

# **ALAMOSA CITY COUNCIL**

## **Regular Meeting Minutes**

Council Chambers  
300 Hunt Avenue, Alamosa, CO  
August 19, 2015

***As a full service municipal government, our mission is to enhance the quality of life for our residents, visitors, and businesses. We strive to provide balanced business, employment, recreational, and residential opportunities.***

Any person needing reasonable accommodation to attend or participate in a public meeting, please contact the Alamosa City Clerk's office by telephone (719) 589-2593, by email [cityclerk@ci.alamosa.co.us](mailto:cityclerk@ci.alamosa.co.us), in person at 300 Hunt Avenue, or by mail at POB 419, Alamosa, CO 81101.

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### **7:00 PM - Regular Meeting**

#### **I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

The Regular Meeting of the Alamosa City Council was called to order on the above date by Mayor Josef Lucero at 7:01 p.m. The Pledge of Allegiance was recited.

#### **II. ROLL CALL**

Present at roll call: Mayor Lucero, Councilors Greg Gillaspie, Jan Vigil, Rusty Johnson, Ty Coleman and Michael Stefano. Councilor Griego previously requested to be excused. Also present: City Manager Heather Brooks, City Attorney Erich Schwiesow, and City Clerk Holly Martinez.

#### **III. AGENDA APPROVAL**

Councilor Gillaspie moved, seconded by Councilor Vigil to approve the agenda as presented. The motion carried unanimously.

#### **IV. CITIZEN COMMENT**

Alamosa City Council welcomes your comments. Citizens wishing to speak may obtain and complete a speaker card through the City Clerk at the start of the meeting.

##### **A. Audience Comments**

Mark Hensley spoke on behalf of the SID project.

Jerry Archuleta spoke on behalf of the construction on West 7th Street.

##### **B. Follow-Up**

Heather Brooks informed Council that staff was very grateful with Mark's effort to contact the property owners and give them as many options as possible and to get Council as much information as possible. She also addressed Mr. Archuleta's concerns explaining that the City has been trying to be very accommodating while at the same time realize that there has been private investments at the same time into the public right of way.

She also stated that the City has offered to reimburse Mr. Archuleta or pay him the \$5.05/sq. ft and for the cost the concrete and the coloring for the section that had to be taken out to help better manage the slope.

## **V. CEREMONIAL ITEMS**

- A. Introduction of Deputy Clerk, Lachelle Montano

Holly Martinez introduced Lachelle Montano, who was welcomed by Council.

## **VI. CONSENT CALENDAR A**

The Consent Calendar allows multiple actions with one motion. Consent Calendar A contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

Councilor Vigil moved, seconded by Councilor Stefano to approve Consent Calendar A as presented. The motion carried unanimously.

C.7.a. Approve Minutes of Meeting August 5, 2015

C.2.a. Receive July 2015 Expenditure Report

C.8.a. Receive July 2015 Monthly Reports

C.7.b. Appoint new member to the Alamosa Housing Authority Board

## **VII. REGULAR BUSINESS**

### **B. Business Brought Forward by City Staff**

#### **1. Public Works**

- a. First Reading, Ordinance No. 9-2015, An Ordinance Amending Section 2-184(e) of Article VI, Chapter 2 of the Code Of Ordinances of the City of Alamosa, Modifying Bidding Procedures

Pat Steenburg presented information to Council. This is the same ordinance that was presented at a prior meeting but was not passed. The previous ordinance had a 7 percent city preference, 5 percent county preference, and 3 percent valley preference. Upon further analysis, staff is now recommending a 7 percent preference to bidders

located within Alamosa County and a 3 percent preference to bidders outside of Alamosa County but still within the remaining five counties of the San Luis Valley.

Council further discussed the Ordinance.

Councilor Gillaspie moved, seconded by Councilor Coleman to approve Ordinance No. 09-2015 on first reading and set it for public hearing thereon on Wednesday, September 2, 2015 at 7:00 p.m. or as soon thereafter as the matter may be heard. The motion carried 3 to 2 with Councilors Stefano and Mayor Lucero casting the no votes.

## **2. Police**

- a. First Reading, Ordinance No. 12-2015, AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH THE ALAMOSA SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE OFFICER FROM THE ALAMOSA POLICE DEPARTMENT TO THE ALAMOSA SCHOOL DISTRICT

Chief Oakes presented information to Council. This is a renewal of the annual agreement with the School District and the City of Alamosa Police Department to provide the School Resource Officer to the schools. The School Resource Officer's salary is split between the City and the School District, but the officer remains a full time employee of the Alamosa Police Department. The cost of the City's portion of the officer's salary is less than \$25,000.

Councilor Vigil moved seconded by Councilor Stefano to approve Ordinance No. 12-2015 on first reading and set it for public hearing thereon on Wednesday, September 2, 2015 at 7:00 p.m. or as soon thereafter as the matter may be heard. The motion carried unanimously.

## **3. City Clerk/Municipal Court**

- a. Public Hearing, Ordinance No. 11-2015, An Ordinance Approving an Intergovernmental Agreement with Alamosa County for Conduct of the November 3, 2015 Coordinated Election.

Holly Martinez presented information to Council. This Ordinance was presented on first reading at the August 5, 2015 regular Council Meeting.

Mayor Lucero opened the public hearing at 7:31 p.m. and asked for those wishing to speak on this matter.

There being no one wishing to speak, the hearing closed at 7:31 p.m.

Councilor Gillaspie moved, seconded by Councilor Vigil to finally adopt Ordinance No. 11-2015. The motion carried unanimously.

#### 4. City Manager/Legal

##### a. Direction on Special Improvement District 14-1 Close Out

Heather Brooks presented information to Council. The Special Improvement District 14-1, covering portions of the Carroll Subdivision No. 2, is almost complete. The only remaining item is to have Xcel install the streetlights. Through discussions with Xcel and legal counsel, it is clear that the City will not be able to coordinate the installation of gas and electric due to the ballot language, which did not include those items.

She stated that there are four options that can be done. One is to simply just close it out and do the next ordinances that need to be done, but this still leaves the problem of the gas and electric. The second option would be to take it to this November election to extend that language. Another option would be to get an agreement by the electors and the bank modify the bond to include the additional expenditure for gas and electric. This would require 100% approval from those parties. The last option, which staff is recommending, is to finish the existing SID per the ballot language and close out the bond. Council would then create a new SID that covers only those properties that need gas and electric. Through this, the City would fund the anticipated \$41,510 to install gas and electric and assess those costs to the individual properties to be paid over five years.

Councilor Vigil moved, seconded by Councilor Stefano to approve Option 3 and close out the SID as currently constituted, but without street lighting, and direct staff to move forward with a City-funded SID to install gas, electric, and street lighting. The motion carried 4 to 1 with Councilor Coleman casting the no vote.

##### b. Agreement Providing for Construction of Monroe Street with Lawrence Wilcox.

Heather Brooks provided information to Council. This item dates back to 2012 when the Planning and Zoning Commission and City Council approved the final plat and subdivision involving Michael Patterson and Lawrence Wilcox located along 8th Street and unimproved Monroe. Upon review of the situation, it was evident the City did not secure any monetary interest for the construction of the east side of Monroe. Staff notified both parties and an agreement was reached upon that also satisfies the motion Council made in 2012.

Councilor Gillaspie moved, seconded by Councilor Vigil to authorize the Mayor to sign the agreement with Mr. Wilcox, securing \$50,000 for the construction of Monroe Street. The motion carried unanimously.

- c. First Reading, Ordinance No. 13-2015 Suspending the 180 Day Limit on Transient Dealers Licenses for Sales and Delivery of Food and/or Beverages for a Period of Three Months to Allow Consideration of an Amendment to the Existing Ordinance Concerning Such Licenses

Heather Brooks presented information to Council. The existing ordinance governing transient dealers, which includes mobile food units, limits the license to 180 days (6 months). This ordinance proposes a three-month suspension of the 180-day limit for sales of food and/or beverages only, not all transient dealers, and would allow time for staff to finalize the list of potential regulations and schedule a work session with City Council to more thoroughly review this issue. This suspension also allows vendors to continue their operations until a time that the matter has been more fully vetted. There are six vendors who will benefit from this three-month suspension.

Councilor Gillaspie moved and seconded by Councilor Coleman to approve Ordinance No. 13-2015 on first reading and set it for public hearing thereon on Wednesday, September 2, 2015 at 7:00 p.m. or as soon thereafter as the matter may be heard. The motion carried unanimously.

#### **C. Committee Reports**

Councilor Vigil reported on the school board.

Councilor Stefano thanked staff for all their hard work they have done on the streets projects.

#### **D. Staff Announcements**

Heinz Bergann updated Council on upcoming events and presented the results of the KaBOOM! project. The build day will be September 12, 2015 from 8:00 a.m. to 3:00 p.m.

Holly Martinez updated Council on the standings of the election thus far. The deadline for petitions to be filed is Monday, August 24, 2015 at 5:00 p.m. and the deadline to cure is Thursday, August 27, 2015 at 5:00 p.m.

Heather Brooks updated Council that there has been 7 proposals for the update to the comprehensive plan and they are all below budget.

She also informed Council that with the changes going on in the City Attorney's law firm, he may be looking for office space and from a City Hall perspective, it was always anticipated potentially having to build an office space. Because the cost will likely be around \$10,000.00, it will be brought back to Council at a future

agenda.

Ms. Brooks also reminded Council of upcoming dates:

- Work Session scheduled for outside funding on August 26, 2015
- Lunch is scheduled with the ASU Trustees on August 27, 2015
- Employee picnic is August 28, 2015

#### **COUNCIL COMMENT**

Councilor Vigil mentioned about the softball tournament at ASU held a couple weekends ago.

Councilor Gillaspie announced that he will not be seeking re-election for the Ward 2 seat, thanked everyone he has worked with the past 12 years on Council, and wished the best for his successor.

Councilor Stefano and Councilor Coleman thanked Councilor Gillaspie for his service and wished him the best in his endeavors.

Councilor Coleman thanked Jim and the IT Department for all the hard work they did on the installation of the police cams.

Mayor Lucero thanked Councilor Gillaspie for his years of service on Council. He also encouraged the community to run for City Council.

Councilor Gillaspie thanked Fire Chief Don Chapman for showing his office a fire extinguisher demonstration.

#### **ADJOURNMENT**

The meeting adjourned at 8:17 p.m.

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Holly Martinez, City Clerk

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Josef P. Lucero, Mayor

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

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**Subject/Title:**

Introduction of Deputy Clerk, Lachelle Montano

# **ALAMOSA CITY COUNCIL**

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#### **II. ROLL CALL**

Present at roll call: Mayor Lucero, Councilors Jan Vigil, Charles Griego, Ty Coleman and Michael Stefano. Councilor Gillaspie previously requested to be excused. Also present: City Manager Heather Brooks, City Attorney Erich Schwiesow, and City Clerk Holly Martinez.

#### **III. AGENDA APPROVAL**

Councilor Vigil moved, seconded by Councilor Coleman to approve the agenda as presented. The motion carried unanimously.

#### **IV. CITIZEN COMMENT**

Alamosa City Council welcomes your comments. Citizens wishing to speak may obtain and complete a speaker card through the City Clerk at the start of the meeting.

##### **A. Audience Comments**

Darrel Cooper announced his candidacy for the vacant Ward 2 seat.

Lance Cheslock spoke in regards to Zapata Park and the KaBOOM! grant.

James Billings spoke in regards to the Permitted Use by Special Review for Crown Castle.

Joshua Hendren announced his candidacy for the Ward 1 seat.

##### **B. Follow-Up**

None.

#### **V. CEREMONIAL ITEMS**

##### **A. Introduction of New Employee, Brandon Gallegos**

Jim Belknap introduced Brandon Gallegos, who was welcomed by Council.

##### **B. National Health Center Week Proclamation 2015**



Mayor Lucero read the proclamation and Council presented it to Ben Duarte, representative for Valley Wide, who spoke about the event.

## **VI. CONSENT CALENDAR A**

The Consent Calendar allows multiple actions with one motion. Consent Calendar A contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

Councilor Griego Vigil requested to remove C.1.a to be placed under Regular Business as the first item discussed.

Councilor Griego moved, seconded by Councilor Stefano to approve Consent Calendar A as amended.

C.7.a. Approve Minutes of Meeting July 15, 2015

## **VII. REGULAR BUSINESS**

### **C. Business Brought Forward by City Staff**

#### **1. Public Works**

- a. Permitted Use by Special Review – Request by Crown Castle to Allow The Installation of Additional Telecommunications Equipment on an Existing Tower

Councilor Griego questioned whether or not this could come back to Council when the agreement between the two was worked out.

Heather Brooks advised that in regards to referring it back to Planning Commission, she isn't sure that it would need to go back if it is contingent upon an agreement being reached between the applicant and leasee. It could just be tabled until one was reached and then be brought back to Council.

Mark McGarry spoke on behalf of Crown Castle and explained to Council what he understood was Crown Castle's position on this.

Mr. Billings stated there was not any communication between him and Crown Castle.

Councilor Vigil moved, seconded by Councilor Stefano to table the approval of the permitted use by special review request by Crown Castle to allow the installation of additional telecommunications equipment on an existing tower until the applicant comes back with an agreement or proof of interest in the site. The motion carried unanimously.

- b. Habitat for Humanity – Request for Fee Relief

Harry Reynolds presented information to Council. This request is to enter into an agreement with San Luis Valley Habitat for Humanity for the amount of \$2,937.00, which reflects the cost of the building permit and the sewer and water taps for their current project at 1520 Ross Avenue.

Councilor Vigil moved and seconded by Councilor Griego to enter into an agreement with San Luis Valley Habitat for Humanity for the amount of \$2,937.00. The motion carried unanimously.

#### **2. Parks and Recreation**

- a. Consideration of Request from Alamosa Save the Children and IAL Community Support Team for the StoryWalk® Installation Proposal.

Heinz Bergann presented information to Council. The request is from Save the Children/IAL Community Support Team to install a StoryWalk® feature near City Hall. A StoryWalk® is a fun, educational activity that places a children's story (a book taken apart) along a popular walking route in the community. The Library Advisory Board voted at their July 28th meeting to support the StoryWalk® Installation Proposal.

Councilor Coleman moved and seconded by Councilor Vigil that City Council consider the request from Save the Children/IAL Community Support Team for installing a StoryWalk® feature near City Hall. The motion carried unanimously.

### **3. City Clerk/Municipal Court**

- a. Discussion and direction regarding Council vacancy

Heather Brooks advised that with the resignation of Councilor Johnson, Ward 2 has a vacancy and per the code of ordinances, the Council and the Office of the Mayor shall fill that vacancy for a period extending to the next regular election. With the timing of the resignation, that would be about four months if Council wanted to appoint someone and in the normal regular November election, Ward 2 would have an election to have someone finish the remaining term, which is about two years.

She also advised Council may want to appoint someone to the positions on the different committees that Councilor Johnson sat on.

Councilor Griego moved, seconded by Councilor Coleman to leave the Ward 2 seat vacant until the election. The motion carried unanimously.

Council also discussed who would fill the positions that Councilor Johnson was involved in on the different committees.

- b. Resolution No. 09-2015, A Resolution to Conduct the Regular City Election Pursuant to the Uniform Election Code

Holly Martinez presented information to Council. This Ordinance is to approve an Intergovernmental Agreement with Alamosa County for Conduct of the November 3, 2015 Coordinated Election. The City has coordinated its Regular Election with Alamosa County since the inception of Coordinated Elections in 1993. The terms of the IGA are the same as in past elections.

Councilor Griego moved, seconded by Councilor Vigil to pass Ordinance No. 11-2015 on first reading and set it for public hearing thereon on Wednesday, August 19, 2015 at 7:00 p.m. or as soon thereafter as the matter may be heard. The motion carried unanimously.

- c. First Reading, Ordinance No. 11-2015, An Ordinance Approving an Intergovernmental Agreement with Alamosa County for Conduct of the November 3, 2015 Coordinated Election.

This resolution adopts the election code necessary to conduct the November 3 election as a coordinated election with Alamosa County.

Councilor Vigil moved, seconded by Councilor Coleman to adopt Resolution No. 11-2015. The motion carried unanimously.

### **4. City Manager/Legal**

- a. Motion authorizing the Mayor to sign and accept the Energy Impact Assistance Funds granted by the Department of Local Affairs in the amount of \$100,000 for the update to the Comprehensive Plan.

Heather Brooks provided information to Council. This grant in the amount of \$100,000 from the Department of Local Affairs is to help with the update to the Comprehensive Plan.

Councilor Vigil moved, seconded by Councilor Griego, to authorize the Mayor to sign and accept the Energy Impact Assistance Funds granted by DOLA in the amount of \$100,000 for the update of the Comprehensive Plan. The motion carried unanimously.

- b. Discussion regarding nuisance abatement priorities

Heather Brooks presented information to Council in regards to the nuisance problems in the City. The City has strengthened its processes to address public nuisances especially in regards to weeds. With the new focus of enforcement, staff is uncovering more properties that are in violation and the property owner cannot be found. Staff is asking for direction from Council on how aggressive the City should be for the different levels of nuisances.

She explained the different types of nuisances and costs that have been associated with previous ones.

Council further discussed this issue. Staff will prepare an estimate identifying what the anticipated costs would be and where those funds would come from.

#### **D. Committee Reports**

Councilor Coleman reported on the SLV Development Resource Group and the Alamosa Housing Authority meeting. He also reported on the events the recently were put on regarding the KaBOOM! playground and the San Luis Valley Beat the Heat competition.

Councilor Vigil reported on the school board meeting.

Councilor Griego reported on the airport board.

Councilor Stefano reported on the south side revitalization organization.

Mayor Lucero reported on the Justice Center Task Force, the SLV Council of Governments, and SLV Community Corrections IRT meeting.

#### **E. Staff Announcements**

Jim Belknap updated Council on the bodycams and MVR's for the police.

Heather Brooks updated Council on the following:

- The turnout of the City Services Fair.
- The KaBOOM! project design night.
- The special events that have been put on and Parks & Rec has been working on. She also mentioned about the street projects that Public Works has been busy with.
- Congratulated the Airport committee and the County on the grand opening of the Airport.
- The meeting that she had with ASU President Dr. Beverly McClure.
- Also let Council know that she will not be here Thursday and Friday as she will be attending a Leadership Conference.
- Reminded them of upcoming meetings including the DOLA small communities workshop scheduled for Thursday, the 13th and the Executive Session next Wednesday, the 12th, and the social event at the Mayor's house on the 14th.
- She also mentioned of a tentative work sessions being scheduled with outside groups that receive funding and also one for economic development.
- The ASU Trustee/Council lunch is confirmed.
- The Employee Picnic is on August 28th.
- She also mentioned that on next Council's agenda, the SID will be coming up and wanted to get it on their radar.

#### **A. CONSENT CALENDAR B**

The Consent Calendar allows multiple actions with one motion. Consent Calendar B contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

Councilor Vigil moved, seconded by Councilor Coleman to approve Consent Calendar B as presented. The motion carried unanimously.

1. SLV Brewery Temporary Modification of Premises, September 5-6

#### **COUNCIL COMMENT**

Councilor Vigil thanked former Councilor Rusty Johnson for his service on City Council.

Councilor Griego thanked those involved in the KaBOOM! project. He also informed everyone about a Rocky Mountain SER youth football camp at Cole Park tomorrow, August 6, 2015.

Councilor Coleman also thanked former Councilor Rusty Johnson for his service and announced his candidacy for the 2015 November election for the At Large seat. He also thanked the community and staff for all the efforts and hard work done to make the City great.

Mayor Lucero mentioned about the election and the positions and also stated that he admired Councilor Johnson for his dedication that he had for being a City Councilor. Councilor Griego echoed these comments.

Councilor Griego also announced his candidacy for the 2015 November election for the Ward 3 seat.

#### **ADJOURNMENT**

The meeting adjourned at 9:09 p.m.

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Holly Martinez, City Clerk

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Josef P. Lucero, Mayor

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

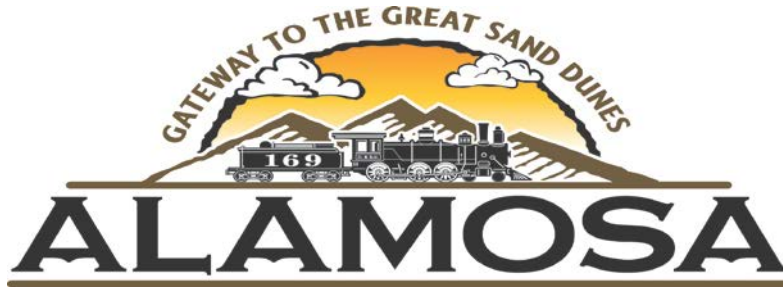
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**Subject/Title:**

Approve Minutes of Meeting August 5, 2015

**ATTACHMENTS:**

| Description |                                                   | Type       |
|-------------|---------------------------------------------------|------------|
| D           | <a href="#">Minutes of Meeting August 5, 2015</a> | Cover Memo |
|             |                                                   |            |



**Finance Department**

August 11, 2015

TO: City Manager

SUBJ: Monthly Expenditure Report

For your review, attached you will find the A/P Department Payment Report and the Payroll Report for the month of July 2015. If you have any questions, please let me know.

|                                             |                 |
|---------------------------------------------|-----------------|
| A/P History Check Report Total Disbursement | \$ 739,928.82   |
| Payroll                                     | \$ 372,255.96   |
| Total                                       | \$ 1,112,184.78 |

*Amanda McDonald*

Finance Director  
City of Alamosa CO



Payroll Set: 01-City of Alamosa

| Pay Code             | Description          | # of Payments | Units            | Pay Amount        |
|----------------------|----------------------|---------------|------------------|-------------------|
| 00                   | SALARY               | 53            | 3,122.00         | 101,221.70        |
| 01C                  | RETROACTIVE RAISE    | 5             | 0.00             | 2,433.42          |
| 01E                  | PARKS & REC PAY      | 80            | 0.00             | 15,577.84         |
| 1                    | REGULAR HOURLY PAY   | 189           | 11,188.82        | 173,426.89        |
| 11                   | OVERTIME PAY         | 116           | 382.62           | 9,655.01          |
| 13                   | PHONE ALLOWANCE      | 1             | 0.00             | 65.00             |
| 14                   | VEHICLE ALLOWANCE    | 1             | 0.00             | 500.00            |
| 15                   | SHIFT DIFFERENTIAL   | 25            | 1,005.05         | 21,596.25         |
| 17                   | COURT                | 4             | 11.15            | 328.38            |
| 18                   | DUI OT               | 2             | 12.10            | 287.38            |
| 19                   | FULL OVERTIME        | 20            | 70.17            | 8,046.55          |
| 21                   | VACATION PAY         | 31            | 636.50           | 11,339.19         |
| 22                   | SICK PAY             | 26            | 406.33           | 7,433.69          |
| 23                   | COMP USED            | 7             | 74.36            | 1,456.20          |
| 24                   | HOLIDAY              | 78            | 568.00           | 9,575.20          |
| 25                   | ADMINISTRATIVE LEAVE | 12            | 164.00           | 0.00              |
| 26                   | PERSONAL DAYS        | 10            | 80.07            | 1,442.85          |
| 28                   | INJURY               | 1             | 24.00            | 444.48            |
| 30                   | FIRE PER CALL PAY    | 32            | 0.00             | 5,812.50          |
| 31                   | FIRE SALARY          | 8             | 1.00             | 1,548.43          |
| 43                   | COMP EARNED          | 15            | 89.24            | 0.00              |
| 63                   | UNIFORM ALLOWANCE    | 1             | 0.00             | 65.00             |
| 70                   | SICK (EXEMPT)        | 4             | 33.00            | 0.00              |
| 71                   | VACATION (EXEMPT)    | 6             | 168.00           | 0.00              |
| 72                   | PERSONAL (EXEMPT)    | 3             | 24.00            | 0.00              |
| <b>Report Total:</b> |                      |               | <b>18,060.41</b> | <b>372,255.96</b> |



Alamosa, CO

# Expense Approval Report

## By Fund

Payment Dates 7/1/2015 - 7/31/2015

| Vendor Name                                   | Payable Number | Post Date  | Description (Item)              | Account Number | Amount           |
|-----------------------------------------------|----------------|------------|---------------------------------|----------------|------------------|
| <b>Fund: 02 - GENERAL FUND</b>                |                |            |                                 |                |                  |
| <b>Department: 10 - CITY COUNCIL</b>          |                |            |                                 |                |                  |
| PINNACOL ASSURANCE                            | 17633879       | 07/07/2015 | CITY COUNCIL                    | 02-5-10-14211  | 16.37            |
| ALAMOSA STATE BANK-VISA                       | 0298-07/17/15  | 07/17/2015 | TRAVEL/CONFERENCES CML C...     | 02-5-10-32111  | 1,638.85         |
| ALAMOSA STATE BANK-VISA                       | 0298-07/17/15  | 07/17/2015 | CREDIT - BEAVER RUN             | 02-5-10-32111  | -54.69           |
| ALAMOSA STATE BANK-VISA                       | 0298-07/17/15  | 07/17/2015 | SUPPLIES - WATER/COFFEE/SU...   | 02-5-10-32111  | 56.53            |
| <b>Department 10 - CITY COUNCIL Total:</b>    |                |            |                                 |                | <b>1,657.06</b>  |
| <b>Department: 12 - MUNICIPAL COURT</b>       |                |            |                                 |                |                  |
| PINNACOL ASSURANCE                            | 17633879       | 07/07/2015 | MUNICIPAL COURT                 | 02-5-12-14211  | 39.47            |
| ALAMOSA COUNTY SHERIFF DE...                  | INV0002011     | 07/03/2015 | JAIL FEES - MARCH 2015          | 02-5-12-37995  | 14,103.66        |
| ALAMOSA COUNTY SHERIFF DE...                  | INV0002011     | 07/03/2015 | JAIL FEES - APRIL 2015          | 02-5-12-37995  | 16,041.33        |
| OFFICE DEPOT                                  | 778096709001   | 07/17/2015 | IMPORTANT MSG PADS              | 02-5-12-21111  | 19.98            |
| O & V PRINTING                                | 44461          | 07/17/2015 | BUSINESS CARDS - SUSANNA G...   | 02-5-12-21111  | 66.00            |
| ALAMOSA COUNTY SHERIFF DE...                  | INV0002071     | 07/17/2015 | JAIL FEES - MAY 2015            | 02-5-12-37995  | 9,751.86         |
| OFFICE DEPOT                                  | 778096767001   | 07/17/2015 | SELF SEAL WHITE MAILERS         | 02-5-12-21111  | 28.99            |
| ALAMOSA STATE BANK-VISA                       | 0033/07/31/15  | 07/31/2015 | DESK WEDGE NAME PLATE SUS...    | 02-5-12-21111  | 31.00            |
| EZEQUIEL SOLIS                                | INV0002080     | 07/17/2015 | INTERPRETER SERVICES            | 02-5-12-39602  | 105.00           |
| JOHN GONZALES                                 | INV0002117     | 07/09/2015 | BAILIFF SERVICES                | 02-5-12-39605  | 945.00           |
| <b>Department 12 - MUNICIPAL COURT Total:</b> |                |            |                                 |                | <b>41,132.29</b> |
| <b>Department: 13 - CITY MANAGER</b>          |                |            |                                 |                |                  |
| PINNACOL ASSURANCE                            | 17633879       | 07/07/2015 | CITY MANAGER                    | 02-5-13-14211  | 63.38            |
| ALAMOSA STATE BANK-VISA                       | 0579-07/17/15  | 07/17/2015 | CM TRAINING                     | 02-5-13-32211  | 37.92            |
| ALAMOSA STATE BANK-VISA                       | 0579-07/17/15  | 07/17/2015 | CM OFFICE DRINKS                | 02-5-13-35501  | 31.95            |
| ALAMOSA STATE BANK-VISA                       | 0041-07/03/15  | 07/03/2015 | MEAL - CML                      | 02-5-13-32111  | 23.05            |
| ALAMOSA STATE BANK-VISA                       | 0041-07/03/15  | 07/03/2015 | LODGING - CITY MANAGER          | 02-5-13-32111  | 320.42           |
| ALAMOSA STATE BANK-VISA                       | 0041-07/03/15  | 07/03/2015 | FUEL EXPENSE                    | 02-5-13-32111  | 30.57            |
| ALAMOSA STATE BANK-VISA                       | 0041-07/03/15  | 07/03/2015 | MEAL - MEETING                  | 02-5-13-35501  | 29.54            |
| ALAMOSA STATE BANK-VISA                       | 0041-07/03/15  | 07/03/2015 | MEAL - MEETING                  | 02-5-13-35501  | 43.33            |
| PENNY K. PETTY                                | 618225         | 07/17/2015 | CM/JOLENE                       | 02-5-13-21111  | 97.00            |
| ALAMOSA STATE BANK-VISA                       | 0595/073115    | 07/31/2015 | LODGING                         | 02-5-13-32111  | 175.57           |
| CITY OF MONTE VISTA                           | INV0002161     | 07/31/2015 | CML DISTRICT 8 MEETING          | 02-5-13-32211  | 26.50            |
| JOLENE WEBB                                   | INV0002170     | 07/31/2015 | MEALS - 2015 TRAINING TEST D... | 02-5-13-32111  | 64.00            |
| <b>Department 13 - CITY MANAGER Total:</b>    |                |            |                                 |                | <b>943.23</b>    |
| <b>Department: 14 - CITY CLERK</b>            |                |            |                                 |                |                  |
| PINNACOL ASSURANCE                            | 17633879       | 07/07/2015 | CITY CLERK                      | 02-5-14-14211  | 27.63            |
| ALAMOSA STATE BANK-VISA                       | 0041-07/03/15  | 07/03/2015 | LODGING - MAYOR                 | 02-5-14-32111  | 326.03           |
| CMCA                                          | INV0002015     | 07/03/2015 | MEMBERSHIP DUES-HOLLY MA...     | 02-5-14-32311  | 160.00           |
| O & V PRINTING                                | 44461          | 07/17/2015 | BUSINESS CARDS - HOLLY MART...  | 02-5-14-21111  | 73.00            |
| VALLEY COURIER                                | INV0002164     | 07/31/2015 | LEGAL ADVERTISING               | 02-5-14-33121  | 1,309.92         |
| PENNY K. PETTY                                | 618225         | 07/17/2015 | CLERKS OFFICE                   | 02-5-14-22791  | 76.00            |
| HOLLY MARTINEZ                                | INV0002084     | 07/17/2015 | MILEAGE/MEALS - CLERK'S INST... | 02-5-14-32111  | 309.60           |
| ALAMOSA STATE BANK-VISA                       | 0033/07/31/15  | 07/31/2015 | TRAVEL/CONFERENCE-CLERK'S ...   | 02-5-14-32111  | 1,050.00         |
| ALAMOSA STATE BANK-VISA                       | 0033/07/31/15  | 07/31/2015 | CREDIT - REGIS UNIVERSITY       | 02-5-14-32111  | -300.00          |
| ALAMOSA STATE BANK-VISA                       | 0033/07/31/15  | 07/31/2015 | IIMC MEMBERSHIP DUES -HOLL...   | 02-5-14-32311  | 275.00           |
| VERIZON                                       | INV0002153     | 07/15/2015 | CITY CLERK                      | 02-5-14-22791  | 52.33            |
| VERIZON                                       | INV0002153     | 07/15/2015 | GALAXY TABLET - CLERK           | 02-5-14-22791  | 40.01            |
| <b>Department 14 - CITY CLERK Total:</b>      |                |            |                                 |                | <b>3,399.52</b>  |
| <b>Department: 15 - HR/RISK MANAGEMENT</b>    |                |            |                                 |                |                  |
| VALLEY COURIER                                | INV0002089     | 07/17/2015 | FULL TIME GIS ANALYST           | 02-5-15-31961  | 294.75           |
| VALLEY COURIER                                | INV0002089     | 07/17/2015 | FULL TIME DEPUTY CLERK          | 02-5-15-31961  | 153.00           |
| VALLEY COURIER                                | INV0002089     | 07/17/2015 | FULL TIME IT TECH               | 02-5-15-31961  | 299.25           |
| ALAMOSA STATE BANK-VISA                       | 0579-07/17/15  | 07/17/2015 | BOOKS                           | 02-5-15-21121  | 56.04            |
| ALAMOSA STATE BANK-VISA                       | 0579-07/17/15  | 07/17/2015 | RECRUITMENT                     | 02-5-15-31961  | 194.30           |



## Expense Approval Report

Payment Dates: 7/1/2015 - 7/31/2015

| Vendor Name                  | Payable Number | Post Date  | Description (Item)               | Account Number | Amount |
|------------------------------|----------------|------------|----------------------------------|----------------|--------|
| PROFESSIONAL COMPLIANCE &... | 40554          | 07/17/2015 | RANDOM TESTING/POST ACCID...     | 02-5-15-31961  | 222.00 |
| PENNY K. PETTY               | 618225         | 07/17/2015 | HR OFFICE                        | 02-5-15-21111  | 66.00  |
| MADDOX COLLECTIONS           | 773176         | 07/31/2015 | DRUG COLLECTION                  | 02-5-15-31961  | 44.00  |
| ALAMOSA STATE BANK-VISA      | 0595/073115    | 07/31/2015 | INTEREST                         | 02-5-15-21111  | 2.07   |
| ALAMOSA STATE BANK-VISA      | 0595/073115    | 07/31/2015 | CBI BACKGROUND CHECKS            | 02-5-15-31961  | 13.70  |
| ALAMOSA STATE BANK-VISA      | 0595/073115    | 07/31/2015 | USPS COBRA NOTICE                | 02-5-15-31961  | 13.48  |
| ALAMOSA STATE BANK-VISA      | 0595/073115    | 07/31/2015 | GISCOLORADO RECRUITING AD ...    | 02-5-15-31961  | 15.00  |
| ALAMOSA STATE BANK-VISA      | 0595/073115    | 07/31/2015 | LODGING HR TRAINING              | 02-5-15-32111  | 175.57 |
| O & V PRINTING               | 44567          | 07/31/2015 | 500 BUSINESS CARDS - CECILIA ... | 02-5-15-21111  | 69.50  |
| CECILIA CAWLEY               | INV0002167     | 07/31/2015 | IT INTERVIEWS (LUNCH)            | 02-5-15-31961  | 17.52  |
| SLVRMC PHYSICAN SERVICES     | INV0002169     | 07/31/2015 | DRUG TEST FIREFIGHTER            | 02-5-15-31961  | 20.00  |
| SLVRMC PHYSICAN SERVICES     | INV0002169     | 07/31/2015 | PHYSICAL FIREFIGHTER             | 02-5-15-31961  | 95.00  |

**Department 15 - HR/RISK MANAGEMENT Total: 1,751.18**

**Department: 16 - FINANCE DEPARTMENT**

|                    |              |            |                              |               |        |
|--------------------|--------------|------------|------------------------------|---------------|--------|
| PINNACOL ASSURANCE | 17633879     | 07/07/2015 | FINANCE                      | 02-5-16-14211 | 122.31 |
| OFFICE DEPOT       | 77663        | 07/03/2015 | ENVELOPES                    | 02-5-16-21111 | 46.64  |
| O & V PRINTING     | 44406        | 07/17/2015 | 6000 #10 WINDOW ENVELOPES... | 02-5-16-21221 | 385.79 |
| OFFICE DEPOT       | 777715915001 | 07/17/2015 | TITANIUM LETTER OPENERS      | 02-5-16-21111 | 29.07  |
| OFFICE DEPOT       | 77771605001  | 07/17/2015 | POCKET ENVELOPES/CANDY, P... | 02-5-16-21111 | 41.17  |
| OFFICE DEPOT       | 780390954001 | 07/31/2015 | HEAVY DUTY STAPLER           | 02-5-16-21111 | 64.69  |
| OFFICE DEPOT       | 780390996001 | 07/31/2015 | SCOTCH TAPE                  | 02-5-16-21111 | 37.43  |
| OFFICE DEPOT       | 779271962001 | 07/17/2015 | YEARLY LABELS 2015           | 02-5-16-21111 | 10.99  |

**Department 16 - FINANCE DEPARTMENT Total: 738.09**

**Department: 17 - NON-DEPARTMENTAL**

|                               |               |            |                                 |               |           |
|-------------------------------|---------------|------------|---------------------------------|---------------|-----------|
| ALAMOSA SENIOR CITIZENS       | INV0002012    | 07/03/2015 | KITCHEN LEASE                   | 02-5-17-35103 | 650.00    |
| VALLEY TEXTILE RENTAL & DRY   | 574723        | 07/03/2015 | BAR TOWELS                      | 02-5-17-34105 | 49.50     |
| INTERLINE BRANDS., INC        | 339530537     | 07/03/2015 | LINERS/RENOWN URINAL SCRE...    | 02-5-17-34105 | 216.03    |
| CENTURYLINK                   | INV0002016    | 07/03/2015 | RECREATION DEPT. 719-587-35...  | 02-5-17-33211 | 55.76     |
| CENTURYLINK                   | INV0002016    | 07/03/2015 | WTR TRTMNT                      | 02-5-17-33211 | 28.80     |
| CENTURYLINK                   | INV0002016    | 07/03/2015 | WATR TRTMNT - 719-587-0462      | 02-5-17-33211 | 50.28     |
| VALLEY TEXTILE RENTAL & DRY   | 74816         | 07/17/2015 | MAT SUPER SCRAPE/MAT BRU...     | 02-5-17-34105 | 59.70     |
| WHITE HARDWARE CO. INC.       | 310643/2A     | 07/17/2015 | TOILET BOLT/RING WAX BOWL       | 02-5-17-34105 | 5.78      |
| ACE HARDWARE OF ALAMOSA       | 37311         | 07/03/2015 | CORD EXTN                       | 02-5-17-34105 | 39.59     |
| ALAMOSA STATE BANK-VISA       | 0041-07/03/15 | 07/03/2015 | BUSINESS RETENTION & EXPAN...   | 02-5-17-51101 | 535.00    |
| INDEPENDENT REVENUE RECO...   | INV0002028    | 06/22/2015 | Upgrade with support            | 02-5-17-48102 | 3,300.00  |
| CENTURYLINK BUSINESS SERVICE  | 1343761728    | 07/17/2015 | PHONE SRVS - LONG DISTANCE      | 02-5-17-33211 | 61.36     |
| ASPHALT CONSTRUCTORS INC      | 12879         | 07/03/2015 | 2015 CARROLL SID-14 STREET I... | 02-5-17-70800 | 14,635.37 |
| INTERLINE BRANDS., INC        | 340552678     | 07/17/2015 | UNIV HAND TOWEL/WHITE TIS...    | 02-5-17-34105 | 82.79     |
| VALLEY TEXTILE RENTAL & DRY   | 74986         | 07/03/2015 | MAT MAHOGANY/MAT SUPER ...      | 02-5-17-34105 | 91.30     |
| GOBINS INC                    | 9736          | 07/17/2015 | EXCESS BLACK & WHITE            | 02-5-17-21151 | 137.35    |
| GOBINS INC                    | 9736          | 07/17/2015 | PARKS & REC COLOR               | 02-5-17-21151 | 103.58    |
| GOBINS INC                    | 9736          | 07/17/2015 | CITY HALL/PD COLOR              | 02-5-17-21151 | 563.40    |
| GOBINS INC                    | 9736          | 07/17/2015 | CITY HALL/PD MAINTENANCE S...   | 02-5-17-21151 | 33.51     |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | WTR TRTMNT 719-589-3478         | 02-5-17-33211 | 30.11     |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | WTR TRTMNT DSL 719-589-2391     | 02-5-17-33211 | 71.94     |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | ALARM LINES 719-589-6809        | 02-5-17-33211 | 61.98     |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | CITY GOVERNMENT 719-589-03...   | 02-5-17-33211 | -366.96   |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | WTR TRTMNT 719-589-3498         | 02-5-17-33211 | 94.40     |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | CITY OF ALAMOSA 719-589-4358    | 02-5-17-33211 | 30.00     |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | CITY OF ALAMOSA 719-589-0467    | 02-5-17-33211 | 931.68    |
| CENTURYLINK                   | INV0002078    | 07/17/2015 | CITY OF ALAMOSA 719-589-2006    | 02-5-17-33211 | 66.06     |
| PITNEY BOWES INC.             | 494465        | 07/17/2015 | POSTAGE CLEANING KIT            | 02-5-17-21131 | 45.99     |
| WHITE HARDWARE CO. INC.       | 311163/2      | 07/17/2015 | SHARKBITE COUPLER               | 02-5-17-34105 | 9.39      |
| GOBINS INC                    | 10353         | 07/17/2015 | EXCESS B&W                      | 02-5-17-21151 | 7.47      |
| GOBINS INC                    | 10353         | 07/17/2015 | COMBINED DEPARTMENTS            | 02-5-17-21151 | 64.49     |
| CBIZ                          | 224141        | 07/17/2015 | CONSULTATION SERVICE FINAL ...  | 02-5-17-46130 | 9,715.00  |
| RUSSELL SURVEYORS & ASSOCI... | 3910          | 07/31/2015 | STAKE RD AND UTILITIES CARR...  | 02-5-17-70800 | 3,780.00  |
| WEX BANK                      | 41413515      | 07/17/2015 | CITY VEHICLE - EQUINOX          | 02-5-17-22111 | 90.62     |
| VALLEY LOCK & SECURITY        | R 12503       | 07/17/2015 | MONITORING                      | 02-5-17-34105 | 75.00     |
| BUSINESS SOLUTIONS LEASING    | 17087739      | 07/03/2015 | COPIER LEASE/ VARIOUS CANO...   | 02-5-17-44251 | 1,279.83  |

## Expense Approval Report

Payment Dates: 7/1/2015 - 7/31/2015

| Vendor Name                                    | Payable Number     | Post Date  | Description (Item)               | Account Number | Amount            |
|------------------------------------------------|--------------------|------------|----------------------------------|----------------|-------------------|
| VALLEY TEXTILE RENTAL & DRY                    | 75112              | 07/17/2015 | MAT BRUSH ONYX 3X5               | 02-5-17-34105  | 18.00             |
| KUTAK ROCK LLP                                 | INV0002113         | 07/10/2015 | CITY OF ALAMOSA SPECIAL IMP...   | 02-5-17-70800  | 20,000.00         |
| ACE HARDWARE OF ALAMOSA                        | 38124              | 07/31/2015 | CM CLOTH BAC BAG 3PK             | 02-5-17-34105  | 6.29              |
| CENTURYLINK                                    | INV0002156         | 07/31/2015 | RECREATION DEPT 719-587-35...    | 02-5-17-33211  | 58.73             |
| CENTURYLINK                                    | INV0002156         | 07/31/2015 | WATER TRETMNT 719-587-0462       | 02-5-17-33211  | 51.93             |
| CENTURYLINK                                    | INV0002156         | 07/31/2015 | WATER TRTMNT 719-587-0430        | 02-5-17-33211  | 29.62             |
| LA PUENTE HOME, INC.                           | 063021/07151       | 07/31/2015 | CONTRACTS FOR SERVICE            | 02-5-17-35103  | 5,000.00          |
| JAKE MEDINA                                    | 492991             | 07/31/2015 | 1534 LF MOUNTABLE CURBS G...     | 02-5-17-70800  | 24,223.90         |
| VALLEY TEXTILE RENTAL & DRY                    | 75408              | 07/31/2015 | MAT SUPER SCRAPE/MAT BRU...      | 02-5-17-34105  | 59.70             |
| ACE HARDWARE OF ALAMOSA                        | 38031              | 07/31/2015 | DUSTPAN LOBBY PRO/BROOM ...      | 02-5-17-34105  | 26.98             |
| CECILIA CAWLEY                                 | INV0002160         | 07/31/2015 | MEALS-DEPARTMENT HEAD TRA...     | 02-5-17-22791  | 49.22             |
| CECILIA CAWLEY                                 | INV0002160         | 07/31/2015 | WATER/JUICE/COFFEE MATE-S...     | 02-5-17-22791  | 66.74             |
| CECILIA CAWLEY                                 | INV0002160         | 07/31/2015 | FRUIT BWLS/DONUTS - SUPERV...    | 02-5-17-22791  | 22.27             |
| XCEL ENERGY                                    | 53-0004574-1071715 | 07/17/2015 | 300 HUNT AVENUE                  | 02-5-17-33411  | 3,715.63          |
| XCEL ENERGY                                    | 53-8691617-6071715 | 07/17/2015 | 425 4TH ST BLDG CITY             | 02-5-17-33411  | 1,308.80          |
| ALAMOSA SENIOR CITIZENS                        | INV0002159         | 07/31/2015 | KITCHEN LEASE                    | 02-5-17-35103  | 650.00            |
| B.A. LAWRENCE LLC                              | 71415              | 07/31/2015 | BUILDING HEATING SYSTEM CL...    | 02-5-17-34105  | 300.00            |
| APEX REPAIR SERVICE                            | 2191               | 07/17/2015 | SB COUPLER                       | 02-5-17-34105  | 168.00            |
| INTERLINE BRANDS., INC                         | 341123826          | 07/31/2015 | 6 CASES COPY PAPER               | 02-5-17-22791  | 181.74            |
| JAKE MEDINA                                    | 492990             | 07/17/2015 | MOUNTABLE CURB & GUTTER (...     | 02-5-17-70800  | 29,278.00         |
| ALPINE TITLE                                   | 8276               | 07/17/2015 | OWNERSHIP & ENCUMBRANCE...       | 02-5-17-51101  | 100.00            |
| ACE HARDWARE OF ALAMOSA                        | 38373              | 07/31/2015 | PLASTIC ANCH 14-16X1 3/8         | 02-5-17-34105  | 3.86              |
| WHITE HARDWARE CO. INC.                        | 740227/2           | 07/31/2015 | FILTERS                          | 02-5-17-34105  | 48.72             |
| HAYNIES, INC.                                  | 009022             | 07/31/2015 | POWERATED BELT/TRUFLEX V-...     | 02-5-17-34105  | 21.79             |
| HAYNIES, INC.                                  | 009029             | 07/21/2015 | CREDIT                           | 02-5-17-34105  | -8.53             |
| ASPHALT CONSTRUCTORS INC                       | 12916              | 07/31/2015 | PAYMENT #3 S.I.D. PROJECT        | 02-5-17-70800  | 30,163.39         |
| VALLEY TEXTILE RENTAL & DRY                    | 75588              | 07/31/2015 | MAT MAHOGANY/MAT SUPER ...       | 02-5-17-34105  | 91.30             |
| ELIZABETH THOMAS HENSLEY                       | INV0002166         | 07/31/2015 | SUPERVISOR TRAINING              | 02-5-17-22791  | 33.15             |
| ELIZABETH THOMAS HENSLEY                       | INV0002166         | 07/31/2015 | SUPERVISOR TRAINING              | 02-5-17-22791  | 7.48              |
| ELIZABETH THOMAS HENSLEY                       | INV0002166         | 07/31/2015 | SUPERVISOR TRAINING              | 02-5-17-32211  | 500.00            |
| XCEL ENERGY                                    | 53-1111289-3070315 | 07/03/2015 | 1410 INDEPENDENCE WY BLDG...     | 02-5-17-33411  | 304.36            |
| SOUTH CENTRAL COLO. SENIOR...                  | 360                | 07/17/2015 | CONTRACT FOR SENIOR NUTRIT...    | 02-5-17-35103  | 5,000.00          |
| JADE COMMUNICATIONS LLC                        | INV0002032         | 07/06/2015 | INTERNET SRVS - 2617 CITY OF ... | 02-5-17-33211  | 167.98            |
| BUSINESS SOLUTIONS LEASING                     | 17230670           | 07/17/2015 | COPIER LEASE - CANON             | 02-5-17-44251  | 1,279.83          |
| DEPT. OF LABOR                                 | 617297             | 07/17/2015 | BOILER INSPECTION (502 2ND S...  | 02-5-17-34105  | 25.00             |
| ALAMOSA SENIOR CITIZENS                        | 1017               | 07/31/2015 | 2 OF 2 PMTS OUTSIDE FUNDING      | 02-5-17-35103  | 8,500.00          |
| MOUNTAIN ENGINEERING & TE...                   | 15077.1            | 07/31/2015 | SOIL COMPACTION TESTING          | 02-5-17-70800  | 2,938.10          |
| PURCHASE POWER                                 | INV0002118         | 07/08/2015 | POSTAGE                          | 02-5-17-21131  | 820.99            |
| ASPHALT CONSTRUCTORS INC                       | 12891              | 07/17/2015 | PAY ESTIMATE #2/LESS RETAIN...   | 02-5-17-70800  | 43,528.97         |
| VALLEY TEXTILE RENTAL & DRY                    | 75288              | 07/17/2015 | MAT MAHOGANY/MAT BRUSH ...       | 02-5-17-34105  | 63.50             |
| <b>Department 17 - NON-DEPARTMENTAL Total:</b> |                    |            |                                  |                | <b>215,491.54</b> |

## Department: 18 - INFORMATION TECHNOLOGY

|                               |               |            |                               |               |           |
|-------------------------------|---------------|------------|-------------------------------|---------------|-----------|
| 1903 SOLUTIONS LLC            | 05150602DEL1  | 07/03/2015 | WARRANTY & SUPPORT            | 02-5-18-70241 | 31,859.15 |
| 1903 SOLUTIONS LLC            | 05150602DEL2  | 07/31/2015 | REMOTE CONSULTING/REMOTE...   | 02-5-18-70241 | 1,290.00  |
| SOFTWARE SPECTRUM INC., AN .. | 1100423930    | 07/03/2015 | TECH SUPPORT RENEWAL          | 02-5-18-48102 | 985.14    |
| 1903 SOLUTIONS LLC            | 05150608DEL1  | 07/03/2015 | SERVER & HARD DRIVE           | 02-5-18-70241 | 12,620.90 |
| 1903 SOLUTIONS LLC            | 05150608DEL2  | 07/03/2015 | SERVER & HARD DRIVE           | 02-5-18-70241 | 9,122.17  |
| PINNACOL ASSURANCE            | 17633879      | 07/07/2015 | IT                            | 02-5-18-14211 | 16.37     |
| TIGER DIRECT                  | L22346280102  | 07/17/2015 | CARD READER                   | 02-5-18-70241 | 154.18    |
| TIGER DIRECT                  | L22713950101  | 07/17/2015 | COLOR RESEARCH DVD-R100 PK    | 02-5-18-21111 | 47.42     |
| SOFTWARE SPECTRUM INC., AN .. | 1100427092    | 07/17/2015 | COMPUTER HARDWARE - NET...    | 02-5-18-70241 | 7,816.05  |
| ALAMOSA STATE BANK-VISA       | 0512-07/03/15 | 07/03/2015 | ROUTER                        | 02-5-18-48102 | 99.97     |
| TIGER DIRECT                  | L21255660103  | 07/03/2015 | IT SOFTWARE                   | 02-5-18-48102 | 289.25    |
| GE MONEY BANK/AMAZON          | INV0002119    | 07/13/2015 | LCD MONITOR DELL 2009WT       | 02-5-18-48101 | 59.99     |
| VERIZON                       | INV0002153    | 07/15/2015 | GALAXY TABLET - IT            | 02-5-18-33202 | 52.33     |
| VERIZON                       | INV0002153    | 07/15/2015 | IT DIRECTOR                   | 02-5-18-33202 | 65.92     |
| AXISINTERNET, INC.            | 139336        | 07/31/2015 | INERNET SRVS                  | 02-5-18-48102 | 25.95     |
| SOFTWARE SPECTRUM INC., AN .. | 10669801      | 07/31/2015 | COMPUTER HARDWARE             | 02-5-18-70241 | 7,816.05  |
| WSB COMPUTER SERVICES         | 51908         | 07/31/2015 | HARDWARE TROUBLE SHOOTI...    | 02-5-18-48102 | 180.00    |
| O & V PRINTING                | 44567         | 07/31/2015 | 500 BUSINESS CARDS - BRAND... | 02-5-18-21111 | 69.50     |

## Expense Approval Report

Payment Dates: 7/1/2015 - 7/31/2015

| Vendor Name                                          | Payable Number | Post Date  | Description (Item)                | Account Number | Amount           |
|------------------------------------------------------|----------------|------------|-----------------------------------|----------------|------------------|
| DIGITAL ALLY                                         | 7222015GW      | 07/31/2015 | PD CAMERA SYSTEM                  | 02-5-18-70241  | 4,980.00         |
| BROOKS INTERNET SOFTWARE ...                         | R-10929        | 07/17/2015 | RPM REMOTE PRINT MANAGER...       | 02-5-18-48102  | 52.63            |
| <b>Department 18 - INFORMATION TECHNOLOGY Total:</b> |                |            |                                   |                | <b>77,602.97</b> |
| <b>Department: 20 - POLICE ADMINISTRATION</b>        |                |            |                                   |                |                  |
| PINNACOL ASSURANCE                                   | 17633879       | 07/07/2015 | POLICE ADMINISTRATION - OFF...    | 02-5-20-14211  | 510.19           |
| ALAMOSA STATE BANK-VISA                              | 0439-07/17/15  | 07/17/2015 | LUNCH - CACP                      | 02-5-20-32211  | 11.55            |
| ALAMOSA STATE BANK-VISA                              | 0439-07/17/15  | 07/17/2015 | OAKES - EXECUTIVE CERTIFICAT...   | 02-5-20-32311  | 100.00           |
| DUANE OAKES                                          | INV0002079     | 07/07/2015 | MEALS - CACP ANNUAL CONFE...      | 02-5-20-32211  | 146.00           |
| <b>Department 20 - POLICE ADMINISTRATION Total:</b>  |                |            |                                   |                | <b>767.74</b>    |
| <b>Department: 21 - POLICE OPERATIONS</b>            |                |            |                                   |                |                  |
| BRIAN COOPER                                         | INV0002014     | 07/03/2015 | MEALS - ROCKY MTN COMMA...        | 02-5-21-32111  | 92.00            |
| VIAERO WIRELESS                                      | INV0002024     | 07/03/2015 | CELL PHONE SRVS                   | 02-5-21-33211  | 1,667.45         |
| RIO GRANDE MOTOR PARTS CO,...                        | 110829         | 07/03/2015 | PURGE SOLENOID                    | 02-5-21-35111  | 77.85            |
| JAMIE COULSON                                        | INV0002018     | 07/03/2015 | MEALS - LEO SURVIVAL SPANISH      | 02-5-21-32211  | 228.00           |
| HAYNIES, INC.                                        | 000426         | 07/03/2015 | OIL FILTER/AIR FILTER/VISTA BE... | 02-5-21-35111  | 87.73            |
| BRIDGESTONE AMERICAS, INC                            | 42629          | 07/17/2015 | PURSUIT TIRE/DISPOSAL FEE         | 02-5-21-35111  | 375.24           |
| NATIONAL ACADEMY FOR PROF...                         | INV0002027     | 07/03/2015 | WILLIAM SQUIRES                   | 02-5-21-32211  | 1,850.00         |
| NATIONAL ACADEMY FOR PROF...                         | INV0002027     | 07/03/2015 | TATE KINDSCHUH                    | 02-5-21-32211  | 1,850.00         |
| RIO GRANDE MOTOR PARTS CO,...                        | 111779         | 07/15/2015 | OIL/FUEL FILTER                   | 02-5-21-35111  | 14.48            |
| PINNACOL ASSURANCE                                   | 17633879       | 07/07/2015 | POLICE OPERATIONS - POLICE...     | 02-5-21-14211  | 6,519.95         |
| HAYNIES, INC.                                        | 000640         | 07/03/2015 | OIL FILTER                        | 02-5-21-35111  | 2.88             |
| HAYNIES, INC.                                        | 000643         | 07/03/2015 | FUEL FILTER                       | 02-5-21-35111  | 5.23             |
| HAYNIES, INC.                                        | 000665         | 07/03/2015 | SERPENTINE BELT                   | 02-5-21-35111  | 18.62            |
| LAYTONS TOWING, INC.                                 | 12177          | 07/31/2015 | TOW FORD CROWN VIC TO CITY...     | 02-5-21-35111  | 65.00            |
| CHEMATOX LABORATORY                                  | 17112          | 07/03/2015 | CONFIRMATION/QUANTITATIO...       | 02-5-21-31651  | 320.00           |
| VIAERO WIRELESS                                      | INV0002025     | 07/03/2015 | CELL PHONE SRVS PD                | 02-5-21-33211  | 1,644.41         |
| GALLS/QUARTERMASTER INC.                             | 0036989493     | 07/17/2015 | FULL LEATHER RESISTER GLOVE...    | 02-5-21-37321  | 438.60           |
| HAYNIES, INC.                                        | 004238         | 07/17/2015 | AIR FILTER                        | 02-5-21-35111  | 44.15            |
| ALAMOSA STATE BANK-VISA                              | 0397-07/17/15  | 07/17/2015 | ZIP-PORT HARDRIVE                 | 02-5-21-21111  | 99.00            |
| ALAMOSA STATE BANK-VISA                              | 0397-07/17/15  | 07/17/2015 | POSTAGE                           | 02-5-21-21131  | 14.14            |
| ALAMOSA STATE BANK-VISA                              | 0397-07/17/15  | 07/17/2015 | K9 REWARDS SYSTEM                 | 02-5-21-31641  | 310.00           |
| ALAMOSA STATE BANK-VISA                              | 0397-07/17/15  | 07/17/2015 | LUNCH-TRAINING IN DURANGO         | 02-5-21-32111  | 48.65            |
| ALAMOSA STATE BANK-VISA                              | 0397-07/17/15  | 07/17/2015 | SNACKS FOR MARIJUANA CLASS        | 02-5-21-32211  | 23.03            |
| ALAMOSA STATE BANK-VISA                              | 0397-07/17/15  | 07/17/2015 | LODGING - DEFENSIVE TACTICS       | 02-5-21-32211  | 357.00           |
| ALAMOSA STATE BANK-VISA                              | 0397-07/17/15  | 07/17/2015 | POSTER BOARD                      | 02-5-21-45103  | 7.67             |
| ALAMOSA STATE BANK-VISA                              | 0439-07/17/15  | 07/17/2015 | ANNUAL CONFERENCE - CACP          | 02-5-21-32111  | 357.27           |
| ALAMOSA STATE BANK-VISA                              | 0439-07/17/15  | 07/17/2015 | TRANSFER MOTOR CASE               | 02-5-21-35111  | 129.88           |
| ALAMOSA STATE BANK-VISA                              | 0439-07/17/15  | 07/17/2015 | SNACKS FOR AIRIDE SLVTF           | 02-5-21-35509  | 11.93            |
| ALAMOSA STATE BANK-VISA                              | 0439-07/17/15  | 07/17/2015 | SNACKS FOR AIRIDE SLVTF           | 02-5-21-35509  | 19.40            |
| ALAMOSA STATE BANK-VISA                              | 0439-07/17/15  | 07/17/2015 | SNACKS FOR AIRIDE SLVTF           | 02-5-21-35509  | 125.73           |
| ALAMOSA STATE BANK-VISA                              | 0504-07/17/15  | 07/17/2015 | ACCOUNT FEES STAMPS.COM           | 02-5-21-21131  | 24.99            |
| ALAMOSA STATE BANK-VISA                              | 0504-07/17/15  | 07/17/2015 | POSTAGE/SHIPPING CHARGES          | 02-5-21-21131  | 8.32             |
| ALAMOSA STATE BANK-VISA                              | 0504-07/17/15  | 07/17/2015 | REFUND FOR TAX EMEXPT             | 02-5-21-45103  | -23.69           |
| ALAMOSA STATE BANK-VISA                              | 0504-07/17/15  | 07/17/2015 | CAMERAS FOR PATROL                | 02-5-21-45103  | 366.94           |
| ALAMOSA STATE BANK-VISA                              | 0504-07/17/15  | 07/17/2015 | CABLE TIES & NITRILE GLOVES       | 02-5-21-49501  | 28.86            |
| ALAMOSA STATE BANK-VISA                              | 0504-07/17/15  | 07/17/2015 | SD CARD READERS X2 FOR INVE...    | 02-5-21-49501  | 33.76            |
| ALAMOSA STATE BANK-VISA                              | 0520-07/17/15  | 07/17/2015 | POSTAGE                           | 02-5-21-21131  | 102.14           |
| ALAMOSA STATE BANK-VISA                              | 0520-07/17/15  | 07/17/2015 | BODY WORN CAMERAS SYMPO...        | 02-5-21-32111  | 95.24            |
| ALAMOSA STATE BANK-VISA                              | 0520-07/17/15  | 07/17/2015 | BODY WORN CAMERAS SYMPO...        | 02-5-21-32111  | 171.56           |
| RIO GRANDE MOTOR PARTS CO,...                        | 112160         | 07/17/2015 | FUEL/OIL FILTERS                  | 02-5-21-35111  | 13.91            |
| VALLEY LOCK & SECURITY                               | P 24103        | 07/03/2015 | LOCK LABOR                        | 02-5-21-31641  | 150.00           |
| HAYNIES, INC.                                        | 004393         | 07/17/2015 | ROTOR KIT                         | 02-5-21-35111  | 235.53           |
| HAYNIES, INC.                                        | 004449         | 07/17/2015 | ACCUFIT HYBRID                    | 02-5-21-35111  | 13.00            |
| HAYNIES, INC.                                        | 004460         | 07/17/2015 | ACCUFIT HYBRID                    | 02-5-21-35111  | 13.00            |
| ACCURACY INCORPORATED                                | 153317         | 07/17/2015 | 45 GAP AMMO                       | 02-5-21-35505  | 359.00           |
| HAYNIES, INC.                                        | 0047888        | 07/17/2015 | BATTERY                           | 02-5-21-35111  | 101.91           |
| HAYNIES, INC.                                        | 004824         | 07/17/2015 | AIR/OIL FILTERS                   | 02-5-21-35111  | 11.23            |
| HAYNIES, INC.                                        | 004964         | 07/17/2015 | CREDIT                            | 02-5-21-35111  | -15.00           |
| SIRCHIE FINGERPRINT LABS, INC.                       | 021382         | 07/17/2015 | SUPER CLEANER TOWELETES           | 02-5-21-49501  | 52.86            |
| GALLS/QUARTERMASTER INC.                             | 003714959      | 07/17/2015 | SERVING SINCE BLACK LETTERS       | 02-5-21-37321  | 30.00            |

## Expense Approval Report

Payment Dates: 7/1/2015 - 7/31/2015

| Vendor Name                              | Payable Number     | Post Date  | Description (Item)              | Account Number | Amount    |
|------------------------------------------|--------------------|------------|---------------------------------|----------------|-----------|
| CENTURYLINK                              | INV0002078         | 07/17/2015 | SLV DTF 719-587-3687            | 02-5-21-33211  | 31.60     |
| GALLS/QUARTERMASTER INC.                 | 003719649          | 07/17/2015 | ON LINE BRASS NAMEPLATE/E...    | 02-5-21-37321  | 17.10     |
| WEISS CLEANERS                           | 10522              | 07/31/2015 | SERVICES: DRY CLEANING POLI...  | 02-5-21-39501  | 550.00    |
| AUTOZONE                                 | 3424261581         | 07/17/2015 | ABSORBER CHAMOIS                | 02-5-21-35111  | 268.00    |
| SOUTHSIDE RENTALS, LLC                   | INV0002092         | 07/17/2015 | STORAGE RENT                    | 02-5-21-22791  | 45.00     |
| HAYNIES, INC.                            | 000927             | 07/03/2015 | OIL/AIR FILTER                  | 02-5-21-35111  | 10.32     |
| RIO GRANDE MOTOR PARTS CO,...            | 111148             | 07/03/2015 | FUEL FILTER                     | 02-5-21-35111  | 28.64     |
| TOWN & COUNTRY CAR & TRU...              | 15489              | 07/17/2015 | SENDER AND BWIZ                 | 02-5-21-35111  | 416.13    |
| WEX BANK                                 | 41413515           | 07/17/2015 | PATROL                          | 02-5-21-22111  | 3,674.73  |
| HAYNIES, INC.                            | 001060             | 07/03/2015 | AIR/OIL/FUEL FILTERS            | 02-5-21-35111  | 52.49     |
| HAYNIES, INC.                            | 001062             | 07/03/2015 | OIL FILTER                      | 02-5-21-35111  | 3.11      |
| HAYNIES, INC.                            | 001138             | 07/03/2015 | TIRE PRESSURE MONITOR           | 02-5-21-35111  | 45.26     |
| HAYNIES, INC.                            | 001160             | 07/03/2015 | OIL/FUEL/AIR FILTERS            | 02-5-21-35111  | 16.63     |
| HAYNIES, INC.                            | 001161             | 07/03/2015 | UNIT #123: BRAKES               | 02-5-21-35111  | 240.38    |
| HAYNIES, INC.                            | 001193             | 07/03/2015 | DOMELAMP                        | 02-5-21-35111  | 4.40      |
| SIRCHIE FINGERPRINT LABS, INC.           | 0210651            | 07/03/2015 | LIBERMAN'S REAGENT, 10 TESTS    | 02-5-21-49501  | 81.23     |
| RIO GRANDE MOTOR PARTS CO,...            | 111187             | 07/03/2015 | FUEL FILTER                     | 02-5-21-35111  | 17.15     |
| TOWN & COUNTRY CAR & TRU...              | 15030              | 07/03/2015 | SENSOR KIT                      | 02-5-21-35111  | 41.27     |
| HAYNIES, INC.                            | 001288             | 07/03/2015 | FUEL/OIL FILTERS                | 02-5-21-35111  | 8.34      |
| HAYNIES, INC.                            | 001323             | 07/03/2015 | UNIT # 134: BRAKES              | 02-5-21-35111  | 240.38    |
| AUTOZONE                                 | 3424240658         | 07/03/2015 | 97020-PE LEATHER BLACK          | 02-5-21-35111  | 14.39     |
| VALLEY COURIER                           | INV0002023         | 07/03/2015 | ADVERTISEMENT - PD VEHICLES...  | 02-5-21-35501  | 78.30     |
| GALLS/QUARTERMASTER INC.                 | 003733835          | 07/17/2015 | ACCUMOLD ELITE                  | 02-5-21-37321  | 11.04     |
| HAYNIES, INC.                            | 005837             | 07/17/2015 | OIL FILTER                      | 02-5-21-35111  | 3.83      |
| WHITE HARDWARE CO. INC.                  | 311319/2           | 07/17/2015 | CABINET HINGE/SAFETY GATE ...   | 02-5-21-31641  | 142.93    |
| DEPT. OF LABOR                           | 617385             | 07/31/2015 | BOILER INSPECTION               | 02-5-21-34105  | 25.00     |
| COLO. DEPT. OF AGRICULTURE               | 1713               | 07/31/2015 | CERTIFICATION                   | 02-5-21-35391  | 160.00    |
| NEVES UNIFORM                            | 317357             | 07/31/2015 | SHORT SLEEVE/LONG SLEEVE SH...  | 02-5-21-37321  | 396.69    |
| BRUCE LUKOW                              | INV0002077         | 07/17/2015 | MILEAGE/MEALS - PUBLIC SAFE...  | 02-5-21-35509  | 679.80    |
| TATE KINDSCHUH                           | INV0002088         | 07/17/2015 | MEALS - TACTICAL POLICE DRIV... | 02-5-21-35509  | 351.00    |
| WILLIAM SQUIRES                          | INV0002090         | 07/17/2015 | MEALS - TACTICAL POLICE DRIV... | 02-5-21-35509  | 351.00    |
| VIAERO WIRELESS                          | INV0002094         | 07/17/2015 | CELL PHONE SRVS -PD             | 02-5-21-33211  | 1,636.33  |
| CENTURYLINK                              | INV0002156         | 07/31/2015 | SLV DTF 719-587-3687            | 02-5-21-33211  | 32.70     |
| HAYNIES, INC.                            | 007784             | 07/31/2015 | HOSE ASSEMBLY                   | 02-5-21-35111  | 109.39    |
| HAYNIES, INC.                            | 007969             | 07/31/2015 | OIL/AIR FILTERS                 | 02-5-21-35111  | 14.19     |
| EXTREME GRAPHICS                         | 7013               | 07/31/2015 | VINYL GRAPHICS ADDED TO TR...   | 02-5-21-70111  | 150.00    |
| VERIZON WIRELESS DTF                     | INV0002152         | 07/15/2015 | CELL PHONE SRVS - SLV DTF       | 02-5-21-33211  | 40.01     |
| VERIZON                                  | INV0002153         | 07/15/2015 | POLICE DET                      | 02-5-21-33211  | 52.33     |
| VERIZON                                  | INV0002153         | 07/15/2015 | PANTECH 4G LTE USB DATA         | 02-5-21-33211  | 40.01     |
| VERIZON                                  | INV0002153         | 07/15/2015 | LIEUTENANT                      | 02-5-21-33211  | 52.33     |
| INTERLINE BRANDS., INC                   | 342313012          | 07/31/2015 | 6 CASES COPY PAPER              | 02-5-21-21111  | 181.74    |
| XCEL ENERGY                              | 53-8975818-1071715 | 07/17/2015 | 509 1/2 3RD ST/S02 2ND ST BL... | 02-5-21-33411  | 187.93    |
| CHEMATOX LABORATORY                      | 17446              | 07/31/2015 | 7 PANEL DRUG SCREEN/CONFIL...   | 02-5-21-31651  | 260.00    |
| O'REILLY AUTO PARTS                      | 292509             | 07/31/2015 | BATTERY                         | 02-5-21-45103  | 61.09     |
| O'REILLY AUTO PARTS                      | 292510             | 07/31/2015 | CREDIT                          | 02-5-21-45103  | -10.00    |
| ATM ALTERATION SHOP                      | 0685-38            | 07/17/2015 | UNIFORM ALTERATIONS             | 02-5-21-37321  | 114.00    |
| ALAMOSA CAR CARE CENTER                  | 17187              | 07/31/2015 | REPAIRS - POLICE CAR CLAIM 9... | 02-5-21-35111  | 4,515.30  |
| STAPLES BUSINESS ADVANTAGE               | 3270982754         | 07/31/2015 | MAGNET CLIPS 3/PK               | 02-5-21-21111  | 17.36     |
| STAPLES BUSINESS ADVANTAGE               | 3270982766         | 07/31/2015 | PENS/LEGAL PADS/TABS/CD-R/...   | 02-5-21-21111  | 229.79    |
| STAPLES BUSINESS ADVANTAGE               | 3270982771         | 07/31/2015 | IPOINT USB PENCIL SHARP PINK    | 02-5-21-21111  | 19.99     |
| STAPLES BUSINESS ADVANTAGE               | 3270982776         | 07/31/2015 | BATTERIES/ENVELOPES             | 02-5-21-21111  | 52.09     |
| STAPLES BUSINESS ADVANTAGE               | 3270982781         | 07/31/2015 | PENS BLUE                       | 02-5-21-21111  | 14.79     |
| SCHRADER'S GLASS SHOP                    | 87                 | 07/17/2015 | LABOR-MIRROR REPAIRS            | 02-5-21-35111  | 10.00     |
| NEVES UNIFORM                            | 317220             | 07/31/2015 | DUTY PANTS                      | 02-5-21-37321  | 275.84    |
| Department 21 - POLICE OPERATIONS Total: |                    |            |                                 |                | 34,642.20 |
| Department: 22 - FIRE OPERATIONS         |                    |            |                                 |                |           |
| MONTE VISTA COOP                         | 781                | 07/31/2015 | DIESEL                          | 02-5-22-22111  | 29.51     |
| PINNACOL ASSURANCE                       | 17633879           | 07/07/2015 | FIRE OPERATIONS - FIREMAN       | 02-5-22-14211  | 683.38    |
| ACE HARDWARE OF ALAMOSA                  | 37353              | 07/17/2015 | CLAW HAMMER/BAR PRY/WRE...      | 02-5-22-38833  | 97.74     |
| ALAMOSA STATE BANK-VISA                  | 0272-07/17/15      | 07/17/2015 | FUEL EXPENSE                    | 02-5-22-22111  | 50.00     |

## Expense Approval Report

Payment Dates: 7/1/2015 - 7/31/2015

| Vendor Name                            | Payable Number     | Post Date  | Description (Item)              | Account Number | Amount   |
|----------------------------------------|--------------------|------------|---------------------------------|----------------|----------|
| ALAMOSA STATE BANK-VISA                | 0272-07/17/15      | 07/17/2015 | MEALS                           | 02-5-22-32111  | 71.99    |
| ALAMOSA STATE BANK-VISA                | 0272-07/17/15      | 07/17/2015 | CREDIT - FUEL                   | 02-5-22-32111  | -3.23    |
| ALAMOSA STATE BANK-VISA                | 0272-07/17/15      | 07/17/2015 | MEALS                           | 02-5-22-32111  | 57.50    |
| ALAMOSA STATE BANK-VISA                | 0272-07/17/15      | 07/17/2015 | LODGING                         | 02-5-22-32111  | 129.00   |
| ALAMOSA STATE BANK-VISA                | 0272-07/17/15      | 07/17/2015 | MEALS                           | 02-5-22-32111  | 57.08    |
| ALAMOSA STATE BANK-VISA                | 0272-07/17/15      | 07/17/2015 | LODGING                         | 02-5-22-32111  | 129.00   |
| ALAMOSA STATE BANK-VISA                | 0272-07/17/15      | 07/17/2015 | LODGING                         | 02-5-22-32111  | 129.00   |
| ALAMOSA STATE BANK-VISA                | 0470-07/17/15      | 07/17/2015 | WATER                           | 02-5-22-22791  | 33.20    |
| ALAMOSA STATE BANK-VISA                | 0470-07/17/15      | 07/17/2015 | CPR TRAINING                    | 02-5-22-32211  | 490.00   |
| LAYTONS TOWING, INC.                   | 10773              | 07/17/2015 | TOWING CHARGES - ENGINE 2       | 02-5-22-35111  | 485.00   |
| EXPRESS TOLL SERVICE CENTER            | INV0002081         | 07/17/2015 | EXPRESS TOLL SERVICES           | 02-5-22-32111  | 28.55    |
| MYERS BROTHERS TRUCK & TR...           | 38836              | 07/31/2015 | REPAIRS - ENGINE 2              | 02-5-22-35111  | 912.65   |
| BRIDGESTONE AMERICAS, INC              | 42998              | 07/31/2015 | TIRES X2 FOR R-1                | 02-5-22-35111  | 648.98   |
| BRIDGESTONE AMERICAS, INC              | 42999              | 07/31/2015 | TIRES X4 - E2                   | 02-5-22-35111  | 1,288.08 |
| WEX BANK                               | 41413515           | 07/17/2015 | FIRE                            | 02-5-22-22111  | 220.72   |
| WUCKERT PROPERTIES LLC                 | INV0002076         | 07/17/2015 | STORAGE RENT                    | 02-5-22-38833  | 88.00    |
| VALLEY LOCK & SECURITY                 | R 12504            | 07/17/2015 | MONITORING                      | 02-5-22-35211  | 75.00    |
| XCEL ENERGY                            | 53-8691590-4070115 | 07/01/2015 | 2827 VIGIL WAY BLDG FIRE        | 02-5-22-33411  | 182.93   |
| FRONT RANGE FIRE APPARATUS             | 51653              | 07/31/2015 | HELMETS & PARTS                 | 02-5-22-38833  | 1,221.32 |
| ACE HARDWARE OF ALAMOSA                | 38103              | 07/17/2015 | VALVBALL FP/NIPPLE GALV         | 02-5-22-22791  | 9.97     |
| WHITE HARDWARE CO. INC.                | 311920/2           | 07/17/2015 | 2X4X8 STD & BTR WHITE FIR/D...  | 02-5-22-22791  | 40.32    |
| VERIZON                                | INV0002153         | 07/15/2015 | FIRE LT                         | 02-5-22-33211  | 29.13    |
| VERIZON                                | INV0002153         | 07/15/2015 | FIRE CHIEF                      | 02-5-22-33211  | 52.33    |
| VERIZON                                | INV0002153         | 07/15/2015 | FIRE DEPARTMENT DATA CARD       | 02-5-22-33211  | 40.01    |
| VERIZON                                | INV0002153         | 07/15/2015 | ASST. FIRE CHIEF                | 02-5-22-33211  | 52.33    |
| VERIZON                                | INV0002153         | 07/15/2015 | DELL GOBI                       | 02-5-22-33211  | 40.01    |
| WHITE HARDWARE CO. INC.                | 312059/2           | 07/31/2015 | STD & BTR WHITE FIR/3" GOLD ... | 02-5-22-22791  | 16.01    |
| WUCKERT PROPERTIES LLC                 | INV0002165         | 07/31/2015 | STORAGE RENT                    | 02-5-22-38833  | 186.00   |
| O'REILLY AUTO PARTS                    | 291070             | 07/17/2015 | BLOW GUN                        | 02-5-22-41101  | 13.76    |
| Department 22 - FIRE OPERATIONS Total: |                    |            |                                 |                | 7,585.27 |

## Department: 23 - SUPPORT SERVICES

|                               |               |            |                                |               |          |
|-------------------------------|---------------|------------|--------------------------------|---------------|----------|
| O & V PRINTING                | 44278         | 07/03/2015 | 1000 NOTICE OF VIOLATION FO... | 02-5-23-21221 | 607.56   |
| PINNACOL ASSURANCE            | 17633879      | 07/07/2015 | SUPPORT SERVICES               | 02-5-23-14211 | 267.88   |
| ALAMOSA STATE BANK-VISA       | 0439-07/17/15 | 07/17/2015 | CREDIT                         | 02-5-23-32211 | -31.29   |
| ALAMOSA STATE BANK-VISA       | 0439-07/17/15 | 07/17/2015 | LODGING - OAKES/ANDERSON       | 02-5-23-32211 | 512.93   |
| ALAMOSA STATE BANK-VISA       | 0439-07/17/15 | 07/17/2015 | CREDIT - HOTEL                 | 02-5-23-32211 | -512.93  |
| ALAMOSA STATE BANK-VISA       | 0439-07/17/15 | 07/17/2015 | ANNUAL CONFERENCE - CACP       | 02-5-23-32211 | 357.28   |
| ALAMOSA STATE BANK-VISA       | 0504-07/17/15 | 07/17/2015 | POSTAGE                        | 02-5-23-21131 | 100.00   |
| ALAMOSA STATE BANK-VISA       | 0520-07/17/15 | 07/17/2015 | POSTAGE                        | 02-5-23-21131 | 49.00    |
| RIO GRANDE MOTOR PARTS CO,... | 112272        | 07/17/2015 | OIL FILTER                     | 02-5-23-35111 | 6.77     |
| VALLEY HUMANE LEAGUE          | 063015        | 07/31/2015 | POUND FEES: 18 SHELTER DOGS    | 02-5-23-31661 | 1,500.00 |
| WEX BANK                      | 41413515      | 07/17/2015 | SUPPORT SERVICES               | 02-5-23-22111 | 272.51   |
| KENNY ANDERSON                | INV0002085    | 07/17/2015 | MEALS - CACP ANNUAL CONFE...   | 02-5-23-32211 | 146.00   |
| SPRINGHILL SUITES DENVER D... | INV0002093    | 07/15/2015 | LODGING - D. OAKES/ANDERSO...  | 02-5-23-32211 | 534.00   |

Department 23 - SUPPORT SERVICES Total: 3,809.71

## Department: 30 - PUBLIC WORKS ADMIN

|                     |              |            |                                |               |          |
|---------------------|--------------|------------|--------------------------------|---------------|----------|
| HAYNIES, INC.       | 002491       | 07/03/2015 | HEADLIGHT DIMMER SWITCH        | 02-5-30-35111 | 93.32    |
| PINNACOL ASSURANCE  | 17633879     | 07/07/2015 | STREET MAINT.                  | 02-5-30-14211 | 1,733.00 |
| PINNACOL ASSURANCE  | 17633879     | 07/07/2015 | PUBLIC WORKS ADMINISTRATI...   | 02-5-30-14211 | 122.31   |
| OFFICE DEPOT        | 776594420001 | 07/03/2015 | IBM WHEELWRITER RIBBON/PE...   | 02-5-30-22791 | 28.26    |
| WEX BANK            | 41413515     | 07/17/2015 | PUBLIC WORKS                   | 02-5-30-22111 | 79.73    |
| VERIZON             | INV0002153   | 07/15/2015 | ENGINEERING DEPT               | 02-5-30-22791 | 52.33    |
| HAYNIES, INC.       | 008484       | 07/31/2015 | LACQUER THINNER                | 02-5-30-22111 | 385.00   |
| O & V PRINTING      | 44567        | 07/31/2015 | BUSINESS CARDS/WATER QUAL...   | 02-5-30-21111 | 54.00    |
| ALAMOSA ROTARY CLUB | INV0002158   | 07/31/2015 | DISTRICT 5470/INTERNATIONAL... | 02-5-30-32311 | 60.00    |

Department 30 - PUBLIC WORKS ADMIN Total: 2,607.95

## Department: 31 - STREET MAINTENANCE

|                        |            |            |                                  |               |        |
|------------------------|------------|------------|----------------------------------|---------------|--------|
| TRANSWEST TRUCKS, INC. | 9251480217 | 07/03/2015 | DOOR HANDLE/SWITCH BRK/U...      | 02-5-31-35111 | 122.24 |
| AIRGAS USA, LLC        | 9040248878 | 07/03/2015 | VST REFLV CL 3 MSH HIVIS YLW ... | 02-5-31-22791 | 62.44  |

## Expense Approval Report

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| Vendor Name                               | Payable Number     | Post Date  | Description (Item)             | Account Number | Amount    |
|-------------------------------------------|--------------------|------------|--------------------------------|----------------|-----------|
| MHC KENWORTH - PUEBLO                     | T00325600404618    | 07/03/2015 | LED OVERHEAD LIGHT             | 02-5-31-35111  | 450.00    |
| COBITCO INC.                              | 42799              | 07/03/2015 | PATCHING OIL                   | 02-5-31-23511  | 1,292.50  |
| NEWMAN SIGNS                              | TI-0287399         | 07/15/2015 | T-ECEO 18006D2Y3/T-WO PRO...   | 02-5-31-23551  | 6,717.01  |
| SORUM TRACTOR                             | 67188              | 07/03/2015 | COUPLER                        | 02-5-31-35111  | 26.79     |
| ACE HARDWARE OF ALAMOSA                   | 37275              | 07/03/2015 | OUTDOOR ANT KILLER/COUPL ...   | 02-5-31-22791  | 28.75     |
| ACE HARDWARE OF ALAMOSA                   | 37280              | 07/03/2015 | SPRAYER PREMIUM 2 GALLON       | 02-5-31-22791  | 30.59     |
| CED, INC.                                 | 764808             | 07/03/2015 | PHOTOCONTROL 1/2 STEM MO...    | 02-5-31-33411  | 109.11    |
| HAYNIES, INC.                             | 004231             | 07/03/2015 | MULTI-DUTY HOSE                | 02-5-31-35111  | 2.79      |
| ALAMOSA STATE BANK-VISA                   | 0090-07/17/15      | 07/17/2015 | MEAL - RETREIVE PATCHER OIL    | 02-5-31-32111  | 7.00      |
| ALAMOSA STATE BANK-VISA                   | 0090-07/17/15      | 07/17/2015 | MEAL - RETRIEVE PATCHER OIL    | 02-5-31-32111  | 7.96      |
| ALAMOSA STATE BANK-VISA                   | 0090-07/17/15      | 07/17/2015 | COMPRESSORPROS                 | 02-5-31-35111  | 574.42    |
| ACE HARDWARE OF ALAMOSA                   | 37425              | 07/03/2015 | THERMOCOUPLE 18" H WELL        | 02-5-31-35111  | 20.68     |
| ACE HARDWARE OF ALAMOSA                   | 37435              | 07/31/2015 | PICK MATTOCK FG HNDL2.5#       | 02-5-31-22791  | 23.39     |
| ACE HARDWARE OF ALAMOSA                   | 37435A             | 07/31/2015 | REPEL 60Z BACKYARD             | 02-5-31-22791  | 5.84      |
| ASPHALT CONSTRUCTORS INC                  | 12878              | 07/03/2015 | 2015 STREET IMPROVEMENT P...   | 02-5-31-73112  | 20,379.60 |
| INTERLINE BRANDS., INC                    | 340552660          | 07/17/2015 | WHITE BATH TISSUE/UNIV HAN...  | 02-5-31-22791  | 88.69     |
| AMERIGAS PROPANE LP                       | 70686318           | 07/17/2015 | ACE EXCHANGE                   | 02-5-31-22111  | 59.97     |
| GARDNER EXCAVATING                        | INV0002026         | 07/03/2015 | PROGRESS PMT 1: W 8TH ST ST... | 02-5-31-73112  | 9,053.50  |
| J&J RENTAL CENTERS LLC-ALA...             | 75648-1            | 07/17/2015 | BIT, HYDRO AUGER 9"/ATTACH...  | 02-5-31-34311  | 90.00     |
| ASPHALT CONSTRUCTORS INC                  | 12883              | 07/17/2015 | HOT MIX ASPHALT                | 02-5-31-23511  | 1,659.20  |
| ACE HARDWARE OF ALAMOSA                   | 37740              | 07/17/2015 | BATTERY - 6V HVY DTY           | 02-5-31-22791  | 8.98      |
| WEX BANK                                  | 41413515           | 07/17/2015 | STREET                         | 02-5-31-22111  | 2,255.84  |
| ACE HARDWARE OF ALAMOSA                   | 036889             | 07/03/2015 | SPRINKL POP-UP/BAR & CHAIN ... | 02-5-31-22791  | 34.18     |
| AIRGAS USA, LLC                           | 6040213209         | 07/03/2015 | MSK RESPY DSPBL N95 ADJBL L... | 02-5-31-22791  | 15.40     |
| HAYNIES, INC.                             | 007315             | 07/31/2015 | OIL FILTER                     | 02-5-31-35111  | 3.90      |
| RIO GRANDE MOTOR PARTS CO,...             | 113229             | 07/31/2015 | DRUMS 7 ROTARS                 | 02-5-31-35111  | 99.57     |
| AUTOZONE                                  | 3424271045         | 07/31/2015 | K&N AIR FILTER                 | 02-5-31-35111  | 45.83     |
| TRANSWEST TRUCKS, INC.                    | 8251910009         | 07/31/2015 | PARK BRAKE VALVE               | 02-5-31-35111  | 122.23    |
| MC CANDLESS INTERNATIONAL                 | EI87840            | 07/31/2015 | GAUGE OIL LEVE                 | 02-5-31-35111  | 69.75     |
| HAYNIES, INC.                             | 007639             | 07/31/2015 | HYD HOSE FITTINGS/HYDRAULIC... | 02-5-31-35111  | 28.01     |
| XCEL ENERGY                               | 53-1111290-6071515 | 07/15/2015 | 620 4TH ST                     | 02-5-31-33411  | 17.89     |
| XCEL ENERGY                               | 53-1166633-6071515 | 07/15/2015 | 530 4TH ST                     | 02-5-31-33411  | 17.89     |
| XCEL ENERGY                               | 53-1248603-4071515 | 07/15/2015 | 631 4TH ST                     | 02-5-31-33411  | 71.63     |
| VERIZON                                   | INV0002153         | 07/15/2015 | PW SUPT.                       | 02-5-31-22791  | 29.13     |
| INTERLINE BRANDS., INC                    | 342313020          | 07/31/2015 | WHITE BATH TISSUE/HAND TO...   | 02-5-31-22791  | 169.21    |
| AIRGAS USA, LLC                           | 9041492686         | 07/31/2015 | GLOVES AND VESTS               | 02-5-31-22791  | 111.09    |
| XCEL ENERGY                               | 53-1224277-8070215 | 07/02/2015 | 11TH & RAILROAD                | 02-5-31-33411  | 16.50     |
| ACE HARDWARE OF ALAMOSA                   | 38377              | 07/31/2015 | HAMMER AVX RIP 20 OZ/HAM...    | 02-5-31-22791  | 46.78     |
| ASPHALT CONSTRUCTORS INC                  | 12915              | 07/31/2015 | REMOVED ROADBASE & PATCH...    | 02-5-31-23511  | 1,035.00  |
| ASPHALT CONSTRUCTORS INC                  | 12893              | 07/27/2015 | 4.63 TONS HOT MIX ASPHALT      | 02-5-31-23511  | 393.55    |
| RIO GRANDE MOTOR PARTS CO,...             | 112965             | 07/17/2015 | RADIATOR CAP                   | 02-5-31-35111  | 4.64      |
| WHITE HARDWARE CO. INC.                   | 311627/2           | 07/17/2015 | MASONARY CEMENT TYPE N         | 02-5-31-22791  | 10.99     |
| GARDNER EXCAVATING                        | 8TH ST #2          | 07/17/2015 | GRAVEL TRENCH/UNCLASSIFIED...  | 02-5-31-73112  | 39,139.60 |
| Department 31 - STREET MAINTENANCE Total: |                    |            |                                |                | 84,560.06 |

## Department: 35 - BUILDING INSPECTION

|                                            |            |            |                    |               |        |
|--------------------------------------------|------------|------------|--------------------|---------------|--------|
| PINNACOL ASSURANCE                         | 17633879   | 07/07/2015 | BUILDING INSPECTOR | 02-5-35-14211 | 127.80 |
| WEX BANK                                   | 41413515   | 07/17/2015 | BUILDING INSPECTOR | 02-5-35-22111 | 178.16 |
| VERIZON                                    | INV0002153 | 07/15/2015 | FACILITY MANAGER   | 02-5-35-22791 | 31.44  |
| VERIZON                                    | INV0002153 | 07/15/2015 | BUILDING INSPECTOR | 02-5-35-22791 | 52.33  |
| Department 35 - BUILDING INSPECTION Total: |            |            |                    |               | 389.73 |

## Department: 36 - FLEET MAINTENANCE

|                               |            |            |                          |               |       |
|-------------------------------|------------|------------|--------------------------|---------------|-------|
| HAYNIES, INC.                 | 999950     | 07/03/2015 | BUFF PADS                | 02-5-36-22791 | 20.06 |
| SLVRMC PHYSICAN SERVICES      | INV0002087 | 07/17/2015 | DOT PHYSICAL - T. HILLIS | 02-5-36-22791 | 95.00 |
| CED, INC.                     | 764195     | 07/03/2015 | 2 LAMP 4 FOOT STRIP      | 02-5-36-35211 | 37.79 |
| HAYNIES, INC.                 | 002586     | 07/03/2015 | TIRE VAL                 | 02-5-36-22791 | 1.59  |
| MATCO TOOLS                   | 54367      | 07/03/2015 | 24 IN MAGNET             | 02-5-36-37941 | 45.10 |
| HAYNIES, INC.                 | 002967     | 07/03/2015 | COUPLER                  | 02-5-36-22791 | 6.64  |
| RIO GRANDE MOTOR PARTS CO,... | 111798     | 07/03/2015 | RUBBING COMPOUND         | 02-5-36-22791 | 53.02 |
| RIO GRANDE MOTOR PARTS CO,... | 111806     | 07/03/2015 | GLASS WATER SPOT REMOVER | 02-5-36-22791 | 7.10  |
| RIO GRANDE MOTOR PARTS CO,... | 111850     | 07/03/2015 | CLEAR RTV SILICONE SEAL  | 02-5-36-22791 | 44.85 |

## Expense Approval Report

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| Vendor Name                              | Payable Number     | Post Date  | Description (Item)             | Account Number | Amount   |
|------------------------------------------|--------------------|------------|--------------------------------|----------------|----------|
| HAYNIES, INC.                            | 003479             | 07/03/2015 | AEROSOL PAINT/GP ADHESIVE ...  | 02-5-36-22791  | 21.51    |
| RIO GRANDE MOTOR PARTS CO,...            | 111950             | 07/03/2015 | CONNECTOR                      | 02-5-36-22791  | 15.51    |
| PINNACOL ASSURANCE                       | 17633879           | 07/07/2015 | FLEET MAINT.                   | 02-5-36-14211  | 891.21   |
| DUSTIN J. PARR                           | 06181519451        | 07/03/2015 | OIL WOD2025ACSAE               | 02-5-36-22791  | 24.44    |
| MONTE VISTA COOP                         | 8529               | 07/17/2015 | OIL 5W20-DRUM DEPOSIT          | 02-5-36-45502  | 775.33   |
| WEX BANK                                 | 41413515           | 07/17/2015 | FLEET MAINT.                   | 02-5-36-22111  | 74.44    |
| MATCO TOOLS                              | 54901              | 07/17/2015 | BUFFING/WHITE/YELLOW COM...    | 02-5-36-37941  | 45.10    |
| ELBERT DISTRIBUTING OF COLO...           | 1000533            | 07/17/2015 | TRANSMISSION SRVS KIT/9700 ... | 02-5-36-45502  | 663.95   |
| MONTE VISTA COOP                         | 13                 | 07/31/2015 | INDOL ISO VG 32 55 GALLON/D... | 02-5-36-45502  | 1,881.78 |
| HAYNIES, INC.                            | 007973             | 07/31/2015 | CORE DEPOSIT                   | 02-5-36-35111  | -15.00   |
| RIO GRANDE MOTOR PARTS CO,...            | 113345             | 07/31/2015 | THREADED ROD                   | 02-5-36-22791  | 5.88     |
| RIO GRANDE MOTOR PARTS CO,...            | 113353             | 07/31/2015 | THREADED ROD                   | 02-5-36-22791  | 2.94     |
| VANS MACHINE SHOP                        | 19678              | 07/31/2015 | LEFT HAND TAP/FREIGHT          | 02-5-36-22791  | 19.06    |
| HAYNIES, INC.                            | 008588             | 07/31/2015 | CHAMP SM ENG SPARK PLUGS/...   | 02-5-36-22791  | 7.38     |
| HAYNIES, INC.                            | 005926             | 07/17/2015 | BLADE                          | 02-5-36-22791  | 7.53     |
| XCEL ENERGY                              | 53-8691625-6070315 | 07/03/2015 | 1410 INDEPENDENCE WY           | 02-5-36-33411  | 611.80   |
| HAYNIES, INC.                            | 006448             | 07/17/2015 | BATTERY/CORE DEPOSIT           | 02-5-36-35111  | 184.23   |
| HI-PERFORMANCE WASH SYST...              | 0298457            | 07/31/2015 | SPECTRUM DETERGENT 5G          | 02-5-36-22791  | 92.73    |
| ACE HARDWARE OF ALAMOSA                  | 37868              | 07/17/2015 | OIL 2CYC EASY MX/EPA GAS CA... | 02-5-36-22791  | 43.17    |
| COLUMBINE AUTOMOTIVE PR...               | 10626              | 07/17/2015 | BULB 912/SPRAYWAY INTERIOR...  | 02-5-36-22791  | 16.00    |
| COLUMBINE AUTOMOTIVE PR...               | 10642              | 07/31/2015 | BULBS 7440                     | 02-5-36-22791  | 16.00    |
| Department 36 - FLEET MAINTENANCE Total: |                    |            |                                |                | 5,696.14 |

## Department: 50 - CEMETERY

|                         |            |            |                                 |               |        |
|-------------------------|------------|------------|---------------------------------|---------------|--------|
| PINNACOL ASSURANCE      | 17633879   | 07/07/2015 | CEMETERY                        | 02-5-50-14211 | 582.13 |
| MONTE VISTA COOP        | 8206       | 07/03/2015 | HUSQ BLADE BAGGING 54"          | 02-5-50-41101 | 253.01 |
| PROCESSING CENTER       | INV0002022 | 07/03/2015 | MAGAZINE RENEWAL                | 02-5-50-22791 | 65.00  |
| RMS UTILITIES, INC.     | 033015     | 07/31/2015 | CEMETERY PERSONAL               | 02-5-50-35211 | 80.00  |
| ACE HARDWARE OF ALAMOSA | 38179      | 07/31/2015 | TOTE 32GAL CHARCOAL             | 02-5-50-22791 | 43.17  |
| ACE HARDWARE OF ALAMOSA | 38180      | 07/31/2015 | FOLD UP TORX KEY 7 PC/PLIER ... | 02-5-50-22791 | 22.48  |
| ACE HARDWARE OF ALAMOSA | 38208      | 07/31/2015 | SIMPLE GREEN LEMON GAL/DE...    | 02-5-50-22791 | 76.23  |
| VERIZON                 | INV0002153 | 07/15/2015 | CEMETERY                        | 02-5-50-33211 | 29.13  |

Department 50 - CEMETERY Total: 1,151.15

## Department: 51 - PARKS MAINTENANCE

|                             |           |            |                                |               |          |
|-----------------------------|-----------|------------|--------------------------------|---------------|----------|
| MONTE VISTA COOP            | 2176      | 07/31/2015 | CULVERT DEL WALL 10"           | 02-5-51-35421 | 462.60   |
| HAYNIES, INC.               | 002156    | 07/03/2015 | UNIT #706: CORE DEPOSIT        | 02-5-51-35111 | 15.00    |
| HAYNIES, INC.               | 002320    | 07/03/2015 | UNIT #709:REMAN WATER PU...    | 02-5-51-35111 | 32.23    |
| BRIDGESTONE AMERICAS, INC   | 42628     | 07/03/2015 | WASTE TIRE RECYCLING DEVEL...  | 02-5-51-41101 | 179.00   |
| HAYNIES, INC.               | 002540    | 07/03/2015 | UNIT #709: REMAN WATER PU...   | 02-5-51-35111 | 30.09    |
| HAYNIES, INC.               | 002693    | 07/03/2015 | UNIT #709: REMAN WATER PU...   | 02-5-51-35111 | -32.23   |
| CED, INC.                   | 764377    | 07/03/2015 | BIN BULK CABLE TIES            | 02-5-51-22791 | 49.00    |
| HUSMANN PLUMBING            | 14946     | 07/03/2015 | WAX FLAT/WAX BOWL RING         | 02-5-51-35211 | 3.03     |
| ACE HARDWARE OF ALAMOSA     | 37154     | 07/03/2014 | PRSSR MSTR HOSE/CLAMP BAT...   | 02-5-51-22791 | 41.36    |
| ACE HARDWARE OF ALAMOSA     | 37163     | 07/03/2015 | HILLMAN FASTENERS/BIT DRIL ... | 02-5-51-22791 | 33.64    |
| MONTE VISTA COOP            | 12016     | 07/03/2015 | HUSQ. HU550FH SELF PROPELL...  | 02-5-51-35502 | 299.95   |
| MONTE VISTA COOP            | 12016     | 07/03/2015 | HUSQ 20"/18" CHAINS-HUSQ. U... | 02-5-51-41101 | 455.80   |
| ACE HARDWARE OF ALAMOSA     | 37173     | 07/03/2015 | RAGS INABOX/PAINTBRSHS/HA...   | 02-5-51-22791 | 302.82   |
| HAYNIES, INC.               | 003401    | 07/03/2015 | UNIT #615: U-JOINT             | 02-5-51-41101 | 12.22    |
| PINNACOL ASSURANCE          | 17633879  | 07/07/2015 | PARKS & RECREATION - PARKS     | 02-5-51-14211 | 988.64   |
| U.S. TRACTOR                | P11030    | 07/03/2015 | UNIT 723 MOWER: DISK/CLUTC...  | 02-5-51-41101 | 543.92   |
| HAYNIES, INC.               | 003669    | 07/03/2015 | UNIT #615: U-JOINT             | 02-5-51-41101 | 12.22    |
| HAYNIES, INC.               | 003699    | 07/03/2015 | UNIT #615: U-JOINT             | 02-5-51-41101 | -12.22   |
| WHITE HARDWARE CO. INC.     | 310618/2A | 07/17/2015 | BROWN TREATED SYP/BTR WHI...   | 02-5-51-35211 | 122.59   |
| WHITE HARDWARE CO. INC.     | 310620/2A | 06/18/2015 | CREDIT                         | 02-5-51-35211 | -44.81   |
| ACE HARDWARE OF ALAMOSA     | 37273     | 07/03/2015 | FOLDING SAW/WRECING BAR/...    | 02-5-51-22791 | 87.16    |
| WHITE HARDWARE CO. INC.     | 310706/2A | 07/17/2015 | 5 GAL BOILED LINSEED OIL       | 02-5-51-22791 | 150.98   |
| ACE HARDWARE OF ALAMOSA     | 37305     | 07/03/2015 | KEY VALE Y11/BVYPASS PRUNE...  | 02-5-51-22791 | 197.23   |
| ACE HARDWARE OF ALAMOSA     | 37329     | 07/03/2015 | OIL LINSEED BOILED 5GAL        | 02-5-51-22791 | 76.49    |
| ACE HARDWARE OF ALAMOSA     | 37338     | 07/03/2015 | LOPPER BYPASS/POLY LAWN R...   | 02-5-51-22791 | 51.27    |
| ROCKY MOUNTAIN HOME HEAL... | 722174    | 07/03/2015 | GLOVES/BLACK MAXX NITRILE ...  | 02-5-51-22791 | 59.93    |
| NORTH RIVER GREENHOUSE      | 106       | 07/03/2015 | SNAPS/PANSY/DIANTHUS/HAN...    | 02-5-51-22791 | 2,883.61 |

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| Vendor Name                    | Payable Number     | Post Date  | Description (Item)               | Account Number | Amount   |
|--------------------------------|--------------------|------------|----------------------------------|----------------|----------|
| NORTH RIVER GREENHOUSE         | 107                | 07/03/2015 | JUMBO VALVE BOX/6" & 10" R...    | 02-5-51-23711  | 66.15    |
| NORTH RIVER GREENHOUSE         | 113                | 07/03/2015 | POLY PIPE/1" COUPLER             | 02-5-51-23711  | 36.34    |
| ALAMOSA STATE BANK-VISA        | 0322-07/03/15      | 07/03/2015 | WATER PUMP ENGINE REPLACE        | 02-5-51-41101  | 279.99   |
| ALAMOSA STATE BANK-VISA        | 0322-07/03/15      | 07/03/2015 | SECONDARY STAGE REPAIR MA...     | 02-5-51-41101  | 213.24   |
| ACE HARDWARE OF ALAMOSA        | 37382              | 07/03/2015 | RING SHOWER CURTAIN/MAG...       | 02-5-51-35211  | 29.79    |
| ACE HARDWARE OF ALAMOSA        | 037553             | 07/03/2015 | VALVE BOX ROUND 10" BLK          | 02-5-51-23711  | 75.54    |
| ACE HARDWARE OF ALAMOSA        | 037554             | 07/03/2015 | VALVE BOX ROUND 10" BLK/M...     | 02-5-51-22791  | 23.37    |
| ALPINE ELECTRIC, INC           | 33304              | 07/17/2015 | REPAIRS - REPLACED BAD BREA...   | 02-5-51-35211  | 55.77    |
| ACE HARDWARE OF ALAMOSA        | 37615              | 07/03/2015 | LEVER FLUSH ZN DIE CAST          | 02-5-51-22791  | 60.20    |
| WHITE HARDWARE CO. INC.        | 311155/2           | 07/17/2015 | BROWN TREATED SUP/HEX LAG...     | 02-5-51-22791  | 71.15    |
| POOLE CHEMICAL COMPANY INC     | 436655             | 07/31/2015 | HERBICIDE                        | 02-5-51-35502  | 400.00   |
| POOLE CHEMICAL COMPANY INC     | 436656             | 07/17/2015 | FERTILIZER                       | 02-5-51-22791  | 1,400.00 |
| L L JOHNSON DISTRIBUTORS       | 8069853            | 07/17/2015 | 2" FEMAIL NPT, IN-LINE A/NOZZ... | 02-5-51-23711  | 768.60   |
| SCHRADER'S GLASS SHOP          | 81                 | 07/17/2015 | UNIT # 707 PASS WINDOW-LAB...    | 02-5-51-35111  | 200.00   |
| RMS UTILITIES, INC.            | 033015             | 07/31/2015 | PORTA JOHN RENT                  | 02-5-51-35104  | 330.00   |
| RMS UTILITIES, INC.            | 033015             | 07/31/2015 | PORTA JOHN RENT                  | 02-5-51-35104  | 330.00   |
| SULTRON CORPORATION            | 10019812           | 07/31/2015 | FLOAT/COUNTERWEIGHT 8OZ/...      | 02-5-51-35421  | 1,628.00 |
| ACE HARDWARE OF ALAMOSA        | 37721              | 07/17/2015 | BIT DRILL MULTIPRUPS/HILLM...    | 02-5-51-22791  | 42.77    |
| WEX BANK                       | 41413515           | 07/17/2015 | PARKS                            | 02-5-51-22111  | 1,956.19 |
| SOUTHWEST READY MIX            | 65317              | 07/17/2015 | 3000PSI CONCRETE                 | 02-5-51-35211  | 486.63   |
| L L JOHNSON DISTRIBUTORS       | 1688236            | 07/03/2015 | UNIT #620 MOWER: MICRO SW...     | 02-5-51-41101  | 69.91    |
| IVAN'S APPLIANCE REPAIR        | 4222               | 07/31/2015 | PUMP ROCKER R&R                  | 02-5-51-41101  | 70.00    |
| WHITE HARDWARE CO. INC.        | 311310/2           | 07/17/2015 | 80# CONCRETE MIX                 | 02-5-51-22791  | 39.92    |
| ACE HARDWARE OF ALAMOSA        | 37786              | 07/17/2015 | SHOWER SPRAY WAND 18"            | 02-5-51-22791  | 41.80    |
| MONTE VISTA COOP               | 8706               | 07/17/2015 | HERBICIDE                        | 02-5-51-35502  | 151.98   |
| RIO GRANDE MOTOR PARTS CO,...  | 113225             | 07/31/2015 | RADIATOR CAP                     | 02-5-51-41101  | 4.64     |
| TRACTOR SUPPLY COMPANY         | 26966              | 07/31/2015 | SMV METAL NEW LAW STYLE/S...     | 02-5-51-22791  | 31.77    |
| ACE HARDWARE OF ALAMOSA        | 38076              | 07/31/2015 | LS 2 CYCLE OIL 6.4 OZ            | 02-5-51-22111  | 48.49    |
| WHITE HARDWARE CO. INC.        | 311838/2           | 07/17/2015 | BROWN TREATED SYP #1/TOGG...     | 02-5-51-22791  | 43.86    |
| WHITE HARDWARE CO. INC.        | 311864/2           | 07/17/2015 | USS WR WASH ZN 5/16              | 02-5-51-22791  | 13.38    |
| IVAN'S APPLIANCE REPAIR        | 572945             | 07/31/2015 | FUEL LINE                        | 02-5-51-41101  | 2.50     |
| ROCKY MOUNTAIN HOME HEAL...    | 722281             | 07/31/2015 | COPPERTONE, SUNSCREEN, SP...     | 02-5-51-22791  | 30.00    |
| MONTE VISTA COOP               | 0015784            | 07/31/2015 | HUSQ CHINS, HUSQ MAINTENA...     | 02-5-51-41101  | 158.19   |
| HAYNIES, INC.                  | 008126             | 07/31/2015 | UNIT #704: AIR/FUEL/OIL FILTE... | 02-5-51-35111  | 22.22    |
| RIO GRANDE MOTOR PARTS CO,...  | 113452             | 07/31/2015 | UNIT #704: FUEL PUMP             | 02-5-51-35111  | 190.07   |
| FERGUSON ENTERPRISES, INC #... | 1585374            | 07/31/2015 | RAPTOR PRL 12 PVC SAW            | 02-5-51-22791  | 19.49    |
| ACE HARDWARE OF ALAMOSA        | 38261              | 07/31/2015 | DUCT TAPE 60YDS GRAY/BAR &...    | 02-5-51-41101  | 98.50    |
| XCEL ENERGY                    | 53-0848716-1071515 | 07/15/2015 | LIFT STATIONS                    | 02-5-51-33411  | 2,818.50 |
| VERIZON                        | INV0002153         | 07/15/2015 | PARKS SUPT                       | 02-5-51-33211  | 29.13    |
| VERIZON                        | INV0002153         | 07/15/2015 | CEMETERY SUPER                   | 02-5-51-33211  | 29.13    |
| VERIZON                        | INV0002153         | 07/15/2015 | PARKS-REC                        | 02-5-51-33211  | 29.15    |
| ACE HARDWARE OF ALAMOSA        | 38305              | 07/31/2015 | FIRE EXT AUTO 5:BC 2LB           | 02-5-51-35111  | 76.45    |
| ACE HARDWARE OF ALAMOSA        | 38307              | 07/31/2015 | PVC PRIMER/PVC CEMENT/THR...     | 02-5-51-23711  | 51.77    |
| FERGUSON ENTERPRISES, INC #... | 45875509           | 07/31/2015 | SPGT X FIPT BUSH                 | 02-5-51-23711  | 39.70    |
| XCEL ENERGY                    | 53-1166316-2071615 | 07/16/2015 | COLE PARK                        | 02-5-51-33411  | 35.82    |
| ROCKY MOUNTAIN HOME HEAL...    | 7222294            | 07/31/2015 | #16 UNITIZED KIT METAL FULL, ... | 02-5-51-22791  | 205.74   |
| ALAMOSA STATE BANK-VISA        | A35736             | 07/31/2015 | HYDRANT/POLY PIPE                | 02-5-51-23711  | 431.94   |
| TRACTOR SUPPLY COMPANY         | 26308              | 07/17/2015 | 3X30 YW RECOVERY STRAP W L...    | 02-5-51-22791  | 153.89   |
| XCEL ENERGY                    | 53-1000033-0070215 | 07/02/2015 | 1620 TREMONT                     | 02-5-51-33411  | 12.45    |
| CED, INC.                      | 765695             | 07/17/2015 | METAL IN-USE 1G VERTICAL (EL...  | 02-5-51-22791  | 42.66    |
| WHITE HARDWARE CO. INC.        | 312268/2           | 07/31/2015 | HYDRANT/DRAIN                    | 02-5-51-22791  | 95.88    |
| WHITE HARDWARE CO. INC.        | 312268/2           | 07/31/2015 | SHOVEL                           | 02-5-51-22791  | 16.09    |
| WHITE HARDWARE CO. INC.        | 312269/2           | 07/31/2015 | DUCT TAPE                        | 02-5-51-22791  | 6.98     |
| ACE HARDWARE OF ALAMOSA        | 38422              | 07/31/2015 | ADAPR GALV 3/4" BARBXMP/T...     | 02-5-51-23711  | 274.18   |
| RIO GRANDE MOTOR PARTS CO,...  | 113812             | 07/31/2015 | CREDIT                           | 02-5-51-35111  | -190.07  |
| LA GARITA MOUNTAIN NURSER...   | 2899               | 07/31/2015 | SPRING SNOW CRAB/BRILLANT ...    | 02-5-51-22791  | 330.00   |
| XCEL ENERGY                    | 53-1027976-6070315 | 07/03/2015 | DIAMOND DR & CLARK SPRINKL...    | 02-5-51-33411  | 12.63    |
| ACE HARDWARE OF ALAMOSA        | 37877              | 07/17/2015 | PAINTBRSHS/HANDY PAINT PAIL...   | 02-5-51-22791  | 83.76    |
| ACE HARDWARE OF ALAMOSA        | 37889              | 07/07/2015 | HANDLE THRD/CLEANER PINE S...    | 02-5-51-22791  | 38.63    |
| VALLEY LOCK & SECURITY         | P 24214            | 07/17/2015 | SINGLE SIDED KEY                 | 02-5-51-35211  | 15.75    |



## Expense Approval Report

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| Vendor Name                              | Payable Number     | Post Date  | Description (Item)            | Account Number | Amount     |
|------------------------------------------|--------------------|------------|-------------------------------|----------------|------------|
| WHITE HARDWARE CO. INC.                  | 311534/2           | 07/17/2015 | 80# CONCRETE MIX              | 02-5-51-22791  | 24.95      |
| WHITE HARDWARE CO. INC.                  | 311583/2           | 07/17/2015 | 847 CONCRETE BROOM 36IN/E...  | 02-5-51-22791  | 44.37      |
| WHITE HARDWARE CO. INC.                  | 311585/2           | 07/17/2015 | BROWN TREATED SYP #1          | 02-5-51-22791  | 32.83      |
| WHITE HARDWARE CO. INC.                  | 311587/2           | 07/08/2015 | BROWN TREATED SYP #1/ TRTD... | 02-5-51-22791  | -4.58      |
| ACE HARDWARE OF ALAMOSA                  | 37977              | 07/17/2015 | BUNGEE CORD 11PC ASSTD        | 02-5-51-22791  | 103.40     |
| POOLE CHEMICAL COMPANY INC               | 437850             | 07/17/2015 | HERBICIDE                     | 02-5-51-35502  | 300.00     |
| XCEL ENERGY                              | 53-1000030-7070915 | 07/09/2015 | 2000 AIRPORT RD               | 02-5-51-33411  | 63.60      |
| XCEL ENERGY                              | 53-1000030-7070915 | 07/09/2015 | 407 4TH ST                    | 02-5-51-33411  | 64.30      |
| Department 51 - PARKS MAINTENANCE Total: |                    |            |                               |                | 21,761.00  |
| Fund 02 - GENERAL FUND Total:            |                    |            |                               |                | 505,686.83 |

## Fund: 03 - ENTERPRISE FUND

## Department: 01 - WATER DEPARTMENT

|                                         |                    |            |                                  |               |           |
|-----------------------------------------|--------------------|------------|----------------------------------|---------------|-----------|
| AIRGAS USA, LLC                         | 9040248879         | 07/03/2015 | STAY-SILV                        | 03-5-01-22791 | 25.21     |
| MHC KENWORTH - PUEBLO                   | T00325600404679    | 07/03/2015 | LED LIGHT BAR/FUEL SURCHAR...    | 03-5-01-35111 | 228.99    |
| AMERICAN WATER WORKS ASSN               | 27129              | 07/03/2015 | MEMBERSHIP DUES - ROY SAN...     | 03-5-01-32311 | 310.00    |
| PINNACOL ASSURANCE                      | 17633879           | 07/07/2015 | WATER - WATERWORKS               | 03-5-01-14211 | 115.60    |
| AIRGAS USA, LLC                         | 9040544390         | 07/03/2015 | GLV DRVR LG PRM SPLT CWHD ...    | 03-5-01-22791 | 69.96     |
| ALAMOSA STATE BANK-VISA                 | 0496-07/03/15      | 07/03/2015 | LUNCH - CRWA TRAINING            | 03-5-01-32111 | 27.87     |
| GRAND JUNCTION PIPE & SUPP...           | 3288903            | 07/31/2015 | WATER INVENTORY ORDER            | 03-5-01-23711 | 5,854.08  |
| AGRO ENGINEERING                        | 12470              | 07/03/2015 | FLOW METER CERTIFICATION (...)   | 03-5-01-72241 | 275.00    |
| ACE HARDWARE OF ALAMOSA                 | 37609              | 07/17/2015 | FLOORING KNIFE/DEEP WOODS...     | 03-5-01-22791 | 11.23     |
| BRIAN POOLER                            | INV0002013         | 07/03/2015 | BOOT REIMBURSEMENT               | 03-5-01-37321 | 63.88     |
| WEX BANK                                | 41413515           | 07/17/2015 | WATER                            | 03-5-01-22111 | 1,234.37  |
| WEX BANK                                | 41413515           | 07/17/2015 | NEW CAR FEE                      | 03-5-01-22111 | 2.00      |
| ACE HARDWARE OF ALAMOSA                 | 37757              | 07/17/2015 | FLEX ASBLY FUNNYPIPE 3/4"        | 03-5-01-22791 | 2.69      |
| COLORADO DEPT OF PUBLIC H...            | 900024691          | 07/31/2015 | DRINKING WATER FEE FOR CO...     | 03-5-01-35341 | 680.00    |
| WHITE HARDWARE CO. INC.                 | 311762/2           | 08/05/2015 | SINGLE SIDED KEY                 | 03-5-01-22791 | 5.40      |
| GRAND JUNCTION PIPE & SUPP...           | 3288892            | 07/31/2015 | WATER INVENTORY ORDER            | 03-5-01-23711 | 8,276.64  |
| VERIZON                                 | INV0002153         | 07/15/2015 | WATER                            | 03-5-01-22791 | 52.33     |
| VERIZON                                 | INV0002153         | 07/15/2015 | WATER ON CALL                    | 03-5-01-22791 | 29.23     |
| VERIZON                                 | INV0002153         | 07/15/2015 | WATER - RM                       | 03-5-01-22791 | 87.28     |
| HAYNIES, INC.                           | 008306             | 07/31/2015 | ALTERNATOR                       | 03-5-01-35111 | 4.82      |
| DANA KEPNER COMPANY                     | 3056069-01         | 07/31/2015 | WATER SHOP SUPPLIES - 202B...    | 03-5-01-23711 | 145.34    |
| ACE HARDWARE OF ALAMOSA                 | 38336              | 07/31/2015 | CLAMP HOSE/PIPE POLY/COUP...     | 03-5-01-22791 | 16.31     |
| XCEL ENERGY                             | 53-0348997-0071715 | 07/17/2015 | 302 HUNT AVE UNIT COLE           | 03-5-01-33411 | 41.01     |
| ACCUTEST MTN. STATES, INC               | 65063              | 07/31/2015 | METALS DIGESTION/TURBIDITY       | 03-5-01-31651 | 75.00     |
| XCEL ENERGY                             | 53-1000036-3070215 | 07/02/2015 | 12TH ST & RIVER RD/COLE PARK...  | 03-5-01-33411 | 7,835.05  |
| DANA KEPNER COMPANY                     | 3056375-00         | 07/31/2015 | WATER SHOP SUPPLIES              | 03-5-01-23711 | 6,684.46  |
| DANA KEPNER COMPANY                     | 3056380            | 07/31/2015 | METER SWIVEL NUT BY MALEIR...    | 03-5-01-23711 | 9,186.78  |
| XCEL ENERGY                             | 53-0042269-1072015 | 07/20/2015 | 770 N STATE AVE UNIT PUMP        | 03-5-01-33411 | 1,726.03  |
| WHITE HARDWARE CO. INC.                 | 312372/2           | 07/31/2015 | CAP DWV HUB 2 IN/POLY INSE...    | 03-5-01-23711 | 5.84      |
| SIERRA VISTA LUMBER & STEEL             | 24373              | 07/31/2015 | 1/4X1 1/2 FLAT BAR               | 03-5-01-35111 | 7.20      |
| XCEL ENERGY                             | 53-9503813-8070315 | 07/03/2015 | 607 FOSTER AVE                   | 03-5-01-33411 | 105.31    |
| DANA KEPNER COMPANY                     | 3056429            | 07/17/2015 | 6" PVC PIPE MECH RESTRAINT (...) | 03-5-01-23711 | 982.16    |
| WHITE HARDWARE CO. INC.                 | 311531/2           | 07/17/2015 | BIT DRILL                        | 03-5-01-22791 | 23.29     |
| XCEL ENERGY                             | 53-1114279-7070815 | 07/08/2015 | 12TH ST WELL                     | 03-5-01-33411 | 1,686.87  |
| WHITE HARDWARE CO. INC.                 | 311652/2           | 07/17/2015 | OIL 2CYCLE 3.20Z                 | 03-5-01-22791 | 10.76     |
| XCEL ENERGY                             | 53-1000030-7070915 | 07/09/2015 | RD 109 & 21ST                    | 03-5-01-33411 | 30.42     |
| XCEL ENERGY                             | 53-1028550-4070915 | 07/09/2015 | 905 8TH ST                       | 03-5-01-33411 | 213.15    |
| XCEL ENERGY                             | 53-1028550-4070915 | 07/09/2015 | 701 ROSS AVE                     | 03-5-01-33411 | 108.06    |
| XCEL ENERGY                             | 53-1028550-4070915 | 07/09/2015 | 701 ROSS AVE                     | 03-5-01-33411 | 119.48    |
| USA BLUEBOOK                            | 692644             | 07/31/2015 | HYDRANT "NOT IN SERVICE" B...    | 03-5-01-22791 | 96.89     |
| WHITE HARDWARE CO. INC.                 | 754299/2           | 07/17/2015 | CONCRETE MIX/PALLET/DRIVER       | 03-5-01-22791 | 239.58    |
| Department 01 - WATER DEPARTMENT Total: |                    |            |                                  |               | 46,695.57 |

## Department: 02 - SEWER DEPARTMENT

|                         |          |            |                              |               |           |
|-------------------------|----------|------------|------------------------------|---------------|-----------|
| PINNACOL ASSURANCE      | 17633879 | 07/07/2015 | SEWER                        | 03-5-02-14211 | 1,086.56  |
| ACE HARDWARE OF ALAMOSA | 37334    | 07/03/2015 | CLEVIS SLIP HOOK 3/8"        | 03-5-02-22791 | 6.29      |
| CROSSWINDS              | 110413   | 07/03/2015 | COMPUCESSORY AIR DUSTER C... | 03-5-02-22791 | 5.49      |
| RMS UTILITIES, INC.     | 39537    | 07/17/2015 | PROGRESS PAYMENT #1 SUNSE... | 03-5-02-73511 | 63,785.00 |

## Expense Approval Report

Payment Dates: 7/1/2015 - 7/31/2015

| Vendor Name                   | Payable Number     | Post Date  | Description (Item)              | Account Number | Amount   |
|-------------------------------|--------------------|------------|---------------------------------|----------------|----------|
| WEX BANK                      | 41413515           | 07/17/2015 | SEWER                           | 03-5-02-22111  | 183.52   |
| VALLEY ELECTRIC               | 24781              | 07/17/2015 | REPAIRS - YELLOW BUTT SPLICE... | 03-5-02-38833  | 94.52    |
| HAYNIES, INC.                 | 007240             | 07/31/2015 | AIR FILTER                      | 03-5-02-35111  | 27.00    |
| HAYNIES, INC.                 | 007281             | 07/31/2015 | OIL FILTER                      | 03-5-02-35111  | 5.17     |
| RIO GRANDE MOTOR PARTS CO,... | 113230             | 07/31/2015 | BATTERY                         | 03-5-02-35111  | 127.99   |
| WHITE HARDWARE CO. INC.       | 311831/2           | 07/31/2015 | MILL CLEAR VISQUEEN             | 03-5-02-22791  | 40.99    |
| SLVRMC PHYSICAN SERVICES      | INV0002086         | 07/17/2015 | DOT PHYSICAL - TOM VALDEZ       | 03-5-02-22791  | 95.00    |
| VALLEY LOCK & SECURITY        | P 24287            | 07/31/2015 | SINGLE SIDED KEY/DOUBLE SID...  | 03-5-02-22791  | 9.00     |
| ALLWATER SUPPLY LLC           | 3555               | 07/31/2015 | BACKPRESSURE VALVE 1/2 BPV ...  | 03-5-02-38844  | 189.22   |
| TRAVIS BEIRIGER               | INV0002162         | 07/31/2015 | BOOT REIMBURSEMENT              | 03-5-02-22791  | 48.53    |
| GARDNER EXCAVATING            | 4616               | 07/17/2015 | RUN HEW SEWER FOR 2 HOUSES      | 03-5-02-23711  | 5,620.00 |
| HAYNIES, INC.                 | 007130             | 07/31/2015 | FUEL FILTER                     | 03-5-02-35111  | 8.86     |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 1 RIVERWOOD DR BLDG LIFT        | 03-5-02-33411  | 32.96    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 700 COTTONWOOD DR               | 03-5-02-33411  | 14.33    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 2100 STATE AVE                  | 03-5-02-33411  | 44.82    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 2921 1ST ST                     | 03-5-02-33411  | 65.75    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 213 MURPHY DR APT LIFT          | 03-5-02-33411  | 1,383.92 |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 726 DEL SOL DR                  | 03-5-02-33411  | 91.67    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 14TH ST & ALAMOSA AVE SEW...    | 03-5-02-33411  | 16.86    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 900 MAROON DR                   | 03-5-02-33411  | 34.06    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | N END OF LA VETA AVE SEWER L... | 03-5-02-33411  | 36.93    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | NE CORNER OF 12TH & EAST A...   | 03-5-02-33411  | 19.95    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 151 CRAFT DR BLDG LIFT          | 03-5-02-33411  | 17.22    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 2501 MAIN ST BLDG SEWER         | 03-5-02-33411  | 93.28    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 131 MARKET STREET BLDG LIFT     | 03-5-02-33411  | 21.12    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | #LIFT STATION 1999 TREMONT ...  | 03-5-02-33411  | 20.58    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 1531 11TH ST                    | 03-5-02-33411  | 19.23    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 701 WEST AVE BLDG SEWER         | 03-5-02-33411  | 196.65   |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 751 MONROE AVE                  | 03-5-02-33411  | 16.70    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 722 DEL SOL DR LOT B-LIFT       | 03-5-02-33411  | 50.58    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 105 ALAMOSA AVE BLDG LIFT       | 03-5-02-33411  | 90.58    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 2251 W 7TH ST                   | 03-5-02-33411  | 63.27    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | MAINST & BLANCA AVE SEWER ...   | 03-5-02-33411  | 1,150.61 |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | RD 9 S @ S 109                  | 03-5-02-33411  | 16.25    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | 39 CASCADE AVE UNIT LIFT STA... | 03-5-02-33411  | 30.00    |
| XCEL ENERGY                   | 53-1028550-4070915 | 07/09/2015 | LIFT 531 COTTONWOOD DR          | 03-5-02-33411  | 17.82    |

**Department 02 - SEWER DEPARTMENT Total: 74,878.28**

## Department: 03 - SANITATION DEPARTMENT

|                                |             |            |                                 |               |          |
|--------------------------------|-------------|------------|---------------------------------|---------------|----------|
| SORUM TRACTOR                  | 66798       | 07/03/2015 | SPADE MTG/EMBLEM MET            | 03-5-03-35111 | 15.38    |
| HAYNIES, INC.                  | 002434      | 07/03/2015 | OIL/FUEL/AIR FILTERS            | 03-5-03-35111 | 35.18    |
| MONTE VISTA COOP               | 7339        | 07/03/2015 | PROPANE FILL                    | 03-5-03-37932 | 14.00    |
| MC CANDLESS INTERNATIONAL      | E11946      | 07/03/2015 | IGNITION PANEL                  | 03-5-03-35111 | 125.64   |
| WAGNER EQUIPMENT               | POOC1801415 | 07/03/2015 | HARNESS                         | 03-5-03-35111 | 192.05   |
| PINNACOL ASSURANCE             | 17633879    | 07/07/2015 | GARGAGE COLLECTION              | 03-5-03-14211 | 1,851.45 |
| ACE HARDWARE OF ALAMOSA        | 37242       | 07/03/2015 | RAKE                            | 03-5-03-22791 | 15.29    |
| BRIDGESTONE AMERICAS, INC      | 42792       | 07/03/2015 | TRAILER TIRE                    | 03-5-03-35111 | 150.00   |
| INTERLINE BRANDS., INC         | 339990475   | 07/03/2015 | TORK TOWEL HAND UNIVERSAL...    | 03-5-03-22791 | 17.65    |
| WAGNER EQUIPMENT               | POOC1802240 | 07/03/2015 | INJECTOR/CORE DEPOSIT           | 03-5-03-35111 | 724.19   |
| SORUM TRACTOR                  | 67599       | 07/03/2015 | EMBLEM MET                      | 03-5-03-35111 | 12.32    |
| ACE HARDWARE OF ALAMOSA        | 37471       | 07/03/2015 | 3 IN COARSE CRIMP WIRE CUP      | 03-5-03-37932 | 25.69    |
| HAYNIES, INC.                  | 4414        | 07/03/2015 | FILTERS                         | 03-5-03-35111 | 143.55   |
| INTERSTATE BILLING SRVS., INC. | 98488568    | 07/03/2015 | ELEMENT FUEL FILTER/FUEL FIL... | 03-5-03-35111 | 78.11    |
| ACE HARDWARE OF ALAMOSA        | 37499       | 07/03/2015 | ACE PALM PUSHBROOM 18"          | 03-5-03-37932 | 8.99     |
| BRIDGESTONE AMERICAS, INC      | 43000       | 07/31/2015 | RECAP TIRES                     | 03-5-03-35111 | 963.54   |
| MONTE VISTA COOP               | 8257        | 07/03/2015 | PROPANE FILL                    | 03-5-03-37932 | 14.00    |
| MYERS BROTHERS TRUCK & TR...   | 38864       | 07/31/2015 | REPAIRS - UNIT #505 LABTOP D... | 03-5-03-35111 | 100.00   |
| AIRGAS USA, LLC                | 9040883870  | 07/17/2015 | WHL CUTOFF/ HAZMAT CHARGE       | 03-5-03-35381 | 13.35    |
| KOIS BROTHERS EQUIPMENT CO     | 103926      | 07/03/2015 | BEARING/FREIGHT                 | 03-5-03-35111 | 241.94   |
| MYERS BROTHERS TRUCK & TR...   | 38727       | 07/31/2015 | REPAIRS - UNIT #505             | 03-5-03-35111 | 50.00    |
| HAYNIES, INC.                  | 005491      | 07/17/2015 | HALOGEN WORKLAMP                | 03-5-03-35111 | 11.62    |

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Payment Dates: 7/1/2015 - 7/31/2015

| Vendor Name                                  | Payable Number     | Post Date  | Description (Item)               | Account Number | Amount    |
|----------------------------------------------|--------------------|------------|----------------------------------|----------------|-----------|
| SIERRA VISTA LUMBER & STEEL                  | 24215              | 07/31/2015 | SQUARE TUBE                      | 03-5-03-35111  | 12.58     |
| WEX BANK                                     | 41413515           | 07/17/2015 | SANITATION                       | 03-5-03-22111  | 4,135.54  |
| SAN LUIS VALLEY REGIONAL SOL...              | 42170              | 07/17/2015 | JUNE LANDFILL FEES               | 03-5-03-37931  | 9,161.59  |
| BLUE TARP FINANCIAL                          | 33301853           | 07/17/2015 | 46273 10 TON PORTABLE HYD R      | 03-5-03-35381  | 194.75    |
| ROCKY MOUNTAIN HOME HEAL...                  | 722282             | 07/31/2015 | FIRST AID SUPPLIES - IBUPROFE... | 03-5-03-22791  | 34.47     |
| VERIZON                                      | INV0002153         | 07/15/2015 | RECYCLING                        | 03-5-03-22791  | 29.17     |
| VERIZON                                      | INV0002153         | 07/15/2015 | SANITATION SUPE                  | 03-5-03-22791  | 29.13     |
| MONTE VISTA COOP                             | 10041              | 07/31/2015 | PROPANE FILL                     | 03-5-03-37932  | 14.00     |
| ACE HARDWARE OF ALAMOSA                      | 037824             | 07/17/2015 | SPRYPNT ACE PRIMER WHITE         | 03-5-03-35381  | 10.77     |
| XCEL ENERGY                                  | 53-0042982-5070215 | 07/02/2015 | 1204 OLD AIRPORT RD UNIT TR...   | 03-5-03-33411  | 163.16    |
| FARIS MACHINERY COMPANY                      | PS0028407-1        | 07/31/2015 | ALARM BEEPER/WINDSCREEN ...      | 03-5-03-35111  | 165.87    |
| HAYNIES, INC.                                | 008777             | 07/31/2015 | HALOGEN LAMP                     | 03-5-03-35111  | 8.92      |
| ELLIOTT EQUIPMENT                            | 130474             | 07/31/2015 | LOCK BAR - SHIPPING & HANDL...   | 03-5-03-35111  | 164.24    |
| RIO GRANDE GARAGE DOOR, I...                 | 1885               | 07/31/2015 | COMMERCIAL OPERATOR/LAB...       | 03-5-03-35211  | 700.00    |
| ACE HARDWARE OF ALAMOSA                      | 037902             | 07/17/2015 | RAINSUIT 3 PIECE YEL MED/RAI...  | 03-5-03-22791  | 40.48     |
| MONTE VISTA COOP                             | 9279               | 07/17/2015 | PROPANE FILL                     | 03-5-03-37932  | 14.00     |
| BRIDGESTONE AMERICAS, INC                    | 43292              | 07/17/2015 | 2 TRAILER TIRES                  | 03-5-03-35111  | 300.00    |
| BRIDGESTONE AMERICAS, INC                    | 43293              | 07/17/2015 | 3 REAR RECAP TIRES               | 03-5-03-35111  | 630.00    |
| XCEL ENERGY                                  | 53-1028550-4070915 | 07/09/2015 | TRASH MASHER 2123 OLD AIRP...    | 03-5-03-33411  | 96.03     |
| XCEL ENERGY                                  | 53-1028550-4070915 | 07/09/2015 | 701 ROSS AVE APT A               | 03-5-03-33411  | 13.33     |
| Department 03 - SANITATION DEPARTMENT Total: |                    |            |                                  |                | 20,721.97 |

## Department: 05 - SEWAGE TREATMENT

|                                         |                    |            |                                |               |           |
|-----------------------------------------|--------------------|------------|--------------------------------|---------------|-----------|
| PACE ANALYTICAL SERVICES, IN...         | 1540003722         | 07/17/2015 | 1631 E MERCURY                 | 03-5-05-31651 | 250.00    |
| PINNACOL ASSURANCE                      | 17633879           | 07/07/2015 | SEWAGE TREATMENT - SEWAGE      | 03-5-05-14211 | 129.27    |
| ACCUTEST MTN. STATES, INC               | D6-63870           | 07/03/2015 | ARSENIC TESTS -WWTP            | 03-5-05-31651 | 112.00    |
| HAYNIES, INC.                           | 003697             | 07/03/2015 | COOLENT HOSE                   | 03-5-05-22791 | 4.06      |
| ACE HARDWARE OF ALAMOSA                 | 37426              | 07/03/2015 | IN/OUTDOOR PUSHBROOM           | 03-5-05-22791 | 12.59     |
| COLORADO PAINT COMPANY II               | 90047075           | 07/17/2015 | 246341 G PUMP REPAIR KIT/DE... | 03-5-05-22791 | 168.11    |
| TZA WATER ENGINEERS                     | 0414033.01         | 07/17/2015 | ALAMOSA PEL APPLICATION/MI...  | 03-5-05-31411 | 647.00    |
| TIERRA DEL SOL INDUSTRIAL PA...         | 16865A             | 07/17/2015 | WATER SAMPLES FOR COPPER ...   | 03-5-05-31651 | 2,700.00  |
| ACE HARDWARE OF ALAMOSA                 | 37662              | 07/17/2015 | BLADE SAWZAL                   | 03-5-05-38844 | 26.98     |
| ACE HARDWARE OF ALAMOSA                 | 37666              | 07/17/2015 | HILLMAN FASTENERS              | 03-5-05-38844 | 5.94      |
| SDC LABORATORY, INC.                    | 16842              | 07/17/2015 | WASTE WATER ANALYSES           | 03-5-05-31651 | 90.00     |
| WEX BANK                                | 41413515           | 07/17/2015 | WASTE WATER TREATMENT          | 03-5-05-22111 | 26.34     |
| VALLEY LOCK & SECURITY                  | R 12505            | 07/31/2015 | MONITORING                     | 03-5-05-35211 | 75.00     |
| SUNEDISON, LLC                          | 00751507038032     | 07/17/2015 | WWTP UTILITIES                 | 03-5-05-33411 | 5,330.49  |
| ACE HARDWARE OF ALAMOSA                 | 37764              | 07/01/2015 | CREDIT - INVOICE 037662/2      | 03-5-05-38844 | -13.49    |
| DEPT. OF LABOR                          | 617296             | 07/17/2015 | BOILER INSPECTION-WASTE W...   | 03-5-05-22391 | 400.00    |
| HAYNIES, INC.                           | 007249             | 07/31/2015 | CABIN AIR FILTER               | 03-5-05-35111 | 8.07      |
| PACE ANALYTICAL SERVICES, IN...         | 1540007570         | 07/31/2015 | MERCURY TEST                   | 03-5-05-31651 | 250.00    |
| R.E. DAVIS COMPANY                      | 715-2              | 07/31/2015 | RENEWAL - SRVS CONTRACT FO...  | 03-5-05-35211 | 2,170.00  |
| XCEL ENERGY                             | 53-1114279-7070815 | 07/08/2015 | 1204 OLD AIRPORT RD            | 03-5-05-33411 | 5,362.98  |
| HAYNIES, INC.                           | 007164             | 07/31/2015 | FUEL FILTER                    | 03-5-05-35111 | 15.94     |
| HAYNIES, INC.                           | 007193             | 07/31/2015 | AIR/OIL FILTERS                | 03-5-05-35111 | 12.38     |
| ACE HARDWARE OF ALAMOSA                 | 37991              | 07/17/2015 | HILLMAN FASTENERS/WHITE LI...  | 03-5-05-38844 | 37.75     |
| ACE HARDWARE OF ALAMOSA                 | 37992              | 07/09/2015 | CREDIT                         | 03-5-05-38844 | -22.45    |
| Department 05 - SEWAGE TREATMENT Total: |                    |            |                                |               | 17,798.96 |

## Department: 06 - WATER TREATMENT

|                                 |              |            |                                  |               |           |
|---------------------------------|--------------|------------|----------------------------------|---------------|-----------|
| UPS                             | 9W67Y1225    | 07/31/2015 | SHIPPING CHARGES                 | 03-5-06-31651 | 82.36     |
| USA BLUEBOOK                    | 668080       | 07/03/2015 | LIFTING SLING 6FT 1PLY FLAT E... | 03-5-06-22791 | 82.13     |
| UPS                             | 9W67Y1245    | 07/31/2015 | SHIPPING CHARGES                 | 03-5-06-31651 | 61.98     |
| PINNACOL ASSURANCE              | 17633879     | 07/07/2015 | WATER TREATMENT - WATER          | 03-5-06-14211 | 17.18     |
| ACE HARDWARE OF ALAMOSA         | 37295        | 07/03/2015 | FIRE ANT KILLER AMDRO            | 03-5-06-22791 | 12.59     |
| DPC INDUSTRIES, INC             | 737002417-15 | 07/17/2015 | FUEL SURCHARGE                   | 03-5-06-22791 | 6,883.37  |
| ACE HARDWARE OF ALAMOSA         | 37398        | 07/03/2015 | ANGEL SOFT TP 9 DBL ROLL/AIR...  | 03-5-06-22791 | 20.66     |
| UPS                             | 09W67Y1265   | 07/17/2015 | SHIPPING CHARGES                 | 03-5-06-22391 | 4.94      |
| FARRON HALL                     | INV0002082   | 07/17/2015 | BOOT REIMBURSEMENT               | 03-5-06-37321 | 75.00     |
| TIERRA DEL SOL INDUSTRIAL PA... | 16865        | 07/15/2015 | WW ANALYSES/WW EFFLUENT ...      | 03-5-06-31651 | 1,260.00  |
| CHEMPLIANCE, INC                | 6003673      | 07/17/2015 | 4104 GALLONS LOW MN FERRIC...    | 03-5-06-22391 | 20,068.56 |
| GOBINS INC                      | 10353        | 07/17/2015 | WTP B&W                          | 03-5-06-22791 | 9.52      |

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| Vendor Name                            | Payable Number     | Post Date  | Description (Item)             | Account Number | Amount     |
|----------------------------------------|--------------------|------------|--------------------------------|----------------|------------|
| GOBINS INC                             | 10353              | 07/17/2015 | WTP COLOR                      | 03-5-06-22791  | 64.71      |
| WEX BANK                               | 41413515           | 07/17/2015 | WATER TREATMENT                | 03-5-06-22111  | 50.36      |
| VALLEY LOCK & SECURITY                 | R 12501            | 07/31/2015 | MONITORING                     | 03-5-06-34105  | 75.00      |
| HACH COMPANY                           | 9406514            | 07/03/2015 | REPAIRS TO WTP EQUIPMENT       | 03-5-06-38844  | 778.60     |
| HACH COMPANY                           | 9453597            | 07/17/2015 | KTO: PH BUFFER SOLUTION KI     | 03-5-06-22391  | 507.79     |
| USA BLUEBOOK                           | 693726             | 07/31/2015 | HATCH FREE CHLORINE TEST ST... | 03-5-06-22391  | 173.47     |
| UPS                                    | 09W67Y1285         | 07/31/2015 | SHIPPING CHARGES               | 03-5-06-31651  | 3.72       |
| MEASUREMENT SPECIALTIES, I...          | 520653             | 07/31/2015 | EQUIPMENT REPAIR               | 03-5-06-38844  | 516.08     |
| DPC INDUSTRIES, INC                    | 737002736-15       | 07/31/2015 | SODIUM HYPO 12.5% BULK/FU...   | 03-5-06-22391  | 8,040.86   |
| HUSMANN PLUMBING                       | 55411              | 07/17/2015 | 3X2 BUSHING                    | 03-5-06-22791  | 172.61     |
| SHERWIN WILLIAMS                       | 6460-1             | 07/17/2015 | GALLON MURIATIC ACID GL-STX    | 03-5-06-22391  | 104.80     |
| XCEL ENERGY                            | 53-1028550-4070915 | 07/09/2015 | 702 BELL                       | 03-5-06-33411  | 7,448.70   |
| Department 06 - WATER TREATMENT Total: |                    |            |                                |                | 46,514.99  |
| Fund 03 - ENTERPRISE FUND Total:       |                    |            |                                |                | 206,609.77 |

## Fund: 06 - CEMETERY ENDOWMENT

## Department: 59 - CEMETERY ENDOWMENT

|                                           |            |            |                               |               |          |
|-------------------------------------------|------------|------------|-------------------------------|---------------|----------|
| L L JOHNSON DISTRIBUTORS                  | 8069852    | 07/17/2015 | DRIVE ASSEMBLY/NOZZLE & ST... | 06-5-59-43411 | 1,254.00 |
| WEX BANK                                  | 41413515   | 07/17/2015 | CEMETERY                      | 06-5-59-22111 | 156.44   |
| ACE HARDWARE OF ALAMOSA                   | 38214      | 07/31/2015 | BAR & CHAIN OIL GAL           | 06-5-59-22111 | 25.18    |
| L L JOHNSON DISTRIBUTORS                  | 8069853-01 | 07/31/2015 | NOZZLE & STATOR/DRIVE ASSE... | 06-5-59-43411 | 672.60   |
| Department 59 - CEMETERY ENDOWMENT Total: |            |            |                               |               | 2,108.22 |
| Fund 06 - CEMETERY ENDOWMENT Total:       |            |            |                               |               | 2,108.22 |

## Fund: 13 - EMPLOYEE BENEFIT

## Department: 62 - EMPLOYEE BENEFIT

|                                         |            |            |                |               |          |
|-----------------------------------------|------------|------------|----------------|---------------|----------|
| COLORADO CHOICE HEALTH PL...            | INV0002114 | 07/16/2015 | MEDICAL/DENTAL | 13-5-62-14131 | 5,305.24 |
| COLORADO CHOICE HEALTH PL...            | INV0002115 | 07/16/2015 | MEDICAL/DENTAL | 13-5-62-14131 | 3,105.16 |
| Department 62 - EMPLOYEE BENEFIT Total: |            |            |                |               | 8,410.40 |
| Fund 13 - EMPLOYEE BENEFIT Total:       |            |            |                |               | 8,410.40 |

## Fund: 19 - COMMUNITY RECREATION

## Department: 54 - LIBRARY

|                         |               |            |                             |               |        |
|-------------------------|---------------|------------|-----------------------------|---------------|--------|
| INGRAM LIBRARY SERVICE  | 85691535      | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 13.61  |
| INGRAM LIBRARY SERVICE  | 85691536      | 07/17/2015 | CHILDREN BK ORDER           | 19-5-54-35101 | 9.87   |
| INGRAM LIBRARY SERVICE  | 85691537      | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 79.31  |
| INGRAM LIBRARY SERVICE  | 85691538      | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 405.70 |
| INGRAM LIBRARY SERVICE  | 85691539      | 07/17/2015 | AV ORDER                    | 19-5-54-35102 | 90.75  |
| INGRAM LIBRARY SERVICE  | 85691540      | 07/17/2015 | CHILDREN BK ORDER           | 19-5-54-35101 | 436.87 |
| INGRAM LIBRARY SERVICE  | 85751008      | 07/03/2015 | AD BK ORDER                 | 19-5-54-35101 | 161.52 |
| INGRAM LIBRARY SERVICE  | 85751009      | 07/03/2015 | AV ORDER                    | 19-5-54-35102 | 47.50  |
| INGRAM LIBRARY SERVICE  | 85751010      | 07/03/2015 | CHILDREN BK ORDER           | 19-5-54-35101 | 154.40 |
| PINNACOL ASSURANCE      | 17633879      | 07/07/2015 | LIBRARY                     | 19-5-54-14211 | 83.78  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | BINDERS & INSERTS           | 19-5-54-21111 | 15.59  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | PATRON COMPUTER EARBUDS     | 19-5-54-22791 | 36.00  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | PATRON COMPUTER EARBUDS/... | 19-5-54-22791 | 37.00  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | PATRON COMPUTER EARBUDS     | 19-5-54-22791 | 25.00  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | TENT FOR SRP                | 19-5-54-22791 | 89.00  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | PATRON COMPUTER EARBUDS     | 19-5-54-22791 | 40.00  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | TRAINING - CALCON           | 19-5-54-32211 | 189.00 |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 170.38 |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 33.44  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 67.77  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 80.77  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 55.38  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 42.27  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 48.27  |
| ALAMOSA STATE BANK-VISA | 0587-07/17/15 | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 49.77  |
| INGRAM LIBRARY SERVICE  | 85977778      | 07/17/2015 | AD BK ORDER                 | 19-5-54-35101 | 27.66  |
| INGRAM LIBRARY SERVICE  | 85977779      | 07/17/2015 | AV ORDER                    | 19-5-54-35102 | 70.37  |
| INGRAM LIBRARY SERVICE  | 85977780      | 07/17/2015 | CHILDREN BK ORDER           | 19-5-54-35101 | 10.51  |

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| Vendor Name                   | Payable Number | Post Date  | Description (Item)              | Account Number                        | Amount          |
|-------------------------------|----------------|------------|---------------------------------|---------------------------------------|-----------------|
| INGRAM LIBRARY SERVICE        | 85977781       | 07/17/2015 | CHILDREN BK ORDER               | 19-5-54-35101                         | 10.42           |
| GOBINS INC                    | 9736           | 07/17/2015 | LIBRARY MAINTENANCE SRVS        | 19-5-54-21151                         | 22.32           |
| ANN DYER SMITH                | 06/18/15       | 07/03/2015 | LOCAL HISTORY BK ORDER          | 19-5-54-39726                         | 328.87          |
| JULIA A. MOSS                 | INV0002019     | 07/03/2015 | SUMMER READING PROGRAM          | 19-5-54-35372                         | 75.00           |
| LINDA BATLIN                  | INV0002020     | 07/03/2015 | SUMMER READING PROGRAM ...      | 19-5-54-35372                         | 225.00          |
| MICHAEL D. MCCARTNEY          | INV0002021     | 07/03/2015 | SUMMER READING PROGRAM, ..      | 19-5-54-35372                         | 400.00          |
| COLORADO LIBRARY CONSORTI...  | 19733          | 07/17/2015 | ASPENCAT BARCODE LABELS 5,...   | 19-5-54-22791                         | 139.00          |
| RUBY SISSON MEMORIAL LIBARY   | INV0002163     | 07/31/2015 | DAMAGED BOOK                    | 19-5-54-35101                         | 16.80           |
| VALLEY COURIER                | 194077         | 07/31/2015 | ADVERTISEMENT IN ALAMOSA ...    | 19-5-54-33111                         | 80.00           |
| UNIQUE MANAGEMENT SERVIC...   | 309695         | 07/17/2015 | COLLECTION EXPENSE - JUNE 2...  | 19-5-54-34511                         | 50.00           |
| AMERICAN LIBRARY ASSOCIATI... | 7101502        | 07/17/2015 | MEMBERSHIP RENEWAL - AUG ...    | 19-5-54-32311                         | 135.00          |
| INGRAM LIBRARY SERVICE        | 86229434       | 07/31/2015 | AD BK ORDER                     | 19-5-54-35102                         | 15.39           |
| ANN LINCOLN                   | INV0002073     | 07/17/2015 | SUMMER READING PROGRAM...       | 19-5-54-35372                         | 250.00          |
| ANN DYER SMITH                | INV0002074     | 07/10/2015 | CHILDREN BK ORDER               | 19-5-54-35101                         | 1,001.71        |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | RECEIPTS, TAPES, PENS,LAMINA... | 19-5-54-21111                         | 86.79           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | ENVELOPES                       | 19-5-54-21111                         | 49.74           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | CD/DVD CLEANER                  | 19-5-54-21111                         | 34.99           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | SCOTCH TAPE                     | 19-5-54-21111                         | 28.95           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | RUBBERBANDS                     | 19-5-54-21111                         | 13.12           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | CD-R & CD BINDERS               | 19-5-54-22791                         | 146.88          |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AD BK ORDER                     | 19-5-54-35101                         | 130.92          |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AD BK ORDER                     | 19-5-54-35101                         | 183.99          |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AD BK ORDER                     | 19-5-54-35101                         | 38.99           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AD BK ORDER                     | 19-5-54-35101                         | 208.98          |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AV ORDER                        | 19-5-54-35102                         | 98.66           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AV ORDER                        | 19-5-54-35102                         | 23.99           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AV ORDER                        | 19-5-54-35102                         | 19.49           |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | AV ORDER                        | 19-5-54-35102                         | 121.66          |
| GE MONEY BANK/AMAZON          | INV0002119     | 07/13/2015 | VHS REWIND                      | 19-5-54-38822                         | 25.99           |
| INGRAM LIBRARY SERVICE        | 86309350       | 07/31/2015 | AD BK ORDER                     | 19-5-54-35101                         | 9.32            |
| INGRAM LIBRARY SERVICE        | 86309351       | 07/31/2015 | AD BK ORDER                     | 19-5-54-35101                         | 15.92           |
| JUDITH BOYD                   | 01             | 07/31/2015 | 81 SQ FT + DESIGN               | 19-5-54-31991                         | 500.00          |
| JADE COMMUNICATIONS LLC       | INV0002031     | 07/06/2015 | INTERNET SRVS - 2756 (LIBRARY)  | 19-5-54-35341                         | 167.98          |
| INGRAM LIBRARY SERVICE        | 86141122       | 07/31/2015 | AD BOOK ORDER                   | 19-5-54-35101                         | 629.32          |
| INGRAM LIBRARY SERVICE        | 86141123       | 07/31/2015 | CHILDREN BK ORDER               | 19-5-54-35101                         | 494.27          |
| INGRAM LIBRARY SERVICE        | 86141124       | 07/31/2015 | AD BK ORDER                     | 19-5-54-35101                         | 12.37           |
| INGRAM LIBRARY SERVICE        | 86162949       | 07/31/2015 | AD BK ORDER                     | 19-5-54-35101                         | 455.30          |
| INGRAM LIBRARY SERVICE        | 86462950       | 07/31/2015 | AV ORDER                        | 19-5-54-35102                         | 121.73          |
| INGRAM LIBRARY SERVICE        | 86207458       | 07/31/2015 | AD BK ORDER                     | 19-5-54-35101                         | 74.42           |
| INGRAM LIBRARY SERVICE        | 86207459       | 07/31/2015 | CHILDREN BK ORDER               | 19-5-54-35101                         | 45.65           |
|                               |                |            |                                 | <b>Department 54 - LIBRARY Total:</b> | <b>9,060.42</b> |

## Department: 66 - COMMUNITY RECREATION

|                                |               |            |                                 |               |        |
|--------------------------------|---------------|------------|---------------------------------|---------------|--------|
| TOTAL OFFICE SOLUTIONS         | 0233821-001   | 07/03/2015 | PAPER                           | 19-5-66-21111 | 84.56  |
| ROCKY MOUNTAIN HOME HEAL...    | 722055        | 07/17/2015 | BLACK MAXX NITRILE EXAM GL...   | 19-5-66-22791 | 39.96  |
| ED BUHR                        | 2015-6-1      | 07/03/2015 | STRAW BALES FOR SEATING (SI...  | 19-5-66-22791 | 625.00 |
| BSN SPORTS/COLLEGIATE PACIF... | 96995763      | 07/03/2015 | DUMBBELL W/STRAIGHT HANDLE..    | 19-5-66-32611 | 78.18  |
| INTERLINE BRANDS., INC         | 339530529     | 07/03/2015 | PREMIUM SYNTHETIC 72X5 BLU...   | 19-5-66-22411 | 151.40 |
| CHARTER COMMUNICATIONS         | INV0002017    | 07/03/2015 | PUBLIC WIRELESS INTERNET        | 19-5-66-33211 | 45.30  |
| PINNACOL ASSURANCE             | 17633879      | 07/07/2015 | PARKS                           | 19-5-66-14211 | 840.71 |
| INTERLINE BRANDS., INC         | 339870495     | 07/03/2015 | PREMIUM SYNTHETIC BLU DUST..    | 19-5-66-22411 | 41.12  |
| INTERLINE BRANDS., INC         | 339870503     | 07/03/2015 | BOBRICK SOAP DISPENSER          | 19-5-66-22411 | 63.88  |
| INTERLINE BRANDS., INC         | 339990467     | 07/03/2015 | LINERS/KITCHEN ROLL TOWELS...   | 19-5-66-22411 | 168.27 |
| VALLEY ELECTRIC                | 2276          | 07/03/2015 | SHIPING CHARGES                 | 19-5-66-22791 | 57.68  |
| VALLEY COURIER                 | 194362        | 07/31/2015 | ALAMOSA ROUND UP                | 19-5-66-33111 | 299.00 |
| ALAMOSA STATE BANK-VISA        | 0314-07/03/15 | 07/03/2015 | REC BOARD MEAL                  | 19-5-66-22791 | 34.33  |
| ALAMOSA STATE BANK-VISA        | 0314-07/03/15 | 07/03/2015 | BALL RACK REFUND                | 19-5-66-32611 | -84.44 |
| ALAMOSA STATE BANK-VISA        | 0314-07/03/15 | 07/03/2015 | EXERCISE BALL RACK              | 19-5-66-32611 | 314.44 |
| ALAMOSA STATE BANK-VISA        | 0314-07/03/15 | 07/03/2015 | YOUTH SOFTBALL AWARDS           | 19-5-66-32611 | 452.68 |
| ALAMOSA STATE BANK-VISA        | 0314-07/03/15 | 07/03/2015 | LEE FIELD SUPPLIES-MINI HOOK... | 19-5-66-32611 | 60.56  |
| ALAMOSA STATE BANK-VISA        | 0314-07/03/15 | 07/03/2015 | REPAIR BASEBALL PITCHING M...   | 19-5-66-32611 | 53.40  |

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| Vendor Name                                 | Payable Number | Post Date  | Description (Item)              | Account Number | Amount     |
|---------------------------------------------|----------------|------------|---------------------------------|----------------|------------|
| ALAMOSA STATE BANK-VISA                     | 0314-07/03/15  | 07/03/2015 | LEE FIELDS SAFETY NETTING       | 19-5-66-32611  | 300.00     |
| ALAMOSA STATE BANK-VISA                     | 0538-07/03/15  | 07/03/2015 | OFFICE SUPPLIES - CASH BOX/D... | 19-5-66-21111  | 40.41      |
| ALAMOSA STATE BANK-VISA                     | 0538-07/03/15  | 07/03/2015 | ELECTRICAL CORDS                | 19-5-66-22791  | 104.91     |
| ALAMOSA STATE BANK-VISA                     | 0538-07/03/15  | 07/03/2015 | CONFERENCE ROOM SUPPLIES        | 19-5-66-22791  | 60.74      |
| ALAMOSA STATE BANK-VISA                     | 0538-07/03/15  | 07/03/2015 | TREE BOARD MEAL                 | 19-5-66-22791  | 21.88      |
| ALAMOSA STATE BANK-VISA                     | 0538-07/03/15  | 07/03/2015 | ALA MEMBERSHIP RENEWAL          | 19-5-66-32311  | 135.00     |
| ALAMOSA STATE BANK-VISA                     | 0538-07/03/15  | 07/03/2015 | SURVEYMONKEY RENEWAL            | 19-5-66-35341  | 250.00     |
| INTERLINE BRANDS., INC                      | 340207844      | 07/17/2015 | PREMIUM SYNTHETIC 72X5 BLU...   | 19-5-66-22411  | 41.12      |
| EXTREME GRAPHICS                            | 6975           | 07/03/2015 | ALUM SIGNS-FISHING RULES        | 19-5-66-32611  | 300.00     |
| VALLEY ELECTRIC                             | 24739          | 07/17/2015 | FREIGHT FOR UNREPAIRABLE P...   | 19-5-66-22791  | 57.68      |
| COLORADO SPORTS                             | AAB005580      | 07/31/2015 | UMPIRE INDICATOR A042           | 19-5-66-32611  | 16.25      |
| ACE HARDWARE OF ALAMOSA                     | 37548          | 07/03/2015 | HANDLES FOR 10-12 BASEBALL...   | 19-5-66-32611  | 17.96      |
| GOBINS INC                                  | 9736           | 07/17/2015 | PARKS & REC MAINTENANCE         | 19-5-66-35341  | 11.17      |
| GOBINS INC                                  | 9736           | 07/17/2015 | LIBRARY COLOR                   | 19-5-66-35341  | 336.60     |
| NATIONAL RECREATION & PARK...               | 138924         | 07/03/2015 | NRPA MEMBERSHIP                 | 19-5-66-32311  | 165.00     |
| RMS UTILITIES, INC.                         | 063015         | 07/31/2015 | PORTA JOHN RENT (CARNIVAL)      | 19-5-66-32611  | 247.50     |
| HUSMANN PLUMBING                            | 15124          | 07/17/2015 | FAUCET PARTS                    | 19-5-66-35211  | 213.23     |
| SDC LABORATORY, INC.                        | 16865          | 07/17/2015 | SOIL SAMPLES FOR LEAD & ARS...  | 19-5-66-22791  | 80.00      |
| WEX BANK                                    | 41413515       | 07/17/2015 | REC                             | 19-5-66-22111  | 55.45      |
| VALLEY LOCK & SECURITY                      | R 12502        | 07/17/2015 | MONITORING                      | 19-5-66-35341  | 75.00      |
| VALLEY COURIER                              | 194078         | 07/31/2015 | SUMMERFEST                      | 19-5-66-33111  | 80.00      |
| SOLTURA ENERGY CAPITAL                      | 0715           | 07/01/2015 | PARKS & REC SOLAR / JULY 2015   | 19-5-66-33411  | 675.92     |
| PLAYNETWORK, INC -                          | 831486         | 07/31/2015 | XM MUSIC SERVICE - REC CENT...  | 19-5-66-33211  | 359.40     |
| TOTAL OFFICE SOLUTIONS                      | 0235259-001    | 07/17/2015 | PROTECTOR. SHT/PAPER 20#/S...   | 19-5-66-21111  | 60.75      |
| VALLEY MEAT & FOOD CO                       | 95370          | 07/17/2015 | FRANK ALL BEEF 6-1 10#          | 19-5-66-32611  | 116.37     |
| CHARTER COMMUNICATIONS                      | INV0002157     | 07/31/2015 | PUBLIC WIRELESS INTERNET        | 19-5-66-33211  | 45.30      |
| AMERIGAS PROPANE LP                         | 71298489       | 07/31/2015 | ACE EXCHANGE (FREE YOUTH FI...  | 19-5-66-32611  | 39.98      |
| VERIZON                                     | INV0002153     | 07/15/2015 | PARKS REC LIBRARY DIR           | 19-5-66-33211  | 62.33      |
| VERIZON                                     | INV0002153     | 07/15/2015 | AR COMM ACT MNG                 | 19-5-66-33211  | 52.33      |
| SHERWIN WILLIAMS                            | 2316-1         | 07/31/2015 | 5GAL DURACRAFT SA ULTRA/10...   | 19-5-66-32611  | 118.05     |
| INTERLINE BRANDS., INC                      | 342313004      | 07/31/2015 | BATH TISSUE/LINER CAN SUPER...  | 19-5-66-22411  | 236.11     |
| J&J RENTAL CENTERS LLC-ALA...               | 76143-1        | 07/31/2015 | DITCH WITCH TRENCHER RENT...    | 19-5-66-34311  | 175.00     |
| COLORADO SPORTS                             | AAB006346      | 07/31/2015 | GORILLA GRIP MAT TAPE SINGL...  | 19-5-66-32611  | 28.00      |
| ACE HARDWARE OF ALAMOSA                     | 37867          | 07/17/2015 | CLEANR FLR ONCE&DONE/HIL...     | 19-5-66-22411  | 24.64      |
| SHERWIN WILLIAMS                            | 1828-6         | 07/17/2015 | DURACRAFT SA ULTRA/PAINT R...   | 19-5-66-32611  | 118.05     |
| ACE HARDWARE OF ALAMOSA                     | 37922          | 07/17/2015 | VAC BAG PANASONIC "U" PK2       | 19-5-66-22411  | 5.02       |
| Department 66 - COMMUNITY RECREATION Total: |                |            |                                 |                | 8,053.18   |
| Fund 19 - COMMUNITY RECREATION Total:       |                |            |                                 |                | 17,113.60  |
| Grand Total:                                |                |            |                                 |                | 739,928.82 |

**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

---

**Subject/Title:**

Receive July 2015 Expenditure Report

**ATTACHMENTS:**

| Description |                                         | Type       |
|-------------|-----------------------------------------|------------|
| D           | <a href="#">July 2015 Expene Report</a> | Cover Memo |
|             |                                         |            |

**COUNCIL COMMUNICATION**

|                                     |                          |                                                           |
|-------------------------------------|--------------------------|-----------------------------------------------------------|
| <b>DATE</b> August 19, 2015         | <b>AGENDA NO.C. 8. a</b> | <b>SUBJECT:</b> City Manager Monthly Report for July 2015 |
| <b>Department Head:</b>             |                          |                                                           |
| <b>City Manager:</b> Heather Brooks |                          |                                                           |
| <b>PRESENTED BY:</b> Heather Brooks |                          |                                                           |

The following reports cover the activities of the City's various departments. Below is a statement regarding major issues covered by the City Manager's Office. Additional information is provided in the bi-weekly updates from the City Manager to the Council.

**July 2015 Report**

- Held weekly Leadership Team meetings
- Monthly meeting with Councilor Coleman
- Met with East Alamosa Water Board
- Regular Council Meetings
- Participated in KaBOOM conference calls to discuss requirements and timeline
- Attended the ASU CML Partnership meeting
- Attended the Criminal Justice Coordinating Committee
- Met with Preston Porter
- Monthly meeting with Councilor Johnson
- Met with Georgia Cook from Alcon to discuss City bid preferences
- Monthly meeting with Councilor Stefano
- Met with Paul Roberts to review claims report and utilization for medical/RX
- Held a nuisance abatement meeting to discuss the processes
- Attended the DOLA Impact Grant training
- Monthly meeting with Councilor Gillaspie
- Monthly meeting with Councilor Griego
- Monthly ACEDC Board meeting
- Attended third quarter supervisor training
- Attended monthly Golf Board meeting
- Attended the Region 8: Blueprint 2.0 Strategy Session with OEDIT
- Went to the High Noon Cattle Drive and Parade
- Attended Lee Fields Dog Park Grand Opening
- Attended the Welcome reception for Dr. Beverlee McClure
- Met with Randy Wright to discuss economic development
- Met with Patterson, Goodwin, and Wilcox regarding Monroe Street
- Lunch with Paul Roberts to review claims report and utilization for medical/RX
- Attended the SLV Regional Airport Open House
- Participated in the City Services Fair
- Met with Dolores from Oscars to finalize paperwork



- Attended the Lean In Lunch
- Met with Matt Abbey
- Met with Rob Oringdolph and Kathy Simpson regarding Motorway parking
- Met with HR Manager to review Employee Handbook
- Attended the SLV Community Foundation Steering Committee meeting
- Met with Dr. Beverlee McClure
- Attended Library Board
- Participated in Kaboom community outreach
- Met with the Farmers' Market Board

**COUNCIL COMMUNICATION**

|                                                |                   |                                                   |
|------------------------------------------------|-------------------|---------------------------------------------------|
| <b>DATE:</b> August 19, 2015                   | <b>AGENDA NO.</b> | <b>SUBJECT:</b> Finance July 2015 Monthly report. |
| <b>Department Head:</b><br><br>Amanda McDonald |                   |                                                   |
| <b>City Manager:</b><br><br>Heather Brooks     |                   |                                                   |
| <b>PRESENTED BY:</b> Amanda McDonald           |                   |                                                   |

***Recommendation***

Staff respectfully recommends that Council accept the Monthly Financial Report for July 2015.

***Background***

Attached for your review and information is the Monthly Financial Report for July 2015. The report, which pertains to the City's General fund, has been condensed this month with our new reporting abilities. The report shows the fiscal and period activity within the same report, making it easier to read and understand the City's current position. General fund Expenditures can now be found in the Monthly Expenditure Report.

**General Fund Revenue**

Total revenue for July was \$623,889.89. The City received payment for 2015 Sales Tax from the county in the amount of \$259,572.82. Sales Tax (*general*) revenue for July totaled \$222,565.18. It is anticipated that sales tax revenues will continue to increase over last year's totals as the economy continues to stabilize.

**Retail Sales Tax Licenses**

There were no new sales tax licenses and no terminations during the month of July. Staff continues to pursue new opportunities to attract businesses to the area.

***Issue***

Does the City Council wish to accept the attached financial report?

***Attachments***

Monthly Revenue Report for July 2015.

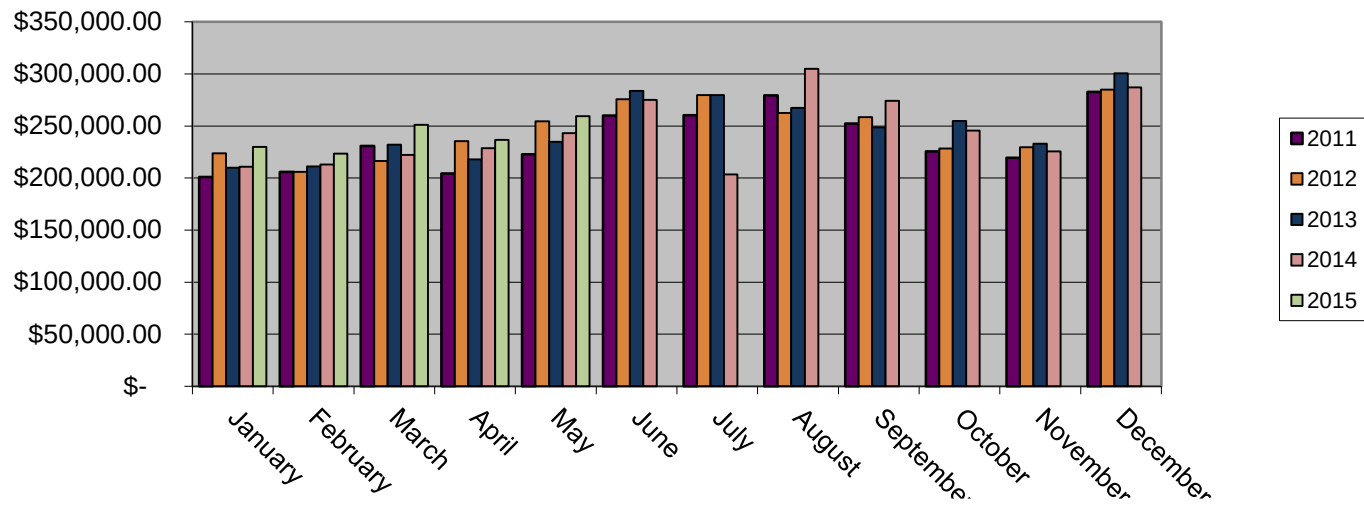
Sales Tax Trends

## Sales Tax (1.2%) Revenue

Distributions from Alamosa County

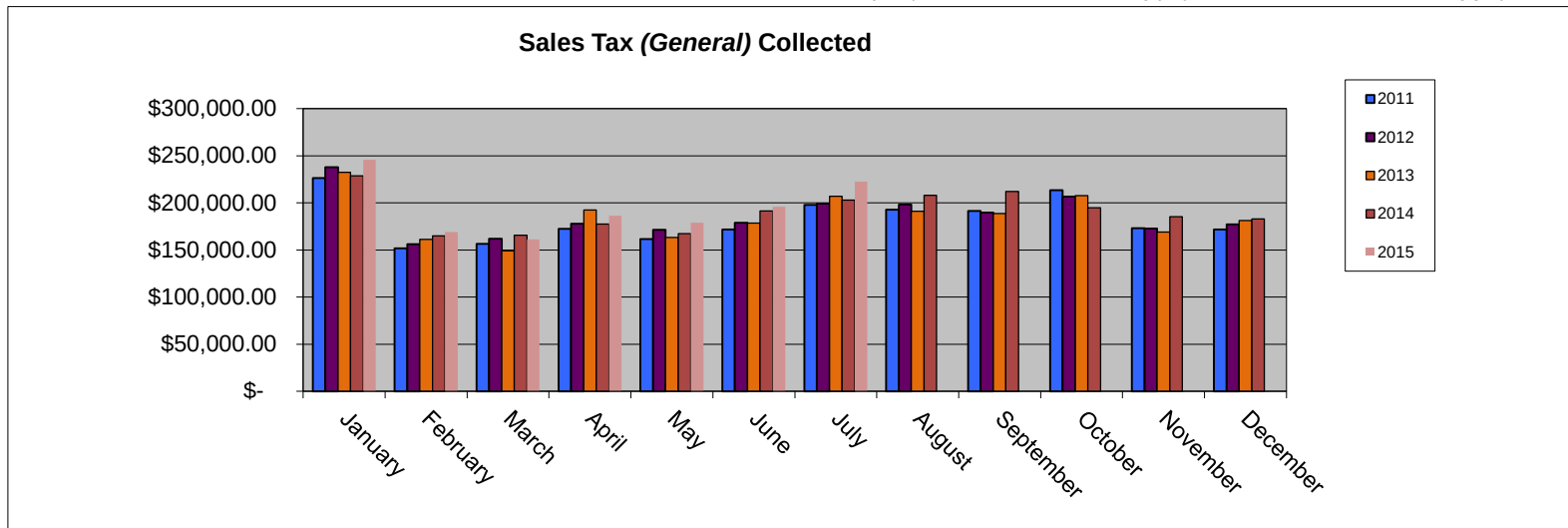
|           | 2011                  | 2012                  | +/-                 | 2013                  | +/-                | 2014                  | +/-                | 2015                  | +/-                |
|-----------|-----------------------|-----------------------|---------------------|-----------------------|--------------------|-----------------------|--------------------|-----------------------|--------------------|
| January   | \$ 201,073.43         | \$ 223,802.43         | \$22,729.00         | \$ 210,015.04         | \$13,787.39        | \$ 210,972.60         | \$957.56           | \$ 229,899.81         | \$18,927.21        |
| February  | \$ 206,065.50         | \$ 206,057.34         | \$8.16              | \$ 211,137.43         | \$5,080.09         | \$ 212,858.27         | \$1,720.84         | \$ 223,554.09         | \$10,695.82        |
| March     | \$ 230,713.37         | \$ 216,399.86         | \$14,313.51         | \$ 231,953.86         | \$15,554.00        | \$ 222,209.89         | \$9,743.97         | \$ 251,235.21         | \$29,025.32        |
| April     | \$ 204,376.84         | \$ 235,522.30         | \$31,145.46         | \$ 217,824.87         | \$17,697.43        | \$ 228,725.50         | \$10,900.63        | \$ 236,551.15         | \$7,825.65         |
| May       | \$ 222,884.56         | \$ 254,426.23         | \$31,541.67         | \$ 234,801.35         | \$19,624.88        | \$ 243,102.95         | \$8,301.60         | \$ 259,572.82         | \$16,469.87        |
| June      | \$ 259,926.13         | \$ 275,796.41         | \$15,870.28         | \$ 283,652.86         | \$7,856.45         | \$ 274,989.85         | \$8,663.01         | \$ -                  |                    |
| July      | \$ 260,395.13         | \$ 279,597.81         | \$19,202.68         | \$ 279,630.81         | \$33.00            | \$ 203,553.58         | \$76,077.23        | \$ -                  |                    |
| August    | \$ 279,436.27         | \$ 262,655.52         | \$16,780.75         | \$ 267,390.53         | \$4,735.01         | \$ 305,013.72         | \$37,623.19        | \$ -                  |                    |
| September | \$ 252,466.79         | \$ 258,400.18         | \$5,933.39          | \$ 248,761.04         | \$9,639.14         | \$ 274,336.17         | \$25,575.13        | \$ -                  |                    |
| October   | \$ 225,721.81         | \$ 228,293.45         | \$2,571.64          | \$ 254,801.88         | \$26,508.43        | \$ 245,612.67         | \$9,189.21         | \$ -                  |                    |
| November  | \$ 219,364.07         | \$ 229,666.27         | \$10,302.20         | \$ 232,852.93         | \$3,186.66         | \$ 225,495.94         | \$7,356.99         | \$ -                  |                    |
| December  | \$ 282,840.27         | \$ 285,077.55         | \$2,237.28          | \$ 300,582.70         | \$15,505.15        | \$ 287,071.31         | \$13,511.39        | \$ -                  |                    |
|           | <b>\$2,845,264.17</b> | <b>\$2,955,695.35</b> | <b>\$110,431.18</b> | <b>\$2,973,405.30</b> | <b>\$17,709.95</b> | <b>\$2,933,942.45</b> | <b>\$39,462.85</b> | <b>\$1,200,813.08</b> | <b>\$82,943.87</b> |
|           |                       |                       | 3.88%               |                       | 0.60%              |                       | -2.84%             |                       | 5.95%              |

Sales Tax (1.2%) Collected



## Sales Tax (General) Revenue

|              | 2011                  | 2012                   | 2013                   | +/-               | 2014                   | +/-              | 2015                   | +/-              |
|--------------|-----------------------|------------------------|------------------------|-------------------|------------------------|------------------|------------------------|------------------|
| January      | \$ 226,350.44         | \$ 237,859.72          | \$ 232,582.21          | (5,277.51)        | \$ 228,841.89          | (3,740.32)       | \$ 245,612.67          | 16,770.78        |
| February     | \$ 151,899.61         | \$ 156,346.03          | \$ 161,332.61          | 4,986.58          | \$ 165,102.19          | 3,769.58         | \$ 169,139.64          | 4,037.45         |
| March        | \$ 156,469.34         | \$ 161,999.98          | \$ 148,955.98          | (13,044.00)       | \$ 165,616.82          | 16,660.84        | \$ 161,309.27          | (4,307.55)       |
| April        | \$ 172,455.71         | \$ 177,992.53          | \$ 192,362.63          | 14,370.10         | \$ 177,478.35          | (14,884.28)      | \$ 186,261.33          | 8,782.98         |
| May          | \$ 161,582.25         | \$ 171,303.35          | \$ 163,469.94          | (7,833.41)        | \$ 167,476.56          | 4,006.62         | \$ 179,000.88          | 11,524.32        |
| June         | \$ 171,964.18         | \$ 178,782.28          | \$ 178,562.07          | (220.21)          | \$ 191,354.09          | 12,792.02        | \$ 195,809.06          | 4,454.97         |
| July         | \$ 197,738.72         | \$ 199,239.39          | \$ 206,918.52          | 7,679.13          | \$ 203,027.30          | (3,891.22)       | \$ 222,565.18          | 19,537.88        |
| August       | \$ 192,751.80         | \$ 198,186.94          | \$ 191,188.42          | (6,998.52)        | \$ 208,217.17          | 17,028.75        | \$ -                   |                  |
| September    | \$ 191,437.88         | \$ 189,666.67          | \$ 188,740.90          | (925.77)          | \$ 212,047.38          | 23,306.48        | \$ -                   |                  |
| October      | \$ 213,492.63         | \$ 206,768.67          | \$ 207,583.21          | 814.54            | \$ 194,753.81          | (12,829.40)      | \$ -                   |                  |
| November     | \$ 173,001.53         | \$ 172,785.28          | \$ 169,025.55          | (3,759.73)        | \$ 185,245.27          | 16,219.72        | \$ -                   |                  |
| December     | \$ 171,671.97         | \$ 177,125.12          | \$ 181,259.86          | 4,134.74          | \$ 183,012.81          | 1,752.95         | \$ -                   |                  |
| <b>Total</b> | <b>\$2,180,816.06</b> | <b>\$ 2,228,055.96</b> | <b>\$ 2,221,981.90</b> | <b>(6,074.06)</b> | <b>\$ 2,282,173.64</b> | <b>60,191.74</b> | <b>\$ 1,359,698.03</b> | <b>60,800.83</b> |
|              |                       |                        |                        | -0.27%            |                        | 3.62%            |                        | 3.54%            |



City of Alamosa  
Monthly Activities Report  
July 2015  
Public Works Department

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**Streets:** Worked on pavement markings during the month. Bladed all gravel roads, assisted recycling with brush removal from the compound, assisted fleet maintenance with equipment repairs. Missing signs were installed. Used patcher to repair potholes asphalted open trench cuts on Sunset at Berkeley. Cleaned cracks on streets in preparation for slurry seal.

**Solid Waste:** Commercial waste hauled totaled 305T., residential 198 T. Two toters were delivered for new residential accounts; ten new yard waste toters were delivered. Three dumpsters were repaired and four toters.

**Recycling:** A total of 73 bales of various materials were collected and baled. Forty four bales were shipped; totaling 25.46 T. Land fill savings totaled \$435.37.

**Building Inspection:** Twenty building permits were issued for a total valuation of \$ 1,017,417.00 Building permit fees collected were \$6,339.25 and construction use tax totaled \$6,540.50. A total of 33 various inspections were conducted. One certificate of occupancy was issued for a single family dwelling and one commercial. Six contractor licenses were issued.

**Water:** A total of 94,251,000 gallons of water were treated and pumped for municipal use. Water treatment plant production totaled 86,088,417 gallons. The total pumped for the front nine at the golf course was 3,626,385 gallons; back nine 4,189,453 gallons. Turn off/ons for occupant change and repairs totaled 38.Ten meters were re-read. Twenty five curb stops were cleaned, four repaired. Flushing of dead end water mains was conducted at various locations. Installed 340 ft. of 6" water main and new fire hydrant on Second St from State to Cole Park and re-tapped houses. Installed 1,100 ft. of 2" potable water line with 6 hydrants in Cole Park to be used for functions in the park. Installed new 4" water valve on service line at TSJC. Repaired service line hit by boring crew on West 8<sup>th</sup> St.

**Wastewater:** Total discharge for the month 44.57 million gallons. All monthly testing was performed, safety meetings were attended weekly. Cleaned and calibrated effluent ph and temp. probe. Cut out more teeth on bar scree. Re sampled lead to SDC lab. Repaired cable on Basin #2.Attended Supervisor training at City Hall. Submitted 3<sup>rd</sup> quarter wet test samples.

**East Alamosa:** A total of 5,980,651 gallons of water were treated and supplied to East Alamosa. Rereads were completed. Pulled pumps at Price, Sunnyside McKinney, McQuerry and Rodeo lift stations. Repaired meter tops at 221 Curtis Lane and 10717 Highway 160.Five sanitary sewers were checked for plugs

**Sewer:** Eight blocks of sewer line were cleaned. Eight manholes were cleaned, ten sewers cleaned and flushed. Seventy three sanitary sewer inspections were conducted. Lift stations were checked daily. The culvert was dug out on 17<sup>th</sup> and Old Sanford Road. Riverwood, Monroe, Tremont, Wal Mart, 20<sup>th</sup> & State and Railroad lifts stations were cleaned. A new transducer was installed on #1 lift station at the golf course. All storm lift stations were checked.

## Alamosa Fire Department

### Department Report for July 2015

The Alamosa Fire Department responded to fifty one calls within the City Limits and nine calls outside the City Limits. In addition to paged fire calls, Officers also responded to an additional four calls.

#### City Call Comparisons

| Year | Monthly Comparison | Total City Calls Year to Date |
|------|--------------------|-------------------------------|
| 2015 | 51*                | 348                           |
| 2014 | 67**               | 361                           |

\* Includes 33 Airport Flight Standbys \*\* includes 54 Airport Flight Standbys

#### Inspections

Head Start

#### Fire Prevention/Station Tours

The Department hosted three station tours

#### Training:

Firefighters logged a combined total 64 hours of in house training during the month.

**AFD**

**Incident Type Report (Summary)**

**Alarm Date Between {07/01/2015} And  
{07/31/2015} and Station = "1"**

| <b>Incident Type</b>                                     | <b>Count</b> | <b>Pct of Incidents</b> | <b>Total Est Loss</b> | <b>Pct of Losses</b> |
|----------------------------------------------------------|--------------|-------------------------|-----------------------|----------------------|
| <b>1 Fire</b>                                            |              |                         |                       |                      |
| 111 Building fire                                        | 1            | 1.96%                   | \$8,000               | 100.00%              |
| 143 Grass fire                                           | 1            | 1.96%                   | \$0                   | 0.00%                |
| 154 Dumpster or other outside trash receptacle fire      | 1            | 1.96%                   | \$0                   | 0.00%                |
|                                                          | <b>3</b>     | <b>5.88%</b>            | <b>\$8,000</b>        | <b>100.00%</b>       |
| <b>3 Rescue &amp; Emergency Medical Service Incident</b> |              |                         |                       |                      |
| 324 Motor Vehicle Accident with no injuries              | 1            | 1.96%                   | \$0                   | 0.00%                |
|                                                          | <b>1</b>     | <b>1.96%</b>            | <b>\$0</b>            | <b>0.00%</b>         |
| <b>4 Hazardous Condition (No Fire)</b>                   |              |                         |                       |                      |
| 411 Gasoline or other flammable liquid spill             | 1            | 1.96%                   | \$0                   | 0.00%                |
| 412 Gas leak (natural gas or LPG)                        | 1            | 1.96%                   | \$0                   | 0.00%                |
| 441 Heat from short circuit (wiring), defective wiring   | 1            | 1.96%                   | \$0                   | 0.00%                |
|                                                          | <b>3</b>     | <b>5.88%</b>            | <b>\$0</b>            | <b>0.00%</b>         |
| <b>5 Service Call</b>                                    |              |                         |                       |                      |
| 531 Smoke or odor removal                                | 1            | 1.96%                   | \$0                   | 0.00%                |
| 571 Cover assignment, standby, moveup                    | 35           | 68.63%                  | \$0                   | 0.00%                |
|                                                          | <b>36</b>    | <b>70.59%</b>           | <b>\$0</b>            | <b>0.00%</b>         |
| <b>7 False Alarm &amp; False Call</b>                    |              |                         |                       |                      |
| 733 Smoke detector activation due to malfunction         | 2            | 3.92%                   | \$0                   | 0.00%                |
| 734 Heat detector activation due to malfunction          | 2            | 3.92%                   | \$0                   | 0.00%                |
| 735 Alarm system sounded due to malfunction              | 3            | 5.88%                   | \$0                   | 0.00%                |
| 743 Smoke detector activation, no fire - unintentional   | 1            | 1.96%                   | \$0                   | 0.00%                |
|                                                          | <b>8</b>     | <b>15.69%</b>           | <b>\$0</b>            | <b>0.00%</b>         |

**Total Incident Count**51

**Total Est Loss:**

**\$8,000**

**COUNCIL COMMUNICATION**

|                                                                                                                          |                          |                                                             |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------------------------------|
| <b>DATE</b> August 6, 2015                                                                                               | <b>AGENDA NO.C. 8. a</b> | <b>SUBJECT:</b> IT Director Monthly Report<br>for July 2015 |
| <div><b>Department Head:</b><br/></div> |                          |                                                             |
| <div><b>City Manager:</b></div>                                                                                          |                          |                                                             |
| <div><b>PRESENTED BY:</b> James A. Belknap</div>                                                                         |                          |                                                             |

Below is a statement regarding major issues covered by the City IT Department:

**July 2015 Report**

- Advertised, reviewed, interviewed and hired for the vacant IT Technician position.
- Received and awarded the Police MVR (Mobile Video Recorder) RFP.
- Installed and configured the servers and storage arrays required for the Police MVR project.
- Converted the Demo server for the Police MVR project into a production server on the newly installed/configured servers and storage array for the MVR project.
- Upgraded the VMWare server software on all City host servers to version 5.5 u2. This update ensured that each of our three primary host servers are running the exact same version of VMWare. This upgrade was needed in order to merge the police MVR project into the City host configuration.
- Assisted Public Works in retrieving water gate data on the ranch property.
- Netmotion: Installed the new Police MDT (Mobile Data Terminal) vpn production server and software. We have begun the process of upgrading each individual MDT to utilize the new VPN services.
- Attended the pre-launch meeting for the Police MVR project.
- Identified a network switch that failed at the Police Department the was causing the entire network to slow down.
- Began the installation of the Police MVR and Body Cams for the entire Police Department.
- Patched all City owned computers to the latest patch and vulnerability fixes from Microsoft. This monthly patching helps protect our computers from malicious software, resolve general windows issues/bugs, and provide access to new windows features.



City of Alamosa: All Tickets  
List of all tickets (57 items)  
Generated on Aug 05, 2015 @ 03:49 pm

| Ticket # | Created By(Email)           | Summary                                                                                         | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|-----------------------------|-------------------------------------------------------------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 2650     | ncarpenter@ci.alamosa.co.us | laserfishe access                                                                               |            | 2015-07-02 @ 08:11 am | 2015-07-08 @ 08:08 am | closed | Med      | 5 days    |
| 2651     | ccawley@ci.alamosa.co.us    | Positions                                                                                       |            | 2015-07-02 @ 01:23 pm | 2015-07-06 @ 08:06 am | closed | Med      | 3 days    |
| 2652     | tbrubacher@ci.alamosa.co.us | PD Copier                                                                                       |            | 2015-07-06 @ 08:33 am | 2015-07-08 @ 08:00 am | closed | Med      | 1 day     |
| 2653     | tbrubacher@ci.alamosa.co.us | PD Copier Again                                                                                 |            | 2015-07-06 @ 08:35 am | 2015-07-06 @ 03:31 pm | closed | Med      | < 1 day   |
| 2654     | wmarquez@ci.alamosa.co.us   | Set up backup printer for M.Davidson                                                            |            | 2015-07-06 @ 09:00 am | 2015-07-13 @ 08:42 am | closed | Med      | 6 days    |
| 2655     | doakes@ci.alamosa.co.us     | Surveillance Cameras                                                                            |            | 2015-07-06 @ 09:02 am | 2015-07-23 @ 11:32 am | closed | Med      | 17 days   |
| 2656     | hmartinez@ci.alamosa.co.us  | OpenFox, TID, and Incode                                                                        |            | 2015-07-06 @ 09:25 am | 2015-07-08 @ 08:03 am | closed | Med      | 1 day     |
| 2657     | ccawley@ci.alamosa.co.us    | supervisor training recording 15th at 1 pm at council chambers                                  |            | 2015-07-06 @ 01:36 pm | 2015-07-08 @ 07:59 am | closed | Med      | 1 day     |
| 2658     | tbrubacher@ci.alamosa.co.us | email                                                                                           |            | 2015-07-07 @ 09:13 am | 2015-07-09 @ 08:45 am | closed | Med      | 1 day     |
| 2659     | hreynolds@ci.alamosa.co.us  | Building permit schedule                                                                        |            | 2015-07-08 @ 02:56 pm | 2015-07-08 @ 04:12 pm | closed | Med      | < 1 day   |
| 2660     | jwebb@ci.alamosa.co.us      | Xcel Scam                                                                                       |            | 2015-07-08 @ 04:07 pm | 2015-07-08 @ 04:17 pm | closed | Med      | < 1 day   |
| 2661     | ccawley@ci.alamosa.co.us    | please remove FT Deputy Clerk position 06/09/2015 before the end of the day or tomorrow morning |            | 2015-07-09 @ 01:53 pm | 2015-07-10 @ 01:14 pm | closed | Med      | < 1 day   |
| 2662     | ccawley@ci.alamosa.co.us    | please set up email address for Brandon Gallegos                                                |            | 2015-07-09 @ 01:54 pm | 2015-07-09 @ 02:06 pm | closed | Med      | < 1 day   |
| 2663     | ccawley@ci.alamosa.co.us    | Proxcad and access for brandon gallegos 07/13/2015 8:30 am                                      |            | 2015-07-09 @ 01:54 pm | 2015-07-13 @ 08:17 am | closed | Med      | 3 days    |
| 2664     | wmarquez@ci.alamosa.co.us   | Issue with William Squires MDT                                                                  |            | 2015-07-10 @ 09:42 am | 2015-07-10 @ 01:10 pm | closed | Med      | < 1 day   |
| 2665     | wmarquez@ci.alamosa.co.us   | new mouse for Tammy                                                                             |            | 2015-07-10 @ 10:14 am | 2015-07-10 @ 01:02 pm | closed | Med      | < 1 day   |
| 2666     | jwebb@ci.alamosa.co.us      | Friday Update                                                                                   |            | 2015-07-10 @ 10:25 am | 2015-07-10 @ 01:10 pm | closed | Med      | < 1 day   |

**City of Alamosa: All Tickets**  
List of all tickets (57 items)  
Generated on Aug 05, 2015 @ 03:49 pm

| Ticket # | Created By(Email)           | Summary                                                          | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|-----------------------------|------------------------------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 2667     | staylor@ci.alamosa.co.us    | Computer in children's area                                      |            | 2015-07-10 @ 01:50 pm | 2015-07-13 @ 09:26 am | closed | Med      | 2 days    |
| 2668     | jwebb@ci.alamosa.co.us      | City of Alamosa RFP: Comprehensive Plan                          |            | 2015-07-10 @ 02:23 pm | 2015-07-10 @ 02:40 pm | closed | Med      | < 1 day   |
| 2669     | ncarpenter@ci.alamosa.co.us | Tyler                                                            |            | 2015-07-10 @ 03:41 pm | 2015-07-10 @ 04:29 pm | closed | Med      | < 1 day   |
| 2670     | ncarpenter@ci.alamosa.co.us | Access to Incode Utilities                                       |            | 2015-07-10 @ 04:24 pm | 2015-07-10 @ 04:28 pm | closed | Med      | < 1 day   |
| 2671     | wmarquez@ci.alamosa.co.us   | can you switch my dual screen to operate in the other direction? |            | 2015-07-10 @ 04:40 pm | 2015-07-13 @ 08:16 am | closed | Med      | 2 days    |
| 2672     | rsteenburb@ci.alamosa.co.us | Camera Not Working                                               |            | 2015-07-12 @ 02:40 pm | 2015-07-14 @ 11:09 am | closed | Med      | 1 day     |
| 2673     | ccawley@ci.alamosa.co.us    | please remove GIS position from website. we are fully staffed :) |            | 2015-07-13 @ 09:01 am | 2015-07-13 @ 09:25 am | closed | Med      | < 1 day   |
| 2674     | ccawley@ci.alamosa.co.us    | please remove GIS position from website. we are fully staffed :) |            | 2015-07-13 @ 09:01 am | 2015-07-13 @ 09:26 am | closed | Med      | < 1 day   |
| 2675     | ncarpenter@ci.alamosa.co.us | Access to Label Writer                                           |            | 2015-07-13 @ 10:07 am | 2015-07-13 @ 10:44 am | closed | Med      | < 1 day   |
| 2676     | tbrubacher@ci.alamosa.co.us | Copier down again                                                |            | 2015-07-13 @ 10:40 am | 2015-07-13 @ 04:29 pm | closed | Med      | < 1 day   |
| 2677     | fhall@ci.alamosa.co.us      | Need work done on my computer                                    |            | 2015-07-14 @ 01:06 pm | 2015-07-14 @ 04:11 pm | closed | Med      | < 1 day   |
| 2678     | hmartinez@ci.alamosa.co.us  | Please post to City Website                                      |            | 2015-07-15 @ 04:43 pm | 2015-07-16 @ 01:57 pm | closed | Med      | < 1 day   |
| 2679     | hreynolds@ci.alamosa.co.us  | Web page update                                                  |            | 2015-07-16 @ 03:51 pm | 2015-07-16 @ 04:20 pm | closed | Med      | < 1 day   |
| 2680     | hmartinez@ci.alamosa.co.us  | Channel 10                                                       |            | 2015-07-16 @ 04:40 pm | 2015-07-17 @ 08:19 am | closed | Med      | < 1 day   |
| 2681     | jwebb@ci.alamosa.co.us      | broken link                                                      |            | 2015-07-17 @ 11:04 am | 2015-07-17 @ 11:43 am | closed | Med      | < 1 day   |
| 2682     | jwebb@ci.alamosa.co.us      | Facade docs                                                      |            | 2015-07-17 @ 11:26 am | 2015-07-17 @ 11:44 am | closed | Med      | < 1 day   |
| 2683     | jscott@ci.alamosa.co.us     | planning commission meeting                                      |            | 2015-07-17 @ 01:29 pm | 2015-07-17 @ 02:29 pm | closed | Med      | < 1 day   |

City of Alamosa: All Tickets  
List of all tickets (57 items)  
Generated on Aug 05, 2015 @ 03:49 pm

| Ticket # | Created By(Email)           | Summary                                                        | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|-----------------------------|----------------------------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 2684     | tschmidt@ci.alamosa.co.us   | CD ROM                                                         |            | 2015-07-20 @ 08:56 am | 2015-07-20 @ 12:01 pm | closed | Med      | < 1 day   |
| 2685     | rstrand@ci.alamosa.co.us    | Back up battery for rear catalog computer                      |            | 2015-07-20 @ 03:21 pm | 2015-07-22 @ 08:03 am | closed | Med      | 1 day     |
| 2686     | hreynolds@ci.alamosa.co.us  | Help Finding blocked email                                     |            | 2015-07-21 @ 03:28 pm | 2015-07-21 @ 03:39 pm | closed | Med      | < 1 day   |
| 2687     | hreynolds@ci.alamosa.co.us  | Post project to bid                                            |            | 2015-07-21 @ 03:31 pm | 2015-07-22 @ 08:04 am | closed | Med      | < 1 day   |
| 2688     | zdecker@ci.alamosa.co.us    | Can't close CCIC and will not allow me to open another window. |            | 2015-07-21 @ 09:04 pm | 2015-07-22 @ 08:03 am | closed | Med      | < 1 day   |
| 2689     | dchapman@ci.alamosa.co.us   | Phone Is dead                                                  |            | 2015-07-22 @ 08:09 am | 2015-07-27 @ 07:49 am | closed | Med      | 4 days    |
| 2690     | dchapman@ci.alamosa.co.us   | Internet connection                                            |            | 2015-07-22 @ 09:44 am | 2015-07-22 @ 02:07 pm | closed | Med      | < 1 day   |
| 2691     | ncarpenter@ci.alamosa.co.us | Fleet Dept, Street Dept                                        |            | 2015-07-22 @ 01:20 pm | 2015-07-22 @ 02:08 pm | closed | Med      | < 1 day   |
| 2692     | ccawley@ci.alamosa.co.us    | Admin Conference room gotomeeting set up today by 2:30 pm      |            | 2015-07-23 @ 08:00 am | 2015-07-27 @ 08:04 am | closed | Med      | 4 days    |
| 2693     | jwebb@ci.alamosa.co.us      | Friday Update                                                  |            | 2015-07-24 @ 08:36 am | 2015-07-24 @ 08:41 am | closed | Med      | < 1 day   |
| 2694     | mmartinson@ci.alamosa.co.us | WIFI                                                           |            | 2015-07-24 @ 10:29 am | 2015-07-24 @ 11:29 am | closed | Med      | < 1 day   |
| 2695     | mmartinson@ci.alamosa.co.us | Wifi machine                                                   |            | 2015-07-24 @ 11:06 am | 2015-07-24 @ 11:30 am | closed | Med      | < 1 day   |
| 2696     | jwebb@ci.alamosa.co.us      | Website & Channel 10                                           |            | 2015-07-24 @ 01:34 pm | 2015-07-27 @ 08:04 am | closed | Med      | 2 days    |
| 2697     | hmartinez@ci.alamosa.co.us  | Downloads from FileZilla                                       |            | 2015-07-25 @ 10:39 am |                       | open   | Med      | 11 days   |
| 2698     | staylor@ci.alamosa.co.us    | KIOSK update                                                   |            | 2015-07-27 @ 01:05 pm | 2015-07-27 @ 03:35 pm | closed | Med      | < 1 day   |
| 2699     | hbergann@ci.alamosa.co.us   | deactivate email and network user account                      |            | 2015-07-29 @ 01:48 pm | 2015-07-29 @ 03:01 pm | closed | Med      | < 1 day   |
| 2700     | ccawley@ci.alamosa.co.us    | Please deactivate credentials for morgan Mcwilliams            |            | 2015-07-29 @ 03:25 pm | 2015-07-29 @ 03:38 pm | closed | Med      | < 1 day   |

City of Alamosa: All Tickets  
 List of all tickets (57 items)  
 Generated on Aug 05, 2015 @ 03:49 pm

| Ticket # | Created By(Email)          | Summary                                  | Related to | Create Date           | Close Date            | Status | Priority | Days Open |
|----------|----------------------------|------------------------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 2701     | hreynolds@ci.alamosa.co.us | Update Parks & Cemetery bid              |            | 2015-07-30 @ 09:32 am | 2015-07-30 @ 10:07 am | closed | Med      | < 1 day   |
| 2702     | hmartinez@ci.alamosa.co.us | Update Channel 10                        |            | 2015-07-30 @ 01:50 pm | 2015-07-31 @ 08:36 am | closed | Med      | < 1 day   |
| 2703     | hmartinez@ci.alamosa.co.us | General Election Information             |            | 2015-07-30 @ 02:00 pm | 2015-07-31 @ 08:17 am | closed | Med      | < 1 day   |
| 2704     | jscott@ci.alamosa.co.us    | sanitation dept                          |            | 2015-07-31 @ 08:11 am | 2015-07-31 @ 10:24 am | closed | Med      | < 1 day   |
| 2705     | jwebb@ci.alamosa.co.us     | PSA                                      |            | 2015-07-31 @ 12:18 pm | 2015-07-31 @ 01:58 pm | closed | Med      | < 1 day   |
| 2706     | staylor@ci.alamosa.co.us   | Mouse on public computer #11 not working |            | 2015-07-31 @ 02:08 pm | 2015-08-03 @ 09:26 am | closed | Med      | 2 days    |

## Alert and Event History

### Report Description:

Show virus/spyware alerts, adware or PUA alerts, suspicious behavior alerts, application control events, firewall events, device control events, data control events with a name like "\*" detected between 7/1/2015 12:00 AM and 7/31/2015 8:10 AM on all computers sorted by name.

### Total items detected on your networked computers

|                           |   |
|---------------------------|---|
| Viruses/spyware           | 2 |
| Adware/PUA                | 6 |
| Suspicious files/behavior | 0 |
| Application control       | 0 |
| Blocked by firewall       | 0 |
| Device control            | 0 |
| Data control              | 0 |

### Details of Viruses/spyware detected on your networked computers

| Time and date of the alert or event | Item Name                      | Computer | Group                           | Action Taken |
|-------------------------------------|--------------------------------|----------|---------------------------------|--------------|
| 7/29/2015 3:19:03PM                 | <a href="#">CXweb/ExpJS-BP</a> | PC1145   | Global<br>Group\CompWorkstation | Cleaned up   |
| 7/25/2015 11:01:28AM                | <a href="#">Mal/Iframe-AN</a>  | PC1146   | Global<br>Group\CompWorkstation | Cleaned up   |

### Details of Adware/PUA detected on your networked computers

| Time and date of the alert or event | Item Name                          | Computer | Group                           | Action Taken |
|-------------------------------------|------------------------------------|----------|---------------------------------|--------------|
| 7/24/2015 9:06:53AM                 | <a href="#">SAHAgent Installer</a> | PC1001   | Global<br>Group\CompWorkstation | Cleaned up   |
| 7/17/2015 9:30:55AM                 | <a href="#">SAHAgent Installer</a> | PC1001   | Global<br>Group\CompWorkstation | Block        |
| 7/20/2015 5:04:52PM                 | <a href="#">SAHAgent Installer</a> | PC1001   | Global<br>Group\CompWorkstation | Block        |
| 7/21/2015 5:02:42PM                 | <a href="#">SAHAgent Installer</a> | PC1001   | Global<br>Group\CompWorkstation | Block        |
| 7/14/2015 10:28:15PM                | <a href="#">Spigot Toolbar</a>     | PC1159   | Global<br>Group\CompWorkstation | Cleaned up   |
| 7/14/2015 10:26:41PM                | <a href="#">Spigot Toolbar</a>     | PC1159   | Global<br>Group\CompWorkstation | Block        |

## Alert and Event History

### Report Description:

Show virus/spyware alerts, adware or PUA alerts, suspicious behavior alerts, application control events, firewall events, device control events, data control events with a name like "\*" detected between 7/1/2015 12:00 AM and 7/31/2015 8:10 AM on all computers sorted by name.

### Total items detected on your networked computers

|                           |   |
|---------------------------|---|
| Viruses/spyware           | 2 |
| Adware/PUA                | 6 |
| Suspicious files/behavior | 0 |
| Application control       | 0 |
| Blocked by firewall       | 0 |
| Device control            | 0 |
| Data control              | 0 |

### Total

8

From: 2015-07-01 00:00:00

To: 2015-07-31 23:59:00

## Inbound Traffic

| Day        | Rate Controlled | Blocked: Bad Recipient | Blocked: Spam | Blocked: Virus | Quarantined | Allowed: Tagged | Allowed | Total Received |
|------------|-----------------|------------------------|---------------|----------------|-------------|-----------------|---------|----------------|
| 2015-07-01 | 0               | 0                      | 1249          | 11             | 0           | 0               | 985     | 2245           |
| 2015-07-02 | 0               | 0                      | 1460          | 13             | 0           | 0               | 777     | 2250           |
| 2015-07-03 | 0               | 0                      | 2038          | 1              | 0           | 0               | 230     | 2269           |
| 2015-07-04 | 0               | 0                      | 1402          | 0              | 0           | 0               | 136     | 1538           |
| 2015-07-05 | 0               | 0                      | 944           | 0              | 0           | 0               | 134     | 1078           |
| 2015-07-06 | 0               | 0                      | 1143          | 10             | 0           | 0               | 735     | 1888           |
| 2015-07-07 | 0               | 0                      | 2205          | 32             | 0           | 0               | 886     | 3123           |
| 2015-07-08 | 0               | 0                      | 1490          | 11             | 0           | 0               | 1051    | 2552           |
| 2015-07-09 | 0               | 0                      | 1465          | 2              | 0           | 0               | 928     | 2395           |
| 2015-07-10 | 0               | 0                      | 940           | 6              | 0           | 0               | 781     | 1727           |
| 2015-07-11 | 0               | 0                      | 1186          | 0              | 0           | 0               | 146     | 1332           |
| 2015-07-12 | 0               | 0                      | 1720          | 0              | 0           | 0               | 149     | 1869           |
| 2015-07-13 | 0               | 0                      | 1297          | 1              | 0           | 0               | 844     | 2142           |
| 2015-07-14 | 0               | 0                      | 1696          | 1              | 0           | 0               | 1022    | 2719           |
| 2015-07-15 | 0               | 0                      | 1975          | 0              | 0           | 0               | 1018    | 2993           |
| 2015-07-16 | 0               | 0                      | 1146          | 21             | 0           | 0               | 889     | 2056           |
| 2015-07-17 | 0               | 0                      | 1299          | 0              | 0           | 0               | 663     | 1962           |
| 2015-07-18 | 0               | 0                      | 966           | 0              | 0           | 0               | 148     | 1114           |
| 2015-07-19 | 0               | 0                      | 2699          | 0              | 0           | 0               | 141     | 2840           |
| 2015-07-20 | 0               | 0                      | 1279          | 0              | 0           | 0               | 897     | 2176           |
| 2015-07-21 | 0               | 0                      | 1125          | 0              | 0           | 0               | 883     | 2008           |
| 2015-07-22 | 0               | 0                      | 1364          | 4              | 0           | 0               | 901     | 2269           |
| 2015-07-23 | 0               | 0                      | 3497          | 0              | 0           | 0               | 790     | 4287           |
| 2015-07-24 | 0               | 0                      | 1099          | 0              | 0           | 0               | 654     | 1753           |
| 2015-07-25 | 0               | 0                      | 835           | 0              | 0           | 0               | 155     | 990            |
| 2015-07-26 | 0               | 0                      | 676           | 0              | 0           | 0               | 148     | 824            |
| 2015-07-27 | 0               | 0                      | 2256          | 2              | 0           | 0               | 804     | 3062           |
| 2015-07-28 | 0               | 0                      | 1186          | 1              | 0           | 0               | 885     | 2072           |
| 2015-07-29 | 0               | 0                      | 1038          | 0              | 0           | 0               | 936     | 1974           |
| 2015-07-30 | 0               | 0                      | 1090          | 2              | 0           | 0               | 852     | 1944           |
| 2015-07-31 | 0               | 0                      | 2581          | 0              | 0           | 0               | 556     | 3137           |
| Total      | 0               | 0                      | 46346         | 118            | 0           | 0               | 20124   | 66588          |

## Outbound Traffic

| Day        | Rate Controlled | Blocked: Policy | Blocked: Spam | Blocked: Virus | Quarantined | Sent | Encrypted | Redirected | Authentication Failure | Total Received |
|------------|-----------------|-----------------|---------------|----------------|-------------|------|-----------|------------|------------------------|----------------|
| 2015-07-01 | 0               | 0               | 8             | 0              | 0           | 0    | 0         | 0          | 0                      | 8              |
| 2015-07-02 | 0               | 0               | 5             | 0              | 0           | 0    | 0         | 0          | 0                      | 5              |
| 2015-07-03 | 0               | 0               | 11            | 0              | 0           | 0    | 0         | 0          | 0                      | 11             |
| 2015-07-04 | 0               | 0               | 2             | 0              | 0           | 0    | 0         | 0          | 0                      | 2              |
| 2015-07-05 | 0               | 0               | 4             | 0              | 0           | 0    | 0         | 0          | 0                      | 4              |
| 2015-07-06 | 0               | 0               | 8             | 0              | 0           | 0    | 0         | 0          | 0                      | 8              |
| 2015-07-07 | 0               | 0               | 7             | 0              | 0           | 0    | 0         | 0          | 0                      | 7              |
| 2015-07-08 | 0               | 0               | 2             | 0              | 0           | 0    | 0         | 0          | 0                      | 2              |
| 2015-07-09 | 0               | 0               | 3             | 0              | 0           | 0    | 0         | 0          | 0                      | 3              |
| 2015-07-10 | 0               | 0               | 6             | 0              | 0           | 0    | 0         | 0          | 0                      | 6              |
| 2015-07-11 | 0               | 0               | 12            | 0              | 0           | 0    | 0         | 0          | 0                      | 12             |
| 2015-07-12 | 0               | 0               | 9             | 0              | 0           | 0    | 0         | 0          | 0                      | 9              |
| 2015-07-13 | 0               | 0               | 17            | 0              | 0           | 0    | 0         | 0          | 0                      | 17             |
| 2015-07-14 | 0               | 0               | 12            | 0              | 0           | 0    | 0         | 0          | 0                      | 12             |
| 2015-07-15 | 0               | 0               | 8             | 0              | 0           | 0    | 0         | 0          | 0                      | 8              |
| 2015-07-16 | 0               | 0               | 31            | 0              | 0           | 0    | 0         | 0          | 0                      | 31             |
| 2015-07-17 | 0               | 0               | 3             | 0              | 0           | 0    | 0         | 0          | 0                      | 3              |
| 2015-07-18 | 0               | 0               | 4             | 0              | 0           | 0    | 0         | 0          | 0                      | 4              |

| Day        | Rate<br>Controlled | Blocked:<br>Policy | Blocked:<br>Spam | Blocked:<br>Virus | Quarantined | Sent | Encrypted | Redirected | Authentication<br>Failure | Total<br>Received |
|------------|--------------------|--------------------|------------------|-------------------|-------------|------|-----------|------------|---------------------------|-------------------|
| 2015-07-19 | 0                  | 0                  | 18               | 0                 | 0           | 0    | 0         | 0          | 0                         | 18                |
| 2015-07-20 | 0                  | 0                  | 16               | 0                 | 0           | 0    | 0         | 0          | 0                         | 16                |
| 2015-07-21 | 0                  | 0                  | 8                | 0                 | 0           | 0    | 0         | 0          | 0                         | 8                 |
| 2015-07-22 | 0                  | 0                  | 5                | 0                 | 0           | 0    | 0         | 0          | 0                         | 5                 |
| 2015-07-23 | 0                  | 0                  | 9                | 0                 | 0           | 0    | 0         | 0          | 0                         | 9                 |
| 2015-07-24 | 0                  | 0                  | 8                | 0                 | 0           | 0    | 0         | 0          | 0                         | 8                 |
| 2015-07-25 | 0                  | 0                  | 10               | 0                 | 0           | 0    | 0         | 0          | 0                         | 10                |
| 2015-07-26 | 0                  | 0                  | 6                | 0                 | 0           | 0    | 0         | 0          | 0                         | 6                 |
| 2015-07-27 | 0                  | 0                  | 14               | 0                 | 0           | 0    | 0         | 0          | 0                         | 14                |
| 2015-07-28 | 0                  | 0                  | 9                | 0                 | 0           | 0    | 0         | 0          | 0                         | 9                 |
| 2015-07-29 | 0                  | 0                  | 4                | 0                 | 0           | 0    | 0         | 0          | 0                         | 4                 |
| 2015-07-30 | 0                  | 0                  | 0                | 0                 | 0           | 0    | 0         | 0          | 0                         | 0                 |
| 2015-07-31 | 0                  | 0                  | 0                | 0                 | 0           | 0    | 0         | 0          | 0                         | 0                 |
| Total      | 0                  | 0                  | 259              | 0                 | 0           | 0    | 0         | 0          | 0                         | 259               |

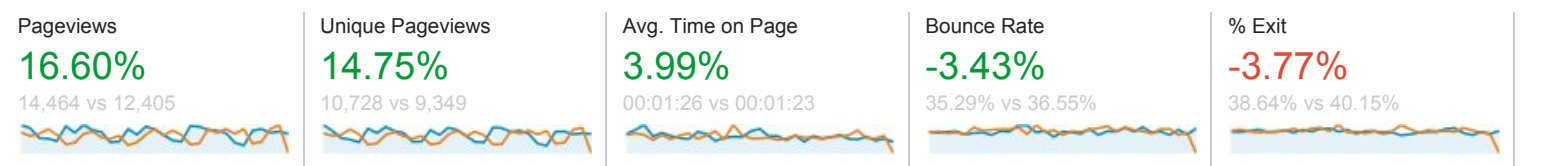
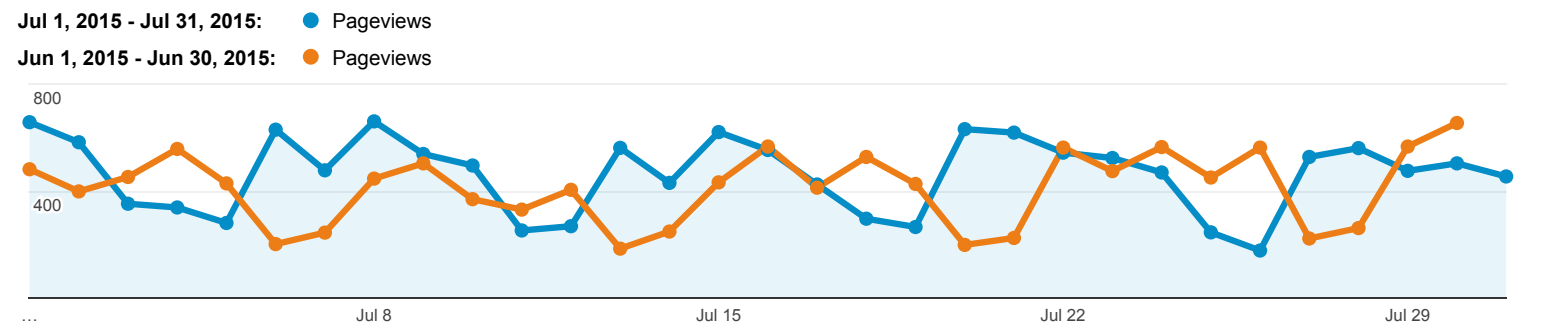


Overview

Jul 1, 2015 - Jul 31, 2015  
Compare to: Jun 1, 2015 - Jun 30, 2015



Overview



| Page                                          | Pageviews      | % Pageviews        |
|-----------------------------------------------|----------------|--------------------|
| 1. /                                          |                |                    |
| Jul 1, 2015 - Jul 31, 2015                    | 4,905          | <div></div> 33.91% |
| Jun 1, 2015 - Jun 30, 2015                    | 4,491          | <div></div> 36.20% |
| <b>% Change</b>                               | <b>9.22%</b>   | <b>-6.33%</b>      |
| 2. /finditfast/careers/                       |                |                    |
| Jul 1, 2015 - Jul 31, 2015                    | 1,638          | <div></div> 11.32% |
| Jun 1, 2015 - Jun 30, 2015                    | 1,254          | <div></div> 10.11% |
| <b>% Change</b>                               | <b>30.62%</b>  | <b>12.03%</b>      |
| 3. /finditfast/living-in-alamosa/public-bids/ |                |                    |
| Jul 1, 2015 - Jul 31, 2015                    | 618            | <div></div> 4.27%  |
| Jun 1, 2015 - Jun 30, 2015                    | 307            | <div></div> 2.47%  |
| <b>% Change</b>                               | <b>101.30%</b> | <b>72.65%</b>      |
| 4. /departments/police-department/            |                |                    |
| Jul 1, 2015 - Jul 31, 2015                    | 485            | <div></div> 3.35%  |
| Jun 1, 2015 - Jun 30, 2015                    | 453            | <div></div> 3.65%  |
| <b>% Change</b>                               | <b>7.06%</b>   | <b>-8.18%</b>      |
| 5. /departments/utilities/                    |                |                    |
| Jul 1, 2015 - Jul 31, 2015                    | 361            | <div></div> 2.50%  |
| Jun 1, 2015 - Jun 30, 2015                    | 313            | <div></div> 2.52%  |
| <b>% Change</b>                               | <b>15.34%</b>  | <b>-1.08%</b>      |
| 6. /finditfast/                               |                |                    |
| Jul 1, 2015 - Jul 31, 2015                    | 357            | <div></div> 2.47%  |
| Jun 1, 2015 - Jun 30, 2015                    | 276            | <div></div> 2.22%  |

|                                                |  |        |         |
|------------------------------------------------|--|--------|---------|
| Jun 1, 2015 - Jun 30, 2015                     |  | 270    | 2.22%   |
| % Change                                       |  | 29.35% | 10.93%  |
| 7. <a href="#">/departments/public-works/</a>  |  |        |         |
| Jul 1, 2015 - Jul 31, 2015                     |  | 323    | 2.23%   |
| Jun 1, 2015 - Jun 30, 2015                     |  | 330    | 2.66%   |
| % Change                                       |  | -2.12% | -16.05% |
| 8. <a href="#">/about-the-city-of-alamosa/</a> |  |        |         |
| Jul 1, 2015 - Jul 31, 2015                     |  | 306    | 2.12%   |
| Jun 1, 2015 - Jun 30, 2015                     |  | 307    | 2.47%   |
| % Change                                       |  | -0.33% | -14.51% |
| 9. <a href="#">/departments/city-council/</a>  |  |        |         |
| Jul 1, 2015 - Jul 31, 2015                     |  | 295    | 2.04%   |
| Jun 1, 2015 - Jun 30, 2015                     |  | 148    | 1.19%   |
| % Change                                       |  | 99.32% | 70.95%  |
| 10. <a href="#">/departments/city-clerk/</a>   |  |        |         |
| Jul 1, 2015 - Jul 31, 2015                     |  | 259    | 1.79%   |
| Jun 1, 2015 - Jun 30, 2015                     |  | 209    | 1.68%   |
| % Change                                       |  | 23.92% | 6.28%   |

**City Clerk/Municipal Court  
Monthly Report  
July 2015**

Prepared and distributed 6 birthday cards.

Liquor Licensing:

- Renewal – City Market
- Renewal – Chili's

Special Event Permits

- Alamosa County Chamber, Beat the Heat BBQ

CITY OF ALAMOSA

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Report For July

1, 2015 Thru July

31, 2015

FILEDST

-----  
Violations by Filed Date...  
-----

|                        |    |     |
|------------------------|----|-----|
| CITY ORDINANCE         | 54 |     |
| TRAFFIC                | 67 |     |
| PARKING                | 14 |     |
| Total Filed Violations |    | 135 |

-----  
Completed Cases...  
-----

## Paid Fine...

|                  |    |    |
|------------------|----|----|
| CITY ORDINANCE   | 13 |    |
| TRAFFIC          | 49 |    |
| PARKING          | 16 |    |
| Total Paid Fines |    | 78 |

## Before Judge...

|                    |    |    |
|--------------------|----|----|
| CITY ORDINANCE     | 15 |    |
| TRAFFIC            | 4  |    |
| PARKING            | 0  |    |
| Total Before Judge |    | 19 |
| Total Completed    |    | 97 |

-----  
Other Completed...  
-----

## DISMISSED BY COMPLAINTANT

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 1 |   |
| TRAFFIC        | 0 |   |
| PARKING        | 0 |   |
| Total          |   | 1 |

## DISMISSED/PRESENTED INSURANCE

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 0 |   |
| TRAFFIC        | 2 |   |
| PARKING        | 0 |   |
| Total          |   | 2 |

## DISMISSED BY JUDGE

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 2 |   |
| TRAFFIC        | 0 |   |
| PARKING        | 0 |   |
| Total          |   | 2 |

## COMPLIANCE DISMISSAL

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 7 |   |
| TRAFFIC        | 1 |   |
| PARKING        | 1 |   |
| Total          |   | 9 |

## DISMISSED BY PROSECUTOR

CITY OF ALAMOSA

Page: 2

|                 |                   |          |         |
|-----------------|-------------------|----------|---------|
| Report For July | 1, 2015 Thru July | 31, 2015 | FILEDST |
|-----------------|-------------------|----------|---------|

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|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 3 |   |
| TRAFFIC        | 0 |   |
| PARKING        | 0 |   |
| Total          |   | 3 |

## DISMISSED/FOUND NOT GUILTY

|                |   |   |
|----------------|---|---|
| CITY ORDINANCE | 1 |   |
| TRAFFIC        | 0 |   |
| PARKING        | 0 |   |
| Total          |   | 1 |

|                       |    |
|-----------------------|----|
| Total Other Completed | 18 |
|-----------------------|----|

|                       |     |
|-----------------------|-----|
| Grand Total Completed | 115 |
|-----------------------|-----|

|                               |    |
|-------------------------------|----|
| Net Difference Filed/Complete | 20 |
|-------------------------------|----|

## Warrants...

## Issued...

|                       |   |    |
|-----------------------|---|----|
| CITY ORDINANCE        | 8 |    |
| TRAFFIC               | 6 |    |
| PARKING               | 0 |    |
| Total Violations      |   | 14 |
| Total Warrants Issued |   | 14 |

## Cleared...

|                        |    |    |
|------------------------|----|----|
| CITY ORDINANCE         | 15 |    |
| TRAFFIC                | 1  |    |
| PARKING                | 0  |    |
| Total Violations       |    | 16 |
| Total Warrants Cleared |    | 16 |

|                          |    |
|--------------------------|----|
| Change in Total Warrants | 2- |
|--------------------------|----|

## Other Paid Cases...

## Paid Fine...

|                        |    |
|------------------------|----|
| Total Other Paid Fines | 84 |
|------------------------|----|

---

|                       |             |
|-----------------------|-------------|
| REST RESTITUTION      | \$842.95    |
| FINE FINE             | \$12,799.79 |
| LATE LATE FEE         | \$416.13    |
| WF WARRANT FEE        | \$351.20    |
| DFLT DFLT JUDGMENT    | \$120.00    |
| TP SERVICE CHARGE     | \$498.61    |
| CCOST COURT COSTS     | \$1,665.53  |
| VA VICTIMS ASSISTANCE | \$569.63    |
| DEFER DEFERRED FEE    | \$200.00    |

CITY OF ALAMOSA

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Report For July 1, 2015 Thru July 31, 2015 FILEDST

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Total Fees/Fines Paid \$17,463.84

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## **HUMAN RESOURCES MONTHLY REPORT**

**July 2015**

### **New Employees:**

|                  |                          |                      |
|------------------|--------------------------|----------------------|
| Nicole Carpenter | Administrative Assistant | Public Works         |
| Brandon Gallegos | IT Technician            | IT Department        |
| Jenene Holcomb   | Recreation Instructor    | Parks and Recreation |
| Megan Meyer      | Recreation Instructor    | Parks and Recreation |
| Karina Rangel    | Recreation Instructor    | Parks and Recreation |
| Jason Russell    | Police Officer           | Police Department    |

### **Exiting Employees:**

|                   |              |            |
|-------------------|--------------|------------|
| Sharron DeHerrera | Deputy Clerk | City Clerk |
|-------------------|--------------|------------|

### **Workers Compensation**

3 Claims



# Alamosa Police Department

## July 2015 Month End Report

| Part 1 Crime Category         | May 2015  | June 2015 | July 2015 | July 2014  | Raw # Change | Year to Date |
|-------------------------------|-----------|-----------|-----------|------------|--------------|--------------|
| <b>Part 1 Violent Crimes</b>  |           |           |           |            |              |              |
| Homicide                      | 0         | 0         | 0         | 0          | 0            | 0            |
| Sexual Assaults               | 0         | 1         | 0         | 0          | 0            | 5            |
| Robbery                       | 0         | 1         | 0         | 1          | -1           | 3            |
| Aggravated Assault            | 0         | 0         | 2         | 1          | 1            | 8            |
| <b>Total Violent Crimes</b>   | <b>0</b>  | <b>2</b>  | <b>2</b>  | <b>2</b>   |              | <b>16</b>    |
| <b>Part 1 Property Crimes</b> |           |           |           |            |              |              |
| Burglary                      | 12        | 9         | 6         | 18         | -12          | 62           |
| Larceny                       | 47        | 65        | 64        | 85         | -21          | 382          |
| Vehicle Theft                 | 5         | 1         | 0         | 1          | -1           | 9            |
| <b>Total Property Crimes</b>  | <b>64</b> | <b>75</b> | <b>70</b> | <b>104</b> | <b>-34</b>   | <b>453</b>   |
| <b>Total Part 1 Crimes</b>    | <b>64</b> | <b>77</b> | <b>72</b> | <b>106</b> | <b>-34</b>   | <b>469</b>   |
| <b>Miscellaneous Offenses</b> |           |           |           |            |              |              |
| Domestic Violence             | 13        | 9         | 8         | 10         | -2           | 63           |
| Simple Assault                | 16        | 6         | 10        | 8          | 2            | 60           |
| Drug Related                  | 14        | 6         | 6         | 3          | 3            | 64           |
| Liquor Laws                   | 3         | 2         | 3         | 2          | 1            | 16           |
| Harassment                    | 6         | 7         | 7         | 8          | -1           | 58           |
| DUI/DWAI/DUID                 | 14        | 4         | 4         | 10         | -6           | 64           |
| Arson                         | 1         | 0         | 0         | 0          | 0            | 1            |
| <b>Traffic Related</b>        |           |           |           |            |              |              |
| Traffic Accidents             | 27        | 33        | 30        | 34         | -4           | 215          |
| Fatal                         | 0         | 0         | 0         | 0          | 0            | 0            |
| Injury                        | 2         | 6         | 4         | 9          | -5           | 29           |
| Property Damage               | 25        | 27        | 26        | 25         | 1            | 186          |
| <b>Community Service Ofc.</b> |           |           |           |            |              |              |
| Dogs picked up                | 8         | 32        | 16        | 7          | 9            | 103          |
| Animal Bites                  | 0         | 0         | 2         | 1          | 1            | 9            |
| Barking Dog Complaints        | 0         | 4         | 2         | 0          | 2            | 14           |
| Wildlife Calls                | 6         | 7         | 12        | 0          | 12           | 51           |
| Weed/Trash Removal            | 149       | 29        | 64        | 108        | -44          | 363          |
| Snow Removal                  | 0         | 0         | 0         | 0          | 0            | 169          |
| Junk Vehicles                 | 0         | 2         | 0         | 0          | 0            | 17           |
| Abandoned Vehicles            | 3         | 0         | 3         | 0          | 3            | 9            |
| Summons Issued                | 1         | 11        | 13        | 2          | 11           | 76           |
| Calls for Service             | 148       | 165       | 134       | 128        | 6            | 1072         |

*Submitted by: Duane Oakes, Chief of Police*





CREATING COMMUNITY THROUGH PEOPLE, PARKS, AND PROGRAMS

## **PARKS/CEMETERY**

- **Cemetery Activities**

|                             | <u><b>July</b></u> | <u><b>Total 2015</b></u> | <u><b>Total 2014</b></u> |
|-----------------------------|--------------------|--------------------------|--------------------------|
| Graves opened & closed      | 10                 | 29                       | 36                       |
| Graves set up services      | 10                 | 29                       | 36                       |
| Graves raised to grade      | 10                 | 28                       | 65                       |
| Cemetery single spaces sold | 6                  | 29                       | 44                       |
| Stones leveled              | 3                  | 29                       | 22                       |
| Columbarium Niches sold     | 0                  | 0                        | 0                        |
| Disinterment                | 0                  | 0                        | 0                        |

- **Tree Related Activities**

|                      | <u><b>July</b></u> | <u><b>Total 2015</b></u> | <u><b>Total 2014</b></u> |
|----------------------|--------------------|--------------------------|--------------------------|
| Trees Pruned/Trimmed | 30                 | 77                       | 46                       |
| Tress Planted        | 0                  | 27                       | 27                       |
| Trees Moved          | 4                  | 12                       | 44                       |
| Trees Removed        | 0                  | 1                        | 4                        |

- **Park Activities**

- Worked accomplished:

- Parks

- Removed painting off play equipment in parks

- Lee Fields

- Added higher netting to fence on out field of Lee #1 to better protect playground users

- Carroll

- Poured two concrete pads and installed four new b-b-q grills and relocated trash receptacles
- Trimmed and flail mowed around ice rink and well

- Blanca Vista

- Flail mowed along ditch and road way

- Boyd

- Repaired sink drain and remounted

- Cole

- Repaired several irrigation lines damaged by trenching to install water line for six new water hydrants
- Set up equipment for service fair
- Cemented four gate posts and made two gates
- BBQ Cook Off
  - Trimmed and mowed
  - Set up for cook off, hauled straw bales, barrels, stage etc.
  - Helped set up course for Hog Wallow race
- Rented large man lift and trimmed dangerous trees. Removed one tree.

- Lee Fields Dog Park

- Replaced broken board

- Other
  - Sprayed for weeds
  - Flail mowed waste water plant and trimmed
  - Set up and removed portable stages
  - Flail mowed tops and sides of Jacksons Ditch
  - Flailed city property behind houses on 14<sup>th</sup> Street next to Jacksons Ditch
  - Flail mowed on Hwy 160
  - Trimmed weeds at holding and around trees at 6<sup>th</sup> and Hwy 285
  - Watered all flowers and trees daily
  - Cleaned out from under benches on Main Street
  - Flail mowed at Centennial pond and across the street
  - Installed orange safety fence and drilled holes for fireworks

## **RECREATION**

**Registration for Fall/Winter programs is now open!**

### **KaBoom! Playground for Zapata Park**



The Colorado Health Foundation™



Alamosa has been awarded a grant from KaBOOM! to build a new playground because of the generous funding of Colorado Health Foundation. KaBOOM! is a national non-profit dedicated to bringing balanced and active play into the daily lives of all kids. They create great places to play, inspire communities to promote and support play, and work to drive the national discussion about the importance of play in fostering healthy lives and communities. Colorado Health Foundation is a nonprofit organization that strives to make Colorado the healthiest state in the nation, by focusing on three community outcome areas: Healthy Living, Health Coverage and Health Care.

This grant was made possible by the partnership of several groups including La Puente, the South-Side Revitalization Group, the City of Alamosa, and the Alamosa Rotary Club. The project included a Community Design Day on July 30 where both kids and adults participated in designing the park space for Zapata Park (885 Ross Avenue). Not only is this a wonderful opportunity to transform a local park, but since the process is based entirely on community input and vision, it is a chance for Alamosa residents, young and old, to come together and dream big and make it a reality.

From the input given at the Community Design Day, KaBoom! staff created three playground designs for our consideration.

Public voting will go through 4:00pm, August 12 for the most popular design and color scheme.

DESIGN A ([PDF FILE](#))



Design A is our best playground for swings and music play. Other features include the wide slide (great inclusive item), the oh-so-classic steering wheel and tic-tac-toe panel, the silo climber, crater arch and distinctive duplex climber. Per children's request we have a balance beam and innovative ripple bridge.

## DESIGN B ([PDF FILE](#))



Design B has it's best features as free standing pieces. The spintastic and home dome draw kids of all ages in to spin, climb, and use their imaginations outside of the main structure. On the structure itself we have slither slide with rollers for extra speed, a surprise seat underneath, and classic upper body activity pieces like the left lift and chinning bar.

## DESIGN C ([PDF FILE](#))



Design C has great opportunities to slide and balance as part of our "ninja warrior" themed playground. Design C has the largest main structure space cleverly divided for older and younger kids. It has three slides as well as imaginative pieces such as the telescope, babble-on and animal locator panel. It has unique pieces such as the geovertical climber, rope link and crater ladder for climbing up and well as pieces like the sky link for climbing across. The challenges pieces are connected by buttons and logs to make the whole space feel like an obstacle course. Don't forget about the cozy cocoon in the corner for when you need a break from all that climbing and balancing.

### Rec Center/Library Closure Dates

- **Labor Day** (Monday, September 7)

### Upcoming Community Events

- **ALMA - Alamosa Live Music Association, Cole Park** ([www.almaonline.org](http://www.almaonline.org))
  - Sundays at 6 Summer Concert Series:
    - August 16 - "Blue Canyon Boys" (Bluegrass). One of Colorado's most celebrated bluegrass acts!
    - August 23 - "SLV Big Band" (Jazz). Get up and swing!
- **SLV Farmer's Market (6<sup>th</sup> Street and State Ave) 7am – 2pm** (<http://alamosafarmersmarket.org/>)
  - Every Saturday from July 11 until October 31.
  - Find fresh, local and regional produce, baked goods, crafts, cooking demos, live music, and cultural events. Come out and support local food growers by visiting the Farmers' Market.
- **35th Annual Early Iron Festival @ Cole Park (September 5)**
  - Come and check out one of the largest vintage car shows in Colorado with over 500 vehicles to admire. There will be food and beer vendors, live entertainment, and a slow cruise down Alamosa's Main.
  - Website: ([www.earlyironclub.com](http://www.earlyironclub.com))
- **Entrance Fee-Free Day @ the Great Sand Dunes (September 26)**
  - America's Best Idea — the national parks — is even better when it's free!
  - Website: ([www.nps.gov](http://www.nps.gov))

### Rec Center Revenue

|                  | <u>July</u>     | <u>June</u>     | <u>May</u>      | <u>April</u>     | <u>March</u>    |
|------------------|-----------------|-----------------|-----------------|------------------|-----------------|
| Courses          | 1,018.50        | 3,763.00        | 22,092.00       | 9,543.00         | 11,059.00       |
| Facility Rentals | 2,504.76        | 1,180.00        | 1,535.00        | 1,980.00         | 1,035.00        |
| Membership       | 6,938.79        | 3,613.46        | 4,894.96        | 3,880.63         | 5,718.46        |
| Merchandise      | <u>4,866.91</u> | <u>9,157.81</u> | <u>2,634.00</u> | <u>19,513.50</u> | <u>5,319.50</u> |
|                  | \$15,328.95     | \$17,714.27     | \$31,155.96     | \$34,917.13      | \$23,131.96     |

### Rec Center Door Count

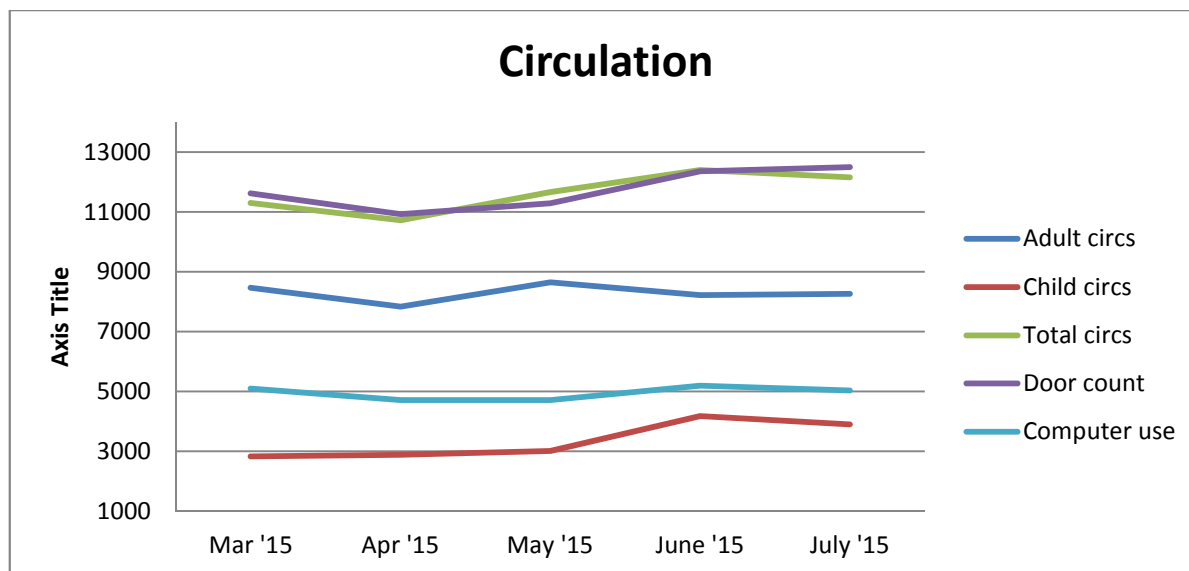
|                    |                |                    |               |
|--------------------|----------------|--------------------|---------------|
| January 2014       | 10,985 (est)   | January 2015       | 10,311        |
| February 2014      | 11,142 (est)   | February 2015      | 10,315        |
| March 2014         | 10,861         | March 2015         | 10,970        |
| April 2014         | 12,064         | April 2015         | 9,912         |
| May 2014           | 7,993          | May 2015           | 7,866         |
| June 2014          | 7,859          | June 2015          | 7,744         |
| July 2014          | 9,069          | July 2015          | 7,108         |
| August 2014        | 6,796          | August 2015        |               |
| September 2014     | 6,742          | September 2015     |               |
| October 2014       | 9,245          | October 2015       |               |
| November 2014      | 10,609         | November 2015      |               |
| December 2014      | <u>9,664</u>   | December 2015      |               |
|                    | <b>113,022</b> |                    | <b>64,226</b> |
| Average per Month: | 9,419          | Average per Month: | 9,175         |

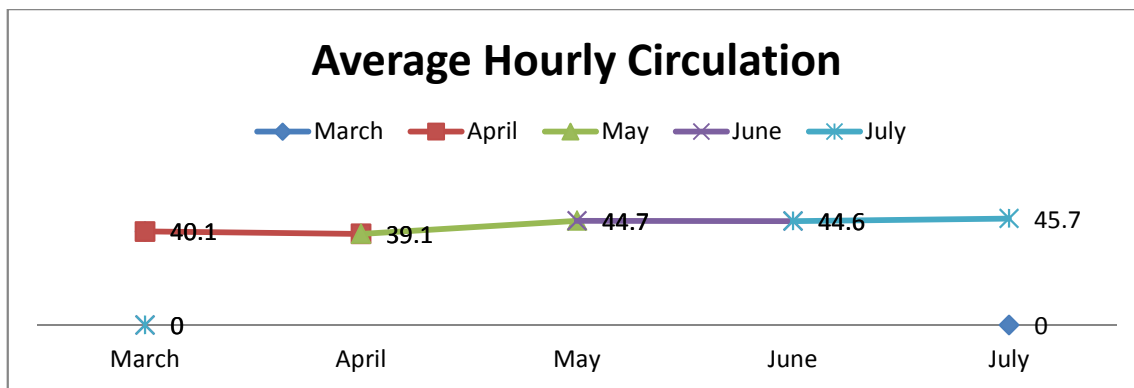
## Library Manager Report – July 2015

### Library Stats

| Website Counter               |       |       |       |       |       |
|-------------------------------|-------|-------|-------|-------|-------|
|                               | July  | June  | May   | Apr   | Mar   |
| Page Loads                    | 1,860 | 2,380 | 2,134 | 2,145 | 2,152 |
| Visits                        | 1,060 | 1,223 | 1,258 | 1,238 | 1,346 |
| 1 <sup>st</sup> Time Visitors | 706   | 741   | 920   | 814   | 899   |
| Returning Visitors            | 300   | 482   | 338   | 424   | 477   |

| MONTHLY STATISTICS SUMMARY |         |         |        |        |        |
|----------------------------|---------|---------|--------|--------|--------|
|                            | July 15 | June 15 | May 15 | Apr 15 | Mar 15 |
| Adult Cires                | 8,260   | 8,220   | 8,651  | 7,833  | 8,465  |
| Child Cires                | 3,901   | 4,178   | 3,012  | 2,889  | 2,836  |
| Total Cires                | 12,161  | 12,398  | 11,663 | 10,722 | 11,301 |
| Hours Open                 | 266     | 278     | 261    | 274    | 282    |
| Cires per hour             | 45.7    | 44.6    | 44.7   | 39.1   | 40.1   |
| CLC Cires                  | 2,278   | 2,766   | 2,582  | 2,691  | 2,674  |
| Door Count                 | 12,496  | 12,360  | 11,292 | 10,931 | 11,626 |
| Computer Use               | 5,039   | 5,190   | 4,715  | 4,717  | 5,098  |
| OneClick digital           | 53      | 40      | 75     | 71     | 34     |
| 3M e-books                 | 165     | 105     | 137    | 85     | 148    |
| TumbleBooks                | 13      | 63      | 13     | 41     | 14     |
| PebbleGo                   | 3       | 3       | 5      | 11     | 18     |





#### **Collection Development:**

Staff added 356 new materials to the library collection in July: 174 books, 64 magazines, 9 audiobooks, 39 music CD's, and 70 DVDs. This process includes purchasing, cataloging, and material processing. 80 materials were discarded.

#### **Staff announcements**

We had 10 volunteers in July donating 111.5 hrs: Summer Reading Program (86 hrs), Interlibrary Loan dept. filing and covering books.

Little Free Library: Woman's Citizenship Club has one at the Food Bank; Optimists have one at 223 6<sup>th</sup> St., Alamosa; Krebs Foundation has one at the Senior Center. Each Little Free Library is maintained by each of these organizations. Books have been supplied through Friends of the Alamosa Public Library.

#### **Community Involvement**



- Movie Night July 12 10th 'Penguins of Madagascar'. We had 8 who came to enjoy the movie while eating movie popcorn.



- The local Fiber group met in the Story Room. The group knits, weaves, spins, and crafts all things fiber. They share and teach each other new techniques and ideas.



- The Historic Preservation Advisory Committee meets the second Tuesday each month in the Local History Room



San Luis Valley Origami workshop was July 11, 2015. The next Alamosa Origami club SaLVO workshop will be August 8, 2015. See us on Facebook: San Luis Valley Origami. Our instructor posted some links on the Facebook page for Youtube videos of some of the models we folded if you want to try them out (<http://www.facebook.com/SaLVOfolders>).

- People First: 11 members attended the July meeting.

## WHAT IS PEOPLE FIRST?

People First is a group of people that meets to help themselves and others become self-advocates. There are People First groups all around Colorado, the U.S. and in other countries. We all want to use our right to make decisions for ourselves and take responsibility for our decisions.



### Friends of Alamosa Public Library

- Friends had their third Book Sale of the year in July during 'Beat the Heat BBQ'. They profited over \$200 from a 5 hour sale.
- Friends of the library will be installing a Little Free Library on the La Puente business office property. It is in the process of being painted.

## CHILDREN'S SERVICES MONTHLY REPORT JULY 2-15

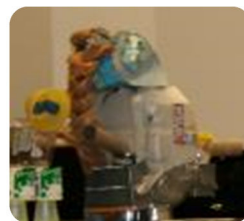
**JULY OVERVIEW:** July. If ever a month flew by, it was this one! Our fabulous teen volunteers helped out a lot with Summer Reading, City Services Fair, and handing out books from the Little Read Wagon at the July 4<sup>th</sup> parade. We got a lot of great press coverage for Summer Reading this year. Most of July was all about Summer Reading, so read on...

**Storytime Fridays** – This summer's storytimes were definitely uncharacteristic of our normal attendance and composition. We started the Story Club for school-aged kids, by patron request, but attendance did not follow. One family came the first day and another family came late the second time, so they just waited for the regular storytime. I think people wanted the option available, but couldn't make it in the end. It really was not a lot of extra work for me and we didn't have to make any kind of scheduling sacrifice to offer it, so I didn't mind. We might try something similar again next year, but prep and advertise ahead of time, definitely requiring registration so we don't get too many.

| DATE    | SUPER STORYTIME | STORY CLUB | TOTAL | Total<br>84 |
|---------|-----------------|------------|-------|-------------|
| 7/10/15 | 12k, 7a; 19t    | 4k, 2a; 6t | 25    |             |
| 7/17/15 | 26k, 16a; 42t   | 0          | 42    |             |
| 7/24/15 | 4k, 3a; 12t     | 0          | 12    |             |
| 7/31/15 | 3k, 2a; 5t      | 0          | 5     |             |

**Summer Reading 2015 – Every Hero Has A Story** – Fantastic theme! We offered this program for all ages, so no separate programs this year. Everyone loved it. The reading incentive prizes were fun for all ages, and the performers were definitely varied and of interest to lots of different age levels. We finished with a total of 196 registered kids! One family that won a prize in the team category for the robot competition did not have their kids signed up. If I get their information in time, I'll add it. It's possible that would take us up to or even over 200 as I think this family has 5 kids! Our readers completed 434 levels, at 5 hours of reading per level, that's 2,170 hours of reading! Volunteer hours for July: **8 volunteers worked 86 hours.**

We offered a Recycled Materials Robot contest, in both individual and team categories. We got more than 20 entries. We also offered a Create Your Own Comic contest. While there was a lot of interest and buzz about that, we ended up with only one entry. It was a fabulous entry that I feel would



Lancia



Damian A.



have won a prize even with some competition! These are the award categories and winners:

**Individual Contest -**

Most Creative: “Book Monster” by Haylee Morgan (Haylee also won for the comic)

Most Useful Concept: “The Recycler” by Maria Sheffield

Most Eclectic Design: by Damian A. (from PALS)

**Team Contest –**

Most Creative: “X-Eye Bot” by the Readmond Family

Most Useful Concept: “The Candy Crusher” by the Cordero Family

Most Eclectic Design: “Lancia” by the Curtis Family

**Final Stats for Summer Reading 2015** - Registrations: 15 Teens, 181 kids; 196 total.

Total attendance for all 9 Wednesdays and the Super Secret Super Hero Training Party, 1359.

Total volunteer hours: **15 volunteers, 144 hours**

See pictures below.

| Date    | Event                   | Attendance | # Volunteers | Total                |
|---------|-------------------------|------------|--------------|----------------------|
| 7/1/15  | Ft. Garland Re-Enactors | 114        | 3            | 117                  |
| 7/8/15  | Indiana Bones           | 118        | 7            | 125                  |
| 7/15/15 | Linda Batlin            | 101        | 7            | 108                  |
| 7/22/15 | Sand Dunes              | 84         | 7            | 91                   |
| 7/29/15 | Ann Lincoln             | 105        | 5            | 110                  |
| 7/29/15 | Super Hero Party        | 23k, 12a   | 6            | 41                   |
|         |                         |            |              | <b>Total<br/>592</b> |

**TOTAL LIBRARY VISITS THIS MONTH: 676**

**Featured Author** – Juvi Section: **Holly Black** is the author of bestselling contemporary fantasy books for kids and teens. Some of her titles include The Spiderwick Chronicles (with Tony DiTerlizzi), The Modern Faerie Tale series, the Curse Workers series, Doll Bones, The Coldest Girl in Coldtown, the Magisterium series (with Cassandra Clare) and The Darkest Part of the Forest. She has been a finalist for an Eisner Award, and the recipient of the Andre Norton Award, the Mythopoeic Award and a Newbery Honor. She currently lives in New England with her husband and son in a house with a secret door.

I am now doing a featured author in the YA section as well. This month, it was **Cassandra Clare** – she and Holly Black are writing a new series together. While Holly Black covers both juvi and YA, Cassandra is primarily YA. Cassandra Clare was born to American parents in Teheran, Iran and spent much of her childhood travelling the world with her family, including one trek through the Himalayas as a toddler where she spent a month living in her father’s backpack. She lived in France, England and Switzerland before she was ten years old. Since her family moved around so much she found familiarity in books and went everywhere with a book under her arm. Cassie’s first professional writing sale was a short story called “The Girl’s Guide to Defeating the Dark Lord” in a Baen anthology of humor fantasy. Cassie hates working at home alone because she always gets distracted by reality TV shows and the antics of her two cats, so she usually sets out to write in local coffee shops and restaurants. She likes to work in the company of her friends, who see that she sticks to her deadlines. City of Bones was her first novel.

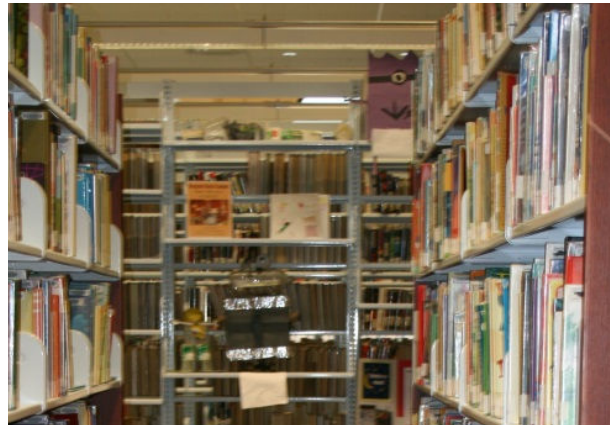


**Kids' Q & A** – “If you could be your favorite superhero’s sidekick, what would be your name?” These are too fun to list, so I scanned them. See picture to right.

**Special Interest Display** – Robots! This shot will have to do until I can find a better one. X-eye Bot is the one with the black body and the lightbulb eyes.

**Community Partnerships** – I am continuing to work with Save the Children on a proposal for the StoryWalk project, which I presented at the last Library Board meeting.

Becky Steenburg  
Children’s Librarian



Salida Circus started us out this year. They do a great job of incorporating the audience into their performance.

Steve Weeks was our highlight show of the season!







**Week 3  
Local Heroes**

Families had a blast  
interacting with all our  
local heroes.

This was a very fun  
event.



**Story-  
teller,  
Julie  
Moss  
2015**



# Storyteller, Linda Batlin - 2015



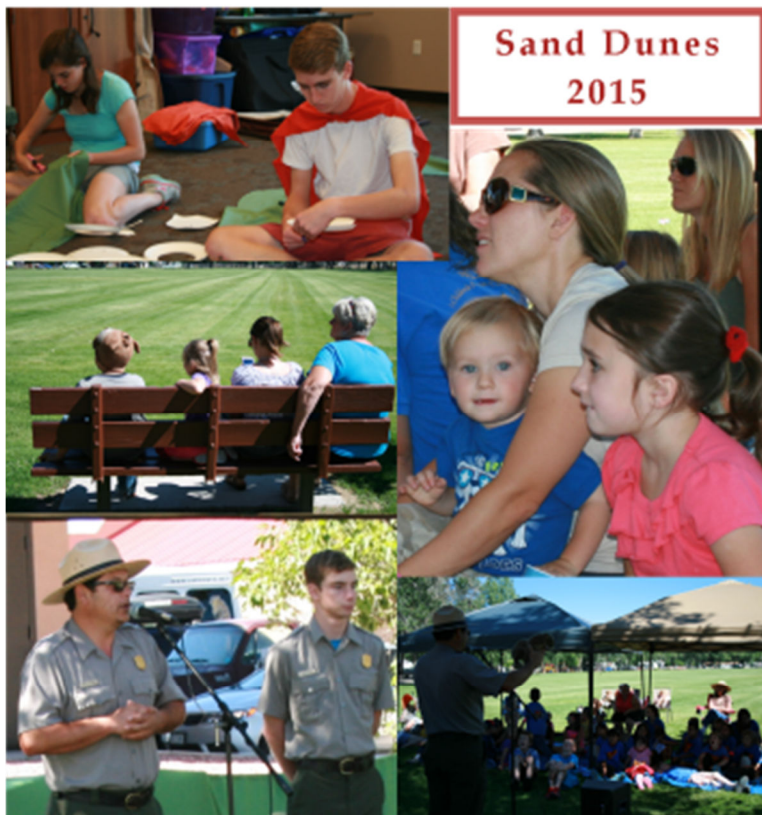
**Ft. Garland  
Memorial Regiment**



**Teen  
Volunteers:  
Super Heroes  
Indeed!**



Super Ann was a huge hit with the kids. Maybe we'll try to get her as our opening act next year!





Our volunteers worked very hard on this party. From cutting out mask outlines to cutting out fabric capes to cutting and taping boxes together and so much more!!

Once kids made their masks and capes and came up with super names and characteristics, they then had their super skills tested with heavy barbells (see photo with black balloons above,) leaping tall buildings and testing their aiming accuracy (see photo center.) Then, they were put to the real test: the obstacle course.

First, they had to jump through the magic portal (see photos on the bottom, left to right,) then crawl through the tunnel of darkness. Rounding the corner, they had to maneuver through the laser field (on foot, no crawling,) then came the minefield! Finally, balancing across the dreaded building ledge with a hoop in the middle to go through and native species attacking! All the while dodging nerf gunfire from our “villains” (see middle right photo.) When our villains got tired, some of the older boys took over their duties (see photos on next page.)

The teens waited until all the kids had gone through the obstacle course (some way more than once) and then they took turns timing each other. Ethan Meyer was the big winner at something under a minute!





# Our newly trained super heroes, turned villains!

Miss Edith decided to help. She was the bullet  
retriever for our villains.





**ALAMOSA CITY COUNCIL  
COUNCIL COMMUNICATION**

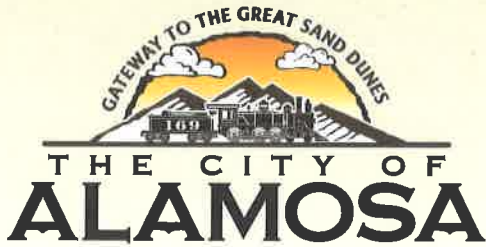
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**Subject/Title:**

Receive July 2015 Monthly Reports

**ATTACHMENTS:**

| Description |                                           | Type       |
|-------------|-------------------------------------------|------------|
| D           | <a href="#">July 2015 Monthly Reports</a> | Cover Memo |
|             |                                           |            |



*Office of the Mayor  
300 Hunt Avenue  
PO Box 419  
Alamosa, CO 81101  
Phone (719) 589-2593  
Fax (719) 589-9454*

August 17, 2015

Dawn Kocjancic  
Alamosa Housing Authority  
213 Murphy Drive  
Alamosa, CO 81101

Re: Board Appointments

Dear Ms. Kocjancic,

On behalf of the Alamosa City Council, I would like to appoint the individuals listed below to sit on the Alamosa Housing Authority Board. Term dates will be determined for each of these individuals at the next Alamosa Housing Authority board meeting.

❖ Eric T. Stevens

Respectfully,

Josef Lucero  
Mayor

# Eric Stevens, M.A., N.C.C.

P.O. Box 853

Alamosa, CO 81101

(719) 298-2276 • estevens628@gmail.com

## EDUCATION

**Master of Clinical Mental Health Counseling.** Adams State College (2011). *International Honor Society.*

**Master of Public Administration.** California State University (anticipated graduation, 2017).

**Bachelor of Arts in Psychology.** Metropolitan State College of Denver (2006).

*Minor in Elementary Education. Specialized in multiculturalism. National Honor Society; National Dean's List.*

## LEADERSHIP

**Board of Directors.** Mountain River Credit Union (current member). *Branches in Alamosa, Salida, and Leadville.*

**Board of Directors.** The Valley Community Fund (2014-2015). *A goal was to work with community members to establish a community foundation serving all six counties of the San Luis Valley.*

## PROFESSIONAL EXPERIENCE

**Executive Director.** Conejos County Housing Authority (January 2015-Present).

**Program Manager.** La Llave Family Resource Center (October 2012-December 2014).

- Developed funding and managed a quarter of a million dollars annually in federal and state contracts.
- Managed two evidence-based programs, including supervising teams of nine employees serving multiple counties.
- Worked with the Colorado Department of Human Services, the Colorado Department of Public Health and Environment, the Colorado Parent and Child Foundation, AmeriCorps, HIPPI USA, Parents as Teachers National, and multiple other systems to deliver programming to in some of Colorado's poorest communities.

**Counselor & Consultant.** SLV Mental Health Center (2011-2012).

- Clinical family counselor and consultant to over a dozen agencies.

**Counselor & Graduate Assistant.** Adams State College (2009-2011).

- Counseled clients and worked with various departments to address students' personal and educational issues.
- Helped author a 1,200 page self-study, including conducting research and authoring a study, successfully securing the Counseling department's re-accreditation.

**Librarian & Computer Teacher.** Englewood Schools (2008-2009).

- A one-year contract serving two full-time positions in a high needs urban elementary school.

**Advocate & Educator.** Colorado Coalition for the Homeless (Denver, 2004-2008).

- Established several task forces and advocacy networks; helped operate programs including HUD Fair Housing.
- Organized several major conferences, developed fundraising campaigns, and managed several projects.
- Did marketing, media campaigns, education, and communications for over thirty distinct programs.

**Store Manager & Bookseller.** Capital Hill Books (Denver, 2000-2005).

**Owner.** Fine Design Graphic Arts (Albuquerque, 1998-2000).

- Contractor for government and private organizations and the city's major play production and dance companies.

**Production Manager.** The Valley Journal Newspaper (Carbondale, CO, 1996-1998).

## CREDENTIALS & RECENT PROFESSIONAL TRAINING

**Nationally Certified Counselor.** National Board for Certified Counselors (2011-Present).

**Training in Motivational Interviewing.** Colorado Family Resource Center Association (2014).

**Certified Real Colors Facilitator.** National Curriculum & Training Institute (2013).

**Certified Presenter of the Strengthening Families Parent Workshops.** Association for the Education of Young Children (2013).

**Bridges Out of Poverty Framework Training.** OMNI Institute (2013).

**Universal Precautions Certificate.** Alamosa Public Health Department (2013).

**Leadership & Reflective Supervision Training.** Colorado Parent & Child Foundation (2013).

**Multidisciplinary Team Training.** Western Regional Children's Advocacy Center (2013).

**Coaching to Support Professional Development for Early Childhood Teachers.** Colorado Department of Education (2011).

**Training of Trainers.** Colorado Department of Education (2011).

**Certificate in Applied Suicide Intervention.** Living Works Education (2010).

## COMMUNITY INVOLVEMENT

**Volunteer.** SLV Immigrant Resource Center (2011-Present). *Volunteered as needed, included graphic design help.*

**Leadership Committee Member.** Early Childhood Council of the San Luis Valley (2013-2014).

**Volunteer.** Tu Casa (2011-2013). *Volunteered as needed for domestic violence shelter, including fundraising.*

**Volunteer.** 9Health Fair (2013 & 2014). *Volunteered at several locations for yearly health fair.*

**Volunteer.** Coordinated Health Assessment & Management Program (2011). *Worked at several schools.*

**Volunteer Counselor.** PALS children's program (2010). *Worked with young children referred by social services.*

**Organizer.** The Colorado Housing Action Network (2007-2008). *Organized a statewide network of advocates.*

**Planning Committee Member.** 20th Annual Statewide Conference on Homelessness (2007).

**Fiscal Coordinator.** First Statewide Conference on Civil Rights (2007). *Managed finances for Denver event.*

**Organizer.** 15th Annual Legislative Action Day (2007). *Coordinated all aspects of Colorado legislature event.*

**Co-Author.** Publication Series: "Fair Housing: It's the Law!" (2007). *For the U.S. Department of Housing and Urban Development.*

**Volunteer.** Native American Talking Circle and the Red Earth Lodge (2006-2007). *A Denver support group.*

**Multicultural Service Learning Honors Practica.** Metropolitan State College of Denver (2004-2005).

**Social Justice Worker.** ACORN of Albuquerque (1999-2000). *Organized groups of victims in response to dangerous and substandard housing situations, and to predatory lending processes.*

**Classroom Volunteer.** Colorado Handicapped Integration Program (1993-1995). *Worked with students with special needs in a public high school*

# ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

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**Subject/Title:**

Appoint new member to the Alamosa Housing Authority Board

**Recommended Action:**

Council appoint Eric Stevens to the Alamosa Housing Authority Board.

**Background:**

Eric T. Stevens is the current Executive Director for the Conejos County Housing Authority. There is no conflict with him being able to sit on the Alamosa Housing Authority Board as he resides in Alamosa and this has been confirmed with the Housing Authority and HUD.

**Issue Before the Council:**

Does Council wish to appoint Eric Stevens to the Alamosa Housing Authority Board?

**Alternatives:**

1. Appoint Eric Stevens as presented.
2. Do not appoint and continue for recruitment of a new member.

**Fiscal Impact:**

N/A

**Legal Opinion:**

Counselor Schwiesow will be available at the meeting if needed.

**Conclusion:**

This appointment will help to fill vacancies on the Alamosa Housing Authority Board.

**ATTACHMENTS:**

| Description |                                                              | Type            |
|-------------|--------------------------------------------------------------|-----------------|
| ▯           | <a href="#">Alamosa Housing Authority Appointment Letter</a> | Backup Material |
| ▯           | <a href="#">Eric Stevens Resume</a>                          | Backup Material |

## **ORDINANCE NO. 9-2015**

### **AN ORDINANCE AMENDING SECTION 2-184(e) OF ARTICLE VI, CHAPTER 2 OF THE CODE OF ORDINANCES OF THE CITY OF ALAMOSA MODIFYING LOCAL PREFERENCE CRITERIA**

**WHEREAS**, the purchasing agent shall solicit Alamosa and San Luis Valley firms to submit bids to the city through local advertising and other suitable methods; and

**WHEREAS**, it is in the best interest of the city to contract with local suppliers to maximize follow-up services such as warranty work, training, service, support, or the need for additional parts where delivery is a consideration; and

**WHEREAS**, the city desires to support local business enterprise so long as the quality and quantity of work required by the city maintains acceptable standards; and

**WHEREAS**, the existing ordinance concerning local preference criteria ties preferences to distance from City Hall rather than to location within or near the City, and such existing criteria are both difficult to apply and not directly related to the goals set forth above,

**NOW, THEREFORE, BE IT HEREBY ORDAINED** by the City Council of the City of Alamosa, Colorado:

**Section 1.** Section 2-184(e) of Article VI, Chapter 2 of the Code of Ordinances of the City of Alamosa, Colorado, is hereby amended to read in its entirety as follows:

The purchasing agent of the City of Alamosa shall solicit Alamosa firms and San Luis Valley firms to submit bids to the city through local advertising and other suitable methods. When any of the following considerations apply to any procurement, the purchasing agent shall give a preference to bidders based on the relation between the bidder's location and the City of Alamosa; need for the supplier to be available to provide service, need for follow-up training, service, or other support, when repairs or replacements done by the original bidder will be done under a warranty provided by the original bidder; need for additional parts where delivery is a consideration. The purchasing agent shall give preferences according to the following schedule: A preference of up to seven (7) percent for those bidders with the pertinent portion of its operations (i.e. "are located") located within Alamosa County and a preference of up to three (3) percent to those bidders who are located elsewhere in the San Luis Valley.

**Section 2. General Repealer.** All acts, orders, ordinances, resolutions, or portions thereof in conflict herewith, are hereby repealed to the extent of such conflict.

**Section 3. Recording and Authentication.** This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City Book of Ordinances kept for that purposes, and published according to law.

**Section 4. Publication and Effective Date.** This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

**Section 5. Declaration of Public Interest.** This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

**INTRODUCED, READ AND ORDERED** published the 19th day of August, 2015, and a public hearing hereon fixed for the 2nd day of September, 2015 at 7:00 p.m., or as soon thereafter as the matter may be heard.

**APPROVED, AND ADOPTED** after public hearing this \_\_\_\_ day of \_\_\_\_, 2015.

CITY OF ALAMOSA

By: \_\_\_\_\_ Josef Lucero, Mayor

ATTEST:

\_\_\_\_\_  
Holly Martinez, City Clerk

# ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

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**Subject/Title:**

First Reading, Ordinance No. 9-2015, An Ordinance Amending Section 2-184(e) of Article VI, Chapter 2 of the Code Of Ordinances of the City of Alamosa, Modifying Bidding Procedures

**Recommended Action:**

That Council approve on first reading Ordinance No. 9-2015 amending section 2-184(e) of the City of Alamosa Code of Ordinances, concerning contracting preference and set the matter for public hearing on September 2, 2015.

**Background:**

The current ordinance identifies the need to provide preference to local bidders and suppliers but the criteria used to determine that preference has been problematic and difficult at times to determine. This amendment will change that criteria from distance(s) from City Hall to what staff feels is a more intuitive and logical method of determining which level of preference to provide by tying the location of the bidder to local boundaries.

This item was brought to Council previously where it failed to pass with the 7 percent city preference, 5 percent county preference, and 3 percent valley preference. Upon further analysis, staff is recommending a 7 percent preference to bidders located within Alamosa County and a 3 percent preference to bidders outside of Alamosa County but still within the remaining five counties in the San Luis Valley (Rio Grande, Conejos, Costilla, Saguache, and Mineral).

**Issue Before the Council:**

Does Council wish to amend Ordinance No. 9-2015 amending section 2-184(e) of the City of Alamosa Code of Ordinances, concerning contracting preference?

**Alternatives:**

Council can approve the ordinance on first reading and set it for a public hearing or Council may decline to approve the ordinance on first reading with or without providing staff further direction.

**Fiscal Impact:**

No significant fiscal impact is anticipated as it is common for us to apply these preferences, this amendment will simply change the way these preferences are determined.

**Legal Opinion:**

The City Attorney will be present for comment.

**Conclusion:**

Local preference clauses are common in municipal contracting, this amendment will provide a more logical and intuitive set of criteria to determine the level of preference to apply.

**ATTACHMENTS:**

| Description                                                                         |                                  | Type      |
|-------------------------------------------------------------------------------------|----------------------------------|-----------|
|  | <a href="#">Ordinance 9-2015</a> | Ordinance |