMOSA STATE BANK-VISA    | 0314-10/07/16 | 10/07/2016 | PAPER PLATES                      | 19-5-66-22791 | 4.05      |
| ALAMOSA STATE BANK-VISA    | 0314-10/07/16 | 10/07/2016 | DINNER - CPRA CONF                | 19-5-66-32111 | 14.19     |
| ALAMOSA STATE BANK-VISA    | 0314-10/07/16 | 10/07/2016 | DINNER CPRA CONF                  | 19-5-66-32111 | 13.22     |
| ALAMOSA STATE BANK-VISA    | 0314-10/07/16 | 10/07/2016 | YOUTH SOCCER BALLS                | 19-5-66-32611 | 150.00    |
| ALAMOSA STATE BANK-VISA    | 0538-10/17/16 | 10/07/2016 | LIBRARY BOARD MEAL                | 19-5-66-22791 | 35.80     |
| ALAMOSA STATE BANK-VISA    | 0538-10/17/16 | 10/07/2016 | TENNIS COURT BENCHES              | 19-5-66-32611 | 452.44    |
| ACE HARDWARE OF ALAMOSA    | 51048         | 10/07/2016 | CORONA PRUNING SAW 14"/L...       | 19-5-66-22791 | 53.98     |
| GOBINS INC                 | 83335         | 10/21/2016 | P&R COLOR                         | 19-5-66-35341 | 244.13    |
| GOBINS INC                 | 83335         | 10/21/2016 | P&R MAINT. SERVICE                | 19-5-66-35341 | 11.17     |
| PAYPAL                     | INV0004347    | 09/26/2016 | DELL POWERCONNECT 6224 SW...      | 19-5-66-46130 | 640.00    |
| AUTOZONE                   | 3424659768    | 10/07/2016 | UNIT #700 - DURASLAST BRAKE...    | 19-5-66-35111 | 52.48     |
| HAYNIES, INC.              | 77292         | 10/07/2016 | UNIT #700 - OIL/FUEL/AIR FILTE... | 19-5-66-35111 | 97.43     |
| HAYNIES, INC.              | 77338         | 10/07/2016 | UNIT #700 - BRAKE PADS/BRAKE...   | 19-5-66-35111 | 146.31    |
| INTERLINE BRANDS., INC     | 379781057     | 10/21/2016 | RENOWN WAVE30 URNAL SCR...        | 19-5-66-22411 | 269.88    |
| VALLEY COURIER             | 203505        | 10/21/2016 | 9/11 FLAG                         | 19-5-66-33111 | 49.00     |
| THE TRUST FOR PUBLIC LAND  | 2751          | 10/07/2016 | SLV INSPIRE INITIATIVE PLANNI...  | 19-5-66-43812 | 17,831.62 |
| ALAMOSA OPTIMIST CLUB      | 8523-6        | 10/07/2016 | ANNUAL MEMBERSHIP DUES            | 19-5-66-32311 | 64.00     |
| VALLEY LOCK & SECURITY     | R14978        | 10/21/2016 | AFRC MONITORING                   | 19-5-66-35341 | 75.00     |
| GLOBAL EQUIPMENT CO        | 110064531     | 10/21/2016 | VERICAL FILE LEGAL                | 19-5-66-38822 | 381.93    |
| SKIBALLS RUNNING WORLD     | 8294          | 10/21/2016 | WHITE SHORT SL T'S - YOUTH        | 19-5-66-32611 | 157.50    |
| SKIBALLS RUNNING WORLD     | 8294          | 10/21/2016 | WHITE SHORT SL T'S - STAFF/A...   | 19-5-66-37321 | 13.25     |
| APEX REPAIR SERVICE        | 3500          | 10/21/2016 | COMMERCIAL HVAC SRVS/GLY...       | 19-5-66-35211 | 464.45    |
| SOLTURA ENERGY CAPITAL     | INV0004341    | 10/04/2016 | PARKS&REC SOLAR                   | 19-5-66-33411 | 675.92    |
| KARTCO SAFETY              | 11205         | 10/21/2016 | UNIT #705 NEW SNOW PLOW P...      | 19-5-66-74811 | 84.73     |
| KARTCO SAFETY              | 11206         | 10/21/2016 | UNIT #705 NEW SNOW PLOW P...      | 19-5-66-74811 | 84.73     |
| ROCKY MOUNTAIN MEMORABIL.. | 9776          | 10/21/2016 | SILVER OVAL W/MAGNET (NA...       | 19-5-66-37321 | 17.00     |
| INTERLINE BRANDS., INC     | 380452029     | 10/21/2016 | LINERS                            | 19-5-66-22411 | 87.92     |
| INTERLINE BRANDS., INC     | 380452029     | 10/21/2016 | BATTERY-PROCELL C                 | 19-5-66-22791 | 18.60     |
| PAYPAL                     | INV0004478    | 10/06/2016 | FORCE10 GP-10GSFP                 | 19-5-66-46130 | 69.58     |

## Expense Approval Report

Payment Dates: 10/01/2016 - 10/31/2016

| Vendor Name                                 | Payable Number     | Post Date  | Description (Item)              | Account Number | Amount    |
|---------------------------------------------|--------------------|------------|---------------------------------|----------------|-----------|
| PAYPAL                                      | INV0004479         | 10/06/2016 | DELL POWERCONNECT U691D         | 19-5-66-46130  | 306.49    |
| ACE HARDWARE OF ALAMOSA                     | 12276              | 10/21/2016 | MARKING PAINT SFTYRED           | 19-5-66-32611  | 31.54     |
| PINNACOL ASSURANCE                          | 18246918           | 10/11/2016 | PARKS                           | 19-5-66-14211  | 743.16    |
| WEX BANK                                    | INV0004472         | 10/11/2016 | REC                             | 19-5-66-22111  | 49.70     |
| TOTAL OFFICE SOLUTIONS                      | 0267994-001        | 10/21/2016 | POST IT NOTE/XERO PAPER/TA...   | 19-5-66-21111  | 71.46     |
| MIKE SECHRIST                               | 1                  | 10/21/2016 | WHITE JUGGS INDOOR PICKLEB...   | 19-5-66-32611  | 246.00    |
| VERIZON                                     | INV0004439         | 10/13/2016 | HB PARK/REC/LIBRARY DIRECT...   | 19-5-66-33211  | 62.51     |
| VERIZON                                     | INV0004439         | 10/13/2016 | AR COMM ACT MNG                 | 19-5-66-33211  | 52.51     |
| CONSERVATION LEGACY                         | 8514               | 10/21/2016 | SLV GOCO INSPIRE INITATIVE P... | 19-5-66-43812  | 17,725.05 |
| CONSERVATION LEGACY                         | 8514               | 10/21/2016 | SLV GOCO INSPIRE INITATIVE P... | 19-5-66-43812  | 6,350.21  |
| XCEL ENERGY                                 | 53-1142143-3102716 | 10/27/2016 | 2222 OLD SANFORD RD APT REC     | 19-5-66-33411  | 2,284.12  |
| Department 66 - COMMUNITY RECREATION Total: |                    |            |                                 |                | 55,727.40 |
| Fund 19 - COMMUNITY RECREATION Total:       |                    |            |                                 |                | 77,172.84 |

## Fund: 99 - POOLED CASH

## Department: 00 - UNDESIGNATED

|                                     |            |            |                         |               |            |
|-------------------------------------|------------|------------|-------------------------|---------------|------------|
| REVELES, JOHNNY FRANCES             | INV0004388 | 10/13/2016 | REVELES, JOHNNY FRANCES | 99-1-00-71111 | 20.00      |
| Department 00 - UNDESIGNATED Total: |            |            |                         |               | 20.00      |
| Fund 99 - POOLED CASH Total:        |            |            |                         |               | 20.00      |
| Grand Total:                        |            |            |                         |               | 738,923.90 |

## Report Summary

## Fund Summary

| Fund                      | Payment Amount    |
|---------------------------|-------------------|
| 02 - GENERAL FUND         | 449,196.54        |
| 03 - ENTERPRISE FUND      | 150,373.80        |
| 06 - CEMETERY ENDOWMENT   | 1,363.75          |
| 11 - CONSERVATION TRUST   | 232.32            |
| 13 - EMPLOYEE BENEFIT     | 60,564.65         |
| 19 - COMMUNITY RECREATION | 77,172.84         |
| 99 - POOLED CASH          | 20.00             |
| <b>Grand Total:</b>       | <b>738,923.90</b> |

## Account Summary

| Account Number | Account Name             | Payment Amount |
|----------------|--------------------------|----------------|
| 02-2-00-82111  | FEDERAL WITHHOLDING      | 30,453.10      |
| 02-2-00-82211  | STATE WITHHOLDING        | 7,973.52       |
| 02-2-00-82311  | PERA PENSION EMPLOYEE    | 28,656.69      |
| 02-2-00-82317  | ICMA RETIREMENT-EMPL...  | 2,269.31       |
| 02-2-00-82319  | POLICE PENSION-EMPLOY... | 40,829.28      |
| 02-2-00-82321  | POLICE UNION DUES        | 665.00         |
| 02-2-00-82414  | VIP PERA 401K            | 1,732.78       |
| 02-2-00-82418  | AR & GARNISHMENTS        | 1,645.68       |
| 02-2-00-82419  | VALLEY ATHLETICS         | 40.00          |
| 02-2-00-82513  | LIFE INSURANCE WITHHO... | 686.62         |
| 02-2-00-82514  | FPPA DEATH & DISABILITY  | 1,978.75       |
| 02-2-00-82517  | PERA INSURANCE           | 62.00          |
| 02-2-00-82520  | AFLAC INSURANCE          | 1,493.72       |
| 02-2-00-82521  | CAIC INSURANCE           | 839.60         |
| 02-2-00-82523  | FSA-HEALTH               | 1,778.17       |
| 02-4-00-66111  | GF MUNICIPAL COURT FI... | 25.00          |
| 02-5-10-14211  | WORKMENS COMPENSAT...    | 14.47          |
| 02-5-10-22791  | MISCELLANEOUS SUPPLIES   | 22.11          |
| 02-5-10-33202  | WIRELESS SERVICE         | 301.69         |
| 02-5-12-14211  | WORKMENS COMPENSAT...    | 34.89          |
| 02-5-12-21111  | GENERAL OFFICE SUPPLIES  | 37.54          |
| 02-5-12-32211  | TUITION & TRAINING       | 338.84         |
| 02-5-12-39602  | LEGAL-SERVICES           | 5.00           |
| 02-5-12-39605  | BAILIFF SERVICES         | 735.00         |
| 02-5-13-14211  | WORKMENS COMPENSAT...    | 56.03          |
| 02-5-13-22791  | MISCELLANEOUS SUPPLIES   | 21.70          |
| 02-5-13-35501  | OTHER EXPENSES           | 30.62          |
| 02-5-14-14211  | WORKMENS COMPENSAT...    | 24.43          |
| 02-5-14-22791  | MISCELLANEOUS SUPPLIES   | 62.47          |
| 02-5-14-32211  | TUITION & TRAINING       | 333.99         |
| 02-5-14-33121  | LEGAL ADVERTISING        | 2,034.75       |
| 02-5-15-21111  | GENERAL OFFICE SUPPLIES  | 109.48         |
| 02-5-15-31961  | RECRUITMENT/TESTING ...  | 150.70         |
| 02-5-15-32111  | TRAVEL & CONFERENCES     | 127.34         |
| 02-5-15-35501  | OTHER EXPENSES           | 295.38         |
| 02-5-16-14211  | WORKMENS COMPENSAT...    | 108.12         |
| 02-5-16-21111  | GENERAL OFFICE SUPPLIES  | 59.80          |
| 02-5-16-21221  | OUTSIDE PRINTING         | 771.58         |
| 02-5-16-22791  | MISCELLANEOUS SUPPLIES   | 22.00          |
| 02-5-16-35501  | OTHER EXPENSES           | 4,605.00       |
| 02-5-17-21131  | POSTAGE                  | 909.08         |
| 02-5-17-21151  | PHOTOCOPIES              | 634.24         |
| 02-5-17-22791  | MISCELLANEOUS SUPPLIES   | 99.00          |
| 02-5-17-33211  | TELEPHONE                | 216.54         |
| 02-5-17-33411  | ELECTRICAL/GAS SERVICES  | 4,444.34       |
| 02-5-17-34105  | BLDG MAINT/REPAIR        | 481.72         |

## Account Summary

| Account Number | Account Name             | Payment Amount |
|----------------|--------------------------|----------------|
| 02-5-17-44251  | COPIER LEASE PAYMENTS    | 1,279.83       |
| 02-5-17-45107  | EMPLOYEE AWARDS          | 61.61          |
| 02-5-17-46130  | SPECIAL PROJECTS         | 19,920.00      |
| 02-5-18-14211  | WORKMENS COMPENSAT...    | 14.47          |
| 02-5-18-22111  | GAS & OIL                | 129.46         |
| 02-5-18-32111  | TRAVEL & CONFERENCES     | 376.57         |
| 02-5-18-33202  | WIRELESS SERVICE         | 406.79         |
| 02-5-18-35100  | OFFICE EQUIP/FURN/FIXT   | 2,284.76       |
| 02-5-18-35111  | VEHICLE REPAIR           | 248.42         |
| 02-5-18-48101  | IT-HARDWARE              | 10,402.79      |
| 02-5-18-48102  | IT-SOFTWARE              | 7,112.89       |
| 02-5-20-14211  | WORKMENS COMPENSAT...    | 450.99         |
| 02-5-20-32111  | TRAVEL & CONFERENCES     | 98.26          |
| 02-5-21-14211  | WORKMENS COMPENSAT...    | 5,968.85       |
| 02-5-21-21111  | GENERAL OFFICE SUPPLIES  | 298.36         |
| 02-5-21-21131  | POSTAGE                  | 45.82          |
| 02-5-21-22111  | GAS & OIL                | 2,686.12       |
| 02-5-21-22791  | MISCELLANEOUS SUPPLIES   | 57.58          |
| 02-5-21-31601  | BALLISTICS - PISTOL      | 47.97          |
| 02-5-21-31641  | CANINE SERVICES          | 413.76         |
| 02-5-21-32111  | TRAVEL & CONFERENCES     | 122.10         |
| 02-5-21-33211  | TELEPHONE                | 3,834.09       |
| 02-5-21-33411  | ELECTRICAL/GAS SERVICES  | 189.49         |
| 02-5-21-34105  | BLDG MAINT/REPAIR        | 1,305.12       |
| 02-5-21-35111  | VEHICLE REPAIR           | 468.25         |
| 02-5-21-35501  | OTHER EXPENSES           | 399.84         |
| 02-5-21-35507  | SWAT                     | 734.80         |
| 02-5-21-35509  | TRAINING FOUNDATION      | 567.80         |
| 02-5-21-37321  | UNIFORM ALLOWANCE        | 171.40         |
| 02-5-21-39501  | LAUNDRY                  | 550.00         |
| 02-5-21-45103  | SUPPLIES-CRIME PREVENT   | 2,301.98       |
| 02-5-21-49501  | INVESTIGATIVE SERVICES   | 306.25         |
| 02-5-21-70311  | MOBILE COMMUNICATIO...   | 14,838.60      |
| 02-5-22-14211  | WORKMENS COMPENSAT...    | 604.09         |
| 02-5-22-22111  | GAS & OIL                | 254.75         |
| 02-5-22-22791  | MISCELLANEOUS SUPPLIES   | 56.85          |
| 02-5-22-31312  | ADMIN- PUBLIC RELATION   | 5,008.45       |
| 02-5-22-32111  | TRAVEL & CONFERENCES     | 1,917.29       |
| 02-5-22-32211  | TUITION & TRAINING       | 1,416.60       |
| 02-5-22-33211  | TELEPHONE                | 182.31         |
| 02-5-22-35111  | VEHICLE REPAIR           | 143.09         |
| 02-5-22-35211  | BLDG MAINT/REPAIR        | 256.00         |
| 02-5-22-38833  | OPERATING MACHINES & ... | 2,021.37       |
| 02-5-22-38844  | EQUIPMENT REBUILDING...  | 179.67         |
| 02-5-22-39203  | INSURANCE                | 3,210.00       |
| 02-5-22-41101  | EQUIPMENT-REPAIR & M...  | 2,105.00       |
| 02-5-23-14211  | WORKMENS COMPENSAT...    | 236.80         |
| 02-5-23-22111  | GAS & OIL                | 375.66         |
| 02-5-23-31661  | VETERNARY SERVICES       | 1,375.00       |
| 02-5-23-37321  | UNIFORM ALLOWANCE        | 59.40          |
| 02-5-23-49501  | INVESTIGATIVE SERVICES   | 1,192.23       |
| 02-5-30-14211  | WORKMENS COMPENSAT...    | 108.12         |
| 02-5-30-22111  | GAS & OIL                | 98.92          |
| 02-5-30-22791  | MISCELLANEOUS SUPPLIES   | 79.51          |
| 02-5-30-32311  | MEMBERSHIP & DUES        | 205.92         |
| 02-5-31-14211  | WORKMENS COMPENSAT...    | 1,531.93       |
| 02-5-31-22111  | GAS & OIL                | 1,168.85       |
| 02-5-31-22791  | MISCELLANEOUS SUPPLIES   | 368.45         |

## Account Summary

| Account Number | Account Name              | Payment Amount |
|----------------|---------------------------|----------------|
| 02-5-31-23511  | STREET MATERIAL/REPAIR    | 2,912.80       |
| 02-5-31-23551  | SIGNS & POSTS             | 3,131.93       |
| 02-5-31-32111  | TRAVEL & CONFERENCES      | 100.00         |
| 02-5-31-33411  | ELECTRICAL/GAS SERVICES   | 110.37         |
| 02-5-31-35111  | VEHICLE REPAIR            | 945.63         |
| 02-5-31-38844  | EQUIPMENT REBUILDING...   | 196.60         |
| 02-5-31-45601  | PAINTING & STRIPING       | 4,243.79       |
| 02-5-31-73112  | STREET CIPS               | 182,029.36     |
| 02-5-35-14211  | WORKMENS COMPENSAT...     | 112.97         |
| 02-5-35-21111  | GENERAL OFFICE SUPPLIES   | 117.52         |
| 02-5-35-22111  | GAS & OIL                 | 98.98          |
| 02-5-35-22791  | MISCELLANEOUS SUPPLIES    | 375.25         |
| 02-5-36-14211  | WORKMENS COMPENSAT...     | 787.81         |
| 02-5-36-22111  | GAS & OIL                 | 594.00         |
| 02-5-36-22791  | MISCELLANEOUS SUPPLIES    | 1,545.84       |
| 02-5-36-35111  | VEHICLE REPAIR            | 61.00          |
| 02-5-36-37321  | UNIFORM ALLOWANCE         | 176.00         |
| 02-5-36-37941  | TOOL EXPENSE              | 871.16         |
| 02-5-36-45502  | GASOLINE                  | 398.73         |
| 02-5-50-14211  | WORKMENS COMPENSAT...     | 514.58         |
| 02-5-50-33211  | TELEPHONE                 | 29.29          |
| 02-5-50-35211  | BLDG MAINT/REPAIR         | 52.99          |
| 02-5-50-41101  | EQUIPMENT-REPAIR & M...   | 32.90          |
| 02-5-51-14211  | WORKMENS COMPENSAT...     | 873.93         |
| 02-5-51-22111  | GAS & OIL                 | 885.01         |
| 02-5-51-22791  | MISCELLANEOUS SUPPLIES    | 1,042.37       |
| 02-5-51-23711  | PUMPS/PIPES/FITTINGS      | 2,335.27       |
| 02-5-51-33211  | TELEPHONE                 | 87.87          |
| 02-5-51-33411  | ELECTRICAL/GAS SERVICES   | 1,776.05       |
| 02-5-51-35104  | OUTSIDE SVS               | 860.42         |
| 02-5-51-35111  | VEHICLE REPAIR            | 440.53         |
| 02-5-51-35211  | BLDG MAINT/REPAIR         | 356.55         |
| 02-5-51-41101  | EQUIPMENT-REPAIR & M...   | 630.69         |
| 03-2-00-67501  | REFUNDS PAYABLE HOLD...   | 2.48           |
| 03-2-00-81113  | SALES TAX UNAPPLIED CR... | 8,830.33       |
| 03-2-00-82111  | FEDERAL WITHHOLDING       | 6,073.89       |
| 03-2-00-82211  | STATE WITHHOLDING         | 1,606.48       |
| 03-2-00-82311  | PERA PENSION EMPLOYEE     | 12,483.58      |
| 03-2-00-82414  | VIP PERA 401K             | 1,632.29       |
| 03-2-00-82513  | LIFE INSURANCE WITHHO...  | 199.88         |
| 03-2-00-82517  | PERA INSURANCE            | 38.76          |
| 03-2-00-82520  | AFLAC INSURANCE           | 30.22          |
| 03-2-00-82521  | CAIC INSURANCE            | 23.56          |
| 03-5-01-14211  | WORKMENS COMPENSAT...     | 102.19         |
| 03-5-01-22111  | GAS & OIL                 | 554.38         |
| 03-5-01-22791  | MISCELLANEOUS SUPPLIES    | 1,259.84       |
| 03-5-01-23511  | STREET MATERIAL/REPAIR    | 228.70         |
| 03-5-01-23711  | PUMPS/PIPES/FITTINGS      | 5,910.24       |
| 03-5-01-32311  | MEMBERSHIP & DUES         | 60.00          |
| 03-5-01-33411  | ELECTRICAL/GAS SERVICES   | 12,686.95      |
| 03-5-01-35111  | VEHICLE REPAIR            | 161.89         |
| 03-5-01-35211  | BLDG MAINT/REPAIR         | 6.39           |
| 03-5-01-35311  | METER REPAIRS             | 1,641.10       |
| 03-5-01-37321  | UNIFORM ALLOWANCE         | 144.00         |
| 03-5-01-38833  | OPERATING MACHINES & ...  | 3,393.27       |
| 03-5-01-72331  | WATER DISTRIBUTION SY...  | 2,383.20       |
| 03-5-01-72335  | AUGMENTATION PLAN         | 17,786.40      |
| 03-5-02-14211  | WORKMENS COMPENSAT...     | 960.49         |

## Account Summary

| Account Number | Account Name               | Payment Amount |
|----------------|----------------------------|----------------|
| 03-5-02-22111  | GAS & OIL                  | 304.72         |
| 03-5-02-22791  | MISCELLANEOUS SUPPLIES     | 233.52         |
| 03-5-02-23511  | STREET MATERIAL/REPAIR     | 372.71         |
| 03-5-02-23711  | PUMPS/PIPES/FITTINGS       | 129.99         |
| 03-5-02-33411  | ELECTRICAL/GAS SERVICES    | 3,447.56       |
| 03-5-02-35111  | VEHICLE REPAIR             | 82.32          |
| 03-5-02-71241  | LIFT STATIONS: REPAIR/R... | 220.29         |
| 03-5-03-14211  | WORKMENS COMPENSAT...      | 1,636.64       |
| 03-5-03-22111  | GAS & OIL                  | 2,921.64       |
| 03-5-03-22791  | MISCELLANEOUS SUPPLIES     | 436.04         |
| 03-5-03-33411  | ELECTRICAL/GAS SERVICES    | 97.73          |
| 03-5-03-35111  | VEHICLE REPAIR             | 2,038.86       |
| 03-5-03-37931  | LANDFILL FEES              | 19,709.31      |
| 03-5-03-37932  | RECYCLING                  | 2,761.74       |
| 03-5-05-14211  | WORKMENS COMPENSAT...      | 114.27         |
| 03-5-05-22111  | GAS & OIL                  | 21.02          |
| 03-5-05-22391  | TREATMENT CHEMICALS/...    | 812.74         |
| 03-5-05-22791  | MISCELLANEOUS SUPPLIES     | 167.46         |
| 03-5-05-31411  | ENGINEERING SERVICES       | 4,091.46       |
| 03-5-05-31651  | LAB SERVICES-TESTING       | 3,211.37       |
| 03-5-05-33411  | ELECTRICAL/GAS SERVICES    | 6,104.21       |
| 03-5-05-35111  | VEHICLE REPAIR             | 27.73          |
| 03-5-05-35211  | BLDG MAINT/REPAIR          | 247.00         |
| 03-5-05-38844  | EQUIPMENT REBUILDING...    | 4,506.38       |
| 03-5-06-14211  | WORKMENS COMPENSAT...      | 15.19          |
| 03-5-06-22111  | GAS & OIL                  | 257.59         |
| 03-5-06-22391  | TREATMENT CHEMICALS/...    | 6,032.60       |
| 03-5-06-22791  | MISCELLANEOUS SUPPLIES     | 222.94         |
| 03-5-06-31651  | LAB SERVICES-TESTING       | 384.49         |
| 03-5-06-33411  | ELECTRICAL/GAS SERVICES    | 9,130.06       |
| 03-5-06-38844  | EQUIPMENT REBUILDING...    | 2,433.71       |
| 06-5-59-22111  | GAS & OIL                  | 51.25          |
| 06-5-59-43621  | CEMETERY IMPROVEMEN...     | 1,312.50       |
| 11-5-60-32911  | OTHER REPAIRS & MNX        | 232.32         |
| 13-5-62-14112  | MEDICAL PREM-LIFE/AD...    | 2,507.33       |
| 13-5-62-14131  | MEDICAL SELF-INSURANCE     | 58,057.32      |
| 19-2-00-82111  | FEDERAL WITHHOLDING        | 3,666.87       |
| 19-2-00-82211  | STATE WITHHOLDING          | 944.00         |
| 19-2-00-82311  | PERA PENSION EMPLOYEE      | 8,384.53       |
| 19-2-00-82414  | VIP PERA 401K              | 100.00         |
| 19-2-00-82513  | LIFE INSURANCE WITHHO...   | 23.00          |
| 19-2-00-82520  | AFLAC INSURANCE            | 358.22         |
| 19-2-00-82521  | CAIC INSURANCE             | 165.30         |
| 19-5-54-14211  | WORKMENS COMPENSAT...      | 74.06          |
| 19-5-54-21111  | GENERAL OFFICE SUPPLIES    | 270.32         |
| 19-5-54-21151  | PHOTOCOPIES                | 219.42         |
| 19-5-54-22451  | ONLINE DATABASES           | 1,183.00       |
| 19-5-54-22791  | MISCELLANEOUS SUPPLIES     | 1,585.55       |
| 19-5-54-32111  | TRAVEL & CONFERENCES       | 47.85          |
| 19-5-54-32311  | MEMBERSHIP & DUES          | 40.00          |
| 19-5-54-33202  | WIRELESS SERVICE           | 59.76          |
| 19-5-54-34511  | COLLECTION EXPENSE         | 50.00          |
| 19-5-54-35101  | LIBRARY MATERIALS: PRI...  | 2,579.97       |
| 19-5-54-35102  | LIBRARY MATERIALS: NON...  | 372.33         |
| 19-5-54-35341  | MAINTENANCE AGREEM...      | 1,557.00       |
| 19-5-54-38822  | OFFICE EQUIPMENT           | 54.35          |
| 19-5-54-39101  | GRANT FUNDED               | -290.09        |
| 19-5-66-14211  | WORKMENS COMPENSAT...      | 743.16         |

**Account Summary**

| Account Number | Account Name             | Payment Amount    |
|----------------|--------------------------|-------------------|
| 19-5-66-21111  | GENERAL OFFICE SUPPLIES  | 71.46             |
| 19-5-66-22111  | GAS & OIL                | 49.70             |
| 19-5-66-22411  | BUILDING MAINT SUPPLIES  | 357.80            |
| 19-5-66-22791  | MISCELLANEOUS SUPPLIES   | 183.23            |
| 19-5-66-32111  | TRAVEL & CONFERENCES     | 27.41             |
| 19-5-66-32311  | MEMBERSHIP & DUES        | 64.00             |
| 19-5-66-32611  | RECREATION PROGRAMS      | 1,413.93          |
| 19-5-66-33111  | ADVERTISING              | 49.00             |
| 19-5-66-33211  | TELEPHONE                | 205.14            |
| 19-5-66-33411  | ELECTRICAL/GAS SERVICES  | 2,960.04          |
| 19-5-66-35111  | VEHICLE REPAIR           | 296.22            |
| 19-5-66-35211  | BLDG MAINT/REPAIR        | 861.42            |
| 19-5-66-35341  | MAINTENANCE AGREEM...    | 330.30            |
| 19-5-66-37321  | UNIFORM ALLOWANCE        | 30.25             |
| 19-5-66-38822  | OFFICE EQUIPMENT         | 381.93            |
| 19-5-66-43812  | GRANT EXPENDITURES       | 46,516.88         |
| 19-5-66-46130  | SPECIAL PROJECTS         | 1,016.07          |
| 19-5-66-74811  | PARKS/RECREATIONAL FA... | 169.46            |
| 99-1-00-71111  | POOLED CASH              | 20.00             |
|                | <b>Grand Total:</b>      | <b>738,923.90</b> |

**Project Account Summary**

| Project Account Key | Payment Amount    |
|---------------------|-------------------|
| **None**            | 738,923.90        |
| <b>Grand Total:</b> | <b>738,923.90</b> |



Alamosa, CO

# Detail Report Account Detail

Date Range: 10/01/2016 - 10/31/2016

| Account                | Name          |                    |                                       | Beginning Balance                      | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|------------------------|---------------|--------------------|---------------------------------------|----------------------------------------|-----------------|--------------|---------------|-----------------|
| Fund: 99 - POOLED CASH |               |                    |                                       |                                        |                 |              |               |                 |
| <u>99-1-00-71111</u>   |               | POOLED CASH        |                                       | 4,148,456.07                           | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date              | Packet Number | Source Transaction | Description                           | Vendor                                 | Project Account | Debits       | Credits       | Running Balance |
| 10/01/2016             | GLPKT03442    | JN03310            | CC DEPOSIT                            |                                        |                 | 114.00       |               | 4,148,570.07    |
| 10/03/2016             | APPKT00830    | 131947             | FIDELITY ADVISOR FUNDS Reversal       | 15388 - FIDELITY ADVISOR FUNDS         |                 | 13,297.58    |               | 4,161,867.65    |
| 10/03/2016             | GLPKT03279    | JN03161            | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 2,277.23     |               | 4,164,144.88    |
| 10/03/2016             | GLPKT03280    | JN03162            | DEPOSIT CASH RECEIPTS                 |                                        |                 | 1,656.00     |               | 4,165,800.88    |
| 10/03/2016             | GLPKT03281    | JN03163            | DEPOSIT DAILY CASH POSTING 10/03/2016 |                                        |                 | 778.91       |               | 4,166,579.79    |
| 10/03/2016             | GLPKT03281    | JN03163            | DEPOSIT PAYMENT POSTING               |                                        |                 | 38,868.62    |               | 4,205,448.41    |
| 10/03/2016             | GLPKT03281    | JN03163            | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 20,134.81    |               | 4,225,583.22    |
| 10/03/2016             | GLPKT03281    | JN03163            | DEPOSIT PAID IN FULL THUR 9/30/16     |                                        |                 | 3,857.00     |               | 4,229,440.22    |
| 10/03/2016             | APPKT00838    | DFT0003228         | XCEL ENERGY                           | 15115 - XCEL ENERGY                    |                 |              | 9,287.52      | 4,220,152.70    |
| 10/03/2016             | APPKT00838    | DFT0003243         | NATIONAL BENEFIT SERVICES, LLC        | 16012 - NATIONAL BENEFIT SERVICES, LLC |                 |              | 1,778.17      | 4,218,374.53    |
| 10/03/2016             | GLPKT03442    | JN03311            | CC DEPOSIT                            |                                        |                 | 210.00       |               | 4,218,584.53    |
| 10/04/2016             | GLPKT03282    | JN03164            | DEPOSIT PAYMENT POSTING               |                                        |                 |              | 15,624.75     | 4,202,959.78    |
| 10/04/2016             | GLPKT03283    | JN03165            | DEPOSIT PAYMENT POSTING               |                                        |                 |              | 10,556.41     | 4,192,403.37    |
| 10/04/2016             | GLPKT03285    | JN03167            | DEPOSIT PAYMENT POSTING               |                                        |                 | 26,181.14    |               | 4,218,584.51    |
| 10/04/2016             | APPKT00834    | 134110             | SYSCO USA 1, INC.                     | 16331 - SYSCO USA 1, INC.              |                 |              | 8,830.33      | 4,209,754.18    |
| 10/04/2016             | APPKT00836    | 134111             | DEVIN HAYNIE                          | 16333 - DEVIN HAYNIE                   |                 |              | 103.00        | 4,209,651.18    |
| 10/04/2016             | APPKT00836    | 134112             | DON CHAPMAN                           | 10352 - DON CHAPMAN                    |                 |              | 103.00        | 4,209,548.18    |
| 10/04/2016             | APPKT00836    | 134113             | MARIO LINARES                         | 16332 - MARIO LINARES                  |                 |              | 103.00        | 4,209,445.18    |
| 10/04/2016             | APPKT00837    | 134114             | FIDELITY ADVISOR FUNDS                | 15388 - FIDELITY ADVISOR FUNDS         |                 |              | 13,297.58     | 4,196,147.60    |
| 10/04/2016             | GLPKT03296    | JN03172            | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 495.49       |               | 4,196,643.09    |
| 10/04/2016             | GLPKT03297    | JN03173            | DEPOSIT CASH RECEIPTS                 |                                        |                 | 1,381.00     |               | 4,198,024.09    |
| 10/04/2016             | GLPKT03298    | JN03174            | DEPOSIT PAYMENT POSTING               |                                        |                 | 15.00        |               | 4,198,039.09    |
| 10/04/2016             | GLPKT03298    | JN03174            | DEPOSIT UTILITY DEPOSITS RECEIVED     |                                        |                 | 50.00        |               | 4,198,089.09    |
| 10/04/2016             | GLPKT03298    | JN03174            | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 3,421.40     |               | 4,201,510.49    |
| 10/04/2016             | GLPKT03298    | JN03174            | DEPOSIT PAYMENT POSTING               |                                        |                 | 42.63        |               | 4,201,553.12    |
| 10/04/2016             | APPKT00838    | DFT0003244         | SOLTURA ENERGY CAPITAL                | 12441 - SOLTURA ENERGY CAPITAL         |                 |              | 675.92        | 4,200,877.20    |
| 10/04/2016             | APPKT00838    | DFT0003245         | JADE COMMUNICATIONS LLC               | 11914 - JADE COMMUNICATIONS LLC        |                 |              | 335.96        | 4,200,541.24    |
| 10/04/2016             | GLPKT03442    | JN03312            | CC DEPOSIT                            |                                        |                 | 63.00        |               | 4,200,604.24    |
| 10/05/2016             | GLPKT03300    | JN03176            | DEPOSIT DAILY CASH POSTING 10/05/2016 |                                        |                 | 2,538.11     |               | 4,203,142.35    |
| 10/05/2016             | GLPKT03305    | JN03181            | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 229.69       |               | 4,203,372.04    |
| 10/05/2016             | GLPKT03306    | JN03182            | DEPOSIT CASH RECEIPTS                 |                                        |                 | 980.00       |               | 4,204,352.04    |
| 10/05/2016             | GLPKT03307    | JN03183            | DEPOSIT DAILY CASH POSTING 10/05/2016 |                                        |                 | 2,438.50     |               | 4,206,790.54    |
| 10/05/2016             | GLPKT03307    | JN03183            | DEPOSIT PAID OCT 2016                 |                                        |                 | 2,854.11     |               | 4,209,644.65    |
| 10/05/2016             | GLPKT03307    | JN03183            | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 3,122.95     |               | 4,212,767.60    |
| 10/05/2016             | GLPKT03307    | JN03183            | DEPOSIT UTILITY DEPOSITS RECEIVED     |                                        |                 | 50.00        |               | 4,212,817.60    |

**Detail Report**
**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                       | Beginning Balance                      | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|---------------------------------------|----------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                       | 4,148,456.07                           | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                           | Vendor                                 | Project Account | Debits       | Credits       | Running Balance |
| 10/05/2016                    | GLPKT03307    | JN03183                 | DEPOSIT PAYMENT POSTING               |                                        |                 | 5.55         |               | 4,212,823.15    |
| 10/05/2016                    | APPKT00838    | DFT0003227              | XCEL ENERGY                           | 15115 - XCEL ENERGY                    |                 |              | 7,737.19      | 4,205,085.96    |
| 10/05/2016                    | GLPKT03442    | JN03313                 | CC DEPOSIT                            |                                        |                 | 300.00       |               | 4,205,385.96    |
| 10/06/2016                    | APPKT00839    | 1515                    | ACCUTEST MTN. STATES, INC             | 90322 - ACCUTEST MTN. STATES, INC      |                 |              | 779.50        | 4,204,606.46    |
| 10/06/2016                    | APPKT00839    | 1516                    | FERGUSON ENTERPRISES, INC #109        | 15357 - FERGUSON ENTERPRISES, INC #109 |                 |              | 1,037.84      | 4,203,568.62    |
| 10/06/2016                    | APPKT00839    | 1517                    | HAYNIES, INC.                         | 10056 - HAYNIES, INC.                  |                 |              | 678.84        | 4,202,889.78    |
| 10/06/2016                    | APPKT00839    | 1518                    | JOHN GONZALES                         | 12375 - JOHN GONZALES                  |                 |              | 735.00        | 4,202,154.78    |
| 10/06/2016                    | APPKT00839    | 1519                    | PENNY K. PETTY                        | 15398 - PENNY K. PETTY                 |                 |              | 380.00        | 4,201,774.78    |
| 10/06/2016                    | APPKT00839    | 1520                    | SENSUS METERING SYSTEMS               | 90767 - SENSUS METERING SYSTEMS        |                 |              | 1,665.98      | 4,200,108.80    |
| 10/06/2016                    | APPKT00838    | DFT0003226              | XCEL ENERGY                           | 15115 - XCEL ENERGY                    |                 |              | 137.97        | 4,199,970.83    |
| 10/06/2016                    | APPKT00838    | DFT0003251              | PAYPAL                                | 11510 - PAYPAL                         |                 |              | 640.00        | 4,199,330.83    |
| 10/06/2016                    | APPKT00841    | 134188                  | AMY MCKINLEY                          | 16341 - AMY MCKINLEY                   |                 |              | 127.34        | 4,199,203.49    |
| 10/06/2016                    | APPKT00841    | 134189                  | JIM BELKNAP                           | 16009 - JIM BELKNAP                    |                 |              | 357.62        | 4,198,845.87    |
| 10/06/2016                    | GLPKT03314    | JN03185                 | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 551.32       |               | 4,199,397.19    |
| 10/06/2016                    | GLPKT03315    | JN03186                 | DEPOSIT PAYMENT POSTING               |                                        |                 | 3,091.14     |               | 4,202,488.33    |
| 10/06/2016                    | GLPKT03315    | JN03186                 | DEPOSIT PAYMENT POSTING               |                                        |                 | 15.00        |               | 4,202,503.33    |
| 10/06/2016                    | GLPKT03315    | JN03186                 | DEPOSIT DAILY PAYMENT POSTING         |                                        |                 | 1,944.95     |               | 4,204,448.28    |
| 10/06/2016                    | GLPKT03315    | JN03186                 | DEPOSIT PAID SEPT IN FULL             |                                        |                 | 1,967.80     |               | 4,206,416.08    |
| 10/06/2016                    | GLPKT03315    | JN03186                 | DEPOSIT DAILY CASH POSTING 10/06/2016 |                                        |                 | 5,659.12     |               | 4,212,075.20    |
| 10/06/2016                    | GLPKT03315    | JN03186                 | DEPOSIT UTILITY DEPOSITS RECEIVED     |                                        |                 | 50.00        |               | 4,212,125.20    |
| 10/06/2016                    | GLPKT03316    | JN03187                 | DEPOSIT CASH RECEIPTS                 |                                        |                 | 777.00       |               | 4,212,902.20    |
| 10/06/2016                    | GLPKT03316    | JN03187                 | DEPOSIT BOND RECEIPTS                 |                                        |                 | 250.00       |               | 4,213,152.20    |
| 10/06/2016                    | GLPKT03316    | JN03187                 | BOND REFUND - XFER AP                 |                                        |                 |              | 230.00        | 4,212,922.20    |
| 10/06/2016                    | GLPKT03316    | JN03188                 | BOND ADJUSTMENT                       |                                        |                 | 230.00       |               | 4,213,152.20    |
| 10/06/2016                    | APPKT00868    | DFT0003309              | COLORADO CHOICE HEALTH PLANS          | 11151 - COLORADO CHOICE HEALTH PLANS   |                 |              | 15,343.76     | 4,197,808.44    |
| 10/06/2016                    | APPKT00868    | DFT0003310              | COLORADO CHOICE HEALTH PLANS          | 11151 - COLORADO CHOICE HEALTH PLANS   |                 |              | 3,833.67      | 4,193,974.77    |
| 10/06/2016                    | APPKT00868    | DFT0003313              | PAYPAL                                | 11510 - PAYPAL                         |                 |              | 69.58         | 4,193,905.19    |
| 10/06/2016                    | APPKT00868    | DFT0003314              | PAYPAL                                | 11510 - PAYPAL                         |                 |              | 306.49        | 4,193,598.70    |
| 10/06/2016                    | GLPKT03442    | JN03314                 | CC DEPOSIT                            |                                        |                 | 104.00       |               | 4,193,702.70    |
| 10/07/2016                    | APPKT00839    | 134115                  | ACE HARDWARE OF ALAMOSA               | 12276 - ACE HARDWARE OF ALAMOSA        |                 |              | 1,071.50      | 4,192,631.20    |
| 10/07/2016                    | APPKT00839    | 134117                  | AERZEN USA CORPORATION                | 11800 - AERZEN USA CORPORATION         |                 |              | 331.21        | 4,192,299.99    |
| 10/07/2016                    | APPKT00839    | 134118                  | AIRGAS USA, LLC                       | 15230 - AIRGAS USA, LLC                |                 |              | 289.98        | 4,192,010.01    |
| 10/07/2016                    | APPKT00839    | 134119                  | AIRPORT REVENUE FUND                  | 12685 - AIRPORT REVENUE FUND           |                 |              | 450.00        | 4,191,560.01    |
| 10/07/2016                    | APPKT00839    | 134120                  | ALAMOSA OPTIMIST CLUB                 | 15668 - ALAMOSA OPTIMIST CLUB          |                 |              | 64.00         | 4,191,496.01    |
| 10/07/2016                    | APPKT00839    | 134121                  | ALAMOSA STATE BANK-VISA               | 15422 - ALAMOSA STATE BANK-VISA        |                 |              | 4,202.39      | 4,187,293.62    |
| 10/07/2016                    | APPKT00839    | 134122                  | ALPINE ELECTRIC, INC                  | 15231 - ALPINE ELECTRIC, INC           |                 |              | 617.26        | 4,186,676.36    |
| 10/07/2016                    | APPKT00839    | 134123                  | ANYPROMO                              | 16330 - ANYPROMO                       |                 |              | 1,583.03      | 4,185,093.33    |
| 10/07/2016                    | APPKT00839    | 134124                  | APEX REPAIR SERVICE                   | 12479 - APEX REPAIR SERVICE            |                 |              | 428.00        | 4,184,665.33    |
| 10/07/2016                    | APPKT00839    | 134125                  | ASPHALT CONSTRUCTORS INC              | 11660 - ASPHALT CONSTRUCTORS INC       |                 |              | 2,218.40      | 4,182,446.93    |
| 10/07/2016                    | APPKT00839    | 134126                  | AUTOZONE                              | 12768 - AUTOZONE                       |                 |              | 52.48         | 4,182,394.45    |
| 10/07/2016                    | APPKT00839    | 134127                  | BRIDGESTONE AMERICAS, INC             | 12799 - BRIDGESTONE AMERICAS, INC      |                 |              | 1,523.58      | 4,180,870.87    |
| 10/07/2016                    | APPKT00839    | 134128                  | CENTURYLINK                           | 12295 - CENTURYLINK                    |                 |              | 176.85        | 4,180,694.02    |

**Detail Report**
**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                          | Beginning Balance                           | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|------------------------------------------|---------------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                          | 4,148,456.07                                | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                              | Vendor                                      | Project Account | Debits       | Credits       | Running Balance |
| 10/07/2016                    | APPKT00839    | 134129                  | CENTURYLINK BUSINESS SERVICE             | 12304 - CENTURYLINK BUSINESS SERVICE        |                 |              | 72.66         | 4,180,621.36    |
| 10/07/2016                    | APPKT00839    | 134130                  | CHARTER COMMUNICATIONS                   | 12826 - CHARTER COMMUNICATIONS              |                 |              | 90.12         | 4,180,531.24    |
| 10/07/2016                    | APPKT00839    | 134131                  | COLORADO BARRICADE CO.                   | 16028 - COLORADO BARRICADE CO.              |                 |              | 760.00        | 4,179,771.24    |
| 10/07/2016                    | APPKT00839    | 134132                  | COLORADO LIBRARY CONSORTIUM              | 10695 - COLORADO LIBRARY CONSORTIUM         |                 |              | 1,435.00      | 4,178,336.24    |
| 10/07/2016                    | APPKT00839    | 134133                  | COLUMBINE AUTOMOTIVE PRODUCTS            | 10217 - COLUMBINE AUTOMOTIVE PRODUCTS       |                 |              | 201.00        | 4,178,135.24    |
| 10/07/2016                    | APPKT00839    | 134134                  | COMPANION                                | 16040 - COMPANION                           |                 |              | 8,786.92      | 4,169,348.32    |
| 10/07/2016                    | APPKT00839    | 134135                  | DANA KEPNER COMPANY                      | 10041 - DANA KEPNER COMPANY                 |                 |              | 1,042.16      | 4,168,306.16    |
| 10/07/2016                    | APPKT00839    | 134136                  | DELL MARKETING L.P.                      | 12557 - DELL MARKETING L.P.                 |                 |              | 2,398.38      | 4,165,907.78    |
| 10/07/2016                    | APPKT00839    | 134137                  | DETROIT INDUSTRIAL TOOL                  | 11368 - DETROIT INDUSTRIAL TOOL             |                 |              | 228.70        | 4,165,679.08    |
| 10/07/2016                    | APPKT00839    | 134138                  | DON CHAPMAN                              | 10352 - DON CHAPMAN                         |                 |              | 304.08        | 4,165,375.00    |
| 10/07/2016                    | APPKT00839    | 134139                  | DUANE OAKES                              | 11502 - DUANE OAKES                         |                 |              | 246.00        | 4,165,129.00    |
| 10/07/2016                    | APPKT00839    | 134140                  | EC POWER SYSTEMS OF COLORADO             | 16334 - EC POWER SYSTEMS OF COLORADO        |                 |              | 300.91        | 4,164,828.09    |
| 10/07/2016                    | APPKT00839    | 134141                  | EXPRESS TOLL SERVICE CENTER              | 11702 - EXPRESS TOLL SERVICE CENTER         |                 |              | 18.95         | 4,164,809.14    |
| 10/07/2016                    | APPKT00839    | 134142                  | FARIS MACHINERY COMPANY                  | 11504 - FARIS MACHINERY COMPANY             |                 |              | 124.05        | 4,164,685.09    |
| 10/07/2016                    | APPKT00839    | 134143                  | FEDEX                                    | 10519 - FEDEX                               |                 |              | 85.37         | 4,164,599.72    |
| 10/07/2016                    | APPKT00839    | 134144                  | FLINT TRADING, INC.                      | 90341 - FLINT TRADING, INC.                 |                 |              | 4,222.80      | 4,160,376.92    |
| 10/07/2016                    | APPKT00839    | 134145                  | FRONT RANGE FIRE APPARATUS               | 15377 - FRONT RANGE FIRE APPARATUS          |                 |              | 796.52        | 4,159,580.40    |
| 10/07/2016                    | APPKT00839    | 134146                  | GARDNER EXCAVATING                       | 15211 - GARDNER EXCAVATING                  |                 |              | 152,148.23    | 4,007,432.17    |
| 10/07/2016                    | APPKT00839    | 134147                  | GFWC WOMEN'S CITIZENSHIP CLUB OF ALAM... | 12829 - GFWC WOMEN'S CITIZENSHIP CLUB ...   |                 |              | 40.00         | 4,007,392.17    |
| 10/07/2016                    | APPKT00839    | 134148                  | HOGUES GLASS                             | 15214 - HOGUES GLASS                        |                 |              | 232.32        | 4,007,159.85    |
| 10/07/2016                    | APPKT00839    | 134149                  | HUSMANN PLUMBING                         | 10645 - HUSMANN PLUMBING                    |                 |              | 262.76        | 4,006,897.09    |
| 10/07/2016                    | APPKT00839    | 134150                  | ID CARDS UNLIMITED                       | 12338 - ID CARDS UNLIMITED                  |                 |              | 1,223.85      | 4,005,673.24    |
| 10/07/2016                    | APPKT00839    | 134151                  | INGRAM LIBRARY SERVICE                   | 15125 - INGRAM LIBRARY SERVICE              |                 |              | 140.85        | 4,005,532.39    |
| 10/07/2016                    | APPKT00839    | 134152                  | INTERLINE BRANDS., INC                   | 10660 - INTERLINE BRANDS., INC              |                 |              | 64.65         | 4,005,467.74    |
| 10/07/2016                    | APPKT00839    | 134153                  | INTERWEST SAFETY SUPPLY, LLC             | 16336 - INTERWEST SAFETY SUPPLY, LLC        |                 |              | 2,308.69      | 4,003,159.05    |
| 10/07/2016                    | APPKT00839    | 134154                  | J&J RENTAL CENTERS LLC-ALAMOSA           | 11460 - J&J RENTAL CENTERS LLC-ALAMOSA      |                 |              | 860.42        | 4,002,298.63    |
| 10/07/2016                    | APPKT00839    | 134155                  | JAKE MEDINA                              | 15561 - JAKE MEDINA                         |                 |              | 28,838.00     | 3,973,460.63    |
| 10/07/2016                    | APPKT00839    | 134156                  | KIMBALL MIDWEST                          | 12711 - KIMBALL MIDWEST                     |                 |              | 391.40        | 3,973,069.23    |
| 10/07/2016                    | APPKT00839    | 134157                  | LISA SANDOVAL                            | 16340 - LISA SANDOVAL                       |                 |              | 4,455.00      | 3,968,614.23    |
| 10/07/2016                    | APPKT00839    | 134158                  | MACDONALD EQUIPMENT COMPANY              | 15084 - MACDONALD EQUIPMENT COMPANY         |                 |              | 82.32         | 3,968,531.91    |
| 10/07/2016                    | APPKT00839    | 134159                  | MC CANDLESS INTERNATIONAL                | 15442 - MC CANDLESS INTERNATIONAL           |                 |              | 341.63        | 3,968,190.28    |
| 10/07/2016                    | APPKT00839    | 134160                  | MIDCO DIVING & MARINE SERVICES, INC.     | 16337 - MIDCO DIVING & MARINE SERVICES, ... |                 |              | 3,998.00      | 3,964,192.28    |
| 10/07/2016                    | APPKT00839    | 134161                  | MONTE VISTA COOP                         | 10415 - MONTE VISTA COOP                    |                 |              | 1,335.15      | 3,962,857.13    |
| 10/07/2016                    | APPKT00839    | 134162                  | MYERS BROTHERS TRUCK & TRACTOR           | 11956 - MYERS BROTHERS TRUCK & TRACTOR      |                 |              | 143.09        | 3,962,714.04    |
| 10/07/2016                    | APPKT00839    | 134163                  | NFPA                                     | 15868 - NFPA                                |                 |              | 291.60        | 3,962,422.44    |
| 10/07/2016                    | APPKT00839    | 134164                  | O & V PRINTING                           | 10081 - O & V PRINTING                      |                 |              | 889.10        | 3,961,533.34    |
| 10/07/2016                    | APPKT00839    | 134165                  | OCPO                                     | 90624 - OCPO                                |                 |              | 60.00         | 3,961,473.34    |
| 10/07/2016                    | APPKT00839    | 134166                  | OCPO                                     | 90624 - OCPO                                |                 |              | 135.00        | 3,961,338.34    |
| 10/07/2016                    | APPKT00839    | 134167                  | OFFICE DEPOT                             | 10143 - OFFICE DEPOT                        |                 |              | 67.45         | 3,961,270.89    |
| 10/07/2016                    | APPKT00839    | 134168                  | PAUL DUARTE                              | 10298 - PAUL DUARTE                         |                 |              | 304.08        | 3,960,966.81    |
| 10/07/2016                    | APPKT00839    | 134169                  | RELIANCE STEEL CO. #12                   | 90694 - RELIANCE STEEL CO. #12              |                 |              | 160.00        | 3,960,806.81    |
| 10/07/2016                    | APPKT00839    | 134170                  | RIO GRANDE MOTOR PARTS CO, INC           | 12712 - RIO GRANDE MOTOR PARTS CO, INC      |                 |              | 300.15        | 3,960,506.66    |

**Detail Report**

**Date Range: 10/01/2016 - 10/31/2016**

| Account       | Name                    |                    |                                            | Beginning Balance                           | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|---------------|-------------------------|--------------------|--------------------------------------------|---------------------------------------------|-----------------|--------------|---------------|-----------------|
| 99-1-00-71111 | POOLED CASH - Continued |                    |                                            | 4,148,456.07                                | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date     | Packet Number           | Source Transaction | Description                                | Vendor                                      | Project Account | Debits       | Credits       | Running Balance |
| 10/07/2016    | APPKT00839              | 134171             | ROSEMOUNT, INC                             | 16338 - ROSEMOUNT, INC                      |                 |              | 1,996.19      | 3,958,510.47    |
| 10/07/2016    | APPKT00839              | 134172             | RPI CONSULTING LLC                         | 16131 - RPI CONSULTING LLC                  |                 |              | 19,920.00     | 3,938,590.47    |
| 10/07/2016    | APPKT00839              | 134173             | SAN LUIS VALLEY REGIONAL SOLID WASTE AU... | 15193 - SAN LUIS VALLEY REGIONAL SOLID W... |                 |              | 10,838.05     | 3,927,752.42    |
| 10/07/2016    | APPKT00839              | 134174             | SDC LABORATORY, INC.                       | 15264 - SDC LABORATORY, INC.                |                 |              | 2,665.00      | 3,925,087.42    |
| 10/07/2016    | APPKT00839              | 134175             | SHERWIN WILLIAMS                           | 15363 - SHERWIN WILLIAMS                    |                 |              | 455.05        | 3,924,632.37    |
| 10/07/2016    | APPKT00839              | 134176             | SIERRA VISTA LUMBER & STEEL                | 11813 - SIERRA VISTA LUMBER & STEEL         |                 |              | 42.06         | 3,924,590.31    |
| 10/07/2016    | APPKT00839              | 134177             | SOMMER DURAN                               | 10299 - SOMMER DURAN                        |                 |              | 304.08        | 3,924,286.23    |
| 10/07/2016    | APPKT00839              | 134178             | THE PUEBLO CHIEFTAIN                       | 15485 - THE PUEBLO CHIEFTAIN                |                 |              | 205.92        | 3,924,080.31    |
| 10/07/2016    | APPKT00839              | 134179             | THE TRUST FOR PUBLIC LAND                  | 16339 - THE TRUST FOR PUBLIC LAND           |                 |              | 22,441.62     | 3,901,638.69    |
| 10/07/2016    | APPKT00839              | 134180             | TOWN & COUNTRY CAR & TRUCK CNT             | 15266 - TOWN & COUNTRY CAR & TRUCK CNT      |                 |              | 272.40        | 3,901,366.29    |
| 10/07/2016    | APPKT00839              | 134181             | TRACTOR SUPPLY COMPANY                     | 15873 - TRACTOR SUPPLY COMPANY              |                 |              | 32.90         | 3,901,333.39    |
| 10/07/2016    | APPKT00839              | 134182             | UPS                                        | 11586 - UPS                                 |                 |              | 65.99         | 3,901,267.40    |
| 10/07/2016    | APPKT00839              | 134183             | USA BLUEBOOK                               | 15340 - USA BLUEBOOK                        |                 |              | 306.99        | 3,900,960.41    |
| 10/07/2016    | APPKT00839              | 134184             | VALLEY TEXTILE RENTAL & DRY                | 15172 - VALLEY TEXTILE RENTAL & DRY         |                 |              | 18.00         | 3,900,942.41    |
| 10/07/2016    | APPKT00839              | 134185             | VFIS                                       | 12054 - VFIS                                |                 |              | 3,210.00      | 3,897,732.41    |
| 10/07/2016    | APPKT00839              | 134186             | WESTWATER RESEARCH                         | 16325 - WESTWATER RESEARCH                  |                 |              | 17,786.40     | 3,879,946.01    |
| 10/07/2016    | APPKT00839              | 134187             | WHITE HARDWARE CO. INC.                    | 11726 - WHITE HARDWARE CO. INC.             |                 |              | 246.43        | 3,879,699.58    |
| 10/07/2016    | GLPKT03317              | JN03189            | DEPOSIT DAILY PAYMENT POSTING              |                                             |                 | 10.00        |               | 3,879,709.58    |
| 10/07/2016    | GLPKT03321              | JN03193            | DEPOSIT DAILY PAYMENT POSTING              |                                             |                 | 672.98       |               | 3,880,382.56    |
| 10/07/2016    | GLPKT03322              | JN03194            | DEPOSIT CASH RECEIPTS                      |                                             |                 | 1,794.00     |               | 3,882,176.56    |
| 10/07/2016    | GLPKT03323              | JN03195            | DEPOSIT PAID ON ACCOUNT                    |                                             |                 | 2,302.62     |               | 3,884,479.18    |
| 10/07/2016    | GLPKT03323              | JN03195            | DEPOSIT DAILY PAYMENT POSTING              |                                             |                 | 1,688.34     |               | 3,886,167.52    |
| 10/07/2016    | GLPKT03323              | JN03195            | DEPOSIT DAILY CASH POSTING 10/07/2016      |                                             |                 | 776.11       |               | 3,886,943.63    |
| 10/07/2016    | GLPKT03323              | JN03195            | DEPOSIT PAYMENT POSTING                    |                                             |                 | 15.00        |               | 3,886,958.63    |
| 10/07/2016    | GLPKT03323              | JN03195            | DEPOSIT PAYMENT POSTING                    |                                             |                 | 2,328.62     |               | 3,889,287.25    |
| 10/07/2016    | GLPKT03330              | JN03202            | DEPOSIT DAILY CASH POSTING 10/07/2016      |                                             |                 | 332,406.46   |               | 4,221,693.71    |
| 10/07/2016    | APPKT00868              | DFT0003308         | GE MONEY BANK/AMAZON                       | 10953 - GE MONEY BANK/AMAZON                |                 |              | 948.81        | 4,220,744.90    |
| 10/07/2016    | APPKT00876              | 134168             | PAUL DUARTE Reversal                       | 10298 - PAUL DUARTE                         |                 | 304.08       |               | 4,221,048.98    |
| 10/07/2016    | GLPKT03442              | JN03315            | CC DEPOSIT                                 |                                             |                 | 115.00       |               | 4,221,163.98    |
| 10/09/2016    | GLPKT03442              | JN03316            | CC DEPOSIT                                 |                                             |                 | 20.00        |               | 4,221,183.98    |
| 10/10/2016    | GLPKT03326              | JN03198            | DEPOSIT DAILY PAYMENT POSTING              |                                             |                 | 2,438.53     |               | 4,223,622.51    |
| 10/10/2016    | GLPKT03328              | JN03200            | DEPOSIT DAILY CASH POSTING 10/10/2016      |                                             |                 |              | 1.00          | 4,223,621.51    |
| 10/10/2016    | GLPKT03328              | JN03200            | DEPOSIT PAID 16-26 IN FULL                 |                                             |                 | 300.00       |               | 4,223,921.51    |
| 10/10/2016    | GLPKT03328              | JN03200            | DEPOSIT DAILY CASH POSTING 10/10/2016      |                                             |                 | 392.75       |               | 4,224,314.26    |
| 10/10/2016    | GLPKT03328              | JN03200            | DEPOSIT DAILY PAYMENT POSTING              |                                             |                 | 10,437.74    |               | 4,234,752.00    |
| 10/10/2016    | GLPKT03329              | JN03201            | DEPOSIT CASH RECEIPTS                      |                                             |                 | 660.00       |               | 4,235,412.00    |
| 10/10/2016    | GLPKT03442              | JN03317            | CC DEPOSIT                                 |                                             |                 | 195.00       |               | 4,235,607.00    |
| 10/11/2016    | GLPKT03331              | JN03203            | DEPOSIT DAILY PAYMENT POSTING              |                                             |                 | 292.31       |               | 4,235,899.31    |
| 10/11/2016    | GLPKT03332              | JN03204            | DEPOSIT PAYMENT POSTING                    |                                             |                 | 34,139.82    |               | 4,270,039.13    |
| 10/11/2016    | GLPKT03332              | JN03204            | DEPOSIT DAILY PAYMENT POSTING              |                                             |                 | 9,166.90     |               | 4,279,206.03    |
| 10/11/2016    | GLPKT03332              | JN03204            | DEPOSIT DAILY CASH POSTING 10/11/2016      |                                             |                 | 377.80       |               | 4,279,583.83    |
| 10/11/2016    | GLPKT03333              | JN03205            | CASH REFUNDS - AP                          |                                             |                 | 230.00       |               | 4,279,813.83    |

**Detail Report**

**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                       | Beginning Balance                         | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|---------------------------------------|-------------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                       | 4,148,456.07                              | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                           | Vendor                                    | Project Account | Debits       | Credits       | Running Balance |
| 10/11/2016                    | GLPKT03333    | JN03205                 | DEPOSIT CASH RECEIPTS                 |                                           |                 | 474.00       |               | 4,280,287.83    |
| 10/11/2016                    | GLPKT03333    | JN03206                 | ADJUSTMENT                            |                                           |                 |              | 230.00        | 4,280,057.83    |
| 10/11/2016                    | APPKT00868    | DFT0003325              | XCEL ENERGY                           | 15115 - XCEL ENERGY                       |                 |              | 1,629.03      | 4,278,428.80    |
| 10/11/2016                    | APPKT00868    | DFT0003326              | XCEL ENERGY                           | 15115 - XCEL ENERGY                       |                 |              | 13,033.49     | 4,265,395.31    |
| 10/11/2016                    | APPKT00868    | DFT0003328              | WEX BANK                              | 12101 - WEX BANK                          |                 |              | 9,905.90      | 4,255,489.41    |
| 10/11/2016                    | APPKT00868    | DFT0003329              | PINNACOL ASSURANCE                    | 15307 - PINNACOL ASSURANCE                |                 |              | 15,088.48     | 4,240,400.93    |
| 10/11/2016                    | GLPKT03442    | JN03318                 | CC DEPOSIT                            |                                           |                 | 50.00        |               | 4,240,450.93    |
| 10/12/2016                    | GLPKT03335    | JN03233                 | DEPOSIT DAILY PAYMENT POSTING         |                                           |                 | 467.55       |               | 4,240,918.48    |
| 10/12/2016                    | GLPKT03336    | JN03234                 | DEPOSIT DAILY PAYMENT POSTING         |                                           |                 | 4,310.10     |               | 4,245,228.58    |
| 10/12/2016                    | GLPKT03336    | JN03234                 | DEPOSIT UTILITY DEPOSITS RECEIVED     |                                           |                 | 50.00        |               | 4,245,278.58    |
| 10/12/2016                    | GLPKT03336    | JN03234                 | DEPOSIT PAYMENT POSTING               |                                           |                 | 2,218.21     |               | 4,247,496.79    |
| 10/12/2016                    | GLPKT03336    | JN03234                 | DEPOSIT DAILY CASH POSTING 10/12/2016 |                                           |                 | 1,747.63     |               | 4,249,244.42    |
| 10/12/2016                    | GLPKT03337    | JN03235                 | DEPOSIT CASH RECEIPTS                 |                                           |                 | 578.00       |               | 4,249,822.42    |
| 10/12/2016                    | GLPKT03337    | JN03235                 | BOND REFUND - XFER AP                 |                                           |                 |              | 20.00         | 4,249,802.42    |
| 10/12/2016                    | GLPKT03337    | JN03236                 | ADJUSTMENT                            |                                           |                 | 20.00        |               | 4,249,822.42    |
| 10/12/2016                    | APPKT00868    | DFT0003292              | PURCHASE POWER                        | 15459 - PURCHASE POWER                    |                 |              | 841.64        | 4,248,980.78    |
| 10/12/2016                    | GLPKT03442    | JN03319                 | CC DEPOSIT                            |                                           |                 | 199.00       |               | 4,249,179.78    |
| 10/13/2016                    | APPKT00844    | 134190                  | PHILLIPS, KYLE                        | 16344 - PHILLIPS, KYLE                    |                 |              | 2.48          | 4,249,177.30    |
| 10/13/2016                    | PYPKT00603    | DFT0003253              | Payroll EFT                           |                                           |                 |              | 137,322.43    | 4,111,854.87    |
| 10/13/2016                    | APPKT00846    | INV0004388              | REVELES, JOHNNY FRANCES               | 16346 - REVELES, JOHNNY FRANCES           |                 | 20.00        |               | 4,111,874.87    |
| 10/13/2016                    | APPKT00848    | 134191                  | REVELES, JOHNNY FRANCES               | 16346 - REVELES, JOHNNY FRANCES           |                 |              | 20.00         | 4,111,854.87    |
| 10/13/2016                    | GLPKT03343    | JN03237                 | DEPOSIT DAILY PAYMENT POSTING         |                                           |                 | 535.15       |               | 4,112,390.02    |
| 10/13/2016                    | GLPKT03344    | JN03238                 | DEPOSIT CASH RECEIPTS                 |                                           |                 | 395.00       |               | 4,112,785.02    |
| 10/13/2016                    | GLPKT03345    | JN03239                 | DEPOSIT DAILY CASH POSTING 10/13/2016 |                                           |                 | 10.00        |               | 4,112,795.02    |
| 10/13/2016                    | GLPKT03345    | JN03239                 | DEPOSIT DAILY PAYMENT POSTING         |                                           |                 | 10,928.27    |               | 4,123,723.29    |
| 10/13/2016                    | APPKT00845    | DFT0003254              | FIRE & POLICE PENSION ASSOC           | 15228 - FIRE & POLICE PENSION ASSOC       |                 |              | 990.42        | 4,122,732.87    |
| 10/13/2016                    | APPKT00845    | DFT0003255              | PERA                                  | 10083 - PERA                              |                 |              | 65.88         | 4,122,666.99    |
| 10/13/2016                    | APPKT00845    | DFT0003256              | PERA                                  | 10083 - PERA                              |                 |              | 25,526.14     | 4,097,140.85    |
| 10/13/2016                    | APPKT00845    | DFT0003257              | PERA                                  | 10083 - PERA                              |                 |              | 29.95         | 4,097,110.90    |
| 10/13/2016                    | APPKT00845    | DFT0003258              | VOLUNTARY INVESTMENT PROGRAM          | 12137 - VOLUNTARY INVESTMENT PROGRAM      |                 |              | 1,529.82      | 4,095,581.08    |
| 10/13/2016                    | APPKT00845    | DFT0003259              | VOLUNTARY INVESTMENT PROGRAM          | 12137 - VOLUNTARY INVESTMENT PROGRAM      |                 |              | 335.00        | 4,095,246.08    |
| 10/13/2016                    | APPKT00845    | DFT0003260              | ICMA RETIREMENT TRUST-457             | 10512 - ICMA RETIREMENT TRUST-457         |                 |              | 980.23        | 4,094,265.85    |
| 10/13/2016                    | APPKT00845    | DFT0003261              | ICMA RETIREMENT TRUST-457             | 10512 - ICMA RETIREMENT TRUST-457         |                 |              | 125.00        | 4,094,140.85    |
| 10/13/2016                    | APPKT00845    | DFT0003262              | COLORADO DEPARTMENT OF REVENUE        | 15514 - COLORADO DEPARTMENT OF REVEN...   |                 |              | 5,549.00      | 4,088,591.85    |
| 10/13/2016                    | APPKT00845    | DFT0003263              | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY            |                 |              | 16,370.19     | 4,072,221.66    |
| 10/13/2016                    | APPKT00845    | DFT0003264              | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY            |                 |              | 4,968.44      | 4,067,253.22    |
| 10/13/2016                    | APPKT00845    | DFT0003265              | CIA LEAVITT INSURANCE AGENCY, INC     | 15935 - CIA LEAVITT INSURANCE AGENCY, INC |                 |              | 389.12        | 4,066,864.10    |
| 10/13/2016                    | APPKT00845    | DFT0003266              | ICMA RETIREMENT TRUST-457             | 10512 - ICMA RETIREMENT TRUST-457         |                 |              | 78.54         | 4,066,785.56    |
| 10/13/2016                    | APPKT00845    | DFT0003267              | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY           |                 |              | 59.08         | 4,066,726.48    |
| 10/13/2016                    | APPKT00845    | DFT0003268              | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY           |                 |              | 150.00        | 4,066,576.48    |
| 10/13/2016                    | APPKT00845    | DFT0003269              | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY           |                 |              | 325.00        | 4,066,251.48    |
| 10/13/2016                    | APPKT00845    | DFT0003270              | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY           |                 |              | 99.50         | 4,066,151.98    |

**Detail Report**

**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                       | Beginning Balance                          | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|---------------------------------------|--------------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                       | 4,148,456.07                               | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                           | Vendor                                     | Project Account | Debits       | Credits       | Running Balance |
| 10/13/2016                    | APPKT00849    | 134195                  | AFLAC                                 | 15438 - AFLAC                              |                 |              | 840.31        | 4,065,311.67    |
| 10/13/2016                    | APPKT00849    | 134196                  | CALIFORNIA STATE DISBURSEMENT UNIT    | 15551 - CALIFORNIA STATE DISBURSEMENT ...  |                 |              | 80.76         | 4,065,230.91    |
| 10/13/2016                    | APPKT00849    | 134197                  | COLONIAL LIFE & ACCIDENT INS          | 10032 - COLONIAL LIFE & ACCIDENT INS       |                 |              | 58.75         | 4,065,172.16    |
| 10/13/2016                    | APPKT00849    | 134198                  | CONTINENTAL AMERICAN INSURANCE        | 12383 - CONTINENTAL AMERICAN INSURANCE     |                 |              | 526.47        | 4,064,645.69    |
| 10/13/2016                    | APPKT00849    | 134199                  | FIDELITY ADVISOR FUNDS                | 15388 - FIDELITY ADVISOR FUNDS             |                 |              | 13,904.34     | 4,050,741.35    |
| 10/13/2016                    | APPKT00849    | 134200                  | FRATERNAL ORDER OF POLICE             | 15119 - FRATERNAL ORDER OF POLICE          |                 |              | 332.50        | 4,050,408.85    |
| 10/13/2016                    | APPKT00849    | 134201                  | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY             |                 |              | 99.20         | 4,050,309.65    |
| 10/13/2016                    | APPKT00849    | 134202                  | VALLEY HEALTH & FITNESS               | 10686 - VALLEY HEALTH & FITNESS            |                 |              | 40.00         | 4,050,269.65    |
| 10/13/2016                    | APPKT00852    | 134204                  | KANSAS CITY LIFE INSURANCE COMPANY    | 12312 - KANSAS CITY LIFE INSURANCE COMP... |                 |              | 6.88          | 4,050,262.77    |
| 10/13/2016                    | APPKT00868    | DFT0003294              | VERIZON WIRELESS DTF                  | 12058 - VERIZON WIRELESS DTF               |                 |              | 40.01         | 4,050,222.76    |
| 10/13/2016                    | APPKT00868    | DFT0003295              | VERIZON                               | 90894 - VERIZON                            |                 |              | 1,056.65      | 4,049,166.11    |
| 10/13/2016                    | GLPKT03442    | JN03320                 | CC DEPOSIT                            |                                            |                 | 96.00        |               | 4,049,262.11    |
| 10/14/2016                    | GLPKT03348    | JN03241                 | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 811.19       |               | 4,050,073.30    |
| 10/14/2016                    | GLPKT03349    | JN03242                 | DEPOSIT CASH RECEIPTS                 |                                            |                 | 480.00       |               | 4,050,553.30    |
| 10/14/2016                    | GLPKT03349    | JN03242                 | DEPOSIT BOND RECEIPTS                 |                                            |                 | 170.00       |               | 4,050,723.30    |
| 10/14/2016                    | GLPKT03350    | JN03243                 | DEPOSIT DAILY CASH POSTING 10/14/2016 |                                            |                 | 928.96       |               | 4,051,652.26    |
| 10/14/2016                    | GLPKT03350    | JN03243                 | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 16,589.28    |               | 4,068,241.54    |
| 10/14/2016                    | GLPKT03442    | JN03321                 | CC DEPOSIT                            |                                            |                 | 40.00        |               | 4,068,281.54    |
| 10/15/2016                    | GLPKT03442    | JN03322                 | CC DEPOSIT                            |                                            |                 | 20.00        |               | 4,068,301.54    |
| 10/16/2016                    | GLPKT03442    | JN03323                 | CC DEPOSIT                            |                                            |                 | 30.00        |               | 4,068,331.54    |
| 10/17/2016                    | APPKT00850    | 134192                  | ALAMOSA STATE BANK-VISA               | 15422 - ALAMOSA STATE BANK-VISA            |                 |              | 2,325.98      | 4,066,005.56    |
| 10/17/2016                    | APPKT00850    | 134193                  | JACOB WARD                            | 16348 - JACOB WARD                         |                 |              | 50.00         | 4,065,955.56    |
| 10/17/2016                    | APPKT00850    | 134194                  | MILAGROS COFFEE HOUSE                 | 15978 - MILAGROS COFFEE HOUSE              |                 |              | 78.95         | 4,065,876.61    |
| 10/17/2016                    | GLPKT03357    | JN03247                 | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 695.18       |               | 4,066,571.79    |
| 10/17/2016                    | GLPKT03358    | JN03248                 | DEPOSIT CASH RECEIPTS                 |                                            |                 | 480.00       |               | 4,067,051.79    |
| 10/17/2016                    | GLPKT03359    | JN03249                 | DEPOSIT PAID SEPT IN FULL             |                                            |                 | 7,295.46     |               | 4,074,347.25    |
| 10/17/2016                    | GLPKT03359    | JN03249                 | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 19,563.17    |               | 4,093,910.42    |
| 10/17/2016                    | GLPKT03359    | JN03249                 | DEPOSIT DAILY CASH POSTING 10/17/2016 |                                            |                 | 2,997.24     |               | 4,096,907.66    |
| 10/17/2016                    | APPKT00868    | DFT0003289              | COLORADO CHOICE HEALTH PLANS          | 11151 - COLORADO CHOICE HEALTH PLANS       |                 |              | 6,952.72      | 4,089,954.94    |
| 10/17/2016                    | APPKT00868    | DFT0003315              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 73.61         | 4,089,881.33    |
| 10/17/2016                    | APPKT00868    | DFT0003316              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 18.38         | 4,089,862.95    |
| 10/17/2016                    | APPKT00868    | DFT0003317              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 36.80         | 4,089,826.15    |
| 10/17/2016                    | APPKT00868    | DFT0003318              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 18.38         | 4,089,807.77    |
| 10/17/2016                    | APPKT00868    | DFT0003319              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 1,141.99      | 4,088,665.78    |
| 10/17/2016                    | APPKT00868    | DFT0003320              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 3,302.35      | 4,085,363.43    |
| 10/17/2016                    | APPKT00868    | DFT0003321              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 41.30         | 4,085,322.13    |
| 10/17/2016                    | APPKT00868    | DFT0003323              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 1,339.26      | 4,083,982.87    |
| 10/17/2016                    | APPKT00868    | DFT0003324              | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |              | 189.49        | 4,083,793.38    |
| 10/17/2016                    | GLPKT03442    | JN03324                 | CC DEPOSIT                            |                                            |                 | 148.00       |               | 4,083,941.38    |
| 10/18/2016                    | APPKT00852    | 134203                  | VIAERO WIRELESS                       | 12784 - VIAERO WIRELESS                    |                 |              | 3,971.12      | 4,079,970.26    |
| 10/18/2016                    | GLPKT03362    | JN03250                 | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 343.09       |               | 4,080,313.35    |
| 10/18/2016                    | GLPKT03363    | JN03251                 | DEPOSIT CASH RECEIPTS                 |                                            |                 | 1,495.00     |               | 4,081,808.35    |

**Detail Report**

**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                       | Beginning Balance                       | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|---------------------------------------|-----------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                       | 4,148,456.07                            | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                           | Vendor                                  | Project Account | Debits       | Credits       | Running Balance |
| 10/18/2016                    | GLPKT03364    | JN03252                 | DEPOSIT DAILY CASH POSTING 10/18/2016 |                                         |                 | 15,723.06    |               | 4,097,531.41    |
| 10/18/2016                    | GLPKT03364    | JN03252                 | DEPOSIT PAYMENT POSTING               |                                         |                 | 15.00        |               | 4,097,546.41    |
| 10/18/2016                    | GLPKT03364    | JN03252                 | DEPOSIT PAYMENT POSTING               |                                         |                 | 65,787.75    |               | 4,163,334.16    |
| 10/18/2016                    | GLPKT03364    | JN03252                 | DEPOSIT DAILY PAYMENT POSTING         |                                         |                 | 55,405.40    |               | 4,218,739.56    |
| 10/18/2016                    | GLPKT03442    | JN03325                 | CC DEPOSIT                            |                                         |                 | 395.00       |               | 4,219,134.56    |
| 10/19/2016                    | GLPKT03365    | JN03253                 | DEPOSIT DAILY PAYMENT POSTING         |                                         |                 | 150.18       |               | 4,219,284.74    |
| 10/19/2016                    | GLPKT03366    | JN03254                 | DEPOSIT CASH RECEIPTS                 |                                         |                 | 965.00       |               | 4,220,249.74    |
| 10/19/2016                    | GLPKT03367    | JN03255                 | DEPOSIT UTILITY DEPOSITS RECEIVED     |                                         |                 | 50.00        |               | 4,220,299.74    |
| 10/19/2016                    | GLPKT03367    | JN03255                 | DEPOSIT PAYMENT POSTING               |                                         |                 | 16,242.93    |               | 4,236,542.67    |
| 10/19/2016                    | GLPKT03367    | JN03255                 | DEPOSIT DAILY PAYMENT POSTING         |                                         |                 | 8,194.02     |               | 4,244,736.69    |
| 10/19/2016                    | GLPKT03367    | JN03255                 | DEPOSIT PAYMENT POSTING               |                                         |                 | 15.00        |               | 4,244,751.69    |
| 10/19/2016                    | GLPKT03367    | JN03255                 | DEPOSIT DAILY CASH POSTING 10/19/2016 |                                         |                 | 1,731.06     |               | 4,246,482.75    |
| 10/19/2016                    | GLPKT03442    | JN03326                 | CC DEPOSIT                            |                                         |                 | 49.00        |               | 4,246,531.75    |
| 10/20/2016                    | PYPKT00608    | DFT0003271              | Payroll EFT                           |                                         |                 |              | 1,764.07      | 4,244,767.68    |
| 10/20/2016                    | PYPKT00610    | R-9608                  | MCDONALD, AMANDA                      |                                         |                 | 1,764.07     |               | 4,246,531.75    |
| 10/20/2016                    | PYPKT00609    | 134283                  | MCDONALD, AMANDA                      |                                         |                 |              | 1,764.07      | 4,244,767.68    |
| 10/20/2016                    | PYPKT00611    | 134284                  | MCDONALD, AMANDA                      |                                         |                 |              | 5,520.57      | 4,239,247.11    |
| 10/20/2016                    | GLPKT03374    | JN03256                 | DEPOSIT DAILY CASH POSTING 10/20/2016 |                                         |                 | 26,740.50    |               | 4,265,987.61    |
| 10/20/2016                    | GLPKT03375    | JN03257                 | DEPOSIT CASH RECEIPTS                 |                                         |                 | 247.00       |               | 4,266,234.61    |
| 10/20/2016                    | GLPKT03376    | JN03258                 | DEPOSIT PAYMENT POSTING               |                                         |                 | 20,103.71    |               | 4,286,338.32    |
| 10/20/2016                    | GLPKT03376    | JN03258                 | DEPOSIT DAILY PAYMENT POSTING         |                                         |                 | 3,875.70     |               | 4,290,214.02    |
| 10/20/2016                    | GLPKT03376    | JN03258                 | DEPOSIT DAILY CASH POSTING 10/20/2016 |                                         |                 | 245.83       |               | 4,290,459.85    |
| 10/20/2016                    | APPKT00869    | DFT0003272              | PERA                                  | 10083 - PERA                            |                 |              | 15.50         | 4,290,444.35    |
| 10/20/2016                    | APPKT00869    | DFT0003273              | PERA                                  | 10083 - PERA                            |                 |              | 439.18        | 4,290,005.17    |
| 10/20/2016                    | APPKT00869    | DFT0003274              | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY          |                 |              | 58.70         | 4,289,946.47    |
| 10/20/2016                    | APPKT00869    | DFT0003275              | PERA                                  | 10083 - PERA                            |                 | 15.50        |               | 4,289,961.97    |
| 10/20/2016                    | APPKT00869    | DFT0003276              | PERA                                  | 10083 - PERA                            |                 | 439.18       |               | 4,290,401.15    |
| 10/20/2016                    | APPKT00869    | DFT0003277              | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY          |                 | 58.70        |               | 4,290,459.85    |
| 10/20/2016                    | APPKT00869    | DFT0003278              | PERA                                  | 10083 - PERA                            |                 |              | 15.50         | 4,290,444.35    |
| 10/20/2016                    | APPKT00869    | DFT0003279              | PERA                                  | 10083 - PERA                            |                 |              | 439.18        | 4,290,005.17    |
| 10/20/2016                    | APPKT00869    | DFT0003280              | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY          |                 |              | 58.70         | 4,289,946.47    |
| 10/20/2016                    | APPKT00869    | DFT0003281              | PERA                                  | 10083 - PERA                            |                 |              | 1,495.07      | 4,288,451.40    |
| 10/20/2016                    | APPKT00869    | DFT0003282              | COLORADO DEPARTMENT OF REVENUE        | 15514 - COLORADO DEPARTMENT OF REVEN... |                 |              | 164.00        | 4,288,287.40    |
| 10/20/2016                    | APPKT00869    | DFT0003283              | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY          |                 |              | 554.06        | 4,287,733.34    |
| 10/20/2016                    | APPKT00869    | DFT0003284              | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY          |                 |              | 199.80        | 4,287,533.54    |
| 10/20/2016                    | APPKT00868    | DFT0003291              | COLORADO CHOICE HEALTH PLANS          | 11151 - COLORADO CHOICE HEALTH PLANS    |                 |              | 15,790.41     | 4,271,743.13    |
| 10/20/2016                    | GLPKT03442    | JN03327                 | CC DEPOSIT                            |                                         |                 | 300.00       |               | 4,272,043.13    |
| 10/21/2016                    | APPKT00853    | 134205                  | ACE HARDWARE OF ALAMOSA               | 12276 - ACE HARDWARE OF ALAMOSA         |                 |              | 566.71        | 4,271,476.42    |
| 10/21/2016                    | APPKT00853    | 134206                  | ADSG, INC.                            | 15961 - ADSG, INC.                      |                 |              | 1,756.50      | 4,269,719.92    |
| 10/21/2016                    | APPKT00853    | 134207                  | AIRGAS USA, LLC                       | 15230 - AIRGAS USA, LLC                 |                 |              | 50.90         | 4,269,669.02    |
| 10/21/2016                    | APPKT00853    | 134208                  | ALAMOSA COUNTY CLERK                  | 15248 - ALAMOSA COUNTY CLERK            |                 |              | 49.00         | 4,269,620.02    |
| 10/21/2016                    | APPKT00853    | 134209                  | ALERT-ALL                             | 90032 - ALERT-ALL                       |                 |              | 5,008.45      | 4,264,611.57    |

**Detail Report**

**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                    | Beginning Balance                           | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|------------------------------------|---------------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                    | 4,148,456.07                                | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                        | Vendor                                      | Project Account | Debits       | Credits       | Running Balance |
| 10/21/2016                    | APPKT00853    | 134210                  | ALFRED MONDRAGON                   | 16345 - ALFRED MONDRAGON                    |                 |              | 25.00         | 4,264,586.57    |
| 10/21/2016                    | APPKT00853    | 134211                  | ALPINE ELECTRIC, INC               | 15231 - ALPINE ELECTRIC, INC                |                 |              | 57.50         | 4,264,529.07    |
| 10/21/2016                    | APPKT00853    | 134212                  | APEX REPAIR SERVICE                | 12479 - APEX REPAIR SERVICE                 |                 |              | 2,782.02      | 4,261,747.05    |
| 10/21/2016                    | APPKT00853    | 134213                  | ARTHUR WHITE                       | 16350 - ARTHUR WHITE                        |                 |              | 331.88        | 4,261,415.17    |
| 10/21/2016                    | APPKT00853    | 134214                  | ASPHALT CONSTRUCTORS INC           | 11660 - ASPHALT CONSTRUCTORS INC            |                 |              | 694.40        | 4,260,720.77    |
| 10/21/2016                    | APPKT00853    | 134215                  | AXISINTERNET, INC.                 | 11173 - AXISINTERNET, INC.                  |                 |              | 25.95         | 4,260,694.82    |
| 10/21/2016                    | APPKT00853    | 134216                  | BOWER CONTRACTING, INC.            | 16343 - BOWER CONTRACTING, INC.             |                 |              | 5,676.90      | 4,255,017.92    |
| 10/21/2016                    | APPKT00853    | 134217                  | BRIDGESTONE AMERICAS, INC          | 12799 - BRIDGESTONE AMERICAS, INC           |                 |              | 36.55         | 4,254,981.37    |
| 10/21/2016                    | APPKT00853    | 134218                  | BUSINESS SOLUTIONS LEASING         | 10987 - BUSINESS SOLUTIONS LEASING          |                 |              | 1,279.83      | 4,253,701.54    |
| 10/21/2016                    | APPKT00853    | 134219                  | CAMCA                              | 90137 - CAMCA                               |                 |              | 40.00         | 4,253,661.54    |
| 10/21/2016                    | APPKT00853    | 134220                  | CARTER LAKE FILTER PLANT           | 16276 - CARTER LAKE FILTER PLANT            |                 |              | 5,954.00      | 4,247,707.54    |
| 10/21/2016                    | APPKT00853    | 134221                  | CCP INDUSTRIES                     | 11805 - CCP INDUSTRIES                      |                 |              | 202.89        | 4,247,504.65    |
| 10/21/2016                    | APPKT00853    | 134222                  | CENTURYLINK                        | 12295 - CENTURYLINK                         |                 |              | 799.12        | 4,246,705.53    |
| 10/21/2016                    | APPKT00853    | 134223                  | CHARTER COMMUNICATIONS             | 12826 - CHARTER COMMUNICATIONS              |                 |              | 12.58         | 4,246,692.95    |
| 10/21/2016                    | APPKT00853    | 134224                  | COLORADO LIBRARY CONSORTIUM        | 10695 - COLORADO LIBRARY CONSORTIUM         |                 |              | 1,305.00      | 4,245,387.95    |
| 10/21/2016                    | APPKT00853    | 134225                  | COLUMBINE AUTOMOTIVE PRODUCTS      | 10217 - COLUMBINE AUTOMOTIVE PRODUCTS       |                 |              | 43.00         | 4,245,344.95    |
| 10/21/2016                    | APPKT00853    | 134226                  | CONSERVATION LEGACY                | 16353 - CONSERVATION LEGACY                 |                 |              | 24,075.26     | 4,221,269.69    |
| 10/21/2016                    | APPKT00853    | 134227                  | CREATIVE SERVICES OF NEW ENGLAND   | 15593 - CREATIVE SERVICES OF NEW ENGLAND    |                 |              | 718.95        | 4,220,550.74    |
| 10/21/2016                    | APPKT00853    | 134228                  | DANA KEPNER COMPANY                | 10041 - DANA KEPNER COMPANY                 |                 |              | 5,563.65      | 4,214,987.09    |
| 10/21/2016                    | APPKT00853    | 134229                  | DELL MARKETING L.P.                | 12557 - DELL MARKETING L.P.                 |                 |              | 2,267.52      | 4,212,719.57    |
| 10/21/2016                    | APPKT00853    | 134230                  | DUSTIN J. PARR                     | 15417 - DUSTIN J. PARR                      |                 |              | 96.50         | 4,212,623.07    |
| 10/21/2016                    | APPKT00853    | 134231                  | ECODYNAMICS INC.                   | 12176 - ECODYNAMICS INC.                    |                 |              | 928.96        | 4,211,694.11    |
| 10/21/2016                    | APPKT00853    | 134232                  | EMERSON WATANABE                   | 12746 - EMERSON WATANABE                    |                 |              | 1,996.19      | 4,209,697.92    |
| 10/21/2016                    | APPKT00853    | 134233                  | FRONT RANGE FIRE APPARATUS         | 15377 - FRONT RANGE FIRE APPARATUS          |                 |              | 2,105.00      | 4,207,592.92    |
| 10/21/2016                    | APPKT00853    | 134234                  | GALLS/QUARTERMASTER INC.           | 15257 - GALLS/QUARTERMASTER INC.            |                 |              | 59.40         | 4,207,533.52    |
| 10/21/2016                    | APPKT00853    | 134235                  | GLOBAL EQUIPMENT CO                | 11206 - GLOBAL EQUIPMENT CO                 |                 |              | 381.93        | 4,207,151.59    |
| 10/21/2016                    | APPKT00853    | 134236                  | HACH COMPANY                       | 15258 - HACH COMPANY                        |                 |              | 98.47         | 4,207,053.12    |
| 10/21/2016                    | APPKT00853    | 134237                  | HARRINGTON INDUSTRIAL PLASTICS LLC | 15649 - HARRINGTON INDUSTRIAL PLASTICS L... |                 |              | 2,102.50      | 4,204,950.62    |
| 10/21/2016                    | APPKT00853    | 134238                  | INGRAM LIBRARY SERVICE             | 15125 - INGRAM LIBRARY SERVICE              |                 |              | 1,512.47      | 4,203,438.15    |
| 10/21/2016                    | APPKT00853    | 134239                  | INTERLINE BRANDS., INC             | 10660 - INTERLINE BRANDS., INC              |                 |              | 908.02        | 4,202,530.13    |
| 10/21/2016                    | APPKT00853    | 134240                  | INTERWEST SAFETY SUPPLY, LLC       | 16336 - INTERWEST SAFETY SUPPLY, LLC        |                 |              | 47.50         | 4,202,482.63    |
| 10/21/2016                    | APPKT00853    | 134241                  | JULIAN GARCIA                      | 16351 - JULIAN GARCIA                       |                 |              | 341.25        | 4,202,141.38    |
| 10/21/2016                    | APPKT00853    | 134242                  | KARTCO SAFETY                      | 12552 - KARTCO SAFETY                       |                 |              | 169.46        | 4,201,971.92    |
| 10/21/2016                    | APPKT00853    | 134243                  | LACHELLE MONTANO                   | 15974 - LACHELLE MONTANO                    |                 |              | 298.84        | 4,201,673.08    |
| 10/21/2016                    | APPKT00853    | 134244                  | LAWSON PRODUCTS                    | 16295 - LAWSON PRODUCTS                     |                 |              | 383.26        | 4,201,289.82    |
| 10/21/2016                    | APPKT00853    | 134245                  | LIVING WATERS LLC                  | 16051 - LIVING WATERS LLC                   |                 |              | 1,129.90      | 4,200,159.92    |
| 10/21/2016                    | APPKT00853    | 134246                  | MIKE SECHRIST                      | 16342 - MIKE SECHRIST                       |                 |              | 246.00        | 4,199,913.92    |
| 10/21/2016                    | APPKT00853    | 134247                  | MONTE VISTA COOP                   | 10415 - MONTE VISTA COOP                    |                 |              | 13.44         | 4,199,900.48    |
| 10/21/2016                    | APPKT00853    | 134248                  | MOTOROLA SOLUTIONS                 | 16064 - MOTOROLA SOLUTIONS                  |                 |              | 14,838.60     | 4,185,061.88    |
| 10/21/2016                    | APPKT00853    | 134249                  | NATIONAL BENEFIT SERVICES, LLC     | 16012 - NATIONAL BENEFIT SERVICES, LLC      |                 |              | 75.00         | 4,184,986.88    |
| 10/21/2016                    | APPKT00853    | 134250                  | NEVES UNIFORM                      | 15243 - NEVES UNIFORM                       |                 |              | 340.29        | 4,184,646.59    |
| 10/21/2016                    | APPKT00853    | 134251                  | NFPA                               | 15868 - NFPA                                |                 |              | 291.60        | 4,184,354.99    |

**Detail Report**

**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                            | Beginning Balance                           | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|--------------------------------------------|---------------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                            | 4,148,456.07                                | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                                | Vendor                                      | Project Account | Debits       | Credits       | Running Balance |
| 10/21/2016                    | APPKT00853    | 134252                  | NORTHSTAR CHEMICAL CO.                     | 15613 - NORTHSTAR CHEMICAL CO.              |                 |              | 268.42        | 4,184,086.57    |
| 10/21/2016                    | APPKT00853    | 134253                  | NOVUSOLUTIONS                              | 15729 - NOVUSOLUTIONS                       |                 |              | 4,950.00      | 4,179,136.57    |
| 10/21/2016                    | APPKT00853    | 134254                  | O & V PRINTING                             | 10081 - O & V PRINTING                      |                 |              | 69.50         | 4,179,067.07    |
| 10/21/2016                    | APPKT00853    | 134255                  | OCPO                                       | 90624 - OCPO                                |                 |              | 60.00         | 4,179,007.07    |
| 10/21/2016                    | APPKT00853    | 134256                  | OCPO                                       | 90624 - OCPO                                |                 |              | 60.00         | 4,178,947.07    |
| 10/21/2016                    | APPKT00853    | 134257                  | OFFICE DEPOT                               | 10143 - OFFICE DEPOT                        |                 |              | 79.77         | 4,178,867.30    |
| 10/21/2016                    | APPKT00853    | 134258                  | PUEBLO COMMUNITY COLLEGE                   | 15700 - PUEBLO COMMUNITY COLLEGE            |                 |              | 675.00        | 4,178,192.30    |
| 10/21/2016                    | APPKT00853    | 134259                  | RIO GRANDE MOTOR PARTS CO, INC             | 12712 - RIO GRANDE MOTOR PARTS CO, INC      |                 |              | 308.14        | 4,177,884.16    |
| 10/21/2016                    | APPKT00853    | 134260                  | ROCKY MOUNTAIN MEMORABILIA                 | 15263 - ROCKY MOUNTAIN MEMORABILIA          |                 |              | 17.00         | 4,177,867.16    |
| 10/21/2016                    | APPKT00853    | 134261                  | SAFETY KLEEN CORP                          | 10432 - SAFETY KLEEN CORP                   |                 |              | 257.51        | 4,177,609.65    |
| 10/21/2016                    | APPKT00853    | 134262                  | SAN LUIS VALLEY FEDERAL BANK               | 10690 - SAN LUIS VALLEY FEDERAL BANK        |                 |              | 174.00        | 4,177,435.65    |
| 10/21/2016                    | APPKT00853    | 134263                  | SAN LUIS VALLEY REGIONAL SOLID WASTE AU... | 15193 - SAN LUIS VALLEY REGIONAL SOLID W... |                 |              | 8,857.82      | 4,168,577.83    |
| 10/21/2016                    | APPKT00853    | 134264                  | SCHRADER'S GLASS SHOP                      | 15902 - SCHRADER'S GLASS SHOP               |                 |              | 261.70        | 4,168,316.13    |
| 10/21/2016                    | APPKT00853    | 134265                  | SEAN STUDER                                | 16352 - SEAN STUDER                         |                 |              | 370.00        | 4,167,946.13    |
| 10/21/2016                    | APPKT00853    | 134266                  | SIERRA VISTA LUMBER & STEEL                | 11813 - SIERRA VISTA LUMBER & STEEL         |                 |              | 220.77        | 4,167,725.36    |
| 10/21/2016                    | APPKT00853    | 134267                  | SKIBALLS RUNNING WORLD                     | 15165 - SKIBALLS RUNNING WORLD              |                 |              | 170.75        | 4,167,554.61    |
| 10/21/2016                    | APPKT00853    | 134268                  | SOUTHSIDE RENTALS, LLC                     | 11004 - SOUTHSIDE RENTALS, LLC              |                 |              | 45.00         | 4,167,509.61    |
| 10/21/2016                    | APPKT00853    | 134269                  | SOUTHWEST READY MIX                        | 10209 - SOUTHWEST READY MIX                 |                 |              | 163.13        | 4,167,346.48    |
| 10/21/2016                    | APPKT00853    | 134270                  | STAPLES BUSINESS ADVANTAGE                 | 11088 - STAPLES BUSINESS ADVANTAGE          |                 |              | 1,032.10      | 4,166,314.38    |
| 10/21/2016                    | APPKT00853    | 134271                  | TOTAL OFFICE SOLUTIONS                     | 15639 - TOTAL OFFICE SOLUTIONS              |                 |              | 2,356.22      | 4,163,958.16    |
| 10/21/2016                    | APPKT00853    | 134272                  | TOWN & COUNTRY CAR & TRUCK CNT             | 15266 - TOWN & COUNTRY CAR & TRUCK CNT      |                 |              | 229.02        | 4,163,729.14    |
| 10/21/2016                    | APPKT00853    | 134273                  | TRIAD EAP                                  | 16271 - TRIAD EAP                           |                 |              | 1,042.05      | 4,162,687.09    |
| 10/21/2016                    | APPKT00853    | 134274                  | TZA WATER ENGINEERS                        | 15840 - TZA WATER ENGINEERS                 |                 |              | 6,474.66      | 4,156,212.43    |
| 10/21/2016                    | APPKT00853    | 134275                  | U.S. TRACTOR                               | 11554 - U.S. TRACTOR                        |                 |              | 0.40          | 4,156,212.03    |
| 10/21/2016                    | APPKT00853    | 134276                  | UNIQUE MANAGEMENT SERVICES, IN             | 15467 - UNIQUE MANAGEMENT SERVICES, IN      |                 |              | 50.00         | 4,156,162.03    |
| 10/21/2016                    | APPKT00853    | 134277                  | UNIVERSITY OF COLORADO AT BOULDER          | 11306 - UNIVERSITY OF COLORADO AT BOUL...   |                 |              | 100.00        | 4,156,062.03    |
| 10/21/2016                    | APPKT00853    | 134278                  | US AUTO FORCE                              | 12683 - US AUTO FORCE                       |                 |              | 255.96        | 4,155,806.07    |
| 10/21/2016                    | APPKT00853    | 134279                  | VALLEY COURIER                             | 10105 - VALLEY COURIER                      |                 |              | 2,132.75      | 4,153,673.32    |
| 10/21/2016                    | APPKT00853    | 134280                  | VALLEY FLATWORK, INC.                      | 15968 - VALLEY FLATWORK, INC.               |                 |              | 1,375.00      | 4,152,298.32    |
| 10/21/2016                    | APPKT00853    | 134281                  | VALLEY TEXTILE RENTAL & DRY                | 15172 - VALLEY TEXTILE RENTAL & DRY         |                 |              | 154.80        | 4,152,143.52    |
| 10/21/2016                    | APPKT00853    | 134282                  | WHITE HARDWARE CO. INC.                    | 11726 - WHITE HARDWARE CO. INC.             |                 |              | 138.12        | 4,152,005.40    |
| 10/21/2016                    | APPKT00853    | 1521                    | DEMCO                                      | 15111 - DEMCO                               |                 |              | 34.92         | 4,151,970.48    |
| 10/21/2016                    | APPKT00853    | 1522                    | ELBERT DISTRIBUTING OF COLORADO, INC.      | 15664 - ELBERT DISTRIBUTING OF COLORADO,..  |                 |              | 398.73        | 4,151,571.75    |
| 10/21/2016                    | APPKT00853    | 1523                    | FASTENAL COMPANY                           | 15494 - FASTENAL COMPANY                    |                 |              | 247.82        | 4,151,323.93    |
| 10/21/2016                    | APPKT00853    | 1524                    | FERGUSON ENTERPRISES, INC #109             | 15357 - FERGUSON ENTERPRISES, INC #109      |                 |              | 741.49        | 4,150,582.44    |
| 10/21/2016                    | APPKT00853    | 1525                    | GOBINS INC                                 | 10824 - GOBINS INC                          |                 |              | 1,117.91      | 4,149,464.53    |
| 10/21/2016                    | APPKT00853    | 1526                    | HAYNIES, INC.                              | 10056 - HAYNIES, INC.                       |                 |              | 331.96        | 4,149,132.57    |
| 10/21/2016                    | APPKT00853    | 1527                    | RAILAMERICA HOLDING SERVICES, INC.         | 90680 - RAILAMERICA HOLDING SERVICES, IN... |                 |              | 1,018.47      | 4,148,114.10    |
| 10/21/2016                    | APPKT00853    | 1528                    | VALLEY LOCK & SECURITY                     | 10109 - VALLEY LOCK & SECURITY              |                 |              | 300.00        | 4,147,814.10    |
| 10/21/2016                    | APPKT00853    | 1529                    | WEISS CLEANERS                             | 15270 - WEISS CLEANERS                      |                 |              | 550.00        | 4,147,264.10    |
| 10/21/2016                    | APPKT00853    | 1530                    | WSB COMPUTER SERVICES                      | 15271 - WSB COMPUTER SERVICES               |                 |              | 135.00        | 4,147,129.10    |
| 10/21/2016                    | GLPKT03377    | JN03259                 | DEPOSIT PAYMENT POSTING                    |                                             |                 | 11,888.35    |               | 4,159,017.45    |

**Detail Report**

**Date Range: 10/01/2016 - 10/31/2016**

| Account                       |               | Name                    |                                                   | Beginning Balance                    | Total Activity  | Total Debits | Total Credits | Ending Balance  |
|-------------------------------|---------------|-------------------------|---------------------------------------------------|--------------------------------------|-----------------|--------------|---------------|-----------------|
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                                   | 4,148,456.07                         | 358,153.07      | 1,385,486.42 | 1,027,333.35  | 4,506,609.14    |
| Post Date                     | Packet Number | Source Transaction      | Description                                       | Vendor                               | Project Account | Debits       | Credits       | Running Balance |
| 10/21/2016                    | APPKT00861    | 134285                  | ALAMOSA STATE BANK-VISA                           | 15422 - ALAMOSA STATE BANK-VISA      |                 |              | 150.00        | 4,158,867.45    |
| 10/21/2016                    | APPKT00861    | 134286                  | ELENA ZARAZUA                                     | 16288 - ELENA ZARAZUA                |                 |              | 5.00          | 4,158,862.45    |
| 10/21/2016                    | APPKT00863    | 134287                  | JESSICA JOLLY                                     | 16354 - JESSICA JOLLY                |                 |              | 177.06        | 4,158,685.39    |
| 10/21/2016                    | GLPKT03384    | JN03262                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 899.82       |               | 4,159,585.21    |
| 10/21/2016                    | GLPKT03385    | JN03263                 | DEPOSIT CASH RECEIPTS                             |                                      |                 | 714.00       |               | 4,160,299.21    |
| 10/21/2016                    | GLPKT03386    | JN03264                 | DEPOSIT PAYMENT POSTING                           |                                      |                 | 8,424.14     |               | 4,168,723.35    |
| 10/21/2016                    | GLPKT03386    | JN03264                 | DEPOSIT PAYMENT POSTING                           |                                      |                 | 15.00        |               | 4,168,738.35    |
| 10/21/2016                    | GLPKT03386    | JN03264                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 16,426.90    |               | 4,185,165.25    |
| 10/21/2016                    | GLPKT03386    | JN03264                 | DEPOSIT DAILY CASH POSTING 10/21/2016             |                                      |                 | 1,317.72     |               | 4,186,482.97    |
| 10/21/2016                    | GLPKT03393    | JN03269                 | DEPOSIT DRAFT POSTING                             |                                      |                 | 30,993.13    |               | 4,217,476.10    |
| 10/21/2016                    | APPKT00868    | DFT0003293              | PURCHASE POWER                                    | 15459 - PURCHASE POWER               |                 |              | 67.44         | 4,217,408.66    |
| 10/21/2016                    | GLPKT03442    | JN03328                 | CC DEPOSIT                                        |                                      |                 | 140.00       |               | 4,217,548.66    |
| 10/24/2016                    | GLPKT03390    | JN03266                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 333.10       |               | 4,217,881.76    |
| 10/24/2016                    | GLPKT03391    | JN03267                 | DEPOSIT DAILY CASH POSTING 10/24/2016             |                                      |                 | 145.50       |               | 4,218,027.26    |
| 10/24/2016                    | GLPKT03391    | JN03267                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 37,445.17    |               | 4,255,472.43    |
| 10/24/2016                    | GLPKT03392    | JN03268                 | DEPOSIT CASH RECEIPTS                             |                                      |                 | 1,195.00     |               | 4,256,667.43    |
| 10/24/2016                    | GLPKT03442    | JN03329                 | CC DEPOSIT                                        |                                      |                 | 115.00       |               | 4,256,782.43    |
| 10/25/2016                    | GLPKT03394    | JN03270                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 468.46       |               | 4,257,250.89    |
| 10/25/2016                    | GLPKT03395    | JN03271                 | DEPOSIT CASH RECEIPTS                             |                                      |                 | 546.00       |               | 4,257,796.89    |
| 10/25/2016                    | GLPKT03396    | JN03272                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 12,955.50    |               | 4,270,752.39    |
| 10/25/2016                    | GLPKT03396    | JN03272                 | DEPOSIT DAILY CASH POSTING 10/25/2016             |                                      |                 | 1,292.20     |               | 4,272,044.59    |
| 10/25/2016                    | APPKT00868    | DFT0003290              | COLORADO CHOICE HEALTH PLANS                      | 11151 - COLORADO CHOICE HEALTH PLANS |                 |              | 1,806.51      | 4,270,238.08    |
| 10/25/2016                    | GLPKT03442    | JN03330                 | CC DEPOSIT                                        |                                      |                 | 65.00        |               | 4,270,303.08    |
| 10/26/2016                    | GLPKT03400    | JN03281                 | Reverse Entry to Prior Period Adjustment for P... |                                      |                 | 18,251.84    |               | 4,288,554.92    |
| 10/26/2016                    | APPKT00867    | 134288                  | ALAMOSA STATE BANK-VISA                           | 15422 - ALAMOSA STATE BANK-VISA      |                 |              | 1,219.68      | 4,287,335.24    |
| 10/26/2016                    | GLPKT03403    | JN03282                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 1,102.93     |               | 4,288,438.17    |
| 10/26/2016                    | GLPKT03404    | JN03283                 | DEPOSIT CASH RECEIPTS                             |                                      |                 | 564.00       |               | 4,289,002.17    |
| 10/26/2016                    | GLPKT03405    | JN03284                 | DEPOSIT DAILY CASH POSTING 10/26/2016             |                                      |                 | 4,312.02     |               | 4,293,314.19    |
| 10/26/2016                    | GLPKT03405    | JN03284                 | DEPOSIT PAYMENT POSTING                           |                                      |                 | 224,428.38   |               | 4,517,742.57    |
| 10/26/2016                    | GLPKT03405    | JN03284                 | DEPOSIT PAID OCT IN FULL                          |                                      |                 | 29,856.33    |               | 4,547,598.90    |
| 10/26/2016                    | GLPKT03405    | JN03284                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 11,800.46    |               | 4,559,399.36    |
| 10/26/2016                    | APPKT00868    | DFT0003288              | COLORADO CHOICE HEALTH PLANS                      | 11151 - COLORADO CHOICE HEALTH PLANS |                 |              | 6,716.55      | 4,552,682.81    |
| 10/26/2016                    | GLPKT03442    | JN03331                 | CC DEPOSIT                                        |                                      |                 | 351.00       |               | 4,553,033.81    |
| 10/27/2016                    | PYPKT00625    | DFT0003296              | Payroll EFT                                       |                                      |                 |              | 114,550.11    | 4,438,483.70    |
| 10/27/2016                    | GLPKT03410    | JN03288                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 101.55       |               | 4,438,585.25    |
| 10/27/2016                    | GLPKT03411    | JN03289                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 358.89       |               | 4,438,944.14    |
| 10/27/2016                    | GLPKT03412    | JN03290                 | DEPOSIT DAILY CASH POSTING 10/27/2016             |                                      |                 | 226.70       |               | 4,439,170.84    |
| 10/27/2016                    | GLPKT03412    | JN03290                 | DEPOSIT PAYMENT POSTING                           |                                      |                 | 18,763.45    |               | 4,457,934.29    |
| 10/27/2016                    | GLPKT03412    | JN03290                 | DEPOSIT DAILY PAYMENT POSTING                     |                                      |                 | 9,954.36     |               | 4,467,888.65    |
| 10/27/2016                    | GLPKT03412    | JN03290                 | DEPOSIT UTILITY DEPOSITS RECEIVED                 |                                      |                 | 50.00        |               | 4,467,938.65    |
| 10/27/2016                    | GLPKT03413    | JN03291                 | DEPOSIT BOND RECEIPTS                             |                                      |                 | 250.00       |               | 4,468,188.65    |
| 10/27/2016                    | GLPKT03413    | JN03291                 | DEPOSIT CASH RECEIPTS                             |                                      |                 | 154.00       |               | 4,468,342.65    |

**Detail Report**
**Date Range: 10/01/2016 - 10/31/2016**

| Account       | Name                    |                    | Beginning Balance                     | Total Activity                             | Total Debits    | Total Credits | Ending Balance |                 |
|---------------|-------------------------|--------------------|---------------------------------------|--------------------------------------------|-----------------|---------------|----------------|-----------------|
| 99-1-00-71111 | POOLED CASH - Continued |                    | 4,148,456.07                          | 358,153.07                                 | 1,385,486.42    | 1,027,333.35  | 4,506,609.14   |                 |
| Post Date     | Packet Number           | Source Transaction | Description                           | Vendor                                     | Project Account | Debits        | Credits        | Running Balance |
| 10/27/2016    | APPKT00869              | DFT0003297         | FIRE & POLICE PENSION ASSOC           | 15228 - FIRE & POLICE PENSION ASSOC        |                 |               | 988.33         | 4,467,354.32    |
| 10/27/2016    | APPKT00869              | DFT0003298         | PERA                                  | 10083 - PERA                               |                 |               | 19.38          | 4,467,334.94    |
| 10/27/2016    | APPKT00869              | DFT0003299         | PERA                                  | 10083 - PERA                               |                 |               | 22,004.51      | 4,445,330.43    |
| 10/27/2016    | APPKT00869              | DFT0003300         | PERA                                  | 10083 - PERA                               |                 |               | 29.95          | 4,445,300.48    |
| 10/27/2016    | APPKT00869              | DFT0003301         | VOLUNTARY INVESTMENT PROGRAM          | 12137 - VOLUNTARY INVESTMENT PROGRAM       |                 |               | 1,245.25       | 4,444,055.23    |
| 10/27/2016    | APPKT00869              | DFT0003302         | VOLUNTARY INVESTMENT PROGRAM          | 12137 - VOLUNTARY INVESTMENT PROGRAM       |                 |               | 355.00         | 4,443,700.23    |
| 10/27/2016    | APPKT00869              | DFT0003303         | ICMA RETIREMENT TRUST-457             | 10512 - ICMA RETIREMENT TRUST-457          |                 |               | 882.00         | 4,442,818.23    |
| 10/27/2016    | APPKT00869              | DFT0003304         | ICMA RETIREMENT TRUST-457             | 10512 - ICMA RETIREMENT TRUST-457          |                 |               | 125.00         | 4,442,693.23    |
| 10/27/2016    | APPKT00869              | DFT0003305         | COLORADO DEPARTMENT OF REVENUE        | 15514 - COLORADO DEPARTMENT OF REVEN...    |                 |               | 4,811.00       | 4,437,882.23    |
| 10/27/2016    | APPKT00869              | DFT0003306         | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY             |                 |               | 13,753.33      | 4,424,128.90    |
| 10/27/2016    | APPKT00869              | DFT0003307         | UNITED STATES TREASURY                | 12816 - UNITED STATES TREASURY             |                 |               | 4,190.14       | 4,419,938.76    |
| 10/27/2016    | APPKT00869              | DFT0003330         | ICMA RETIREMENT TRUST-457             | 10512 - ICMA RETIREMENT TRUST-457          |                 |               | 78.54          | 4,419,860.22    |
| 10/27/2016    | APPKT00869              | DFT0003331         | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY            |                 |               | 217.00         | 4,419,643.22    |
| 10/27/2016    | APPKT00869              | DFT0003332         | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY            |                 |               | 59.08          | 4,419,584.14    |
| 10/27/2016    | APPKT00869              | DFT0003333         | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY            |                 |               | 99.50          | 4,419,484.64    |
| 10/27/2016    | APPKT00869              | DFT0003334         | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY            |                 |               | 325.00         | 4,419,159.64    |
| 10/27/2016    | APPKT00869              | DFT0003335         | FAMILY SUPPORT REGISTRY               | 15515 - FAMILY SUPPORT REGISTRY            |                 |               | 150.00         | 4,419,009.64    |
| 10/27/2016    | APPKT00869              | DFT0003336         | CIA LEAVITT INSURANCE AGENCY, INC     | 15935 - CIA LEAVITT INSURANCE AGENCY, INC  |                 |               | 8.58           | 4,419,001.06    |
| 10/27/2016    | APPKT00869              | DFT0003337         | CIA LEAVITT INSURANCE AGENCY, INC     | 15935 - CIA LEAVITT INSURANCE AGENCY, INC  |                 |               | 380.54         | 4,418,620.52    |
| 10/27/2016    | APPKT00869              | DFT0003338         | CIA LEAVITT INSURANCE AGENCY, INC     | 15935 - CIA LEAVITT INSURANCE AGENCY, INC  |                 |               | 8.58           | 4,418,611.94    |
| 10/27/2016    | APPKT00869              | DFT0003339         | CIA LEAVITT INSURANCE AGENCY, INC     | 15935 - CIA LEAVITT INSURANCE AGENCY, INC  |                 | 8.58          |                | 4,418,620.52    |
| 10/27/2016    | APPKT00868              | DFT0003311         | PAYPAL                                | 11510 - PAYPAL                             |                 |               | 59.99          | 4,418,560.53    |
| 10/27/2016    | APPKT00868              | DFT0003327         | XCEL ENERGY                           | 15115 - XCEL ENERGY                        |                 |               | 2,284.12       | 4,416,276.41    |
| 10/27/2016    | APPKT00870              | 134289             | AFLAC                                 | 15438 - AFLAC                              |                 |               | 864.79         | 4,415,411.62    |
| 10/27/2016    | APPKT00870              | 134290             | CALIFORNIA STATE DISBURSEMENT UNIT    | 15551 - CALIFORNIA STATE DISBURSEMENT ...  |                 |               | 80.76          | 4,415,330.86    |
| 10/27/2016    | APPKT00870              | 134291             | COLONIAL LIFE & ACCIDENT INS          | 10032 - COLONIAL LIFE & ACCIDENT INS       |                 |               | 58.75          | 4,415,272.11    |
| 10/27/2016    | APPKT00870              | 134292             | CONTINENTAL AMERICAN INSURANCE        | 12383 - CONTINENTAL AMERICAN INSURANCE     |                 |               | 501.99         | 4,414,770.12    |
| 10/27/2016    | APPKT00870              | 134293             | FIDELITY ADVISOR FUNDS                | 15388 - FIDELITY ADVISOR FUNDS             |                 |               | 13,627.36      | 4,401,142.76    |
| 10/27/2016    | APPKT00870              | 134294             | FRATERNAL ORDER OF POLICE             | 15119 - FRATERNAL ORDER OF POLICE          |                 |               | 332.50         | 4,400,810.26    |
| 10/27/2016    | APPKT00870              | 134295             | KANSAS CITY LIFE INSURANCE COMPANY    | 12312 - KANSAS CITY LIFE INSURANCE COMP... |                 |               | 6.88           | 4,400,803.38    |
| 10/28/2016    | GLPKT03418              | JN03292            | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 567.82        |                | 4,401,371.20    |
| 10/28/2016    | GLPKT03419              | JN03293            | DEPOSIT CASH RECEIPTS                 |                                            |                 | 577.00        |                | 4,401,948.20    |
| 10/28/2016    | GLPKT03420              | JN03294            | DEPOSIT DAILY CASH POSTING 10/28/2016 |                                            |                 | 723.55        |                | 4,402,671.75    |
| 10/28/2016    | GLPKT03420              | JN03294            | DEPOSIT PAID IN FULL                  |                                            |                 | 440.50        |                | 4,403,112.25    |
| 10/28/2016    | GLPKT03420              | JN03294            | DEPOSIT PAYMENT POSTING               |                                            |                 | 315.39        |                | 4,403,427.64    |
| 10/28/2016    | GLPKT03420              | JN03294            | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 31,282.43     |                | 4,434,710.07    |
| 10/28/2016    | GLPKT03420              | JN03294            | DEPOSIT UTILITY DEPOSITS RECEIVED     |                                            |                 | 50.00         |                | 4,434,760.07    |
| 10/29/2016    | GLPKT03442              | JN03332            | CC DEPOSIT                            |                                            |                 | 8.00          |                | 4,434,768.07    |
| 10/31/2016    | GLPKT03422              | JN03296            | DEPOSIT DAILY CASH POSTING 10/31/2016 |                                            |                 | 20,925.49     |                | 4,455,693.56    |
| 10/31/2016    | GLPKT03423              | JN03297            | DEPOSIT DAILY PAYMENT POSTING         |                                            |                 | 2,621.51      |                | 4,458,315.07    |
| 10/31/2016    | GLPKT03424              | JN03298            | DEPOSIT CASH RECEIPTS                 |                                            |                 | 685.00        |                | 4,459,000.07    |
| 10/31/2016    | GLPKT03425              | JN03299            | DEPOSIT PAYMENT POSTING               |                                            |                 | 18,583.75     |                | 4,477,583.82    |

Detail Report

|                               |               |                         |                                       |        | Date Range: 10/01/2016 - 10/31/2016 |                |              |                 |                |
|-------------------------------|---------------|-------------------------|---------------------------------------|--------|-------------------------------------|----------------|--------------|-----------------|----------------|
| Account                       |               | Name                    |                                       |        | Beginning Balance                   | Total Activity | Total Debits | Total Credits   | Ending Balance |
| <a href="#">99-1-00-71111</a> |               | POOLED CASH - Continued |                                       |        | 4,148,456.07                        | 358,153.07     | 1,385,486.42 | 1,027,333.35    | 4,506,609.14   |
| Post Date                     | Packet Number | Source Transaction      | Description                           | Vendor | Project Account                     | Debits         | Credits      | Running Balance |                |
| 10/31/2016                    | GLPKT03425    | JN03299                 | DEPOSIT UTILITY DEPOSITS RECEIVED     |        |                                     | 50.00          |              | 4,477,633.82    |                |
| 10/31/2016                    | GLPKT03425    | JN03299                 | DEPOSIT DAILY PAYMENT POSTING         |        |                                     | 18,171.97      |              | 4,495,805.79    |                |
| 10/31/2016                    | GLPKT03425    | JN03299                 | DEPOSIT DAILY CASH POSTING 10/31/2016 |        |                                     | 0.06           |              | 4,495,805.85    |                |
| 10/31/2016                    | GLPKT03425    | JN03299                 | DEPOSIT AT&T                          |        |                                     | 2,277.80       |              | 4,498,083.65    |                |
| 10/31/2016                    | GLPKT03425    | JN03299                 | DEPOSIT DAILY CASH POSTING 10/31/2016 |        |                                     | 8,150.14       |              | 4,506,233.79    |                |
| 10/31/2016                    | GLPKT03430    | JN03302                 | DEPOSIT DAILY CASH POSTING 10/31/2016 |        |                                     | 375.35         |              | 4,506,609.14    |                |
|                               |               |                         |                                       |        | Activity for October, 2016:         | 1,385,486.42   | 1,027,333.35 | 358,153.07      |                |
| Total Fund: 99 - POOLED CASH: |               |                         |                                       |        | 4,148,456.07                        | 358,153.07     | 1,385,486.42 | 1,027,333.35    | 4,506,609.14   |
| Grand Totals:                 |               |                         |                                       |        | 4,148,456.07                        | 358,153.07     | 1,385,486.42 | 1,027,333.35    | 4,506,609.14   |

Fund Summary

| Fund             | Beginning Balance | Total Activity | Total Debits | Total Credits | Ending Balance |
|------------------|-------------------|----------------|--------------|---------------|----------------|
| 99 - POOLED CASH | 4,148,456.07      | 358,153.07     | 1,385,486.42 | 1,027,333.35  | 4,506,609.14   |
| Grand Total:     | 4,148,456.07      | 358,153.07     | 1,385,486.42 | 1,027,333.35  | 4,506,609.14   |

## ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

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**Subject/Title:**

First Reading, Ordinance No. 20-2016, An Ordinance Approving Rate Increases For The Provision Of Water, Sewer, and Solid Waste Disposal Services.

**Recommended Action:**

That Council pass Ordinance No. 20-2016 on first reading and set the matter for public hearing on December 7, 2016 at 7:00 pm or as soon thereafter as the matter may be heard.

**Background:****OVERALL BACKGROUND**

As a full-service municipality, the City of Alamosa provides a wide range of services including public safety, parks and recreation, utilities, etc. All of the services compete for limited financial resources and the City's goal is to operate as efficiently as possible while providing the services deemed important by residents. This responsibility for professional stewardship of public funds is taken very seriously by staff and City Council. As part of the financial structure of the City, the utilities are treated as an enterprise fund where the concept is that the rates and charges for the services should cover the operating expenses and capital needs. See Alamosa Code of Ordinances Section 20-1. The provision of water and wastewater is also unique in that these areas are highly regulated and capital discussions carry a much higher level of importance. For example, if funds are limited the City can reduce its level of street services. While this would not be politically acceptable, the regulations are much less severe in this area. In regards to wastewater, the City cannot reduce its level of service since that would violate regulatory requirements. Simply put, if the City does not meet regulatory requirements in the utility area, services either cease or the State could assume operational control with much higher rates. Overall, the City has increased rates over the years to cover a majority of the operational increases. However, the rates have not kept up with capital needs and we are currently experiencing the consequences of delayed capital projects that cannot continue unaddressed without risking regulatory compliance.

In November of 2014, City of Alamosa received its new wastewater treatment plant discharge permit under the National Pollutant Discharge Elimination System. In addition to new monitoring requirements that cost an estimated \$40,000 to implement, we were encumbered with a two-year compliance schedule to meet new maximum contaminant levels for metals that we had not had to meet in the past. This is an example of the regulatory moving target for which we are constantly aiming as the arsenic concentrations that we now have to address were approved by the Colorado Department of Health and Environment in 2008 when the water plant was built. After many discussions with consulting engineers, arsenic speciation studies, and the evaluation of operations at the water treatment plant, it was determined that our most reasonable and cost effective solution for the new requirement would be the re-location of our discharge back to the same location that the State forced us to move it from 21 years ago when the plant was built. This, on top of the already substantial list of deferred maintenance items at the aging plant prompted staff to begin researching different funding opportunities that would be necessary to realize these improvements in the time allowed. During these investigations, staff was involved in a conversation with the City Manager from Bayfield, Colorado at the CML Small Communities Conference at Adams State University who said that they had been denied a very much needed DOLA grant because they were unable to justify their low rates. They were told, essentially, that DOLA existed to assist, not subsidize. This has been verified by conversations with DOLA and USDA, and this is one reason that many communities budget for and conduct formal rate studies and the subsequent rate adjustments.

As a result, in October of 2015, the City released a Request for Proposals from qualified engineering and/or financial firms for services required to complete the City's first operational assessments and comprehensive rate studies for the water, wastewater, and solid waste divisions. That contract was ultimately awarded to Willdan Financial Services and the ordinance being considered tonight is the result of that study.

As emphasized above, the City's rates have historically been structured to maintain operations at an acceptable level but have not been adequate to develop the fund balances necessary to provide for capital needs and utility reinvestment. One industry and financial rule of thumb that was discovered during this rate study is that ideally a utility should be reinvesting its total annual depreciation back into the system each year. This provides for the maintenance of the investment made by the taxpayer into the infrastructure and allows more efficient utility improvements and expansion in the future. The 2015 audit identifies a total enterprise fund depreciation of over \$1.4 million, with annual capital improvements and upgrades scheduled for 2017 totaling \$674,000 we are falling short of that re-investment goal by approximately 53%. Assuming grant funds or low interest loans make themselves available next year the City's planned expenditures in the enterprise fund will total approximately \$1.5 million.

As noted above, staff is focused on operating as efficiently as possible in order to minimize rates. However, it is important to provide clarity that the City has never and will never simply increase rates just to increase rates. Sanitation rates have not been increased since 2012. Sewer rates have not been increased since 2012 and prior to that very minimally. Water rates have been increased minimally (roughly 3%-3.5%) per year since 2013. Clearly the lack of increases and minimal increases do not cover normal cost-of-business increases that include electrical, chemical, insurance, personnel, etc. and in no way provide for capital reinvestment. Additionally, while rate increases are not desirable, it is absolutely critical to understand that at some point the capital improvements must be made to maintain compliance and simply deferring them creates a much larger cost to the resident and significant regulatory risk.

**WATER**

The Colorado legislature has required the State Engineer to implement new well rules to administer wells for their impacts on surface streams, to control the continued depletion of the confined aquifer from which we draw our municipal water, and to return the aquifer to historic levels. Additional expenses imposed upon the City by these new well rules are the necessity of the creation of a water augmentation plan, the purchase of augmentation water in order to replace the depletions caused by pumping of its confined aquifer municipal supply wells, and the purchase of existing deep aquifer wells within our response zone for the retirement of historical pumping. It is currently expected to cost the City in excess of \$3 million to put this plan and these water rights in place. This, coupled with the recently discovered annual membrane replacement needs, represent considerable unavoidable costs for the water utility that have not been an issue in the past.

Compliance with these new rules will require a more robust conservation effort than has ever been seen in the valley and will impact each and every valley water user to some degree. Staff feels strongly that the City has an obligation to other valley water users as well as to ourselves to both make water conservation a priority and to guarantee the sustainability of our own infrastructure to ensure that when our residents turn on the tap, they will receive clean, safe, and sufficient water flow.

The City has already implemented new aspects of its conservation plan; we have created a Water Smart Team to identify how we can do better. The Team has brainstormed on how to reduce irrigation needs on City-owned property, including parks; effective education materials for the public; and programs to help limited/fixed income households put in water smart landscaping as well as evaluating the potential of removing sections of unnecessary turf at the golf course to reduce irrigation demand. We are also developing baseline water consumption numbers in our facilities and parks and will develop metrics based on those numbers to evaluate the success of city-wide water conservation efforts into the future. Sadly, conservation was not something we have been aggressive enough with in the past, but we are taking steps in the right direction.

In an effort to encourage conservation among our residents, we have maintained the inclining block rate structure that was adopted in 2007 and have created a new customer class to capture those institutional users that should be held to different rates than the traditional commercial structure. Users that see large fluctuations in seasonal water use due to irrigation such as the School District, ASU, and Alamosa County will be included in this new class.

Staff wanted very much to recommend a rate structure that equitably distributes our increased revenue need while understanding the financial difficulties experienced by our seniors and other fixed income minimal users. We have maintained very modest increases for our average users, for example, a user of 8,000 gallons of water per month will see their normal water bill increase from \$17.28 to \$17.76, an increase of 2.78% or \$0.48, while minimal senior users will actually see a decrease in rates. Larger users however will see much greater increases due to the greater increases in rates in the inclining rate structure as water consumption increases. Currently a user of 50,000 gallons per month is billed \$91.62 per month, the proposed rates will increase that monthly bill to \$114.78, an increase of 25.28% or \$23.16. It was our goal to create a conservation rate structure that reduced voluntary usage to an amount that is more appropriate for the conditions in which we live and focused the lion's share of the increased revenue needs on those users who are making usage decisions based on landscaping choices rather than actual residential needs. Thankfully, Willdan Financial Services has the experience and technical expertise to recommend this rate structure with the understanding that if successful, water consumption will go down thus causing a reduction in revenue. These assumptions have been built into the system to ensure financial sustainability for fixed costs. It is no secret that Colorado has been consuming water at rates higher than it should, and the San Luis Valley is no different. The valley as a whole needs to reduce its water consumption both to meet the new water laws, but also begin to live in a more sustainable manner.

## **SEWER**

Many maintenance and upgrade needs at the wastewater plant have been deferred due to a lack of maintenance and capital resources in our enterprise fund. Since going on-line in August of 1995, many systems at the plant have either completely failed or degraded to a point that they are no longer a viable and consistent aspect of our treatment process. Compounding the issue of these system failures is the fact that in the years since construction, many of our systems have become obsolete, making parts and service impossible or incredibly expensive. An example is our two ultra-violet disinfection units that are the final step in the treatment process. At some point in years past, these units both quit working but it was discovered that the total coliform limits on our discharge permit were quite easily attainable without these units on-line so what little money that was available for maintenance and upgrade was spent elsewhere. Since receipt of our most recent permit, however, the total coliform limit was changed to a more species specific limit that we were not able to achieve without the UV system. This required us to cannibalize one unit to essentially rebuild the other. Not only do we now not have any redundant system in the event of a failure, the mother board on the unit that is currently in operation is being jumped electrically to negate a fault in the board itself. When that board fails, and it will eventually, the unit will not be repairable as it has become obsolete, is no longer supported, and after a diligent search we do not believe a stash of parts exist anywhere for purchase.

Issues other than the discharge location and UV system that need to be addressed at the wastewater plant include plant-wide HVAC, a failing roof, the aeration system in the basins, and aging and inefficient blowers. Council approved the replacement of the rapidly failing bar screen at a cost of \$86,000 earlier this year to meet an immediate need by deferring other projects.

When the existing sewer rates and rate structure were evaluated, no problems or inconsistencies were noted and since the sewer rates are calculated based on in-house use water only, measured during the winter months, and changes annually, it is difficult to apply a conservation rate. Therefore it was decided to apply a standard rate increase equally across the board. No block structure has been implemented into the sewer rates. An average residential sewer bill for 5,000 gallons per month that is currently billed at \$17.80 will see an increase to \$19.22, an increase of \$1.42 per month or 8%.

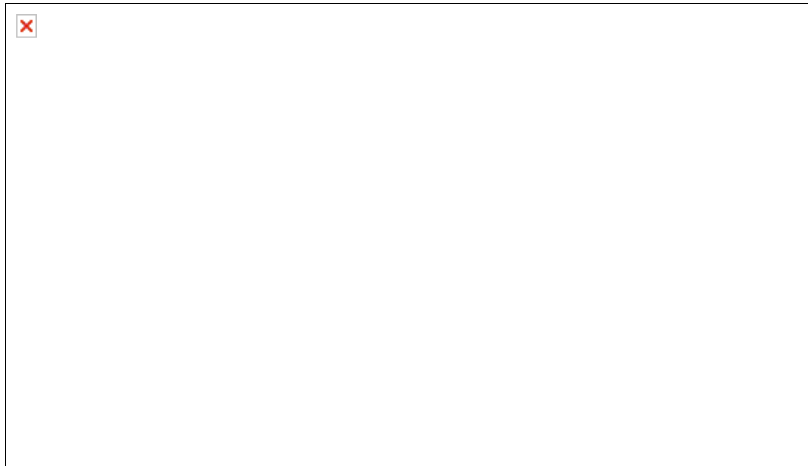
## **SOLID WASTE**

The solid waste rates being proposed are solely the result of the cost of service aspect of the Willdan Study. The study looked at many operational variables, including but not necessarily limited to considerations such as routing, daily operations, landfill transport

and tipping fees, polycart and dumpster cost, fuel consumption, labor, fleet replacement requirements, and fleet maintenance costs. The result of this analysis created a cost of service that could be applied to the different user classes; the rate increases being presented this evening simply represent the cost to provide solid waste services to the different user classes. Simply stated, any rate less than those proposed do not cover operational and capital expenses.

### **COMPARATIVE INFORMATION**

As shared above, staff takes very seriously their responsibility to keep costs down and reduce the need for rate increases. However, when the need to increase rates occurs, we often hear that residents cannot afford increases, that our rates are already too high, that we need to operate more efficiently, etc. It is our hope that the information contained in this letter will help clarify the extent to which the City has gone to keep rates low and the justification for the increases. Additionally, we often find that evaluating this information with an understanding of rates in surrounding communities helps to further highlight just how well the City has done at keeping rates low. The table below is only provided for informational purposes. The City's goal will never be to increase rates to match other communities. Rate increases are 100% tied to operational and capital needs.



### **FUTURE DISCUSSION**

The rate increases brought before Council for consideration represent the majority of items reviewed during the rate analysis. However, there are several remaining items that will be brought before Council for consideration over the next several months including tap fees, construction water rates, and multiple identical service calls.

#### **Issue Before the Council:**

Does Council wish to pass Ordinance No. 20-2016 on first reading as presented and set it for public hearing on December 7, 2016 at 7:00 pm or as soon thereafter as the matter may be heard?

#### **Alternatives:**

Council is free to select or develop any number of alternatives such as passing the Ordinance on first reading as presented, make modifications to the Ordinance as presented, or deny the request and provide staff with further direction.

#### **Fiscal Impact:**

This rate increase is intended to bring revenues in line with costs by adjusting fees charged to utility customers across all activities of the enterprise fund, being water, wastewater, and solid waste and will help serve to allow each enterprise activity to generate revenues sufficient to cover its costs in order to remain viable.

#### **Legal Opinion:**

The City Attorney has reviewed the information contained in this package and will be available for questions.

#### **Conclusion:**

While never easy, this rate increase is necessary to maintain the sustainability of the services we provide.

#### **ATTACHMENTS:**

| Description                                                                                                               | Type            |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|
|  <a href="#">Ordinance No. 20-2016</a> | Ordinance       |
|  <a href="#">Work Session Slides</a>   | Backup Material |

## **ORDINANCE NO. 20-2016**

### **AN ORDINANCE AMENDING CHAPTER 20, SECTIONS 20-3, 20-4, 20-5, 20-8, 20-31, and 20-89 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA, COLORADO, TO INCREASE WATER, SEWER, AND SOLID WASTE FEES**

**WHEREAS**, costs for providing water, sewer, and solid waste services have increased at a rate above and beyond the City's historic rate adjustments; and

**WHEREAS**, Section 20-1 of the *Code of Ordinances of the City of Alamosa* states that the purpose of the ordinance provisions covering the wastewater utility is to generate revenue from service charges to pay for all costs of operation and maintenance of the wastewater system; and

**WHEREAS**, each enterprise activity should ideally generate revenues sufficient to cover its costs in order to remain viable; and

**WHEREAS**, in order to bring revenues in line with costs it is necessary to adjust fees charged to utility customers across all activities of the enterprise fund, being water, wastewater, and solid waste; and

**WHEREAS**, in order to address pending capital improvement needs it is necessary to adjust fees charged to utility customers across all activities of the enterprise fund; and

**WHEREAS**, in order to be considered for grant funding for pending necessary capital improvements it was necessary that the City perform a rate study to ensure its rates are adequate to maintain sustainable and successful utilities and services; and

**WHEREAS**, the City has commissioned such a rate study, and the results and recommendations of the rate study have been received and considered, and are addressed in this Ordinance;

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the City Council of the City of Alamosa, Colorado:

#### **Section 1.**

**Deletion of** SECTION 20-3 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA. Section 20-3 of the *CODE OF ORDINANCES OF THE CITY OF ALAMOSA* is hereby deleted in its entirety.

#### **Section 2.**

**Amendment of SECTION 20-4 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA.** Section 20-4 is hereby amended in its entirety to read as follows:

**Sec. 20-4. - Determining a surcharge for users with excess BOD and TSS.**

The city shall assess a surcharge for all non-residential users discharging wastes with bio-chemical oxygen demand (BOD) and total suspended solids (TSS) strengths greater than those of the typical residential user. For purposes of this Section, normal strength wastes are considered to be two hundred (200) milligrams per liter BOD and one hundred forty (140) milligrams per liter TSS. An atypical, non-residential user's BOD and TSS strengths shall be determined by laboratory analysis of the user's discharge performed by the City at such intervals and times as the City deems appropriate. The surcharge rate structure for such above-normal strength waste dischargers will be sufficient to cover the costs of treating such user's above normal strength wastes. Said users shall pay an additional surcharge as set forth below in Section 20-5, for each twenty-five (25) milligrams per liter of BOD over the normal strength wastes as defined above, and for each ten (10) milligrams per liter of TSS over the normal strength wastes as defined above.

**Section 3.**

**Amendment of SECTION 20-5 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA.** Section 20-5 is hereby amended in its entirety to read as follows:

**Sec. 20-5. - Determining each user's wastewater service charge**

Each user's wastewater charge will be assessed by applying the applicable volumetric rate per one thousand (1,000) gallons of water, or fraction thereof, used plus a flat monthly rate, plus any applicable BOD or TSS surcharge as set forth below for the period of time from January 1, 2017 to December 31, 2021. In making such assessment, the City may classify industrial, commercial, and other non-residential establishments as a residential user, provided that the wastes for these establishments are equivalent to the wastes from the average residential user with respect to volume, BOD and TSS.

January 1, 2017 to December 31, 2017

| User Class  | Flat Rate | User Class Rate | BOD Surcharge<br>For Each 25 mg/l ><br>200 mg/l | TSS Surcharge For<br>Each 10 mg/l > 140<br>mg/l |
|-------------|-----------|-----------------|-------------------------------------------------|-------------------------------------------------|
| Residential | \$ 5.72   | \$ 2.70         |                                                 |                                                 |
| Commercial  | \$ 8.10   | \$ 2.70         | \$ 0.38                                         | \$ 0.27                                         |
| Industrial  | \$ 8.10   | \$ 2.70         | \$ 0.38                                         | \$ 0.27                                         |
|             |           |                 |                                                 |                                                 |

January 1, 2018 to December 31, 2018

| User Class  | Flat Rate | User Class Rate | BOD Surcharge<br>For Each 25 mg/l ><br>200 mg/l | TSS Surcharge For<br>Each 10 mg/l > 140<br>mg/l |
|-------------|-----------|-----------------|-------------------------------------------------|-------------------------------------------------|
| Residential | \$ 6.18   | \$ 2.92         |                                                 |                                                 |
| Commercial  | \$ 8.75   | \$ 2.92         | \$ 0.41                                         | \$ 0.29                                         |
| Industrial  | \$ 8.75   | \$ 2.92         | \$ 0.41                                         | \$ 0.29                                         |

January 1, 2019 to December 31, 2019

| User Class  | Flat Rate | User Class Rate | BOD Surcharge<br>For Each 25 mg/l ><br>200 mg/l | TSS Surcharge For<br>Each 10 mg/l > 140<br>mg/l |
|-------------|-----------|-----------------|-------------------------------------------------|-------------------------------------------------|
| Residential | \$ 6.61   | \$ 3.12         |                                                 |                                                 |
| Commercial  | \$ 9.36   | \$ 3.12         | \$ 0.44                                         | \$ 0.31                                         |
| Industrial  | \$ 9.36   | \$ 3.12         | \$ 0.44                                         | \$ 0.31                                         |

January 1, 2020 to December 31, 2020

| User Class  | Flat Rate | User Class Rate | BOD Surcharge<br>For Each 25 mg/l ><br>200 mg/l | TSS Surcharge For<br>Each 10 mg/l > 140<br>mg/l |
|-------------|-----------|-----------------|-------------------------------------------------|-------------------------------------------------|
| Residential | \$ 7.07   | \$ 3.34         |                                                 |                                                 |
| Commercial  | \$ 10.02  | \$ 3.34         | \$ 0.47                                         | \$ 0.33                                         |
| Industrial  | \$ 10.02  | \$ 3.34         | \$ 0.47                                         | \$ 0.33                                         |
|             |           |                 |                                                 |                                                 |

January 1, 2021 to December 31, 2021

| User Class  | Flat Rate | User Class Rate | BOD Surcharge<br>For Each 25 mg/l ><br>200 mg/l | TSS Surcharge For<br>Each 10 mg/l > 140<br>mg/l |
|-------------|-----------|-----------------|-------------------------------------------------|-------------------------------------------------|
| Residential | \$ 7.50   | \$ 3.54         |                                                 |                                                 |
| Commercial  | \$ 10.62  | \$ 3.54         | \$ 0.50                                         | \$ 0.35                                         |
| Industrial  | \$ 10.62  | \$ 3.54         | \$ 0.50                                         | \$ 0.35                                         |

Each user's volumetric charge will be based on the average of their November, December, January, and February water use for the immediately preceding year unless adjusted by the city for exceptional circumstances. Any such adjustments will be reflected on the first full month's bill along with notification of the change. This will minimize the impact of irrigation on the calculation of volume used as the basis for the sewer use volumetric charges.

#### **Section 4.**

**Amendment of SECTION 20-8 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA.** Section 20-8 is hereby amended to delete the first sentence thereof.

#### **Section 5.**

**Amendment of SECTION 20-31 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA.** Section 20-31 is hereby amended in its entirety to read as follows:

#### **Sec. 20-31. - Water rates within city limits.**

- (a) All water use shall be measured by standard meters to be installed in all places where water is or may have to be used from the City water system.
- (b) In determining the category of use as set forth below for each type of water user, the following definitions shall be applicable:
  - (1) Residential Water: Use in a dwelling. For purposes of the volumetric charge to be applied to any residential use that involves more than a single unit (multi-family dwellings, mobile home parks, apartment complexes, etc), the volumetric category into which the user falls shall be determined by dividing the total usage by the number of single family residence equivalents making up that total usage.
  - (2) Senior Water: Upon application by the consumer and upon determination by the city of the consumer's eligibility, water service to a residence occupied by any consumer, either as owner or lessee thereof, who is 65 years of age or older.
  - (3) Commercial Water: Use in a commercial facility, including residential type uses in commercial lodging establishments such as hotels, motels, bed and breakfasts, RV parks, etc.

(4) Institutional Water: Use by any governmental, institutional, or any private entity in a campus type setting that experiences large seasonal water demand due to irrigation or other use.

- (b) The monthly charge for water shall be the combined total of a monthly service charge and a monthly volume charge, computed as follows:
- (1) The monthly base charge for each premise to which water service is available during the month, regardless of whether or not any water is consumed, shall be as set forth below.
  - (2) The monthly volumetric charge for a consumer within the city limits per one thousand (1,000) gallons (or fraction thereof) shall be as set forth below for the period of time from January 1, 2017 to December 31, 2021:

| <b><u>Residential Water</u></b>             |                                                     |
|---------------------------------------------|-----------------------------------------------------|
|                                             |                                                     |
| <b>January 1, 2017 to December 31, 2017</b> |                                                     |
| <b>Quantity Used</b>                        | <b>Charge per 1,000 Gallons or Fraction Thereof</b> |
| 0 to 8,000 Gallons                          | \$ 1.44                                             |
| 8,001 to 50,000 Gallons                     | \$ 2.31                                             |
| 50,001 - 100,000 Gallons                    | \$ 4.04                                             |
| In Excess of 100,000 Gallons                | \$ 8.08                                             |
| Base Charge                                 | \$ 6.24                                             |

| <b>January 1, 2018 to December 31, 2018</b> |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <b>Quantity Used</b>                        | <b>Charge per 1,000 Gallons or Fraction Thereof</b> |
| 0 to 8,000 Gallons                          | \$ 1.53                                             |
| 8,001 to 50,000 Gallons                     | \$ 2.45                                             |
| 50,001 - 100,000 Gallons                    | \$ 4.28                                             |
| In Excess of 100,000 Gallons                | \$ 8.56                                             |
| Base Charge                                 | \$ 6.61                                             |

| <b>January 1, 2019 to December 31, 2019</b> |                                                     |
|---------------------------------------------|-----------------------------------------------------|
| <b>Quantity Used</b>                        | <b>Charge per 1,000 Gallons or Fraction Thereof</b> |
| 0 to 8,000 Gallons                          | \$ 1.59                                             |
| 8,001 to 50,000 Gallons                     | \$ 2.55                                             |
| 50,001 - 100,000 Gallons                    | \$ 4.45                                             |
| In Excess of 100,000 Gallons                | \$ 8.91                                             |
| Base Charge                                 | \$ 6.88                                             |

| January 1, 2020 to December 31, 2020 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.65                                      |
| 8,001 to 50,000 Gallons              | \$ 2.65                                      |
| 50,001 - 100,000 Gallons             | \$ 4.63                                      |
| In Excess of 100,000 Gallons         | \$ 9.26                                      |
| Base Charge                          | \$ 7.15                                      |
| January 1, 2021 to December 31, 2021 |                                              |
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.72                                      |
| 8,001 to 50,000 Gallons              | \$ 2.75                                      |
| 50,001 - 100,000 Gallons             | \$ 4.82                                      |
| In Excess of 100,000 Gallons         | \$ 9.63                                      |
| Base Charge                          | \$ 7.44                                      |

### **Senior Water**

| January 1, 2017 to December 31, 2017 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 0.74                                      |
| 8,001 to 50,000 Gallons              | \$ 1.19                                      |
| 50,001 - 100,000 Gallons             | \$ 4.04                                      |
| In Excess of 100,000 Gallons         | \$ 8.08                                      |
| Base Charge                          | \$ 6.24                                      |

| January 1, 2018 to December 31, 2018 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 0.78                                      |
| 8,001 to 50,000 Gallons              | \$ 1.26                                      |
| 50,001 - 100,000 Gallons             | \$ 4.28                                      |
| In Excess of 100,000 Gallons         | \$ 8.56                                      |
| Base Charge                          | \$ 6.61                                      |

| January 1, 2019 to December 31, 2019 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 0.82                                      |
| 8,001 to 50,000 Gallons              | \$ 1.31                                      |
| 50,001 - 100,000 Gallons             | \$ 4.45                                      |
| In Excess of 100,000 Gallons         | \$ 8.91                                      |
| Base Charge                          | \$ 6.88                                      |

| January 1, 2020 to December 31, 2020 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 0.85                                      |
| 8,001 to 50,000 Gallons              | \$ 1.36                                      |
| 50,001 - 100,000 Gallons             | \$ 4.63                                      |
| In Excess of 100,000 Gallons         | \$ 9.26                                      |
| Base Charge                          | \$ 7.15                                      |

| January 1, 2021 to December 31, 2021 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 0.88                                      |
| 8,001 to 50,000 Gallons              | \$ 1.42                                      |
| 50,001 - 100,000 Gallons             | \$ 4.82                                      |
| In Excess of 100,000 Gallons         | \$ 9.63                                      |
| Base Charge                          | \$ 7.44                                      |

### **Commercial Water**

| January 1, 2017 to December 31, 2017 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.49                                      |
| 8,001 to 50,000 Gallons              | \$ 1.88                                      |
| 50,001 - 100,000 Gallons             | \$ 2.42                                      |
| In Excess of 100,000 Gallons         | \$ 3.07                                      |
| Base Charge                          | \$ 6.24                                      |

| January 1, 2018 to December 31, 2018 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.58                                      |
| 8,001 to 50,000 Gallons              | \$ 1.99                                      |
| 50,001 - 100,000 Gallons             | \$ 2.57                                      |
| In Excess of 100,000 Gallons         | \$ 3.25                                      |
| Base Charge                          | \$ 6.61                                      |

| January 1, 2019 to December 31, 2019 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.64                                      |
| 8,001 to 50,000 Gallons              | \$ 2.07                                      |
| 50,001 - 100,000 Gallons             | \$ 2.67                                      |
| In Excess of 100,000 Gallons         | \$ 3.38                                      |
| Base Charge                          | \$ 6.88                                      |

| January 1, 2020 to December 31, 2020 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.71                                      |
| 8,001 to 50,000 Gallons              | \$ 2.16                                      |
| 50,001 - 100,000 Gallons             | \$ 2.77                                      |
| In Excess of 100,000 Gallons         | \$ 3.52                                      |
| Base Charge                          | \$ 7.15                                      |

| January 1, 2021 to December 31, 2021 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.78                                      |
| 8,001 to 50,000 Gallons              | \$ 2.24                                      |
| 50,001 - 100,000 Gallons             | \$ 2.89                                      |
| In Excess of 100,000 Gallons         | \$ 3.66                                      |
| Base Charge                          | \$ 7.44                                      |

### **Institutional Water**

| January 1, 2017 to December 31, 2017 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.49                                      |
| 8,001 to 50,000 Gallons              | \$ 1.88                                      |
| 50,001 - 100,000 Gallons             | \$ 2.98                                      |
| In Excess of 100,000 Gallons         | \$ 4.93                                      |
| Base Charge                          | \$ 6.24                                      |

| January 1, 2018 to December 31, 2018 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.58                                      |
| 8,001 to 50,000 Gallons              | \$ 1.99                                      |
| 50,001 - 100,000 Gallons             | \$ 3.16                                      |
| In Excess of 100,000 Gallons         | \$ 5.23                                      |
| Base Charge                          | \$ 6.61                                      |

| January 1, 2019 to December 31, 2019 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.64                                      |
| 8,001 to 50,000 Gallons              | \$ 2.07                                      |
| 50,001 - 100,000 Gallons             | \$ 3.29                                      |
| In Excess of 100,000 Gallons         | \$ 5.43                                      |
| Base Charge                          | \$ 6.88                                      |

| January 1, 2020 to December 31, 2020 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.71                                      |
| 8,001 to 50,000 Gallons              | \$ 2.16                                      |
| 50,001 - 100,000 Gallons             | \$ 3.42                                      |
| In Excess of 100,000 Gallons         | \$ 5.65                                      |
| Base Charge                          | \$ 7.15                                      |

| January 1, 2021 to December 31, 2021 |                                              |
|--------------------------------------|----------------------------------------------|
| Quantity Used                        | Charge per 1,000 Gallons or Fraction Thereof |
| 0 to 8,000 Gallons                   | \$ 1.78                                      |
| 8,001 to 50,000 Gallons              | \$ 2.24                                      |
| 50,001 - 100,000 Gallons             | \$ 3.55                                      |
| In Excess of 100,000 Gallons         | \$ 5.88                                      |
| Base Charge                          | \$ 7.44                                      |

## **Section 6.**

**Amendment of SECTION 20-89 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA.** Section 20-89 is hereby amended in its entirety to read as follows:

### **Sec. 20-89. Garbage Collection Fees Established; Billing; Variances.**

- (1) For residential dwellings for the period from January 1, 2017 to December 31, 2021, the monthly collection fee shall be as set forth in the following schedule. The minimum fee shall be that for a 64 gallon container.

| <b><i>Residential Solid Waste</i></b> |                   |           |
|---------------------------------------|-------------------|-----------|
| January 1, 2017 to December 31, 2017  |                   |           |
| Number of Containers                  | Size of Container | Fee/Month |
| 1                                     | 64 Gallon         | \$ 9.63   |
| 1                                     | 96 Gallon         | \$ 12.84  |
| 2                                     | 96 Gallon         | \$ 25.68  |

| January 1, 2018 to December 31, 2018 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 64 Gallon         | \$ 10.59  |
| 1                                    | 96 Gallon         | \$ 14.12  |
| 2                                    | 96 Gallon         | \$ 28.25  |

| January 1, 2019 to December 31, 2019 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 64 Gallon         | \$ 11.55  |
| 1                                    | 96 Gallon         | \$ 15.40  |
| 2                                    | 96 Gallon         | \$ 30.79  |

| January 1, 2020 to December 31, 2020 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 64 Gallon         | \$ 11.89  |
| 1                                    | 96 Gallon         | \$ 15.86  |
| 2                                    | 96 Gallon         | \$ 31.71  |

| January 1, 2021 to December 31, 2021 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 64 Gallon         | \$ 12.25  |
| 1                                    | 96 Gallon         | \$ 16.33  |
| 2                                    | 96 Gallon         | \$ 32.67  |

- (2) For non-residential users, for the period from January 1, 2017 to December 31, 2021, the monthly collection fee shall be set as set forth in the following schedule. The minimum fee shall be that for a 96 gallon container. The collection fee for containers larger than 3 cubic yards shall be the fee designated herein for 3 cubic yard containers, plus \$25 dollars per collection for each additional cubic yard of capacity.

## **Commercial Solid Waste**

**March 1, 2017 to December 31, 2017**

### **Number of Collections Per Week - 2 Cubic Yard Container**

| Number of Containers | 1         | 2         | 3           | 4           | 5           | 6           |
|----------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| 1                    | \$ 89.88  | \$ 178.69 | \$ 268.57   | \$ 357.38   | \$ 447.26   | \$ 536.07   |
| 2                    | \$ 139.10 | \$ 277.12 | \$ 416.22   | \$ 554.25   | \$ 693.35   | \$ 831.37   |
| 3                    | \$ 188.32 | \$ 375.55 | \$ 563.87   | \$ 751.12   | \$ 939.44   | \$ 1,126.67 |
| 4                    | \$ 237.54 | \$ 473.98 | \$ 711.52   | \$ 947.99   | \$ 1,185.53 | \$ 1,421.97 |
| 5                    | \$ 286.76 | \$ 572.41 | \$ 859.17   | \$ 1,144.86 | \$ 1,431.62 | \$ 1,717.27 |
| 6                    | \$ 335.98 | \$ 670.84 | \$ 1,006.82 | \$ 1,341.73 | \$ 1,677.71 | \$ 2,012.57 |

**March 1, 2017 to December 31, 2017**

### **Number of Collections Per Week - 3 Cubic Yard Container**

| Number of Containers | 1         | 2         | 3           | 4           | 5           | 6           |
|----------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| 1                    | \$ 94.16  | \$ 188.32 | \$ 281.41   | \$ 375.57   | \$ 469.73   | \$ 563.89   |
| 2                    | \$ 147.92 | \$ 295.83 | \$ 442.68   | \$ 590.60   | \$ 738.52   | \$ 886.43   |
| 3                    | \$ 201.68 | \$ 403.34 | \$ 603.95   | \$ 805.63   | \$ 1,007.31 | \$ 1,208.97 |
| 4                    | \$ 255.44 | \$ 510.85 | \$ 765.22   | \$ 1,020.66 | \$ 1,276.10 | \$ 1,531.51 |
| 5                    | \$ 309.20 | \$ 618.36 | \$ 926.49   | \$ 1,235.69 | \$ 1,544.89 | \$ 1,854.05 |
| 6                    | \$ 362.96 | \$ 725.87 | \$ 1,087.76 | \$ 1,450.72 | \$ 1,813.68 | \$ 2,176.59 |

**January 1, 2018 to December 31, 2018**

### **Number of Collections Per Week - 2 Cubic Yard Container**

| Number of Containers | 1         | 2         | 3           | 4           | 5           | 6           |
|----------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| 1                    | \$ 98.87  | \$ 196.56 | \$ 295.43   | \$ 393.12   | \$ 491.99   | \$ 589.68   |
| 2                    | \$ 153.01 | \$ 304.84 | \$ 457.85   | \$ 609.68   | \$ 762.69   | \$ 914.52   |
| 3                    | \$ 207.15 | \$ 413.12 | \$ 620.27   | \$ 826.24   | \$ 1,033.39 | \$ 1,239.36 |
| 4                    | \$ 261.29 | \$ 521.40 | \$ 782.69   | \$ 1,042.80 | \$ 1,304.09 | \$ 1,564.20 |
| 5                    | \$ 315.43 | \$ 629.68 | \$ 945.11   | \$ 1,259.36 | \$ 1,574.79 | \$ 1,889.04 |
| 6                    | \$ 369.57 | \$ 737.96 | \$ 1,107.53 | \$ 1,475.92 | \$ 1,845.49 | \$ 2,213.88 |

| January 1, 2018 to December 31, 2018                    |           |           |             |             |             |             |
|---------------------------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| Number of Collections Per Week - 3 Cubic Yard Container |           |           |             |             |             |             |
| Number of Containers                                    | 1         | 2         | 3           | 4           | 5           | 6           |
| 1                                                       | \$ 103.58 | \$ 207.15 | \$ 309.55   | \$ 413.13   | \$ 516.70   | \$ 620.28   |
| 2                                                       | \$ 162.71 | \$ 325.42 | \$ 486.95   | \$ 676.66   | \$ 812.37   | \$ 975.08   |
| 3                                                       | \$ 221.84 | \$ 443.69 | \$ 664.35   | \$ 940.19   | \$ 1,108.04 | \$ 1,329.88 |
| 4                                                       | \$ 280.97 | \$ 561.96 | \$ 841.75   | \$ 1,203.72 | \$ 1,403.71 | \$ 1,684.68 |
| 5                                                       | \$ 340.10 | \$ 680.23 | \$ 1,019.15 | \$ 1,467.25 | \$ 1,699.38 | \$ 2,039.48 |
| 6                                                       | \$ 399.23 | \$ 798.50 | \$ 1,196.55 | \$ 1,730.78 | \$ 1,995.05 | \$ 2,394.28 |

| January 1, 2019 to December 31, 2019                    |           |           |             |             |             |             |
|---------------------------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| Number of Collections Per Week - 2 Cubic Yard Container |           |           |             |             |             |             |
| Number of Containers                                    | 1         | 2         | 3           | 4           | 5           | 6           |
| 1                                                       | \$ 107.77 | \$ 214.25 | \$ 322.02   | \$ 428.50   | \$ 536.26   | \$ 642.75   |
| 2                                                       | \$ 166.78 | \$ 332.27 | \$ 499.06   | \$ 664.55   | \$ 831.32   | \$ 996.82   |
| 3                                                       | \$ 225.79 | \$ 450.29 | \$ 676.10   | \$ 900.60   | \$ 1,126.38 | \$ 1,350.89 |
| 4                                                       | \$ 284.80 | \$ 568.31 | \$ 853.14   | \$ 1,136.65 | \$ 1,421.44 | \$ 1,704.96 |
| 5                                                       | \$ 343.81 | \$ 686.33 | \$ 1,030.18 | \$ 1,372.70 | \$ 1,716.50 | \$ 2,059.03 |
| 6                                                       | \$ 402.82 | \$ 804.35 | \$ 1,207.22 | \$ 1,608.75 | \$ 2,011.56 | \$ 2,413.10 |

| January 1, 2019 to December 31, 2019                    |           |           |             |             |             |             |
|---------------------------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| Number of Collections Per Week - 3 Cubic Yard Container |           |           |             |             |             |             |
| Number of Containers                                    | 1         | 2         | 3           | 4           | 5           | 6           |
| 1                                                       | \$ 112.90 | \$ 225.80 | \$ 337.41   | \$ 450.31   | \$ 563.21   | \$ 676.10   |
| 2                                                       | \$ 177.36 | \$ 354.71 | \$ 530.78   | \$ 708.13   | \$ 885.49   | \$ 1,062.83 |
| 3                                                       | \$ 241.82 | \$ 483.62 | \$ 724.15   | \$ 965.95   | \$ 1,207.77 | \$ 1,449.56 |
| 4                                                       | \$ 306.28 | \$ 612.53 | \$ 917.52   | \$ 1,223.77 | \$ 1,530.05 | \$ 1,836.29 |
| 5                                                       | \$ 370.74 | \$ 741.44 | \$ 1,110.89 | \$ 1,481.59 | \$ 1,852.33 | \$ 2,223.02 |
| 6                                                       | \$ 435.20 | \$ 870.35 | \$ 1,304.26 | \$ 1,739.41 | \$ 2,174.61 | \$ 2,609.75 |

| January 1, 2020 to December 31, 2020                    |           |           |             |             |             |             |
|---------------------------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| Number of Collections Per Week - 2 Cubic Yard Container |           |           |             |             |             |             |
| Number of Containers                                    | 1         | 2         | 3           | 4           | 5           | 6           |
| 1                                                       | \$ 111.00 | \$ 220.68 | \$ 331.68   | \$ 441.35   | \$ 552.35   | \$ 662.03   |
| 2                                                       | \$ 171.78 | \$ 342.24 | \$ 514.03   | \$ 684.48   | \$ 856.26   | \$ 1,026.72 |
| 3                                                       | \$ 232.56 | \$ 463.80 | \$ 696.38   | \$ 927.61   | \$ 1,160.17 | \$ 1,391.41 |
| 4                                                       | \$ 293.34 | \$ 585.36 | \$ 878.73   | \$ 1,170.74 | \$ 1,464.08 | \$ 1,756.10 |
| 5                                                       | \$ 354.12 | \$ 706.92 | \$ 1,061.08 | \$ 1,413.87 | \$ 1,767.99 | \$ 2,120.79 |
| 6                                                       | \$ 414.90 | \$ 828.48 | \$ 1,243.43 | \$ 1,657.00 | \$ 2,071.90 | \$ 2,485.48 |

| January 1, 2020 to December 31, 2020                    |           |           |             |             |             |             |
|---------------------------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| Number of Collections Per Week - 3 Cubic Yard Container |           |           |             |             |             |             |
| Number of Containers                                    | 1         | 2         | 3           | 4           | 5           | 6           |
| 1                                                       | \$ 116.28 | \$ 232.57 | \$ 347.53   | \$ 463.82   | \$ 580.10   | \$ 696.39   |
| 2                                                       | \$ 182.67 | \$ 365.35 | \$ 546.70   | \$ 729.38   | \$ 912.04   | \$ 1,094.72 |
| 3                                                       | \$ 249.06 | \$ 498.13 | \$ 745.87   | \$ 994.94   | \$ 1,243.98 | \$ 1,493.05 |
| 4                                                       | \$ 315.45 | \$ 630.91 | \$ 945.04   | \$ 1,260.50 | \$ 1,575.92 | \$ 1,891.38 |
| 5                                                       | \$ 381.84 | \$ 763.69 | \$ 1,144.21 | \$ 1,526.06 | \$ 1,907.86 | \$ 2,289.71 |
| 6                                                       | \$ 448.23 | \$ 896.47 | \$ 1,343.38 | \$ 1,791.62 | \$ 2,239.80 | \$ 2,688.04 |

| January 1, 2021 to December 31, 2021                    |           |           |             |             |             |             |
|---------------------------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| Number of Collections Per Week - 2 Cubic Yard Container |           |           |             |             |             |             |
| Number of Containers                                    | 1         | 2         | 3           | 4           | 5           | 6           |
| 1                                                       | \$ 114.33 | \$ 227.30 | \$ 341.63   | \$ 454.59   | \$ 568.92   | \$ 681.89   |
| 2                                                       | \$ 176.94 | \$ 352.51 | \$ 529.45   | \$ 705.01   | \$ 881.95   | \$ 1,057.52 |
| 3                                                       | \$ 239.55 | \$ 477.72 | \$ 717.27   | \$ 955.43   | \$ 1,194.98 | \$ 1,433.15 |
| 4                                                       | \$ 302.16 | \$ 602.93 | \$ 905.09   | \$ 1,205.85 | \$ 1,508.01 | \$ 1,808.78 |
| 5                                                       | \$ 364.77 | \$ 728.14 | \$ 1,092.91 | \$ 1,456.27 | \$ 1,821.04 | \$ 2,184.41 |
| 6                                                       | \$ 427.38 | \$ 853.35 | \$ 1,280.73 | \$ 1,706.69 | \$ 2,134.07 | \$ 2,560.04 |

| January 1, 2021 to December 31, 2021                    |           |           |             |             |             |             |
|---------------------------------------------------------|-----------|-----------|-------------|-------------|-------------|-------------|
| Number of Collections Per Week - 3 Cubic Yard Container |           |           |             |             |             |             |
| Number of Containers                                    | 1         | 2         | 3           | 4           | 5           | 6           |
| 1                                                       | \$ 119.77 | \$ 239.55 | \$ 357.96   | \$ 477.73   | \$ 597.51   | \$ 717.28   |
| 2                                                       | \$ 188.15 | \$ 376.31 | \$ 563.10   | \$ 751.25   | \$ 939.41   | \$ 1,127.56 |
| 3                                                       | \$ 256.53 | \$ 513.07 | \$ 768.24   | \$ 1,024.77 | \$ 1,281.31 | \$ 1,537.84 |
| 4                                                       | \$ 324.91 | \$ 649.83 | \$ 973.38   | \$ 1,298.29 | \$ 1,623.21 | \$ 1,948.12 |
| 5                                                       | \$ 393.29 | \$ 786.59 | \$ 1,178.52 | \$ 1,571.81 | \$ 1,965.11 | \$ 2,358.40 |
| 6                                                       | \$ 461.67 | \$ 923.35 | \$ 1,383.66 | \$ 1,845.33 | \$ 2,307.01 | \$ 2,768.68 |

- (3) Residential yard waste pickup is offered generally from April through the first part of November, weather dependent. Those who wish to take advantage of this service shall call the department of finance to establish an account for the service. Free drop-off services are available at the city recycling center at 1130 Old Airport Road during normal business hours. The following monthly rates shall apply for yard waste pickup:

| <b><u>Green Waste</u></b>            |                   |           |
|--------------------------------------|-------------------|-----------|
| January 1, 2017 to December 31, 2017 |                   |           |
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 96 Gallon         | \$ 7.50   |

| January 1, 2018 to December 31, 2018 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 96 Gallon         | \$ 8.25   |

| January 1, 2019 to December 31, 2019 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 96 Gallon         | \$ 8.99   |

| January 1, 2020 to December 31, 2020 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 96 Gallon         | \$ 9.26   |

| January 1, 2021 to December 31, 2021 |                   |           |
|--------------------------------------|-------------------|-----------|
| Number of Containers                 | Size of Container | Fee/Month |
| 1                                    | 96 Gallon         | \$ 9.54   |

- (5) The city offers free large item pickup twice a year, typically in May and October. At all other times large item pickups can be scheduled by calling the

department of public works, fees to be assessed depending on the type and size of the item.

(6) Commercial containers shall be leased from the city. The lease prices shall be as set by the city manager, and amended from time to time, to be roughly proportionate to the city's cost of providing and maintaining such containers.

**Section 7. General Repealer.** All acts, orders, ordinances, resolutions, or portions thereof in conflict herewith are hereby repealed to the extent of such conflict.

**Section 8. Recording and Authentication.** This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City Book of Ordinances kept for that purposes, and published according to law.

**Section 9. Publication and Effective Date.** This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

**Section 10. Declaration of Public Interest.** This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

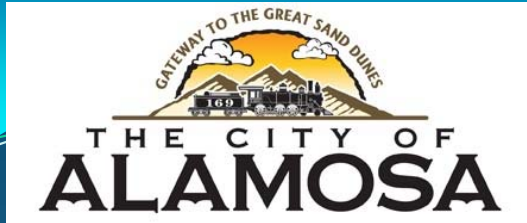
**INTRODUCED, READ AND ORDERED** published the 16th day of November, 2016, and a public hearing hereon fixed for the 7th day of December, 2016 at 7:00 p.m., or as soon thereafter as the matter may be heard.

**APPROVED, AND ADOPTED** after public hearing this 7th day of December, 2016.

CITY OF ALAMOSA

By: \_\_\_\_\_  
Josef P. Lucero, Mayor

Attest: \_\_\_\_\_  
Holly C. Martinez, City Clerk



CITY OF  
ALAMOSA, COLORADO

# OPERATIONAL ASSESSMENT AND COMPREHENSIVE RATE STUDIES FOR WATER, WASTEWATER AND SOLID WASTE DIVISIONS

*Presented by* **Kevin Burnett**



# PRESENTATION CONTENTS

- Introduction
- Review purpose of study
- Overview of utility rate setting process
- Summary of projected revenue increases
- Rate Options
- Curbside Recycling
- Plant Investment Fees
- Questions and Discussion

# PURPOSE OF THE RATE STUDY

- Evaluate sufficiency of existing water, sewer and solid waste revenue to:
  - Provide funding for current and future operating, maintenance, and capital expenses
  - Meet minimum reserve level requirements
  - Meet legal obligations associated with outstanding debt
- Develop rates which will generate sufficient revenue **to** meet cost of providing essential services
  - Adjust rates between classes to appropriately reflect the cost to serve each class

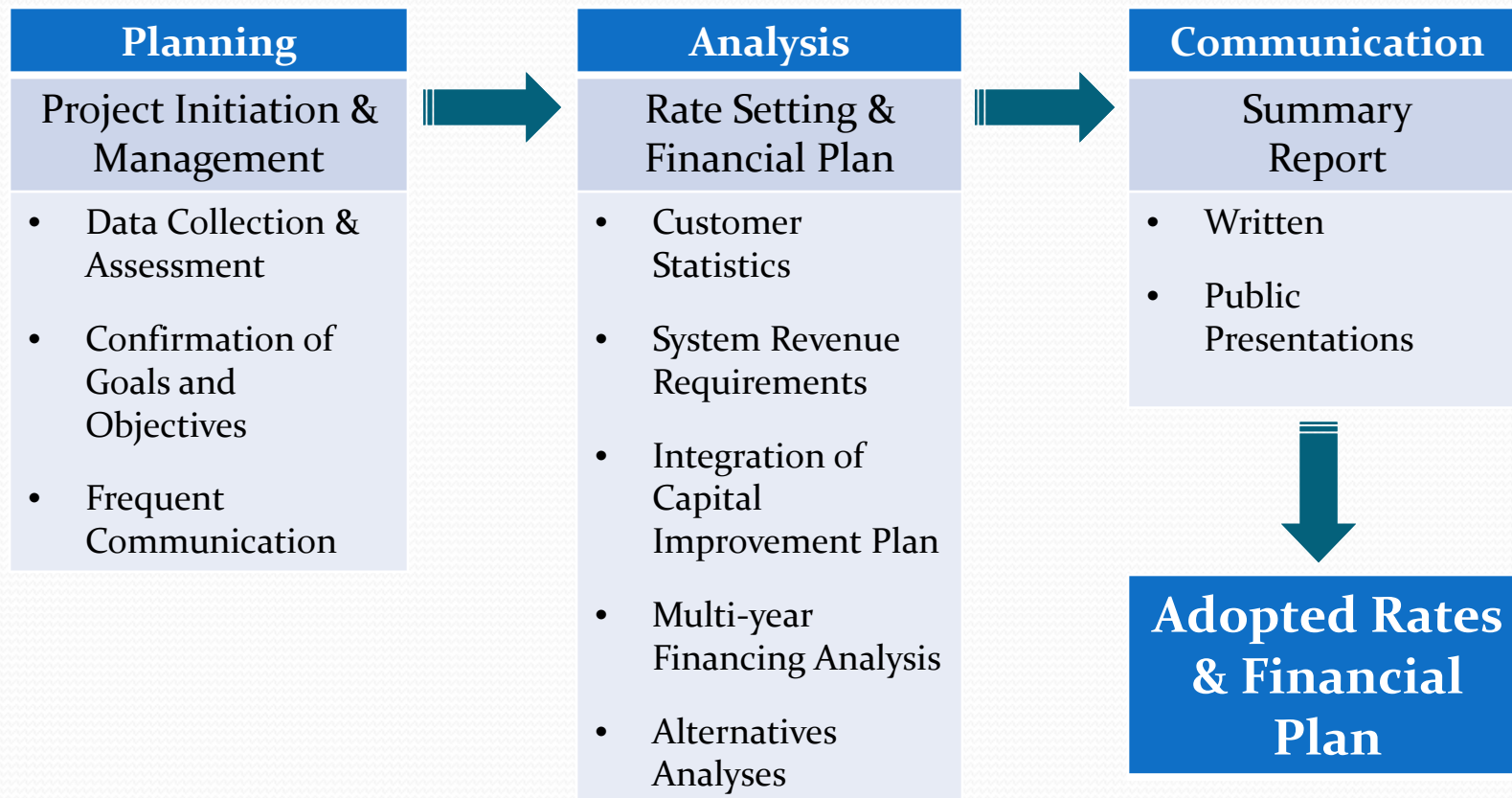
# FINANCIAL TARGET

- Cashflow model incorporates the following financial target:
  - Operating reserves: 90 days of operations and maintenance expense (O&M)

# PRIMARY ASSUMPTIONS AND GOALS

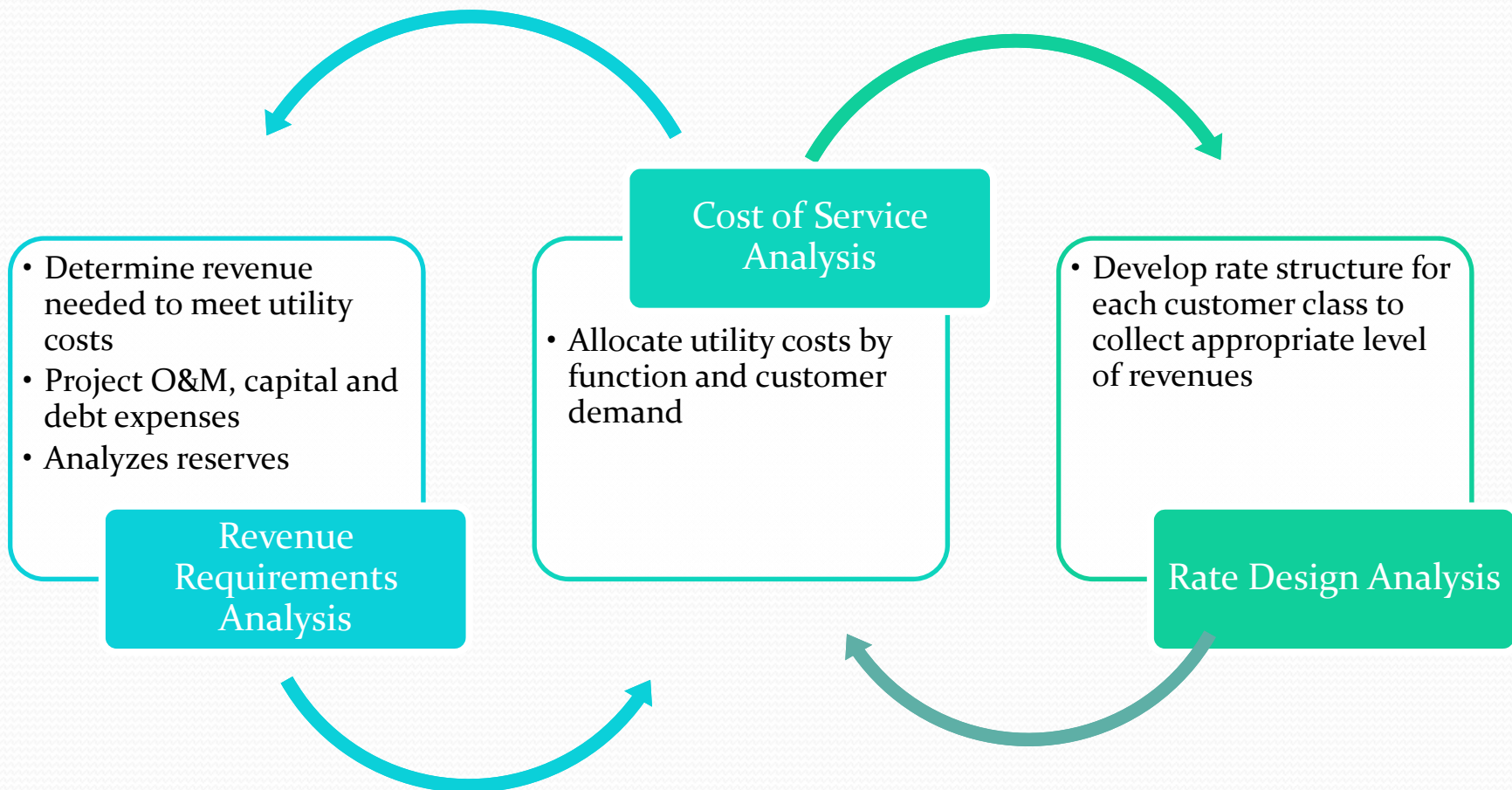
- Yearly escalation factors:
  - Customer growth per year– 0.5%
  - Operating costs – 3.0%
- Capital projects planned in the City's 10-year CIP

# TYPICAL UTILITY RATE-SETTING PROCESS



# UTILITY RATE SETTING PROCESS

## Holistic Approach to Rate Design:



# UTILITY RATE SETTING PROCESS

## Evaluate Current Financial Condition

### Operating Revenues

less      Operating Expenses

less      Debt Service

less      Transfers

less      Capital Expenditures

less      Reserve Requirements

=          Total Available Resources

vs.      Needed Capital Additions (ongoing R&R) and O&M

### Identify Optimum Funding Strategy



# FINANCIAL PLANS

# WHY INCREASE REVENUE?

- Water Fund
  - Additional revenue is needed to:
    - Meet cash reserve targets
    - Fund capital needs (average of \$660,000 a year)
    - Continue to fund current service standards

# WHY INCREASE REVENUE?

- Sewer Fund
  - Additional revenue is needed to:
    - Meet cash reserve target
    - Fund capital needs (average of \$415,000 a year)

# WHY INCREASE REVENUE?

- Sanitation Fund
  - Additional revenue is needed to:
    - Meet cash reserve target
    - Fund capital needs (average of \$172,000 a year)

# HISTORICAL INCREASES - WATER

| Use              | 2013      | 2014      | 2015      | 2016      |
|------------------|-----------|-----------|-----------|-----------|
| Base             | No Change | No Change | No Change | No Change |
| 0-8,000          | 3.28%     | 3.17%     | 3.85%     | 4.44%     |
| 8,001 – 50,000   | 3.25%     | 3.14%     | 3.66%     | 4.12%     |
| 50,001 – 100,000 | 3.55%     | 3.43%     | 3.79%     | 4.11%     |
| > 100,000        | 3.13%     | 3.03%     | 2.94%     | 3.57%     |

# REVENUE RECOMMENDATIONS - WATER

| Water Financial Plan |                  |                          |             |                  |                          |
|----------------------|------------------|--------------------------|-------------|------------------|--------------------------|
| Year                 | Revenue Increase | Debt Issuance (millions) | Fiscal Year | Revenue Increase | Debt Issuance (millions) |
| 2017                 | 6%               | \$-                      | 2022        | 4%               | \$-                      |
| 2018                 | 6%               | -                        | 2023        | 3%               | -                        |
| 2019                 | 4%               | -                        | 2024        | 3%               | -                        |
| 2020                 | 4%               | -                        | 2025        | 3%               | -                        |
| 2021                 | 4%               | -                        |             |                  |                          |

# HISTORICAL INCREASES - SEWER

| Class/Use                    | 2011   | 2012   |
|------------------------------|--------|--------|
| <b>Residential</b>           |        |        |
| Flat                         | 5.00%  | 0.95%  |
| Flow                         | 33.33% | 25.00% |
| <b>Commercial</b>            |        |        |
| Flat                         | 4.29%  | 2.74%  |
| Flow                         | 33.33% | 25.00% |
| BOD (per 25mg/L, >200 mg/L)  | 20.00% | 16.67% |
| TSS (per 10 mg/L, >140 mg/L) | 33.33% | 25.00% |
| <b>Industrial</b>            |        |        |
| Flat                         | 2.78%  | 2.70%  |
| Flow                         | 33.33% | 25.00% |
| BOD (per 25mg/L, >200 mg/L)  | 20.00% | 16.67% |
| TSS (per 10 mg/L, >140 mg/L) | 33.33% | 25.00% |

# REVENUE RECOMMENDATIONS - SEWER

| Sewer Financial Plan |                  |                          |             |                  |                          |
|----------------------|------------------|--------------------------|-------------|------------------|--------------------------|
| Year                 | Revenue Increase | Debt Issuance (millions) | Fiscal Year | Revenue Increase | Debt Issuance (millions) |
| 2017                 | 8%               | \$-                      | 2022        | 5%               | \$-                      |
| 2018                 | 8%               | -                        | 2023        | 0%               | -                        |
| 2019                 | 7%               | -                        | 2024        | 0%               | -                        |
| 2020                 | 7%               | -                        | 2025        | 0%               | -                        |
| 2021                 | 6%               | -                        |             |                  |                          |

# REVENUE RECOMMENDATIONS - SANITATION

| Sanitation Financial Plan |                  |                          |             |                  |                          |
|---------------------------|------------------|--------------------------|-------------|------------------|--------------------------|
| Year                      | Revenue Increase | Debt Issuance (millions) | Fiscal Year | Revenue Increase | Debt Issuance (millions) |
| 2017                      | 7%               | \$-                      | 2022        | 3%               | \$-                      |
| 2018                      | 10%              | -                        | 2023        | 2%               | -                        |
| 2019                      | 9%               | -                        | 2024        | 2%               | -                        |
| 2020                      | 3%               | -                        | 2025        | 2%               | -                        |
| 2021                      | 3%               | -                        |             |                  |                          |

# MONTHLY BASE CHARGE - WATER

| Current | Option 1 | Option 2 | Option 3 |
|---------|----------|----------|----------|
| \$6.00  | \$6.36   | \$6.24   | \$6.24   |

# VOLUME RATE - WATER

| Class/Use                   | Current | Option 1 | Option 2 |
|-----------------------------|---------|----------|----------|
| <b>Residential (Inside)</b> |         |          |          |
| 0-8,000                     | \$1.41  | \$1.49   | \$1.44   |
| 8,001 – 50,000              | 1.77    | 1.88     | 2.31     |
| 50,001 – 100,000            | 2.28    | 2.42     | 4.04     |
| > 100,000                   | 2.90    | 3.07     | 8.08     |
| <b>Senior (Inside)</b>      |         |          |          |
| 0-8,000                     | \$1.27  | \$1.35   | \$0.74   |
| 8,001 – 50,000              | 1.59    | 1.69     | 1.19     |
| 50,001 – 100,000            | 2.05    | 2.42     | 4.04     |
| > 100,000                   | 2.61    | 3.07     | 8.08     |

# VOLUME RATE - WATER

| Class/Use                  | Current | Proposed |
|----------------------------|---------|----------|
| <b>Commercial (Inside)</b> |         |          |
| 0-8,000                    | \$1.41  | \$1.49   |
| 8,001 – 50,000             | 1.77    | 1.88     |
| 50,001 – 100,000           | 2.28    | 2.42     |
| > 100,000                  | 2.90    | 3.07     |
| <b>Institution</b>         |         |          |
| 0-8,000                    | \$1.41  | \$1.49   |
| 8,001 – 50,000             | 1.77    | 1.88     |
| 50,001 – 100,000           | 2.28    | 2.98     |
| > 100,000                  | 2.90    | 4.93     |

# SEWER RATES

| Class/Use                    | Current | Proposed |
|------------------------------|---------|----------|
| <b>Residential</b>           |         |          |
| Flat                         | \$5.30  | \$5.72   |
| Flow                         | 2.50    | 2.70     |
| <b>Commercial</b>            |         |          |
| Flat                         | \$7.50  | \$8.10   |
| Flow                         | 2.50    | 2.70     |
| BOD (per 25mg/L, >200 mg/L)  | 0.35    | 0.38     |
| TSS (per 10 mg/L, >140 mg/L) | 0.25    | 0.27     |
| <b>Industrial</b>            |         |          |
| Flat                         | \$7.60  | \$8.21   |
| Flow                         | 2.50    | 2.70     |
| BOD (per 25mg/L, >200 mg/L)  | 0.35    | 0.38     |
| TSS (per 10 mg/L, >140 mg/L) | 0.25    | 0.27     |

# SANITATION RATES

| Class/Use                              | Current | Proposed |
|----------------------------------------|---------|----------|
| <b>Residential</b>                     |         |          |
| 1 Container (64 gallons)               | \$7.50  | \$9.63   |
| 1 Container (96 gallon)                | 10.25   | 12.84    |
| 2 Containers (96 gallon)               | 20.50   | 25.68    |
| <b>Non-Residential</b>                 |         |          |
| 1 Container (96 gallon)                | \$25.00 | \$25.00  |
| 1 Container (2 Cubic Yard, 1 per week) | 56.00   | 89.88    |
| 1 Container (2 Cubic Yard, 2 per week) | 112.00  | 178.69   |
| 1 Container (2 Cubic Yard, 3 per week) | 168.00  | 268.57   |
| 1 Container (2 Cubic Yard, 4 per week) | 224.00  | 357.38   |
| 1 Container (2 Cubic Yard, 5 per week) | 280.00  | 447.26   |
| 1 Container (2 Cubic Yard, 6 per week) | 336.00  | 536.07   |

# SANITATION RATES

| Class/Use                              | Current  | Proposed |
|----------------------------------------|----------|----------|
| <b>Non-Residential</b>                 |          |          |
| 1 Container (3 Cubic Yard, 1 per week) | \$84.00  | \$94.16  |
| 1 Container (3 Cubic Yard, 2 per week) | 168.00   | 188.32   |
| 1 Container (3 Cubic Yard, 3 per week) | 252.00   | 281.41   |
| 1 Container (3 Cubic Yard, 4 per week) | 336.00   | 375.57   |
| 1 Container (3 Cubic Yard, 5 per week) | 420.00   | 469.73   |
| 1 Container (3 Cubic Yard, 6 per week) | 504.00   | 563.89   |
| 1 Container (4 Cubic Yard, 1 per week) | \$192.25 | \$98.44  |

# SANITATION RATES

| Class/Use              | Current | Proposed |
|------------------------|---------|----------|
| Residential Yard Waste | \$5.00  | \$7.50   |

# AVERAGE RESIDENTIAL BILL (1)

| Service              | 2016         | 2017         | 2018         | 2019         | 2020         | 2021         | 2022         | 2023         | 2024         | 2025         |
|----------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| Water                | \$19.05      | \$19.53      | \$20.03      | \$20.54      | \$21.07      | \$21.63      | \$22.20      | \$22.79      | \$23.41      | \$24.05      |
| Sewer                | 20.30        | 21.78        | 23.37        | 25.08        | 26.92        | 28.91        | 31.04        | 33.33        | 35.81        | 38.47        |
| San                  | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> | <u>10.25</u> |
| Total <sup>(2)</sup> | 49.60        | 51.56        | 53.65        | 55.87        | 58.24        | 60.79        | 63.49        | 66.37        | 69.47        | 72.77        |
| Water                | \$19.05      | \$20.07      | \$21.27      | \$22.13      | \$23.01      | \$23.93      | \$24.89      | \$25.63      | \$26.40      | \$27.20      |
| Sewer                | 20.30        | 21.92        | 23.68        | 25.34        | 27.11        | 28.74        | 30.17        | 30.17        | 30.17        | 30.17        |
| San                  | <u>10.25</u> | <u>12.84</u> | <u>14.12</u> | <u>15.40</u> | <u>15.86</u> | <u>16.33</u> | <u>16.82</u> | <u>17.16</u> | <u>17.50</u> | <u>17.85</u> |
| Total <sup>(3)</sup> | 49.60        | 54.83        | 59.07        | 62.87        | 65.98        | 69.00        | 71.88        | 72.96        | 74.07        | 75.22        |

(1) 9,000 gallons of water flow, 6,000 gallons of sewer flow, 1 96 gallon sanitation container

(2) Based on average rate increases for 2013-2016

(3) Based on water option 2



# Water Plant Investment Fees

- Buy-in approach
- Fee based on current investment in water system
- Impact fee represents cost to buy-into water system at same level as current development
- Fee is based on meter size

# Water Plant Investment Fees \*

|                         | Current Fee | Calculated Fee |
|-------------------------|-------------|----------------|
| 3/4-inch <sup>(1)</sup> | \$1,000     | \$1,436        |
| 1-inch                  | 1,700       | 2,398          |
| 1 1/2-inch              | 3,300       | 4,782          |
| 2-inch                  | 5,300       | 7,654          |
| 3-inch                  | 10,000      | 14,360         |
| 4-inch                  | 16,700      | 23,938         |
| 6-inch <sup>(1)</sup>   | 33,300      | 47,862         |

(1) Standard residential meter size

\* City's tap fees will be reviewed and updated in addition to the plant investment fees



# Sewer Plant Investment Fees

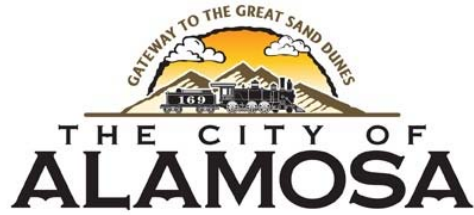
- Buy-in approach
- Fee based on current investment in sewer system
- Impact fee represents cost to buy-into sewer system at same level as current development
- Fee is based on meter size

# Sewer Plant Investment Fees \*

|                       | Current Fee | Calculated Fee |
|-----------------------|-------------|----------------|
| 4-inch <sup>(1)</sup> | \$500       | \$1,236        |
| 6-inch                | 1,250       | 2,060          |
| 8-inch                | 3,000       | 3,296          |
| 10-inch               | 4,500       | 4,738          |
| 12-inch               | 7,000       | 8,858          |

(1) Standard residential meter size

\* City's tap fees will be reviewed and updated in addition to the plant investment fees



CITY OF  
ALAMOSA, COLORADO

# QUESTIONS & DISCUSSION