

ALAMOSA CITY COUNCIL

Regular Meeting Agenda

Council Chambers
300 Hunt Avenue, Alamosa, CO
July 19, 2017

As a full service municipal government, our mission is to enhance the quality of life for our residents, visitors, and businesses. We strive to provide balanced business, employment, recreational, and residential opportunities.

Any person needing reasonable accommodation to attend or participate in a public meeting, please contact the Alamosa City Clerk's office by telephone (719) 589-2593, by email cityclerk@ci.alamosa.co.us, in person at 300 Hunt Avenue, or by mail at POB 419, Alamosa, CO 81101.

Council Calendar

7:00 PM - Regular Meeting

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

II. ROLL CALL

III. AGENDA APPROVAL

IV. CITIZEN COMMENT

Alamosa City Council welcomes your comments. Citizens wishing to speak may obtain and complete a speaker card through the City Clerk at the start of the meeting.

A. Audience Comments

B. Follow-Up

V. CONSENT CALENDAR A

The Consent Calendar allows multiple actions with one motion. Consent Calendar A contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

C.7.a. Approve Minutes of Meeting July 5, 2017

C.8.a. Receive May 2017 Monthly Reports

C.8.b. Receive June 2017 Monthly Reports

C.1.a. Award of Bid, 2017 Sewer Main Replacement Project

C.4.a. Motion to approve the creation of a Blanca Vista Dog Park

VI. REGULAR BUSINESS

A. Presentations from Outside Agencies

1. Reginaldo Garcia, IT MATTTs Colorado

2. Dorothy Brandt, Museum Update Report

B. Business Brought Forward by City Staff

1. Public Works

- a. Public Hearing and Second Reading, Ordinance No.17-2017; Alley Vacation, Block 5, Alamosa Addition, City of Alamosa
- b. Public Hearing and Second Reading, Ordinance No. 16-2017; Partial Alley Vacation, Block 210, Washington Addition, City of Alamosa
- c. Resolution No. 17-2017; The request of Colorado Rural Housing and Development Corporation for final plat approval for Montaña Azul Estates, Filing 6.

2. Police

- a. First Reading, Ordinance No. 20-2017, an Ordinance Approving An Intergovernmental Agreement with the Alamosa School District to Provide a School Resource Officer from the Alamosa Police Department to the Alamosa School District

3. Parks and Recreation

- a. Motion to Approve the Proposed Eagle Scout Project Installing an Archery Range at the Oxbow Recreation Area

4. Fire

- a. Public Hearing and Second Reading, Ordinance No. 18- 2017, An ordinance approving an intergovernmental agreement with the Alamosa County Fire Protection District to provide fire protection services for the south half of the Alamosa County Fire Protection District

5. City Manager/Legal

- a. First Reading, Ordinance No. 19-2017: An Ordinance Amending Sections 16-1 and 16-37 of The ***Code of Ordinances of the City Of Alamosa*** to Update and Streamline References to the City of Alamosa Standard Construction Specifications

C. Committee Reports

D. Staff Announcements

VII. LOCAL LIQUOR LICENSING AUTHORITY ACTIONS

COUNCIL COMMENT

EXECUTIVE SESSIONS

- 1. Executive Session pursuant to C.R.S. §24-6-402(4)(b) to receive legal advice from the City Attorney concerning the City's position with respect to the stolen funds and misapplied insurance payments that are the subject of the charges filed against the former finance director.
- 2. Executive Session pursuant to C.R.S. §4-6-402(4)(f) for Personnel Matters - Evaluation of City Manager
- 3. Executive Session pursuant to C.R.S. §24-6-402(4)(f) for Personnel Matters - Evaluation of City Attorney

ADJOURNMENT

ALAMOSA CITY COUNCIL
COUNCIL COMMUNICATION

Subject/Title:

Council Calendar

ATTACHMENTS:

| Description | | Type |
|--|--|------------|
|  Council Calendar | | Cover Memo |

Alamosa City Council Meetings and Events

Updated 7/14/2017

All events are held in Alamosa Colorado unless otherwise noted

CITY HALL IS LOCATED AT 300 HUNT

| Date | Time | Event | Location | Additional Information |
|--------------------|-----------|---|-----------------------|------------------------|
| July 19, 2017 | 9:30 a.m. | Alamosa County Judicial Center Groundbreaking | 8955 Independence Way | *** |
| July 26, 2017 | 4:30 p.m. | City Services Fair | Cole Park | *** |
| August 4 - 5, 2017 | All Day | Annual Retreat | Trinchera | * |
| August 7, 2017 | 6:00 p.m. | Candidate Orientation Session | Council Chambers | *** |
| August 18, 2017 | 5:00 p.m. | Employee BBQ | Cole Park | **** |
| August 19, 2017 | 8:30 a.m. | Employee Fun Run/Walk | Cole Park | **** |
| August 30, 2017 | 6:00 p.m. | Work Session: Joint with Planning Commission | Council Chambers | * |

* Work sessions are informal Council meetings for the purpose of discussion among Council members. No action is taken. The public is invited to attend, but public comment is generally not received unless otherwise noted.

**Sponsored by outside entity. Council members have been invited to attend. Please check with originating entity for registration information

*** Citizens are encouraged to attend this community event

**** This is a purely social event and not open to the public

*****This is a closed session and not open to the public

**ALAMOSA CITY COUNCIL
COUNCIL COMMUNICATION**

Subject/Title:

Approve Minutes of Meeting July 5, 2017

ATTACHMENTS:

| Description | Type |
|-----------------------------------|------------|
| ☐ Minutes of Meeting July 5, 2017 | Cover Memo |

ALAMOSA CITY COUNCIL

Regular Meeting Minutes

Council Chambers
300 Hunt Avenue, Alamosa, CO
July 5, 2017

As a full service municipal government, our mission is to enhance the quality of life for our residents, visitors, and businesses. We strive to provide balanced business, employment, recreational, and residential opportunities.

Any person needing reasonable accommodation to attend or participate in a public meeting, please contact the Alamosa City Clerk's office by telephone (719) 589-2593, by email cityclerk@ci.alamosa.co.us, in person at 300 Hunt Avenue, or by mail at POB 419, Alamosa, CO 81101.

I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

The Regular Meeting of the Alamosa City Council was called to order on the above date by Mayor Josef Lucero at 7:00 p.m. The Pledge of Allegiance was recited.

II. ROLL CALL

Present at roll call: Mayor Josef Lucero, Councilors Ty Coleman, Charles Griego, Kristina Daniel, Jan Vigil, Liz Hensley, and Michael Stefano. A quorum has been declared. Also present: City Manager Heather Brooks, City Attorney Erich Schwiesow, and City Clerk Holly Martinez.

III. AGENDA APPROVAL

Council Griego moved, seconded by Councilor Vigil to approve the agenda as presented. The motion carried unanimously.

IV. CITIZEN COMMENT

Alamosa City Council welcomes your comments. Citizens wishing to speak may obtain and complete a speaker card through the City Clerk at the start of the meeting.

A. Audience Comments

None.

B. Follow-Up

None.

V. CONSENT CALENDAR A

The Consent Calendar allows multiple actions with one motion. Consent Calendar A contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

Councilor Vigil moved, seconded by Councilor Daniel to approve Consent Calendar A as presented. The motion carried unanimously.

C.8.a. May Monthly Expenditure Report

C.2.a. May Financial Report

C.7.a. Approve Minutes of Meeting June 7, 2017

C.7.b. Approve Minutes of Special Meeting June 14, 2017

VI. REGULAR BUSINESS

C. Board/Commission Business

1. Board Applicant Appointments

The Historic Preservation Advisory Committee has one position available with a term ending 06/01/2021. New applications have been received from Scott White, Mary Anne Talbott, and Michelle Stone. Ballots were cast with Scott White receiving 4 votes, Mary Anne Talbott receiving 1 vote, and Michelle Stone receiving 3 votes.

The Library Board has three positions available with terms ending 06/01/2019, 06/01/2020, and 06/01/2021. Current member Mary Walsh has requested reappointment and new applications have been received from Amanda Wilner and Michelle Romero. Ballots were cast with all applicants received 7 votes total, however they were voted into their terms by the score, with the lowest score receiving the longest term. Mary Walsh was voted in with the lowest score at 11 with a term ending 06/01/2021, Amanda Wilner was voted in with a score of 13 with a term ending 06/01/2020, and Michelle Romero voted in with a term ending 06/01/2019.

The Personnel Board has three positions available with terms ending 06/01/2018, 06/01/2021, 06/01/2022. New applications were received from Kindra Lambert and Amanda Hill. Ballots were cast with Kindra Lambert and Amanda Hill both receiving 7 votes each. Council voted the applicants into the terms by way of score voting and Kindra Lambert was voted into the 06/01/2022 term while Amanda Hill was voted into the term ending 06/01/2021.

The Planning Commission has two positions available, one for the Ward 3 position and one for the Ward 4 position with terms ending 06/01/2021 and 06/01/2018, respectively. Current member Debbie Clark requested

reappointment to the Ward 3 position and new application were received from Christopher Lopez and John Adams. New applications for the Ward 4 position were received from Michael Carson and David Mize. Ballots were cast for the Ward 3 positions with Debbie Clark receiving 0 votes, Christopher Lopez receiving 5 votes, and John Adams receiving 2 votes. Ballots were cast for the Ward 4 position with Michael Carson receiving 3 votes and David Mize receiving 4 votes.

The Recreation Advisory Board has three positions available with terms ending 06/01/2018, 06/01/2021, and 06/01/2021. Current members Paul Duarte and David Mize requested reappointment. New applications have been received from John Adams. If Council votes Mr. Mize into the Planning Commission seat, they do not vote for him on this ballot. Ballots were cast with Paul Duarte receiving 7 votes and John Adams receiving 7 votes. Council did not vote for David Mize as he was appointed to the Planning Commission.

The Tree Board has three positions available with terms all ending 06/01/2021. Current members Marilyn Loser and Adam Moore both requested reappointment. Ballots were cast and both members received 7 votes for their reappointment.

Councilor Daniel moved, seconded by Councilor Vigil to reappoint and appoint the following to the various City boards:

- Scott White appointed to the Historic Preservation Advisory Committee with a term ending 06/01/2021.
- Mary Walsh reappointed to the Library Board with a term ending 06/01/2021.
- Amanda Wilner reappointed to the Library Board with a term ending 06/01/2020.
- Michelle Romero appointed to the Library Board with a term ending 06/01/2019.
- Kindra Lambert appointed to the Personnel Board with a term ending 06/01/2022.
- Amanda Hill appointed to the Personnel Board with a term ending 06/01/2021.
- Christopher Lopez appointed to the Planning Commission, Ward 3 position with a term ending 06/01/2021.
- David Mize appointed to the Planning Commission, Ward 4 position with a term ending 06/01/2018.
- Paul Duarte reappointed to the Recreation Advisory Board with a term ending 06/01/2021.
- John Adams appointed to the Recreation Advisory Board with a term ending 06/01/2021.
- Marilyn Loser reappointed to the Tree Board with a term ending 06/01/2021.
- Adam Moore reappointed to the Tree Board with a term ending 06/01/2021.

The motion carried unanimously.

D. Business Brought Forward by City Staff

1. Public Works

- a. Public Hearing and Second Reading, Ordinance No. 15-2017, Alley Vacation, Block 1, Callbreath's Addition

Pat Steenburg reviewed this ordinance with Council.

Mayor Lucero opened the public hearing at 7:35 p.m. and asked for those wishing to speak on this ordinance.

There being no one wishing to speak, the hearing closed at 7:36 p.m.

Councilor Vigil moved, seconded by Councilor Stefano to finally adopt Ordinance No. 15-2017. The motion carried unanimously.

- b. First Reading, Ordinance No. 16-2017; Partial Alley Vacation, Block 210, Washington Addition, City of Alamosa

Pat Steenburg presented information to Council. The westerly portion of this alley has been vacated in the past to accommodate development demands in the area. This property was not in city jurisdiction but has become since the Tucker-Wagner Annexation that did so recently. Now that the alley is in the city, the adjacent property owners would like to proceed with the vacation request. The partial vacation of the alley has created what is essentially a dead-end road with no outlet other than across private property. The alley is not accessible to emergency vehicles for this reason, no City utilities exist in the alley, and staff can foresee no need to maintain the public right of way as it exists today.

Councilor Vigil moved, seconded by Councilor Griego to approve Ordinance No. 16-2017 on first reading and set for a public hearing on Wednesday, July 19, 2017 at 7:00 p.m. or as soon thereafter as the matter may be heard. The motion carried unanimously.

- c. First Reading, Ordinance No. 17-2017; Alley Vacation, Block 5, Alamosa Addition, City of Alamosa

Pat Steenburg presented information to Council. This is one of the few blocks in the city that has three individual, connecting alleys in the shape of an "H" and this vacation request is for the middle leg of this alley system. Currently, and for quite some time, the alley has been encroached upon by trees, mature landscaping, fences, and private occupation, contains no apparent public utilities, and has no signs of recent use. The petitioners are hoping the vacation and consolidation

of the alley into their private property will alleviate some historic vandalism in the alley.

Councilor Griego moved, seconded by Councilor Vigil to approve Ordinance No. 17-2017 on first reading and set for a public hearing on Wednesday, July 19, 2017 or as soon thereafter as the matter may be heard. The motion carried unanimously.

2. Finance

- a. Resolution No. 16-2017 amending Ordinance 17-2016 for the 2017 Budget also known as the 2nd Budget Amendment.

Judy Kelloff presented information to Council reviewing the several changes that occurred throughout the year. Those changes included increases in the general fund revenue for grants received; changes in the general fund expenditures including an increase in Municipal Court for the JAG Grant, an increase to payroll expense for court security previously provided by contract, a re-class of balance of the bailiff contract to personnel, an increase in IT for Cole Park WIFI, Court Web Payment Hosting, batteries for police operations, and an increase in Finance for the cost of outside accounting review services. There was also increases in non-departmental line items, decrease to the police operations line item, and an increase in street maintenance for the tool truck purchase.

The enterprise fund saw changes with an increase in the water department for interest on water projects, a decrease for sanitary sewer projects erroneously listed and an increase in the sewer department as a reclassification and an increase in the sanitation department for the increase of a garbage truck. The employee benefit fund has an increase in dental insurance cost, and the parks and recreation fund saw an increase for the loan proceeds to pay for the Multipurpose building and an expense increase for the same.

Council further discussed this resolution.

Councilor Vigil moved, seconded by Councilor Stefano to adopt Resolution No. 16-2017. The motion carried unanimously.

- b. Approval of Community Banks bid for Multi-purpose facility lease purchase funding

Ms. Kelloff presented information to Council. The City sent out a request for proposals to all local banks for tax exempt lease purchase financing for the \$2,258,407 ice rink multi-purpose facility. Responses were received from all banks except Frontier. Sunflower bank and Del Norte Bank declined to make a proposal.

Heather Brooks informed Council that the difference between Community Banks and the next lowest bidder was a difference of \$174,427. Council thanked staff for putting it out to the banks in the community.

Councilor Vigil moved, seconded by Councilor Stefano to approve proposal of Community Banks of Colorado and parent NBH Banks to provide tax exempt lease purchase financing for the construction of the ice rink/multipurpose facility at up to \$2.4 Million, at a rate of 3.07% plus any LIBOR based adjustments prior to closing, fixed for the twenty year life of the agreement, and authorize the Mayor to sign the acceptance of the proposal. The motion carried unanimously.

3. Police

- a. Public Hearing and second reading, Ordinance No. 14-2017, an ordinance approving an intergovernmental agreement with State of Colorado, Department of Higher Education, by and through the State Board for Community Colleges and Occupational Education, for the use and benefit of Trinidad State Junior College to provide security services for the Trinidad State Alamosa Campus from the Alamosa Police Department

Heather Brooks reviewed this ordinance with Council. There were minor changes made following the first reading of the ordinance which were to reflect more finely tuned budget estimates and language that allowed flexibility for reimbursement of training and other personnel matters.

Mayor Lucero opened the public hearing at 7:54 p.m. and asked for those wishing to speak on this ordinance.

There being no one wishing to speak, the hearing closed at 7:55 p.m.

Councilor Vigil moved, seconded by Councilor Stefano to finally adopt Ordinance No. 14-2017. The motion carried unanimously.

4. Parks and Recreation

- a. Resolution 15-2017 to act as the fiscal agent for the Alamosa RIO! (Recreation Inspires Opportunities) coalition for the grant application for the Tier II Inspire Initiative Implementation Grant from the State Board of the Great Outdoors Colorado Trust Fund

Andy Rice presented information to Council. This resolution is to be the fiscal agent for the Alamosa RIO! coalition for the grant application for the Tier II Inspire Initiative Implementation Grant from the State Board of the Great Outdoors Colorado Trust Fund.

Heather Brooks also informed Council that as part of the application,

the City has to do a 100%, 75%, and a 50% budget; the underpasses are at the 100%, but should the budget get dropped to 75% or 50%, they get dropped off from the budget.

Council further discussed this item.

Councilor Vigil moved, seconded by Councilor Daniel to adopt Resolution No. 15-2017. The motion carried unanimously.

5. Fire

- a. First Reading, Ordinance No. 18- 2017, An ordinance approving an intergovernmental agreement with the Alamosa County Fire Protection District to provide fire protection services for the south half of the Alamosa County Fire Protection District

Fire Chief Don Chapman presented information to Council. As far back as the 1950's the City Fire Department and Fire District operations for the south half of Alamosa County have been operating out of the same facilities and using the same personnel in Alamosa. There are agreements in place between the two agencies that cover the use of the facilities, however, there are no agreements that have been found which address the use of personnel, apparatus and equipment used by the Fire Department. This MOU covers the use of personnel, apparatus, equipment and related costs. It also provides the option for the City and District to jointly fund equipment when it is feasible and cost effective.

Council further discussed this item.

Councilor Griego moved, seconded by Councilor Vigil to approve Ordinance No. 18-2017 on first reading and set for public hearing on Wednesday, July 19, 2017 or as soon thereafter as the matter may be heard. The motion carried unanimously.

6. City Manager/Legal

- a. Discussion Regarding Council Compensation

Heather Brooks presented information to Council. Several Council members have indicated interest in placing a question on November's ballot pertaining to Council compensation. Because the Charter sets out the compensation guidelines for City Council, only a vote of the registered city voters can change the guidelines. As directed, staff conducted a survey in 2016 of similar and regional communities to provide a comparison of compensation provided by other councils and boards. A summary of that survey relating to the average and median comparable were: Average Comparable for Council Members of \$383.31 and average comparable of \$514.14 for Mayor. The Median

comparable is \$232.75 for Council Members and \$400 for the Mayor. Alamosa is currently at \$400 for Council Members and \$600 for the Mayor.

Council further discussed this issue and voiced their opinions and concerns related to placing a question related to the compensation of Council on the ballot.

Councilor Griego moved, seconded by Councilor Stefano to direct staff to prepare language regarding council compensation to be placed on the ballot for November. The motion carried 4 to 3 with Councilors Daniel, Hensley and Coleman casting the no votes.

E. Committee Reports

None.

F. Staff Announcements

Heather Brooks informed Council that staff will be very busy these next few months with the CIP project and preparation for the budget. She also informed Council that the Parks building has begun being built. She also gave them information regarding rumors regarding the Motorway building being used by the Early Iron Club and the concern of it not being an open and transparent process.

Liz Hensley presented information regarding the marketing board meetings she attended regarding the Motorway building and stated she will be attending another meeting a week from tomorrow and will have these concerns addressed.

VII. LOCAL LIQUOR LICENSING AUTHORITY ACTIONS

A. CONSENT CALENDAR B

The Consent Calendar allows multiple actions with one motion. Consent Calendar B contains routine items which have been recommended for action by staff or advisory boards. Council may remove a consent calendar item for separate consideration.

Councilor Vigil moved, seconded by Council Stefano to approve Consent Calendar B as presented. The motion carried unanimously.

1. Alamosa County Chamber of Commerce, Beat the Heat BBQ Special Events Permit, August 4 and 5, 2017

COUNCIL COMMENT

Councilor Stefano announce that he will be running for re-election.

Councilor Daniel thanked staff for the CML Conference, and also thanked the City for the fireworks last night.

Mayor Lucero informed everyone that Councilor Griego got his 100 hr. plaque at CML and Liz Hensley was appointed to the CML Executive Board.

Councilor Vigil thanked the chiefs for all their works they've been doing. He also informed Council and staff that he would like to have a CML overview or work session and also asked that everyone remain respectful to each other throughout the election season.

Councilor Coleman thanked everyone for the Independence Day activities.

Mayor Lucero also echoed Councilor Coleman's comments.

Councilor Hensley addressed the recent Lid for Kids event she attended.

EXECUTIVE SESSIONS

Councilor Daniel moved, seconded by Councilor Hensley to enter into executive session (8:46 p.m.) pursuant to C.R.S. §24-6-402(4)(a) and C.R.S. §24-6-402(4)(f) to discuss the potential purchase of the Soltura solar plant providing power to the Alamosa Family Recreation Center and for Personnel Matters - Evaluations of City Attorney and City Manager. The motion carried unanimously.

After the executive sessions, no further business will be discussed.

1. Executive Session pursuant to C.R.S. § 24-6-402(4)(a) to discuss the potential purchase of the Soltura solar plant providing power to the Alamosa Family Recreation Center.
2. Executive Session pursuant to C.R.S. §24-6-402(4)(f) for Personnel Matters - Evaluation of City Attorney
3. Executive Session pursuant to C.R.S. §4-6-402(4)(f) for Personnel Matters - Evaluation of City Manager

ADJOURNMENT

The meeting adjourned immediately after the executive session.

Holly C. Martinez, City Clerk

Josef P. Lucero, Mayor

**ALAMOSA CITY COUNCIL
COUNCIL COMMUNICATION**

Subject/Title:

Receive May 2017 Monthly Reports

ATTACHMENTS:

| Description | Type |
|----------------------------|------------|
| 📎 May 2017 Monthly Reports | Cover Memo |

COUNCIL COMMUNICATION

| | | |
|-------------------------------------|--------------------------|--|
| DATE July 5, 2017 | AGENDA NO.C. 8. a | SUBJECT: City Manager Monthly Report for May 2017 |
| Department Head: | | |
| City Manager: Heather Brooks | | |
| PRESENTED BY: Heather Brooks | | |

The following reports cover the activities of the City's various departments. Below is a statement regarding major issues covered by the City Manager's Office. Additional information is provided in the bi-weekly updates from the City Manager to the Council.

May 2017 Report

- Met with East Alamosa regarding Farm Park Water request
- Met to discuss promotion of Artscape
- Weekly meetings with the Mayor and City Clerk
- Weekly economic development meetings
- Weekly Leadership Team meetings
- Regular monthly meeting with Councilor Coleman
- Regular monthly meeting with Councilor Vigil
- Attended regular Council meetings
- Attended the public press release event with USDA for fire radios
- Met with Inspire team
- Regular monthly meeting with Councilor Griego
- Monthly meeting with IT director
- Walked downtown to finalize art locations
- Lunch meeting with Dr. McClure
- Participated in the State Healthcare Sectors network webinar
- Attended Grizzly Club Board meeting
- Lunch meeting with Councilor Hensley
- Met with Robert Benson regarding use of drones
- Monthly meeting with Councilor Stefano
- Met with the Golf Partnership Committee
- Attended the public marijuana home grow regulation meeting
- Met with Parks & Recreation Director to discuss organizational structure
- Lunch meeting with Joelle Boos-Medina
- Attended the CML Spring Outreach meeting
- Met with TSJC staff regarding SRO contract
- Attended the TSJC Valley Community Council
- Lunch with Chamber representatives
- Met with Colorado Choice regarding claims
- Attended the Law Enforcement Memorial
- Attended the COG Broadband Committee

- Attended the Chamber Retreat
- Lunch with Dr. McClure
- Attended the monthly ACEDC Board meeting
- Met with CDOT Bustang Outrider
- Attended the Library Board meeting
- Met to review the draft of County Jail Agreement
- Attended work session meetings
- Attended Golf Board meeting
- Attended VIP meeting
- Met with Community Corrections
- Met to discuss bailiff services
- Attended the SLV Economic Summit Planning meeting
- Met with Councilor Coleman

City of Alamosa
Monthly Activities Report
May 2017
Public Works Department

Streets: The Street Department continued with repairs of soft spots and patching; 669 potholes were repaired. Gravel roads were bladed. Began painting bike lanes. Mounted the downtown art pedestals for the Artscape Public Art Program. Conducted city wide Large Item Pick Up. Assisted recycling with yard waste haul. Worked on flooded areas after large rains. Began mounting early installs of downtown art. Repaired signs as needed. Repaired downtown lights and compound lights at fleet and street department.

Solid Waste: Commercial waste hauled totaled 343 T.; residential waste hauled totaled 202 T. Eighteen special pick-ups were completed. Three toters and three dumpsters were delivered. Two toters were repaired and five dumpsters.

Recycling: A total of seventy bales of various materials were made. Ninety five bales (54.19 T.) were shipped. A total of six tons of glass was made. Land fill savings totaled \$926.65. Revenues totaled \$5,174.64. Nine yard waste containers were delivered.

Building Inspection: Twelve building permits were issued for a total valuation of \$529,687.62. Building permit fees totaled \$1,484.50 and construction use tax totaled \$452.17. A total of 30 various inspections were conducted. Three general contractor licenses were issued and three limited licenses. One certificate of occupancy was issued for a single family dwelling and one for a multi- family dwelling.

Water: A total of 82,383,000 gallons of water were pumped for municipal use. Water treatment plant production was 72,783,123 gallons. Turn off /ons for occupant change and repairs totaled 33. Eleven meters were re-read. Fifteen curb stops were cleaned out and four repaired. Water pumped at the front nine on the Golf Course totaled 2,810,000 gallons and 4,735,904 gallons for the golf course booster pump/back nine. There were twelve call outs after hours on water related issues. Four new water services were installed. Ten meters were pulled /swapped out. Fourteen meters were checked for leaks. Two fire plugs were repaired. One leak was dug up and repaired in the meter box. Continued work on flushing dead end water mains and verification of meter size in the system. Installed water taps on West 7th St. and the 1700 block of Edison Ave. Replaced the mechanical seal on 12th St. well. Am West completed work on the Water treatment Plant SCADA system. Flushed for discolored water after fire on the 400 block of 6th St. Twenty two shut offs were done for nonpayment.

Wastewater: Total discharge for the month was 49.63 million gallons. Completed webinar on Net DMR changes for reporting to the State. Assisted with locates and Bac testing, and unloaded chemicals at the water plant. Motor on screw pump #1 burned out; a new capacitor was wired in. This did not correct the problem; it was determined that the motor was bad. Mowed weeds around plant. Cleaned and calibrated the effluent ph/temp. probe. Repaired blow outs on basin #2 and lateral on basin #1. Ordered and received oil for screw pumps. Assisted with repairs on rooftop unit at the Water Treatment Plant.

East Alamosa: A total of 3,908,571 gallons of water were treated and supplied to East Alamosa. Eight sanitary sewers were checked for plugs; four unplugged. Four manholes were cleaned and four sewers were cleaned and flushed. One water main break was repaired. Pumps were pulled at Price, McKinney- McQuerry and Rodeo lift stations and cleaned impellers of debris. Cleaned Sunnyside, McKinney McQuerry and Rodeo lift stations. Repaired AC water line in Southway Construction yard. Flushed at numerous sites after fire on 6th St and water main break. Replaced #2 float at McKinney lift station. Place Brush well house booster station on line.

Sewer: Four new sewer services were installed. Seventeen sewers were checked at customers' requests, six were unplugged. Seventy two sanitary sewers were inspected; eleven blocks of sewer line were cleaned. Six sewers were cleaned and flushed and six manholes were cleaned out. Assisted with float repairs in basin #2 at WWTP. Replaced screw pump #3 motor and capacitor. Pulled screen and cleaned out beaver dams on discharge line at WWTP. Cleaned Wal Mart and Murphy lift stations. Pulled pumps at West 7th, Tremont, Lift station #1 at the Golf Course, Wal Mart, Riverwood and West 11 St. and cleaned impellers of debris. Checked all lift stations daily.

Alamosa Fire Department

Department Report for May 2017

The Alamosa Fire Department responded to 67 calls within the City Limits and 9 calls outside the City Limits. In addition to paged fire calls, Officers also responded to an additional 5 calls.

City Call Comparisons

| Year | Monthly Comparison | Total City Calls Year to Date |
|------|--------------------|-------------------------------|
| 2017 | 60* | 343 |
| 2016 | 67** | 273 |

* Includes 45 Airport Flight Standbys ** includes 47 Airport Flight Standbys

Inspections

6 Commercial Building inspections were performed

Fire Prevention/Station Tours

The Department hosted five station tours

Training:

Firefighters logged a combined total 86 hours of in house training during the month.

ALAMOSA

Incident Type Report (Summary)

Alarm Date Between {05/01/2017} And
{05/31/2017} and Station = "1"


| Incident Type | Count | Pct of Incidents | Total Est Loss | Pct of Losses |
|--|-----------|------------------|-----------------|----------------|
| 1 Fire | | | | |
| 111 Building fire | 2 | 3.33% | \$35,000 | 100.00% |
| | 2 | 3.33% | \$35,000 | 100.00% |
| 3 Rescue & Emergency Medical Service Incident | | | | |
| 322 Motor vehicle accident with injuries | 1 | 1.67% | \$0 | 0.00% |
| 324 Motor Vehicle Accident with no injuries | 1 | 1.67% | \$0 | 0.00% |
| | 2 | 3.33% | \$0 | 0.00% |
| 4 Hazardous Condition (No Fire) | | | | |
| 411 Gasoline or other flammable liquid spill | 1 | 1.67% | \$0 | 0.00% |
| 412 Gas leak (natural gas or LPG) | 2 | 3.33% | \$0 | 0.00% |
| 444 Power line down | 1 | 1.67% | \$0 | 0.00% |
| 463 Vehicle accident, general cleanup | 1 | 1.67% | \$0 | 0.00% |
| | 5 | 8.33% | \$0 | 0.00% |
| 5 Service Call | | | | |
| 531 Smoke or odor removal | 3 | 5.00% | \$0 | 0.00% |
| 551 Assist police or other governmental agency | 2 | 3.33% | \$0 | 0.00% |
| 552 Police matter | 1 | 1.67% | \$0 | 0.00% |
| 554 Assist invalid | 2 | 3.33% | \$0 | 0.00% |
| 571 Cover assignment, standby, moveup | 40 | 66.67% | \$0 | 0.00% |
| | 48 | 80.00% | \$0 | 0.00% |
| 6 Good Intent Call | | | | |
| 622 No Incident found on arrival at dispatch address | 1 | 1.67% | \$0 | 0.00% |
| | 1 | 1.67% | \$0 | 0.00% |
| 7 False Alarm & False Call | | | | |
| 735 Alarm system sounded due to malfunction | 1 | 1.67% | \$0 | 0.00% |
| 736 CO detector activation due to malfunction | 1 | 1.67% | \$0 | 0.00% |
| | 2 | 3.33% | \$0 | 0.00% |

Total Incident Count: 60

Total Est Loss:

\$35,000

COUNCIL COMMUNICATION

| | | |
|--|--------------------------|---|
| DATE June 5, 2017 | AGENDA NO.C. 8. a | SUBJECT: IT Director Monthly Report for May 2017 |
| <div>Department Head:</div> <div></div> | | |
| <div>City Manager:</div> | | |
| <div>PRESENTED BY:</div> <div>James A. Belknap</div> | | |

Below is a statement regarding major issues covered by the City IT Department:

May 2017 Report

- Met with a local Internet Service Provider (ISP) regarding WiFi system for the Alamosa Family Recreation Center and Cole Park. ISP was unable to provide a WiFi system for either location in the time frame needed. A WiFi system could be accomplished within budget for the Alamosa Family Recreation Center by IT, but not Cole Park. IT then researched, purchased and installed a WiFi and Camera system for the Softball Fields at the Recreation Center.
- Upon Council approval, IT researched, purchased and installed a WiFi and Camera system for Cole Park just in time for SummerFest.
- Upgraded our RecPro Server and all clients to latest version.
- Identified and repaired a long standing issue with the new Windows Update Server that was causing our update services to fail due to the large number of updates that needed to be performed.
- Reviewed our current backup system performance, upgraded all backup services to the latest version available, updated all local image files of critical offline computer systems, updated all Firewalls and ensured AntiVirus software on all City owned computer systems were up to date in response to the worldwide Wanna Cry virus outbreak.
- Attended the Mountain Connect Broadband Development Conference.
- Attended the monthly COG Broadband Steering Committee meeting.
- Sent out monthly Phishing and Virus reports to all network users.
- Developed and published a website designed to educate the public on Senate Bill 152 issues. That website can be found at www.cityofalamosa.org/sb152.

- Reviewed the security logs created by the Security Audit system. The system allows IT to review potential physical security breach attempts of the entire network in one comprehensive location.
- Patched all City owned computers to the latest patch and vulnerability fixes from Microsoft. This monthly patching helps protect our computers from malicious software, resolve general windows issues/bugs, and provide access to new windows features.

In Monte Vista, we performed the following items:

- Reviewed our current backup system performance, upgraded all backup services to the latest version available, updated all local image files of critical offline computer systems, updated all Firewalls and ensured AntiVirus software on all City owned computer systems were up to date in response to the worldwide Wanna Cry virus outbreak.
- Ordered a Fiber line from SLVREC to enable a Court Camera System that will reduce our need to transport prisoners from the Rio Grande County Jail for Municipal Court.
- Completed the installation of the 2017 scheduled 5 year computer replacements. This program allows our employees to have their computers replaced every 5 years to ensure their equipment and software remain current and applicable to their jobs.
- Cross trained Brandon Gallegos on the CivicPlus website ensuring that IT can assist with the website during personnel transitions.
- Attended the monthly Departmental meeting.
- Installed a printer maintenance kit to extend the useful life of our water bill printer.
- Upgrade the Finance Server (Caselle) and all client workstations to the latest version.
- Recorded the City Council meeting of 5/4/17 and placed the recording on YouTube.
- Recorded the City Council meeting of 5/18/17 and placed the recording on YouTube.
- Sent out monthly Phishing and Virus reports to all network users.
- Performed patch services on all existing and newly created servers. This monthly patching will help protect our servers from known vulnerabilities.

City of Alamosa: All Tickets
List of all tickets (105 items)
Generated on Jun 05, 2017 @ 08:49 am

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|-----------------------------|--|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4450 | jwebb@ci.alamosa.co.us | Artist info for the 2017 ArtScape Selections | pcll54 | 05-01-2017 @ 11:59 am | 05-17-2017 @ 12:56 pm | closed | Med | 16 days |
| 4451 | tbrubacher@ci.alamosa.co.us | MVR Car 4 | staffd-9 | 05-01-2017 @ 12:38 pm | 05-08-2017 @ 09:17 am | closed | Med | 6 days |
| 4452 | jwebb@ci.alamosa.co.us | PSA for the website | pcll54 | 05-01-2017 @ 01:03 pm | 05-02-2017 @ 08:23 am | closed | Med | < 1 day |
| 4453 | doakes@ci.alamosa.co.us | APL | pcl066 | 05-01-2017 @ 02:42 pm | 05-02-2017 @ 08:56 am | closed | Med | < 1 day |
| 4454 | kfransen@ci.alamosa.co.us | Library Assistant Computer | md9 | 05-01-2017 @ 03:38 pm | 05-01-2017 @ 04:18 pm | closed | Med | < 1 day |
| 4455 | amckinley@ci.alamosa.co.us | Please remove | mdl8 | 05-02-2017 @ 08:45 am | 05-02-2017 @ 08:51 am | closed | Med | < 1 day |
| 4456 | mabeyta@ci.alamosa.co.us | Open/Unlock public exterior restrooms M/W | pcll47 | 05-02-2017 @ 10:50 am | 05-03-2017 @ 09:29 am | closed | Med | < 1 day |
| 4457 | mabeyta@ci.alamosa.co.us | Re-focus Exterior restroom camera | pcll47 | 05-02-2017 @ 10:52 am | 05-02-2017 @ 01:25 pm | closed | Med | < 1 day |
| 4458 | arice@ci.alamosa.co.us | Ch 10 Rec Update | pcl018 | 05-02-2017 @ 11:18 am | 05-02-2017 @ 11:34 am | closed | Med | < 1 day |
| 4459 | staylor@ci.alamosa.co.us | Google analytic reports for Library website | md6 | 05-02-2017 @ 02:34 pm | 05-02-2017 @ 03:02 pm | closed | Med | < 1 day |
| 4460 | jbelknap@ci.alamosa.co.us | Telephone | | 05-03-2017 @ 07:39 am | 05-03-2017 @ 11:31 am | closed | Med | < 1 day |
| 4461 | rstrand@ci.alamosa.co.us | Library Public Computers | md9 | 05-03-2017 @ 08:38 am | 05-03-2017 @ 09:28 am | closed | Med | < 1 day |
| 4462 | lmontano@ci.alamosa.co.us | RECEIPT MACHINE | pcll42 | 05-03-2017 @ 09:21 am | 05-03-2017 @ 09:26 am | closed | Med | < 1 day |
| 4463 | jspangler@ci.alamosa.co.us | MVR | citystaff-9 | 05-03-2017 @ 10:31 am | 05-16-2017 @ 09:51 am | closed | Med | 12 days |
| 4464 | sgallegos@ci.alamosa.co.us | ADD DOCKET TO WEB PAGE | mdt-8 | 05-03-2017 @ 10:53 am | 05-03-2017 @ 10:58 am | closed | Med | < 1 day |
| 4465 | dalderton@ci.alamosa.co.us | unit 4 camera | staffd-7 | 05-03-2017 @ 12:41 pm | 05-08-2017 @ 09:17 am | closed | Med | 4 days |
| 4466 | mmartinson@ci.alamosa.co.us | Library Public Computers | md9 | 05-04-2017 @ 08:14 am | 05-05-2017 @ 09:08 am | closed | Med | 1 day |
| 4467 | jwebb@ci.alamosa.co.us | Press release | pcll54 | 05-04-2017 @ 08:24 am | 05-04-2017 @ 03:49 pm | closed | Med | < 1 day |
| 4468 | dmontano@ci.alamosa.co.us | Computer/Printer | pcl208 | 05-04-2017 @ 08:51 am | 05-05-2017 @ 10:02 am | closed | Med | 1 day |
| 4469 | hreynolds@ci.alamosa.co.us | Post to Multi Use Building ASAP | vpn | 05-04-2017 @ 09:22 am | 05-04-2017 @ 10:52 am | closed | Med | < 1 day |
| 4470 | hmartinez@ci.alamosa.co.us | Email Issues | | 05-04-2017 @ 09:57 am | 05-04-2017 @ 10:46 am | closed | Med | < 1 day |
| 4471 | mgonzales2@ci.alamosa.co.us | copier not working and door | pcl200 | 05-04-2017 @ 10:14 am | 05-17-2017 @ 10:59 am | closed | Med | 13 days |
| 4472 | bgallegos@ci.alamosa.co.us | Test | | 05-04-2017 @ 02:29 pm | 05-04-2017 @ 02:30 pm | closed | Med | < 1 day |
| 4473 | nvaldez@ci.alamosa.co.us | Scans | pcl008 | 05-04-2017 @ 03:03 pm | 05-05-2017 @ 10:33 am | closed | Med | < 1 day |
| 4474 | lmontano@ci.alamosa.co.us | online docket | pcll42 | 05-04-2017 @ 04:09 pm | 05-05-2017 @ 09:52 am | closed | Med | < 1 day |

City of Alamosa: All Tickets
List of all tickets (105 items)
Generated on Jun 05, 2017 @ 08:49 am

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|-----------------------------|--|------------|-----------------------|-----------------------|--------|----------|-----------|
| 4475 | bcooper@ci.alamosa.co.us | Body Camera 5 | pcll96 | 05-04-2017 @ 04:35 pm | 05-05-2017 @ 08:58 am | closed | Med | < 1 day |
| 4476 | jkelloff@ci.alamosa.co.us | Voice Mail Greeting | md2 | 05-05-2017 @ 10:50 am | 05-11-2017 @ 02:27 pm | closed | Med | 6 days |
| 4477 | wharrison@ci.alamosa.co.us | No RMS on evidence computer | | 05-05-2017 @ 11:59 am | 05-05-2017 @ 04:35 pm | closed | Med | < 1 day |
| 4478 | bpichon@ci.alamosa.co.us | Dash Cam - Car #3 | staffd-6 | 05-07-2017 @ 11:24 am | 05-09-2017 @ 10:25 am | closed | Med | 1 day |
| 4479 | sgallegos@ci.alamosa.co.us | ADD DOCKET TO WEB PAGE | mdt-8 | 05-09-2017 @ 09:37 am | 05-09-2017 @ 11:04 am | closed | Med | < 1 day |
| 4480 | nvaldez@ci.alamosa.co.us | Council Chambers | pcl008 | 05-09-2017 @ 11:17 am | 05-10-2017 @ 08:33 am | closed | Med | < 1 day |
| 4481 | mabeyta@ci.alamosa.co.us | Access/open exterior restrooms | pcll47 | 05-09-2017 @ 02:01 pm | 05-10-2017 @ 08:32 am | closed | Med | < 1 day |
| 4482 | amckinley@ci.alamosa.co.us | ID Badges for new employees | mdl8 | 05-10-2017 @ 08:28 am | 05-11-2017 @ 09:32 am | closed | Med | 1 day |
| 4483 | amckinley@ci.alamosa.co.us | Need new employee ID Badge | mdl8 | 05-10-2017 @ 11:26 am | 05-11-2017 @ 02:25 pm | closed | Med | 1 day |
| 4484 | amckinley@ci.alamosa.co.us | Need new employee ID Badge | mdl8 | 05-10-2017 @ 11:28 am | 05-10-2017 @ 11:51 am | closed | Med | < 1 day |
| 4485 | amckinley@ci.alamosa.co.us | New Employee ID Badge | | 05-10-2017 @ 11:31 am | 05-12-2017 @ 11:15 am | closed | Med | 1 day |
| 4486 | amckinley@ci.alamosa.co.us | May 15th 8 a.m. | mdl8 | 05-10-2017 @ 11:33 am | 05-15-2017 @ 09:37 am | closed | Med | 4 days |
| 4487 | jscott@ci.alamosa.co.us | april agenda pc | pcll76 | 05-10-2017 @ 02:38 pm | 05-10-2017 @ 03:17 pm | closed | Med | < 1 day |
| 4488 | staylor@ci.alamosa.co.us | WIFI ticket machine is not working | md6 | 05-10-2017 @ 03:15 pm | 05-12-2017 @ 11:42 am | closed | Med | 1 day |
| 4489 | nvaldez@ci.alamosa.co.us | Favorites | pcl008 | 05-11-2017 @ 08:31 am | 05-11-2017 @ 08:32 am | closed | Med | < 1 day |
| 4490 | jscott@ci.alamosa.co.us | PC/ZBA minutes for posting | pcll76 | 05-11-2017 @ 08:55 am | 05-11-2017 @ 09:31 am | closed | Med | < 1 day |
| 4491 | jbelknap@ci.alamosa.co.us | Grainger.com - Paperless Email Invoice Setup - 802914846 | | 05-11-2017 @ 09:59 am | 05-18-2017 @ 10:03 am | closed | Med | 7 days |
| 4492 | kvangieson@ci.alamosa.co.us | Can't access Finance Drive. | pcl203 | 05-11-2017 @ 01:53 pm | 05-11-2017 @ 02:28 pm | closed | Med | < 1 day |
| 4493 | jscott@ci.alamosa.co.us | login from Keith/Catherine at recycling not working | pcll76 | 05-11-2017 @ 04:19 pm | 05-12-2017 @ 11:14 am | closed | Med | < 1 day |
| 4494 | hmartinez@ci.alamosa.co.us | My printer is having issues | cofaveeam | 05-11-2017 @ 04:57 pm | 05-11-2017 @ 05:13 pm | closed | Med | < 1 day |
| 4495 | rhadley@ci.alamosa.co.us | Vehicle Camera | pcll99 | 05-12-2017 @ 02:50 am | 05-17-2017 @ 11:08 am | closed | Med | 5 days |
| 4496 | mabeyta@ci.alamosa.co.us | Update RECpro | pcll47 | 05-12-2017 @ 08:00 am | 05-12-2017 @ 11:13 am | closed | Med | < 1 day |
| 4497 | jscott@ci.alamosa.co.us | cell phone | pcll76 | 05-12-2017 @ 08:23 am | 05-18-2017 @ 08:36 am | closed | Med | 6 days |
| 4498 | amckinley@ci.alamosa.co.us | ID Badge | mdl8 | 05-12-2017 @ 10:02 am | 05-12-2017 @ 02:30 pm | closed | Med | < 1 day |
| 4499 | jscott@ci.alamosa.co.us | file conversion | pcll76 | 05-12-2017 @ 10:40 am | 05-12-2017 @ 11:08 am | closed | Med | < 1 day |

City of Alamosa: All Tickets
List of all tickets (105 items)
Generated on Jun 05, 2017 @ 08:49 am

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|-----------------------------|---|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4500 | jwebb@ci.alamosa.co.us | Frida | | 05-12-2017 @ 11:02 am | 05-12-2017 @ 11:09 am | closed | Med | < 1 day |
| 4501 | jwebb@ci.alamosa.co.us | Friday Update | pc1154 | 05-12-2017 @ 11:02 am | 05-12-2017 @ 11:13 am | closed | Med | < 1 day |
| 4502 | staylor@ci.alamosa.co.us | Self checkout | md6 | 05-12-2017 @ 11:56 am | 05-17-2017 @ 11:07 am | closed | Med | 4 days |
| 4503 | jbelknap@ci.alamosa.co.us | Auction items | | 05-13-2017 @ 08:29 pm | 05-15-2017 @ 01:48 pm | closed | Med | 1 day |
| 4504 | amckinley@ci.alamosa.co.us | New ID Badge | md18 | 05-15-2017 @ 09:35 am | 05-15-2017 @ 02:09 pm | closed | Med | < 1 day |
| 4505 | arice@ci.alamosa.co.us | Pivot Security Cameras | | 05-15-2017 @ 01:30 pm | 05-16-2017 @ 09:49 am | closed | Med | < 1 day |
| 4506 | osanchez@ci.alamosa.co.us | Enabling on-line accounts | pc1151 | 05-15-2017 @ 01:47 pm | 05-17-2017 @ 12:41 pm | closed | Med | 1 day |
| 4507 | lmontano@ci.alamosa.co.us | online docket | pc1142 | 05-15-2017 @ 02:14 pm | 05-15-2017 @ 03:18 pm | closed | Med | < 1 day |
| 4508 | lmontano@ci.alamosa.co.us | ccic | pc1142 | 05-15-2017 @ 02:53 pm | 05-15-2017 @ 03:37 pm | closed | Med | < 1 day |
| 4509 | hmartinez@ci.alamosa.co.us | FileZilla & Court Recordings | 172.16.2.93 | 05-16-2017 @ 09:10 am | 05-19-2017 @ 12:59 pm | closed | Med | 3 days |
| 4510 | jwebb@ci.alamosa.co.us | NEW HIRE | pc1154 | 05-16-2017 @ 10:48 am | 05-17-2017 @ 09:17 am | closed | Med | < 1 day |
| 4511 | tbrubacher@ci.alamosa.co.us | WalMart Video | staffd-9 | 05-16-2017 @ 12:48 pm | 05-17-2017 @ 10:08 am | closed | Med | < 1 day |
| 4512 | jbelknap@ci.alamosa.co.us | Court Recordings | | 05-16-2017 @ 04:44 pm | 05-19-2017 @ 12:59 pm | closed | Med | 2 days |
| 4513 | jbelknap@ci.alamosa.co.us | INCODE Updates | | 05-16-2017 @ 04:49 pm | 05-17-2017 @ 08:20 am | closed | Med | < 1 day |
| 4514 | jbelknap@ci.alamosa.co.us | Anika | | 05-16-2017 @ 05:59 pm | 05-17-2017 @ 08:15 am | closed | Med | < 1 day |
| 4515 | jwebb@ci.alamosa.co.us | ArtScape Brochure Edits | pc1154 | 05-17-2017 @ 09:46 am | 05-17-2017 @ 12:58 pm | closed | Med | < 1 day |
| 4516 | jbelknap@ci.alamosa.co.us | .cc email addresses | | 05-17-2017 @ 03:04 pm | 05-18-2017 @ 09:38 am | closed | Med | < 1 day |
| 4517 | jbelknap@ci.alamosa.co.us | Remove from locks | | 05-17-2017 @ 03:09 pm | 05-18-2017 @ 09:37 am | closed | Med | < 1 day |
| 4518 | hreynolds@ci.alamosa.co.us | Make changes to Building Dept web page | vpn | 05-17-2017 @ 04:10 pm | 05-17-2017 @ 04:11 pm | closed | Med | < 1 day |
| 4519 | sgallegos@ci.alamosa.co.us | UPDATE CHANNEL 191 | mdt-8 | 05-18-2017 @ 09:16 am | 05-18-2017 @ 09:37 am | closed | Med | < 1 day |
| 4520 | jscott@ci.alamosa.co.us | minutes for posting Planning Commission | pc1176 | 05-18-2017 @ 10:16 am | 05-18-2017 @ 10:27 am | closed | Med | < 1 day |
| 4521 | jwebb@ci.alamosa.co.us | Press releases | pc1154 | 05-18-2017 @ 01:13 pm | 05-18-2017 @ 02:19 pm | closed | Med | < 1 day |
| 4522 | sgallegos@ci.alamosa.co.us | ADD DOCKET TO WEB PAGE | mdt-8 | 05-18-2017 @ 02:58 pm | 05-19-2017 @ 08:20 am | closed | Med | < 1 day |
| 4523 | amckinley@ci.alamosa.co.us | New Cashier/CSR at Rec Center | md18 | 05-18-2017 @ 04:11 pm | 05-19-2017 @ 12:59 pm | closed | Med | < 1 day |
| 4524 | smaestas@ci.alamosa.co.us | Can't Launch Open Fox from my computer | staff8 | 05-19-2017 @ 09:46 am | 05-19-2017 @ 01:31 pm | closed | Med | < 1 day |

City of Alamosa: All Tickets
List of all tickets (105 items)
Generated on Jun 05, 2017 @ 08:49 am

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|-----------------------------|--|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4525 | jwebb@ci.alamosa.co.us | PSA for the website | pc1154 | 05-19-2017 @ 11:16 am | 05-19-2017 @ 01:14 pm | closed | Med | < 1 day |
| 4526 | jwebb@ci.alamosa.co.us | ArtScape People's Choice Award Voting Widget | pc1154 | 05-19-2017 @ 11:21 am | | open | Med | 16 days |
| 4527 | tbrubacher@ci.alamosa.co.us | CARD READER | staffd-9 | 05-19-2017 @ 01:21 pm | 05-19-2017 @ 02:09 pm | closed | Med | < 1 day |
| 4528 | jbelknap@ci.alamosa.co.us | ILL Request "fkSppfHTBtUlmQMMcf by [author]" | | 05-19-2017 @ 01:37 pm | 05-19-2017 @ 02:34 pm | closed | Med | < 1 day |
| 4529 | jscott@ci.alamosa.co.us | PC agenda | md4 | 05-19-2017 @ 02:48 pm | 05-19-2017 @ 03:15 pm | closed | Med | < 1 day |
| 4530 | amckinley@ci.alamosa.co.us | Frank Veliz needs ID Badge | | 05-19-2017 @ 03:24 pm | 05-22-2017 @ 08:30 am | closed | Med | 2 days |
| 4531 | arice@ci.alamosa.co.us | samantha hall email - new cashier | | 05-19-2017 @ 04:04 pm | 05-19-2017 @ 04:50 pm | closed | Med | < 1 day |
| 4532 | amckinley@ci.alamosa.co.us | Please take down | | 05-19-2017 @ 05:26 pm | 05-22-2017 @ 08:30 am | closed | Med | 2 days |
| 4533 | hmartinez@ci.alamosa.co.us | CD/DVD Burner | pc1104 | 05-19-2017 @ 05:28 pm | 05-22-2017 @ 09:26 am | closed | Med | 2 days |
| 4534 | jbelknap@ci.alamosa.co.us | FW: [AFRC] Re: real friends | | 05-22-2017 @ 11:23 am | 05-22-2017 @ 04:44 pm | closed | Med | < 1 day |
| 4535 | bdecker@ci.alamosa.us | Keren Bakke Log in issues | 172.16.2.96 | 05-22-2017 @ 12:29 pm | 05-22-2017 @ 01:29 pm | closed | Med | < 1 day |
| 4536 | arice@ci.alamosa.co.us | Camera outage - Rec Center | | 05-23-2017 @ 10:05 am | 06-02-2017 @ 08:12 am | closed | Med | 9 days |
| 4537 | jboyd@ci.alamosa.co.us | Reservation Discs nonresponsive | md7 | 05-23-2017 @ 12:42 pm | 05-23-2017 @ 04:07 pm | closed | Med | < 1 day |
| 4538 | arice@ci.alamosa.co.us | Recpro server error | | 05-23-2017 @ 02:30 pm | 05-24-2017 @ 02:43 pm | closed | Med | 1 day |
| 4539 | jscott@ci.alamosa.co.us | PC/ZBA meeting | pc1142 | 05-24-2017 @ 08:37 am | 05-24-2017 @ 08:50 am | closed | Med | < 1 day |
| 4540 | jscott@ci.alamosa.co.us | PC/ZBA meeting | pc1142 | 05-24-2017 @ 08:42 am | 05-24-2017 @ 05:02 pm | closed | Med | < 1 day |
| 4541 | info@ci.monte-vista.co.us | ***Action Required*** Adobe CLP Renewal Instructions | | 05-24-2017 @ 10:48 am | 05-24-2017 @ 05:02 pm | closed | Med | < 1 day |
| 4542 | bdecker@ci.alamosa.us | Breaker 22 | 172.16.2.96 | 05-24-2017 @ 12:18 pm | 05-24-2017 @ 01:34 pm | closed | Med | < 1 day |
| 4543 | jwebb@ci.alamosa.co.us | Posts for the Website | pc1154 | 05-24-2017 @ 01:56 pm | 05-24-2017 @ 02:47 pm | closed | Med | < 1 day |
| 4544 | jwebb@ci.alamosa.co.us | post for channel 191 | pc1154 | 05-24-2017 @ 02:10 pm | 05-24-2017 @ 02:58 pm | closed | Med | < 1 day |
| 4545 | jwebb@ci.alamosa.co.us | post for channel 191 | pc1154 | 05-24-2017 @ 02:55 pm | 05-24-2017 @ 04:54 pm | closed | Med | < 1 day |
| 4546 | tbrubacher@ci.alamosa.co.us | mvrs/bodycams | staffd-9 | 05-24-2017 @ 03:11 pm | 05-24-2017 @ 04:12 pm | closed | Med | < 1 day |
| 4547 | jbelknap@ci.alamosa.co.us | First Street RFP | | 05-25-2017 @ 10:18 am | 05-25-2017 @ 02:11 pm | closed | Med | < 1 day |
| 4548 | nvaldez@ci.alamosa.co.us | Access | pc1008 | 05-25-2017 @ 11:45 am | 05-25-2017 @ 01:28 pm | closed | Med | < 1 day |
| 4549 | jbelknap@ci.alamosa.co.us | First Street Concrete | | 05-25-2017 @ 01:53 pm | 05-25-2017 @ 02:12 pm | closed | Med | < 1 day |

City of Alamosa: All Tickets
List of all tickets (105 items)
Generated on Jun 05, 2017 @ 08:49 am

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|----------------------------|----------------------------|------------|-----------------------|-----------------------|--------|----------|-----------|
| 4550 | jboyd@ci.alamosa.co.us | Front Desk Security Camera | md9 | 05-26-2017 @ 08:54 am | 05-26-2017 @ 11:23 am | closed | Med | < 1 day |
| 4551 | jwebb@ci.alamosa.co.us | Friday Update | pc1154 | 05-26-2017 @ 09:34 am | 05-26-2017 @ 11:25 am | closed | Med | < 1 day |
| 4552 | bpichon@ci.alamosa.co.us | Car #3 Dash Cam / Body Cam | pc1199 | 05-26-2017 @ 05:29 pm | | open | Med | 9 days |
| 4553 | dalderton@ci.alamosa.co.us | BC 4 | staffd-6 | 05-28-2017 @ 10:32 am | 06-02-2017 @ 10:47 am | closed | Med | 5 days |
| 4554 | bpichon@ci.alamosa.co.us | Body Cam 3 | staffd-7 | 05-28-2017 @ 11:19 am | 06-02-2017 @ 10:48 am | closed | Med | 4 days |

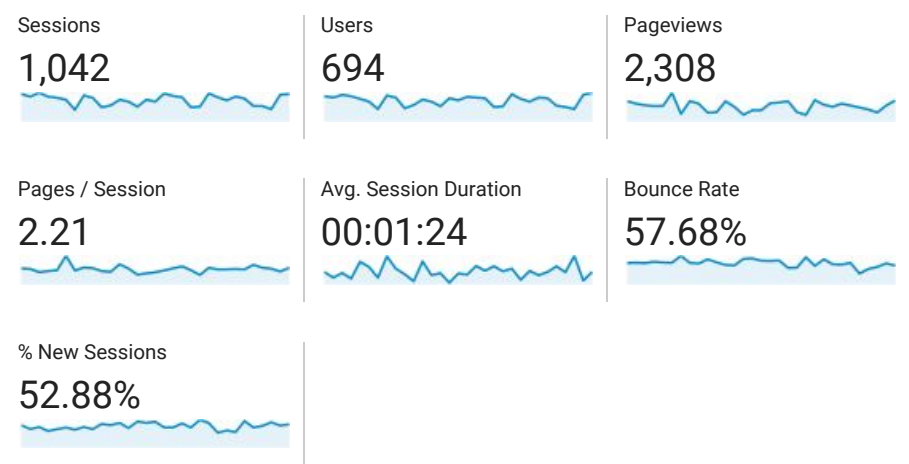
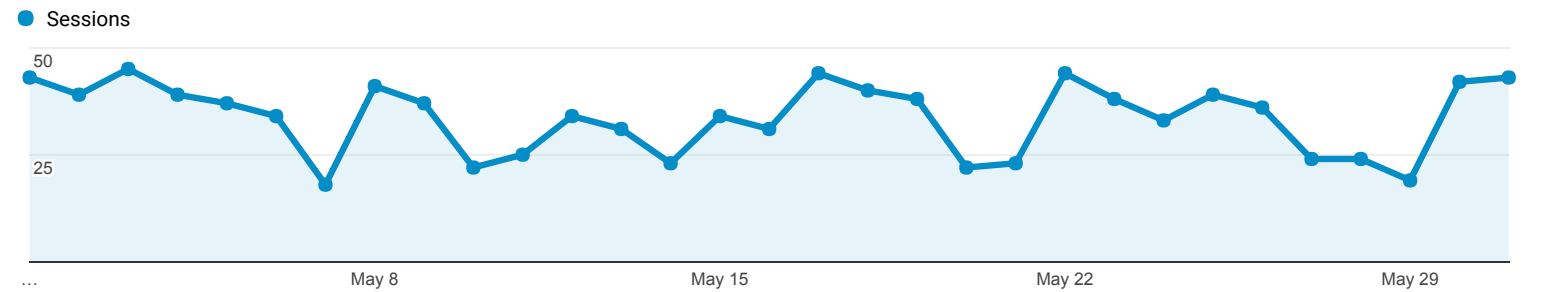


Audience Overview

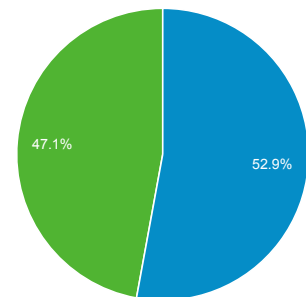
May 1, 2017 - May 31, 2017

All Users
100.00% Sessions

Overview



New Visitor Returning Visitor



| Language | Sessions | % Sessions |
|--------------|----------|------------|
| 1. en-us | 1,003 | 96.26% |
| 2. (not set) | 11 | 1.06% |
| 3. en-gb | 10 | 0.96% |
| 4. en | 4 | 0.38% |
| 5. de-de | 3 | 0.29% |
| 6. es | 3 | 0.29% |
| 7. ar | 2 | 0.19% |
| 8. es-419 | 2 | 0.19% |
| 9. ja | 1 | 0.10% |
| 10. pl | 1 | 0.10% |

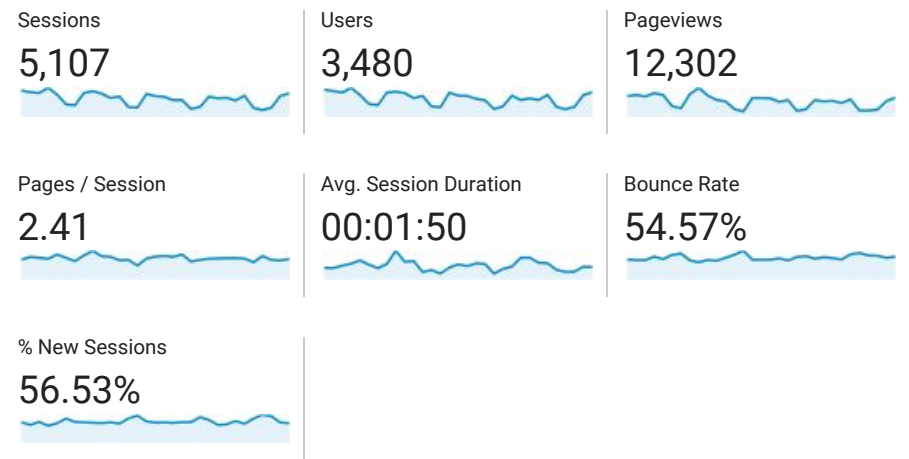
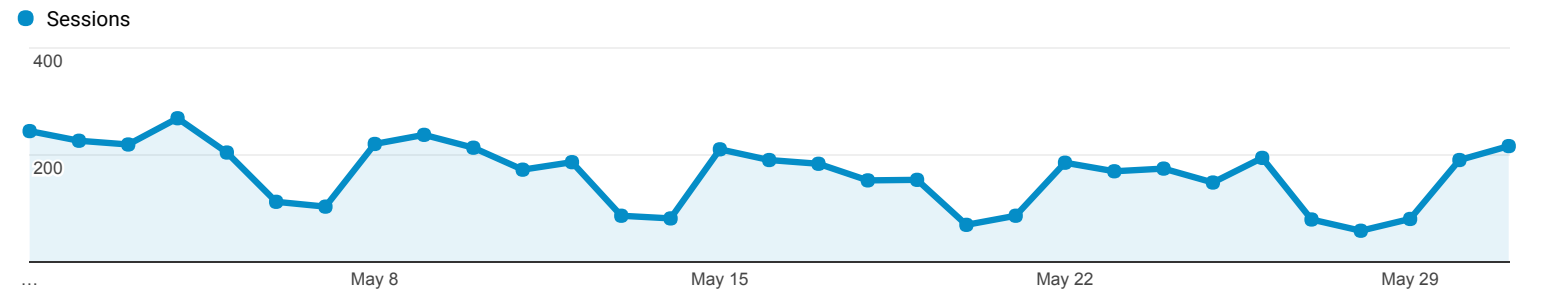


Audience Overview

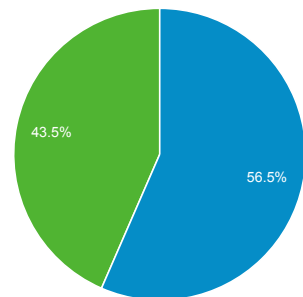
May 1, 2017 - May 31, 2017

All Users
100.00% Sessions

Overview



New Visitor Returning Visitor



| Language | Sessions | % Sessions |
|--------------|----------|------------|
| 1. en-us | 4,993 | 97.77% |
| 2. en-gb | 34 | 0.67% |
| 3. fr-fr | 33 | 0.65% |
| 4. (not set) | 11 | 0.22% |
| 5. en | 7 | 0.14% |
| 6. fr | 5 | 0.10% |
| 7. de-de | 4 | 0.08% |
| 8. de | 2 | 0.04% |
| 9. en-ca | 2 | 0.04% |
| 10. es-419 | 2 | 0.04% |



Device Activity Report

Report Generation Info

Date Created:

06/05/2017 8:39 AM

Created By:

jbelknap

Machine Name:

PC1156

| | Total | | Brakes | | Collision | | Continuation | | Lights | | Record Button | | Siren | | Untriggered | | Vehicle Speed | | VuLink | | Wire |
|-------|-------|------|--------|----|-----------|----|--------------|----|--------|-----|---------------|----|-------|----|-------------|-----|---------------|----|--------|-----|------|
| Total | 1535 | 100% | 91 | 6% | 2 | 0% | 44 | 3% | 448 | 29% | 144 | 9% | 1 | 0% | 452 | 29% | 19 | 1% | 331 | 22% | |

| Device Name | Total | | Brakes | | Collision | | Continuation | | Lights | | Record Button | | Siren | | Untriggered | | Vehicle Speed | | VuLink | | Wire |
|-----------------|-------|-----|--------|-----|-----------|----|--------------|-----|--------|-----|---------------|-----|-------|----|-------------|------|---------------|-----|--------|-----|------|
| Car Unit 3 | 188 | 12% | 0 | 0% | 0 | 0% | 33 | 18% | 59 | 31% | 17 | 9% | 0 | 0% | 0 | 0% | 0 | 0% | 79 | 42% | |
| Car Unit 17 | 162 | 11% | 64 | 40% | 0 | 0% | 0 | 0% | 59 | 36% | 20 | 12% | 0 | 0% | 0 | 0% | 0 | 0% | 19 | 12% | |
| Bodycam Unit 17 | 106 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 106 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit T2-23 | 95 | 6% | 0 | 0% | 0 | 0% | 0 | 0% | 30 | 32% | 17 | 18% | 0 | 0% | 0 | 0% | 1 | 1% | 46 | 48% | |
| Bodycam Unit 23 | 89 | 6% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 89 | 100% | 0 | 0% | 0 | 0% | |
| Bodycam Unit 3 | 83 | 5% | 0 | 0% | 0 | 0% | 7 | 8% | 0 | 0% | 17 | 20% | 0 | 0% | 35 | 42% | 0 | 0% | 24 | 29% | |
| Bodycam Unit 4 | 78 | 5% | 0 | 0% | 0 | 0% | 4 | 5% | 0 | 0% | 3 | 4% | 0 | 0% | 41 | 53% | 0 | 0% | 30 | 38% | |
| Car Unit 24 | 76 | 5% | 0 | 0% | 0 | 0% | 0 | 0% | 56 | 74% | 5 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 15 | 20% | |
| Car Unit 10 | 72 | 5% | 14 | 19% | 0 | 0% | 0 | 0% | 40 | 56% | 9 | 13% | 0 | 0% | 0 | 0% | 2 | 3% | 7 | 10% | |
| Car Unit 4 | 70 | 5% | 0 | 0% | 0 | 0% | 0 | 0% | 27 | 39% | 17 | 24% | 0 | 0% | 0 | 0% | 0 | 0% | 25 | 36% | |
| Bodycam Unit 24 | 69 | 4% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 69 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit 7 | 55 | 4% | 0 | 0% | 1 | 2% | 0 | 0% | 48 | 87% | 2 | 4% | 0 | 0% | 0 | 0% | 0 | 0% | 4 | 7% | |
| Bodycam Unit 10 | 49 | 3% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 6% | 0 | 0% | 23 | 47% | 0 | 0% | 23 | 47% | |
| Car Unit 65 | 28 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 14 | 50% | 3 | 11% | 0 | 0% | 0 | 0% | 0 | 0% | 11 | 39% | |
| Car Unit 2 | 28 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 23 | 82% | 4 | 14% | 0 | 0% | 0 | 0% | 1 | 4% | 0 | 0% | |
| Bodycam Unit 12 | 27 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 7 | 26% | 0 | 0% | 10 | 37% | 0 | 0% | 10 | 37% | |
| Car Unit 6 | 23 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 22% | 3 | 13% | 0 | 0% | 0 | 0% | 1 | 4% | 14 | 61% | |
| Car Unit 19 | 20 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 18 | 90% | 2 | 10% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Bodycam Unit 9 | 20 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 15% | 0 | 0% | 13 | 65% | 0 | 0% | 4 | 20% | |
| Car Unit 63 | 18 | 1% | 8 | 44% | 0 | 0% | 0 | 0% | 9 | 50% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 6% | |
| Car Unit 9 | 17 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 9 | 53% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 8 | 47% | |
| Car Unit 16 | 16 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 9 | 56% | 4 | 25% | 1 | 6% | 0 | 0% | 1 | 6% | 0 | 0% | |
| Car Unit T1-14 | 16 | 1% | 3 | 19% | 1 | 6% | 0 | 0% | 9 | 56% | 3 | 19% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Bodycam Unit 65 | 16 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 16 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit 8 | 13 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 38% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 15% | 6 | 46% | |
| Car Unit 15 | 13 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 9 | 69% | 0 | 0% | 0 | 0% | 0 | 0% | 4 | 31% | 0 | 0% | |
| Bodycam Unit 7 | 13 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 13 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit 42 | 13 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 38% | 1 | 8% | 0 | 0% | 0 | 0% | 6 | 46% | 1 | 8% | |
| Car Unit 5 | 12 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 9 | 75% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 8% | 2 | 17% | |
| Bodycam Unit 5 | 8 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 7 | 88% | 0 | 0% | 1 | 13% | |
| Bodycam Unit 14 | 8 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 8 | 100% | 0 | 0% | 0 | 0% | |
| Bodycam Unit 63 | 6 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 6 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit T2-20 | 5 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 20% | 4 | 80% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | |

| Device Name | Total | | Brakes | | Collision | | Continuation | | Lights | | Record Button | | Siren | | Untriggered | | Vehicle Speed | | VuLink | | Wire |
|-----------------|-------|----|--------|-----|-----------|----|--------------|----|--------|------|---------------|----|-------|----|-------------|------|---------------|----|--------|------|------|
| Bodycam Unit 20 | 5 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 100% | 0 | 0% | 0 | 0% | |
| Bodycam Spare | 5 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit T1-12 | 4 | 0% | 2 | 50% | 0 | 0% | 0 | 0% | 2 | 50% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Bodycam Unit 6 | 3 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit 168 | 2 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | |
| Bodycam Unit 19 | 2 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 100% | 0 | 0% | 0 | 0% | |
| Car Unit T1-13 | 1 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 100% | |
| Bodycam Unit 13 | 1 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 100% | 0 | 0% | 0 | 0% | |

[illegible]

**City Clerk/Municipal Court
Monthly Report
May 2017**

Prepared and distributed 9 birthday cards.

Liquor Licensing:

- Renewals processed and inspections completed:
 - Society Hall
 - Calvillo's
 - Airport Liquor
 - Sodexo – Student Union Building
 - Sodexo – Rex Stadium
- Special Events Permits:
 - Alamosa Kiwanis Club
 - Alamosa Convention & Visitors Bureau - Bicycle Tour Colorado
 - Colorado Rio Grande Restoration Foundation - Ride the Rockies
 - San Luis Valley Local Food Coalition/Valley Roots Food Hub
 - American Legion
- Met with Andy Trujillo and Jason Trujillo regarding transfer of ownership.
- Met with Jason Carter to discuss liquor application process regarding a new tavern license.

Municipal Court:

- Attended JAG Grant Presentation for Continuation Funding in Arvada
- Met with City Manager, City Attorney and Police Chief to discuss County Jail agreement.
- Met with Community Corrections representatives to discuss possible options for alternative sentencing.
- Met with City Manager and Police Chief to discuss bailiff services.

Training:

- Tyler Connect Training
- CML Spring Outreach Meeting

Other:

- Attended weekly meetings with Mayor and City Manager.
- Attended weekly Leadership Team meetings.
- Attended work sessions and regular Council meetings.
- Attended executives sessions.
- Attended Breakfast Meeting with Board of Education and City Council.
- Met with Chief of Police, Public Works Director, City Manager and City Attorney to discuss marijuana information.

CITY OF ALAMOSA

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Report For May

1, 2017 Thru May

31, 2017

FILEDST

Violations by Filed Date...

| | | |
|------------------------|----|----|
| CITY ORDINANCE | 48 | |
| PARKING | 5 | |
| TRAFFIC | 38 | |
| Total Filed Violations | | 91 |

Completed Cases...

Paid Fine...

| | | |
|------------------|----|----|
| CITY ORDINANCE | 11 | |
| PARKING | 12 | |
| TRAFFIC | 40 | |
| Total Paid Fines | | 63 |

Before Judge...

| | | |
|--------------------|----|----|
| CITY ORDINANCE | 26 | |
| PARKING | 0 | |
| TRAFFIC | 1 | |
| Total Before Judge | | 27 |
| Total Completed | | 90 |

Other Completed...

DOCKET CLOSED

| | | |
|----------------|---|---|
| CITY ORDINANCE | 1 | |
| PARKING | 0 | |
| TRAFFIC | 0 | |
| Total | | 1 |

DISMISSED AFTER DEFERRED

| | | |
|----------------|---|----|
| CITY ORDINANCE | 9 | |
| PARKING | 0 | |
| TRAFFIC | 6 | |
| Total | | 15 |

DISMISSED/PRESENTED INSURANCE

| | | |
|----------------|---|---|
| CITY ORDINANCE | 0 | |
| PARKING | 0 | |
| TRAFFIC | 1 | |
| Total | | 1 |

DISMISSED BY JUDGE

| | | |
|----------------|---|---|
| CITY ORDINANCE | 4 | |
| PARKING | 0 | |
| TRAFFIC | 0 | |
| Total | | 4 |

DISMISSED/FOUND NOT GUILTY

CITY OF ALAMOSA

Page: 2

Report For May

1, 2017 Thru May

31, 2017

FILEDST

| | | |
|-------------------------------|---|-----|
| CITY ORDINANCE | 5 | |
| PARKING | 0 | |
| TRAFFIC | 2 | |
| Total | | 7 |
| Total Other Completed | | 28 |
| Grand Total Completed | | 118 |
| Net Difference Filed/Complete | | 27- |

Warrants...

Issued...

| | | |
|-----------------------|----|----|
| CITY ORDINANCE | 48 | |
| PARKING | 0 | |
| TRAFFIC | 0 | |
| Total Violations | | 48 |
| Total Warrants Issued | | 48 |

Cleared...

| | | |
|--------------------------|----|----|
| CITY ORDINANCE | 38 | |
| PARKING | 0 | |
| TRAFFIC | 0 | |
| Total Violations | | 38 |
| Total Warrants Cleared | | 38 |
| Change in Total Warrants | | 10 |

Other Paid Cases...

Paid Fine...

| | |
|------------------------|----|
| Total Other Paid Fines | 58 |
|------------------------|----|

| | |
|-----------------------|-------------|
| FINE FINE | \$9,015.70 |
| PD SUR PD SURCHARGE | \$1,200.00 |
| TP SERVICE CHARGE | \$345.06 |
| VA VICTIMS ASSISTANCE | \$306.78 |
| CCOST COURT COSTS | \$977.98 |
| LATE LATE FEE | \$171.35 |
| BF BOND FORFEITURE | \$690.00 |
| REST RESTITUTION | \$279.50 |
| WF WARRANT FEE | \$26.24 |
| OVRPMT OVERPAYMENT | \$10.00- |
| DFLT DFLT JUDGMENT | \$120.00 |
| DF DISMISSAL FEE | \$9.89 |
| DEFER DEFERRED FEE | \$25.00 |
| Total Fees/Fines Paid | \$13,157.50 |

CITY OF ALAMOSA

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Report For May

1, 2017 Thru May

31, 2017

FILEDST

HUMAN RESOURCES MONTHLY REPORT

May 2017

New Employees:

| | | |
|-----------------------|----------------------------------|---------------|
| Rodney Fahrenbruck | Maint Worker I | PW-Streets |
| Charles Stetson Petty | WWW Tech I | PW-Water |
| Analicia Lopez | Gymnastics Inst | Parks and Rec |
| Shuvon Timothy | Gymnastics Inst | Parks and Rec |
| Mikyla Johnson | Gymnastics Inst | Parks and Rec |
| Karina Rangel | Gymnastics Inst | Parks and Rec |
| Paul Lynn Ritchie | Sports Official | Parks and Rec |
| Kerene Bakke | CSR/Cashier | Parks and Rec |
| Samantha Hall | CSR/Cashier | Parks and Rec |
| Lexi Haslett | CSR/Cashier | Parks and Rec |
| Robert Behrens | Sports Official | Parks and Rec |
| Amanda Spangler | Sports Official/Scorekeeper | Parks and Rec |
| Lacrecia Smith | Sports Official/Scorekeeper | Parks and Rec |
| Schuyler Adkins | Sports Official/Scorekeeper | Parks and Rec |
| Dax Malone | FT Seasonal Summer Maintenance | Parks and Rec |
| Luke Bradshaw | FT Seasonal Summer Maintenance | Parks and Rec |
| Joey Younkerman | FT Seasonal Summer Maintenance | Parks and Rec |
| Kyle Freel | FT Seasonal Summer Maintenance | Parks and Rec |
| Jon Garcia | FT Seasonal Summer Maintenance | Parks and Rec |
| Gus Forrest | FT Seasonal Summer Maintenance | Parks and Rec |
| Kevin Gutierrez | FT Seasonal Summer Maintenance | Parks and Rec |
| Duncan McWhirter | FT Seasonal Summer Maintenance | Parks and Rec |
| Manual Isaac Martinez | FT Seasonal Summer Maintenance | Parks and Rec |
| Don Mendoza | Season Recreational Specialist I | Parks and Rec |
| Frank Veliz | PT (PRN) Facilities/Bldgs/Maint | Public Works |
| Oona King | Climbing Assistant | Parks and Rec |
| Amy Scavese | Climbing Instructor | Parks and Rec |
| Brittany Wilson | Art Instructor | Parks and Rec |
| Katie Holtsclaw | Art Instructor | Parks and Rec |
| Ty Canty | Sports Official | Parks and Rec |

Exiting Employees:

Workers Compensation:

Alamosa Police Department

May 2017 Month End Report

| Part 1 Crime Category | Mar-17 | Apr-17 | May-17 | May-16 | Raw # Change | Year to Date |
|-------------------------------|-----------|-----------|-----------|-----------|--------------|--------------|
| Part 1 Violent Crimes | | | | | | |
| Homicide | 0 | 0 | 0 | 0 | 0 | 0 |
| Sexual Assaults | 0 | 1 | 2 | 2 | 0 | 3 |
| Robbery | 1 | 1 | 1 | 2 | -1 | 3 |
| Aggravated Assault | 4 | 1 | 7 | 0 | 7 | 23 |
| Total Violent Crimes | 5 | 3 | 10 | 4 | 6 | 29 |
| Part 1 Property Crimes | | | | | | |
| Burglary | 4 | 8 | 8 | 6 | 2 | 25 |
| Larceny | 47 | 50 | 55 | 38 | 17 | 247 |
| Vehicle Theft | 1 | 1 | 1 | 3 | -2 | 5 |
| Total Property Crimes | 52 | 59 | 64 | 47 | 17 | 277 |
| Total Part 1 Crimes | 57 | 62 | 74 | 51 | 23 | 306 |
| Miscellaneous Offenses | | | | | | |
| Domestic Violence | 11 | 10 | 11 | 11 | 0 | 52 |
| Simple Assault | 16 | 12 | 9 | 4 | 5 | 65 |
| Drug Related | 15 | 11 | 11 | 12 | -1 | 52 |
| Liquor Laws | 1 | 3 | 1 | 2 | -1 | 8 |
| Harassment | 12 | 10 | 9 | 17 | -8 | 52 |
| DUI/DWAI/DUID | 9 | 8 | 9 | 10 | -1 | 37 |
| Arson | 0 | 0 | 1 | 0 | 1 | 2 |
| Traffic Related | | | | | | |
| Traffic Accidents | 27 | 27 | 38 | 18 | 20 | 151 |
| Fatal | 0 | 0 | 0 | 0 | 0 | 0 |
| Injury | 7 | 4 | 7 | 0 | 7 | 22 |
| Property Damage | 20 | 23 | 31 | 18 | 13 | 129 |
| Community Service Ofc | | | | | | |
| Dogs picked up | 7 | 14 | 8 | 18 | -10 | 51 |
| Animal Bites | 0 | 2 | 4 | 5 | -1 | 13 |
| Barking Dog Complaints | 7 | 3 | 4 | 6 | -2 | 14 |
| Wildlife Calls | 7 | 1 | 8 | 10 | -2 | 42 |
| Weed/Trash Removal | 5 | 2 | 49 | 58 | -9 | 56 |
| Snow Removal | 0 | 0 | 0 | 0 | 0 | 5 |
| Junk Vehicles | 0 | 0 | 0 | 0 | 0 | 1 |
| Abandoned Vehicles | 8 | 2 | 11 | 5 | 6 | 24 |
| Summons Issued | 4 | 17 | 2 | 30 | -28 | 56 |
| Calls for Service | 172 | 157 | 147 | 190 | -43 | 798 |

Submitted by: Duane Oakes, Chief of Police



CREATING COMMUNITY THROUGH PEOPLE, PARKS, AND PROGRAMS

PARKS/CEMETERY

- **Cemetery Activities**

| | <u>May</u> | <u>Total 2017</u> | <u>Total 2016</u> |
|-----------------------------|------------|-------------------|-------------------|
| Graves opened & closed | 3 | 24 | 28 |
| Graves set up services | 3 | 24 | 28 |
| Graves raised to grade | 14 | 50 | 23 |
| Cemetery single spaces sold | 5 | 18 | 21 |
| Stones leveled | 21 | 21 | 0 |
| Columbarium Niches sold | 0 | 1 | 0 |
| Disinterment | 0 | 0 | 0 |

- **Tree Related Activities**

| | <u>May</u> | <u>Total 2017</u> | <u>Total 2016</u> |
|----------------------|------------|-------------------|-------------------|
| Trees Pruned/Trimmed | 10 | 17 | 42 |
| Tress Planted | 7 | 23 | 0 |
| Dead Trees Removed | 2 | 7 | 2 |
| Trees Moved | 0 | 0 | 0 |

- **Park Activities**

- Worked accomplished:

- Parks
 - Weekly check and maintenance of play equipment; get playground log and spraying log up to date
 - Daily trash pickup of parks, cemetery, fairgrounds, ballfields, and City Hall
 - Repair split rail fences
 - Install 4 new trash cans and liners
 - Trim and mow parks
 - Water young trees
- Blanca Vista Park
 - Flail mow park and along road way
- Carroll Park
 - Plant 7 trees; add mulch and wire mesh around trees
 - Mark and line soccer fields
 - Take down soccer goals and put in storage
- Cole Park
 - Work on irrigation valve
 - Rake, clean, and haul away piles
- Lee Fields
 - Add 60 tone of infield mix dirt to Lee 1
 - Remove old score board, install new scoreboard, and make brackets to Lee 4
 - Repair door closer ball fields building
 - Put pea gravel around play structure

- Other
 - Funerals and grave digging, locates for public and stone setters, prepare cemetery for Memorial Day events, plant flowers in planters, rake and pick up piles, and work on cemetery records
 - Take equipment in for services and repairs
 - Replace burned lights in Rec Center parking lot
 - Raise and lower flags; put up and take down banners
 - Paint bleachers at ball fields
 - Pick up trees at North River Greenhouse
 - Move gym equipment from Rec Center to storage
 - Flail mow along Hwy 17 walking path, Hwy 160, city properties, and field entrance to disc golf course
 - Rotto fill around edges of cemetery
 - Spray weeds on city properties
 - Interview summer applicants

Recreation

New Cardio Equipment Orientation (5-31-17) @ AFRC

- New Fitness Equipment Orientation with HealthStyles Inc.! Come learn about our new treadmills, ellipticals, and audio listening options! HealthStyles Inc. will be on hand to answer your questions and give user tips!
- Wednesday, May 31st at 5 pm AFRC Cardio Room

Alamosa Youth Football

Tackle football is now open for registration for the 2017 fall season as well. Pick up the registration forms at Alamosa Recreation Center. Questions; contact Jarred Gardner 719-588-2398.

Challenger Soccer Camp



British Soccer Camps will be coming back to our community this summer!

Local Program: Alamosa Parks and Recreation

Dates: 6/5/2017 - 6/9/2017

Location: Carroll Park

Improve your game with the most popular soccer camp in the USA and Canada!

- Incredible Coaching Staff
- Develop new skills and refine existing ones
- Play with more confidence and have more fun
- Learn the NAIA Champions of Character traits; respect, responsibility, integrity, sportsmanship and leadership
- Represent your country in your very own World Cup

Your Local Regional Director: Kate Gedzielewski

Email: kateg@challengersports.com

Phone: 720-575-0434

SIGN UP NOW

Upcoming Events

Memorial Day Living History Encampment at Fort Garland Museum (May 27-28)

- Fort Garland Museum will hold its annual living history military encampment on Memorial Day

weekend; all day Saturday May 26. Activities begin at 9am Saturday with the Flag Raising Ceremony.

- Throughout the weekend the Fort Garland Memorial Regiment and the Artillery Company of New Mexico will present activities and displays that depict 19th century garrison life at Fort Garland. On Saturday at 2 PM the Ladies of the Garrison will host an Afternoon Tea. Saturday night the public is invited to the Regimental Ball with music provided by the New Mexico Territorial Band. Period dress is encouraged but not mandatory.
- Sunday morning, 9 AM the Flag raising ceremony followed by a non-denominational service in the Soldiers Theatre. Hours: 9am-5pm.
- Adults \$5, Seniors \$4.50, Kids 16 & under \$3.50, FREE Kids 6 and under.
- FREE, FREE, FREE ALL SLV Residence, Active Military, and Friends of the Fort.
- Website: www.museumtrail.org/fort-garland-museum.html
- More Info: 719-379-3512

Taste of Creede (May 27-28)

- This year's 29th Taste of Creede Festival will showcase local art and cuisine on Main Street. This annual event was envisioned by local artist Steven Quiller and the Taste of Creede Festival will delight visitors with inspired local art and great food.
- Website: www.creede.com/taste-of-creede.html
- Email: office@creede.com
- More Info: 719-685-2374

15th Annual Alamosa Artwalk (June 2-3)

- This 2-day event is a fun and easy opportunity for showing artists' work and even demonstrating their working technique to every-one who will be downtown enjoying the artwork, performances, music and popular tastes of the Valley.
- Many Valley residents and summer visitors will already be in town that weekend for the Alamosa Artscape, which will feature the unveiling of 17 sculptures in the downtown area.

*****Gog for Geoffrey – June 3, AFRC; Registration at www.alamosarec.org**

Summerfest on the Rio (June 2-4) @ Cole Park

- Everyone's favorite summertime festival is back! The Summerfest on the Rio is held in the beautiful Cole Park on the banks of the Rio Grande River. Enjoy children's activities, food and beer vendors, arts and craft booths, and live music. Admission is free.
- Website: www.summerfestontherio.org
- Band Bios: Flyer
- Summerfest: Poster
- Email: info@summerfestontherio.org
- More Info: 719-480-4806

Hot Rod Dirt Drags (June 2-4)

- Presented by Nicks Garage - The event is centered around the Movie Manor in Monte Vista. Movie Manor is one of America's original drive-in movie theaters, featuring two screens, a full restaurant and bar onsite.
- General Admission \$10. All Weekend Car Show Parking \$50.
- Dirt Drags Registration - Online
- Friday Night Kickoff Party with Dirt Drags Sat & Sun at 10am
- Drive-In Movies & Live Music - Great Food & BBQ
- Website: hotroddirttrags.com

CHSCA All State Games (June 6-10)

- See the best high school athletes compete against one another in the 59th Annual Colorado High School Coaches Association All State Games! See these athletes as they fight for the top spot in football, boys & girls basketball, volleyball, wrestling, and softball & cross country!
- Website: www.chscaallstategames.org
- Location: Adams State University

*****Rockies Skills Challenge@ Lee Fields; June 8 @ 12pm – Registration is open. (FLYER)**

Great Northern Carnival (June 8-11)

- The Mattfeldt Family Carnival “a Great Northern A’Fair”, offering 7-12 amusement rides, 6-12 game/concessions, confections and traditional faire. Have a blast on the Space Shuttle, hop on the Spinning Apple and enjoy the fun, and when it gets too hot cool off under one of our tents.
- Website: greatnortherncarnival.com
- Location: Alamosa Family Rec Center

Ride the Rockies (June 9-11)

- The 32nd Tour will showcase the communities of Alamosa, Pagosa Springs, Durango, Ridgway (supported by Ouray), Montrose, Gunnison, and Salida.
- Beginning in Alamosa, the ‘Gateway to Colorado’s Great Sand Dunes’, the ride will traverse through some of the same mountain passes made famous by the historic Denver and Rio Grande Western Railroad.
- From Alamosa, cyclists will cover 447 miles and ascend over 32,000’ vertical feet, all the way around to the ‘Heart of the Rockies’ in Salida.
- Community Party @ AFRC (June 9) (Poster)
- Website: www.ridetherockies.com
- Location: Alamosa Family Rec Center

*****CPW Youth Fishing Day at Blanca Vista Park – June 15 (Thursday) 9am – 2pm**

Upcoming Rec Center Closures

- Independence Day-Tuesday, July 4th

Rec Center Revenue

| | May | April | March | February | January |
|------------------|-------------|-------------|-------------|-------------|--------------|
| Courses | \$27,348.50 | \$20,462.50 | \$11,435.00 | \$8,280.00 | \$2,437.00 |
| Facility Rentals | \$1,699.00 | \$1,505.00 | \$2,470.00 | \$1,312.50 | \$420.00 |
| Membership | \$6,731.61 | \$4,042.97 | \$5,775.43 | \$7,309.97 | \$6,958.30 |
| Merchandise | \$5,850.65 | \$5,937.12 | \$5,541.47 | \$8,510.40 | \$13,614.50 |
| | \$41,629.76 | \$31,947.59 | \$25,131.90 | \$25,412.87 | \$123,429.80 |

Rec Center Door Count

| | | | |
|----------------|----------------|---------------|---------------|
| January 2016 | 18,048 | January 2017 | 29,114 |
| February 2016 | 24,453 | February 2017 | 22,218 |
| March 2016 | 11,180 | March 2017 | 16,985 |
| April 2016 | 8,976 | April 2017 | 11,967 |
| May 2016 | 7,535 | May 2017 | 14,574 |
| June 2016 | 7,542 | | |
| July 2016 | 6,789 | | |
| August 2016 | 6,572 | | |
| September 2016 | 5,299 | | |
| October 2016 | 7,413 | | |
| November 2016 | 10,391 | | |
| December 2016 | <u>10,123</u> | | |
| | 114,498 | | 74,858 |

Average per Month: 10,382

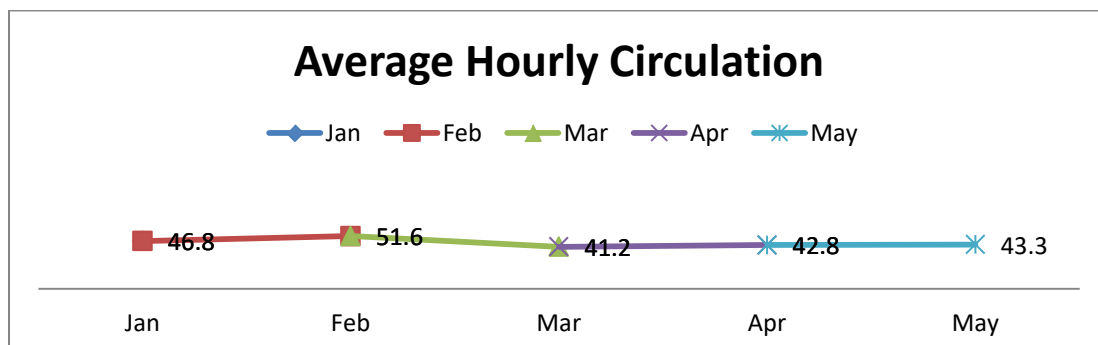
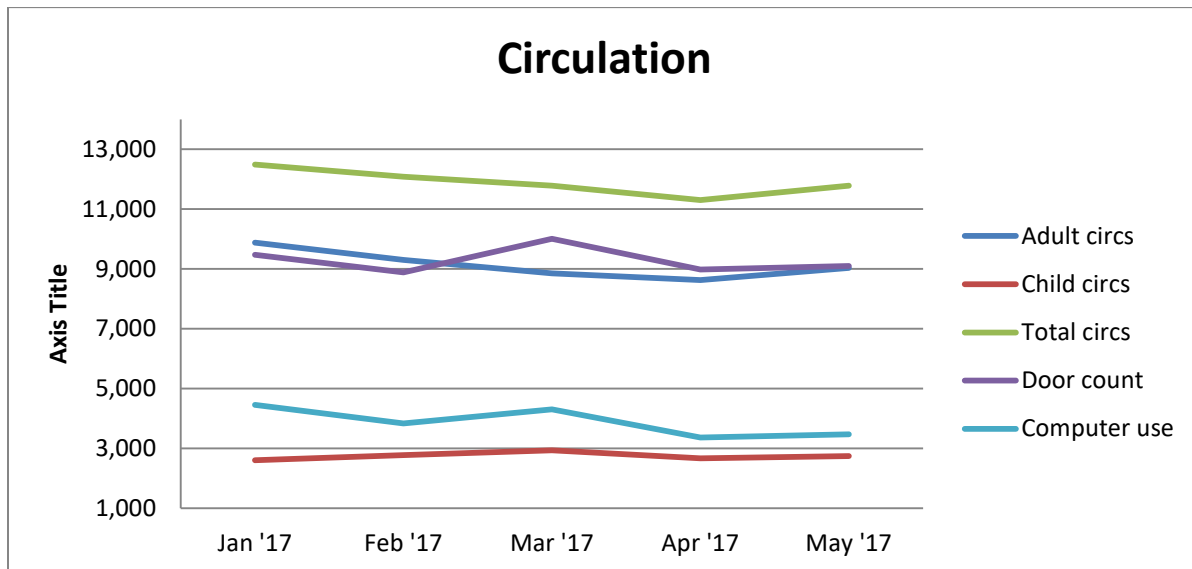
Average per Month: 14,972

Library Manager Report – May 2017

Library Stats

| Website Counter | | | | | |
|-------------------------------|-------|-------|-------|----------|---------|
| | May | April | March | February | January |
| Pageviews | 2,308 | 1,971 | 2,361 | 1,922 | 2,253 |
| Sessions | 1,042 | 1,000 | 1,072 | 941 | 1,098 |
| 1 st Time Visitors | 360 | 352 | 378 | 362 | 440 |
| Returning Visitors | 334 | 313 | 322 | 284 | 305 |

| MONTHLY | STATISTICS | SUMMARY | | | |
|-------------------|------------|---------|---------|---------|---------|
| | May | Apr '17 | Mar '17 | Feb '17 | Jan '17 |
| Adult Circs | 9,121 | 8,632 | 8,848 | 9,304 | 9,880 |
| Child Circs | 2,746 | 2,669 | 2,934 | 2,780 | 2,611 |
| Total Circs | 11,785 | 11,301 | 11,782 | 12,084 | 12,491 |
| Hours Open | 274 | 264 | 286 | 234 | 267 |
| Circs per hour | 43.3 | 42.8 | 41.2 | 51.6 | 46.8 |
| CLC Circs | 2,288 | 2,113 | 2,462 | 2,259 | 2,280 |
| Door Count | 9,093 | 8,979 | 10,012 | 8,889 | 9,473 |
| Computer Use | 3,478 | 3,371 | 4,306 | 3,832 | 4,462 |
| Aspen e-books | 165 | 211 | 184 | 207 | 203 |
| TumbleBooks | 0 | 1 | 104 | 2 | 3 |
| FindIT CO Queries | 47 | 59 | 128 | 87 | 52 |



Collection Development:

Staff added 288 new materials to the library collection: 175 books, 65 magazines, 15 audiobooks, 27 music CDs and 2 DVDs. This process includes purchasing, cataloging, and material processing. 311 materials were discarded.

Staff announcements.

Volunteers: A total of 8.25 volunteer hours this month. SER International Senior training program assigned a senior that work 8 hours.



MOOSE, a therapy and Pet Partners dog returned to the library March 1st, 2017 to help local children read. Moose had 5 readers in May and gave away 2 books. When each child reads 4 times to MOOSE they will receive a free book. He will be coming the first Wednesday each month through June 2017.

Community Involvement



- Movie Night – “Home” – we had 10 children and parents at the showing.



- The local Fiber group met in the Story Room. Usual attendance is 10-15 fiber enthusiasts. The group knits, weaves, spins, and crafts all things fiber. They share and teach each other new techniques and ideas. Planning for charity projects or events is also done at these meetings. The next meeting will be June 14, 2017. We welcome anyone interested in any type of fiber arts.
- Ortega Middle School Job Day student, Luciano, spent the whole day with us and did a fabulous job. He worked steadily and efficiently and was easy to train.



- The Historic Preservation Advisory Committee meets the second Tuesday each month in the Local History Room.



- The Essential Oils workshop was about created a Summer Toolkit with essential oils. 11 students attended & created their own spritzer sampler to take home.
- People First group had their meeting in our Local History room. 12 members attended.



- San Luis Valley Origami workshop at the library was May 14, 2017 with 8 participants. The next workshop will be June 10, 2017.



LITTLE FREE LIBRARY.org®
TAKE A BOOK • RETURN A BOOK

- We have 7 Little Free Libraries in Alamosa, sponsored by the Alamosa Public Library and the Friends of the Library.
Food Bank – WCC added 40 books; **La Puente** – FOL (Friends of the Library) refilled with 50 books; **Zapata Park** –Jan Oen & Don Thompson refilled with 25 books; **Senior Center** – KREBS 0 books; **Nancy Cutters Office** (Optimist) – no changes; **SLV Immigrant Resource Center** (Optimist) – no changes;
Cole Park (library staff) we refilled with 35 books.



- Our Partners from the Family History Center, Dr. and Mrs. Kelly, are completed a six week series of one hour beginner genealogy classes. They had 7 students.



Friends of Alamosa Public Library

- The Friends are collecting donations for the upcoming book sales 1x month at Spines.
- Friend's meeting was May 16, 2017. Next regular meeting is scheduled for June 20, 2017.
- \$450 was made at the May 6th book sale.
- A National Rotary grant was awarded to our local Rotary club for literacy projects with Friends of the Library. Highland cabinets built 4 more book shelves in the Book Nook in the library, a mural has been painted on the book shed "Spines", and we are still waiting approval to purchase a book bike.
- The next book sale for 2017 will be June 2-3, 2017.

Children's Services Monthly Report

MAY

2017

Monthly Overview – May, 2017

May was a busy time with summer reading preparations, Growing Readers ordering and processing, and changing of displays. We hosted a school visit from Manassa Elementary, and we had a class or two from Sangre de Cristo Elementary who did their own tour as we weren't able to make something work together. We were also contacted by the CU Sciences Center about hosting their "Discovering Dinosaurs" presentation for kids this summer, the fun part is that it will take place later the same day as Indian Bones performs for summer reading!

Storytime in May

| DATE | BOOKBUBS | PRESCHOOL | TOTAL |
|---------|------------------------------------|---------------|-------|
| 5/5/17 | 11k, 10a; 21t | 17k, 9a; 26t | 47 |
| 5/12/17 | 8k, 6a; 14t | 17k, 11a; 28t | 42 |
| 5/19/17 | 21k, 10a; 31t | 14k, 9a; 23t | 54 |
| 5/26/17 | No Storytime – Summer Reading Prep | | |
| Total | | | 143 |

School Visit – Manassa Elementary came on Friday, May 12, at 1:30. They had 24 kids, 5 adults, totaling **29 people**. I gave a tour and spoke about summer reading, and then we read "The Midnight Library" by Kazuno Kohara. Then the kids got an Owl Helper to color and take home as a reminder of visiting the library.



TOTAL LIBRARY VISITS FOR MAY, 2017 **172**

Summer Reading Program – BUILD a Better WORLD™

Certificate of Occupancy
City of Alamosa, Colorado
Department of Building Safety

This certificate issued pursuant to the requirements of Section 110 of the 2009 edition of the International Residential Code certifying that at the time of issuance this structure was in compliance with the various ordinances of the City regulating building construction use for the following:

Learning & Growing

Description of that portion of the building or buildings for which the certificate is issued:

Community collaboration within the library

This certificate is hereby issued to the _____ Family

List names of all participating family members below:

The above described portion of the building or buildings complies with the requirements of the International Residential Code for the group of occupancy in which it is classified. No change in the character of the occupancy of the above building shall be made without a new certificate of occupancy obtained in accordance with this code.

June 7, 2017
Date

Becky Seeshing
Ms. Becky, Construction Manager

Present this certificate at each building challenge – see reverse for floor plan

7 Building Challenge Activities

Complete any or all of the challenges, in any order you wish. Be sure to Register!!

Pat in Public Works helped us create a floor plan layout and building permit that will be used at our kick-off day, June 7. Perhaps we'll borrow some hard hats as well! Cathy was very instrumental in helping me pick out new beads and in setting up this year's Read for Beads program. We are doing three reading log choices this year – traditional with 15 minute blocks, Intermediate with 1 hr. blocks, and Advanced with 2 hr. blocks. Each reading log is a different color to help differentiate. We have several copious readers who go through stacks of reading logs each year, this will help alleviate that.

This month, I also pulled together my volunteer teen staff with the help of OMS and AHS who advertised the opportunity to their students who participate in clubs. We have a fabulous staff of 8 and more who wish they could join us!



2017 Summer Reading Program

June 7 - Building Challenge

Come ready to use your imagination and get messy! In addition to registering for "Build a Better World" taking place all through June and July, you can get your hands dirty with 5 different building challenges!



June 14 - Salida Circus

Joanie Balonie and Coach Mellow wonder just what it means to Build a better world! Our friends from Salida will amaze and entertain!

June 21 - Building Community

What makes community? Come see firetrucks, construction equipment, community helpers, and much more for a Building Community Fair!



June 28 - Ann Lincoln - Build a Better You!

Magic, Comedy, and fun all rolled into one!

Build a Better YOU (Comedy, Magic & Juggling) Show

LEARN SOMETHING, DO SOMETHING, AND HELP SOMEONE

July 5 - Rocky Mountain Puppets

Ventriloquist, Meghan Casey and the Rocky Mountain Puppets will reveal how to dig deep and create a strong FOUNDATION so that your personal structure can stand tall!



July 12 - Indiana Bones

Emmy Award Winning Storyteller, Mike McCartney a.k.a. Indiana Bones is in search of a "Better World." Will he find it? Join the fun as we delve into the mysterious world of Indiana Bones!

July 19 - STEVE WEEKS MUSIC!

Come join national family music performer Steve Weeks for an interactive family romp filled with music, humor and games as he performs his hit songs. Come prepared to laugh. Come prepared to sing ...and bring those dancing shoes!



July 26 - Purly Gates

Join Purly as she uses her old west ways and interactive music to encourage us to Build a Better World!



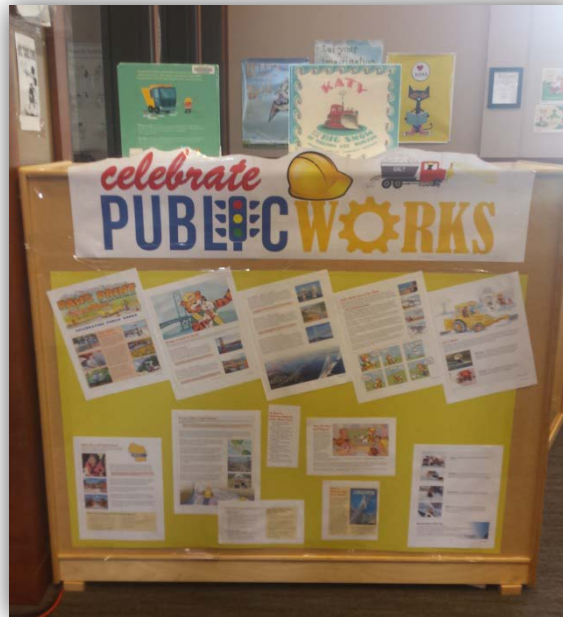
Growing Readers Together

We've had quite a push to do all the ordering necessary to use the funds by the end of June. I put in our second drawdown request which is for all of the remaining funds available. June will be crunch time! We anticipate having an actual FFN event in August. Rose has been very helpful in putting together our Storytime-to-Go kits as well as our In-Library Use Only kits. I have been demonstrating these in Storytime to promote them to the families who regularly use the library. I'll report more detail on the STG Kits next month. The Alamosa High School Art Club painted our benches for us. This is our new space in front of the Beginning Reader section!



Displays

Katie helped again with the kid's area display, and I changed the one on the board book bookshelf. Cathy is currently working on changing out the Teen Lounge display, so we'll report on that next time. Pat from Public Works also gave me some information on Public Works Week – so I made it our display on the board book bookshelf since it goes right along with our



"Build a Better World" theme for Summer Reading.

I also re-worked the Family Resource Center as you can see on the right here.

Respectfully Submitted,
Becky Steenburg
Children's Librarian



**ALAMOSA CITY COUNCIL
COUNCIL COMMUNICATION**

Subject/Title:

Receive June 2017 Monthly Reports

ATTACHMENTS:

| Description | Type |
|-----------------------------|------------|
| 📎 June 2017 Monthly Reports | Cover Memo |

COUNCIL COMMUNICATION

| | | |
|-------------------------------------|--------------------------|---|
| DATE July 19, 2017 | AGENDA NO.C. 8. a | SUBJECT: City Manager Monthly Report for June 2017 |
| Department Head: | | |
| City Manager: Heather Brooks | | |
| PRESENTED BY: Heather Brooks | | |

The following reports cover the activities of the City's various departments. Below is a statement regarding major issues covered by the City Manager's Office. Additional information is provided in the bi-weekly updates from the City Manager to the Council.

June 2017 Report

- Monthly meeting with Councilor Vigil
- Monthly meeting with Councilor Hensley
- Monthly meeting with Councilor Stefano
- Held weekly Leadership Team meetings
- Attended work sessions
- Attended the government and banking collaboration meeting
- Participated in the art sculpture installation and attended the ArtScape celebration event
- Attended the VIP Marketing Committee meeting
- Attended the SLV Health groundbreaking ceremony
- Attended the PW & Parks appreciation lunch
- Participated on the State Health Sector peer networking call
- Weekly economic development meetings
- Met with Judge and City Clerk to discuss JAG grant
- Met with Dieter Erdmann regarding potential trails
- Regular monthly meeting with Councilor Coleman
- Attended regular City Council meetings
- Attended the monthly Grizzly Club Board
- Held a Water Smarts Team meeting
- Regular monthly meeting with Councilor Daniel
- Attended the CRJ Fundraiser
- Held healthcare sector partnership committee meetings
- Monthly meeting with IT Director
- Attended the Rec Board meeting
- Attended the JAG Grant presentation in Denver
- Attended the Investment Committee meeting
- Met with PW Director to discuss levee
- Attended the Fire District meeting
- Met with PW supervisors
- Attended the COG Broadband Committee meeting
- Monthly meeting with Councilor Griego

- Attended the Colorado Municipal League conference
- Meet with staff to review repairs made to the City Hall roof
- Attended VIP meeting
- Attended the Ice Rink/Multi-Use groundbreaking ceremony
- Attended the monthly ACEDC Board meeting
- Met with staff to review proposals for Ice Rink/Multi-Use financing
- Met with staff to review Inspire Grant
- Attended the Criminal Justice Coordinating Committee meeting
- Lunch meeting with Dr. McClure
- Meeting with Randy Wright
- Water Smarts Meeting

City of Alamosa
Monthly Activities Report
June 2017
Public Works Department

Streets: The street department mounted the Art Sculptures for the downtown Artscape. Painted all bike lanes prior to Ride the Rockies. Patched 130 potholes. Assisted Gardner Excavating with dirt haul to ranch irrigation ditch repairs. Assisted Parks and Rec with removal and installation of bucking chutes at the fairgrounds. Assisted Recycling with yard waste haul. Swept Hwy 160 curb from Richardson Ave. to Market St on the north side. Patchwork completed on streets to be over-laid in 2017. Bladed gravel roads and downtown alleys. Bladed the parking lot at 6th and State Ave. trimmed trees and weeds around shop compound. Took the grader to the library for the Build a Better World reading program. Conducted traffic control for the Round-Up parade. Set up road closures for Round Up dance and Rails and Ales block parties at San Juan Ave. and Main St. Assisted Airport with sweeping of runway and taxiways. Set up road closure for Mullins Ave. construction. Pushed waste piles at 20th St. yard as needed. Assisted Gardner Excavating with trench cuts across Murphy Dr. for Mullins Ave. construction.

Solid Waste: Commercial waste hauled totaled 306 T.; residential waste hauled totaled 214 T. Thirty four special pick-ups were completed. Five toters were delivered. Three toters were repaired and two dumpsters.

Recycling: A total of 82 bales of various materials were made. 114 bales (66.29 T.) were shipped. A total of eight tons of glass was made. Land fill savings totaled \$1,133.56. Nine yard waste containers were delivered, making a total of 33 new customers for yard waste service this season.

Building Inspection: Twenty four building permits were issued for a total valuation of \$2,766,981.00. Building permit fees totaled \$11,574.50 and construction use tax totaled \$1,807.26. Plan review fees totaled \$1,485.63 for the month. A total of 29 various inspections were conducted. One general contractor license was issued. One certificate of occupancy was issued for a commercial building.

Water: A total of 102,025,000 gallons of water were pumped for municipal use. Water treatment plant production was 94,291,867 gallons. Turn off /ons for occupant change and repairs totaled 37. Forty one meters were re-read. Seventeen curb stops were cleaned out and six were repaired. Six new water services were installed. Two leaks were repaired in meter boxes. Twenty seven meters were checked for leaks. Five meters were swapped or pulled. Water pumped at the front nine on the Golf Course totaled 4,751,000 gallons and 5,539,000 gallons for the golf course booster pump/back nine. Twenty four turn offs were done for non -payment. Locates were done for fiber optic project for Blanca Phone Co. Water trucks were filled for the Ride the Rockies event. Twenty lead and copper tests were completed for the State. The Consumer Confidence Report (CCR) was completed and submitted. Lines were flushed for discolored water at Adcock Drive and at Tenth and State. There were two call outs after hours on water related issues. Continued verification of meter sizes in the system and flushing dead end water mains.

Wastewater: Total discharge for the month was 49.44 million gallons. All routine testing for the month was completed and attended weekly safety meetings. Sprayed down both clarifiers. Mowed weeds around the plant twice during the month. Chain and a blow out on Basin #1 were repaired. Colorado Rural Water conducted a study session for employees. The motor for screw pump#1 was switched out, wired and put on line. Met with Director to sign and submit the net DMR.

East Alamosa: A total of 6,767,579 gallons of water were treated and supplied to East Alamosa. Highway 17 well pumped 18,078,158 gallons. Ten sanitary sewers were checked for plugs. Two manholes were cleaned and two sewers were cleaned and flushed. Pumps were pulled at Rodeo,

McKinney- McQuerry and Blanca Vista lift stations and the impellers were cleaned of debris. Cleaned Blanca Vista, McKinney-McQuerry and Sunnyside lift stations. Completed locates for Rural Electric Cooperative. Located and got elevations on water lines at the Rio Grande Farm Park. Submitted the paperwork for the CCR report to the State for East Alamosa. Completed re-reads.

Sewer: Six new sewer services were installed. Nine sewers were checked at customers' requests, six were unplugged. Seventy one sanitary sewers were inspected; twelve blocks of sewer line were cleaned. Six sewers were cleaned and flushed and five manholes were cleaned out. All lift stations were checked daily. Completed flushing of dead end sewer lines. Made repairs to the diffuser in basin #2 at the WWTP. Took copper test to start baseline at the WWTP. Cameraed collection line on Cottonwood Dr. to locate taps for contractors building in the area. Pulled screen and cleaned out beaver dams on the discharge line at WWTP. Pulled pumps at West 7th, Tremont, lift station #1 at the Golf Course, Wal Mart, Riverwood and West 11th St. and cleaned impellers of debris. Hauled off grit and cleaned splitter box at WWTP.

Alamosa Fire Department

Department Report for June 2017

The Alamosa Fire Department responded to 50 calls within the City Limits and 6 calls outside the City Limits. In addition to paged fire calls, Officers also responded to an additional 3 calls.

City Call Comparisons

| Year | Monthly Comparison | Total City Calls Year to Date |
|------|--------------------|-------------------------------|
| 2017 | 50* | 393 |
| 2016 | 68** | 341 |

* Includes 38 Airport Flight Standbys ** includes 52 Airport Flight Standbys

Inspections

7 Commercial Building inspections were performed

Fire Prevention/Station Tours

The Department hosted five station tours

Training:

Firefighters logged a combined total 92 hours of in house training during the month.

ALAMOSA

Incident Type Report (Summary)


Alarm Date Between {06/01/2017} And
{06/30/2017} and Station = "1"

| Incident Type | Count | Pct of Incidents | Total Est Loss | Pct of Losses |
|--|-----------|------------------|----------------|---------------|
| 1 Fire | | | | |
| 154 Dumpster or other outside trash receptacle fire | 1 | 2.00% | \$0 | 0.00% |
| | <u>1</u> | <u>2.00%</u> | <u>\$0</u> | <u>0.00%</u> |
| 3 Rescue & Emergency Medical Service Incident | | | | |
| 322 Motor vehicle accident with injuries | 2 | 4.00% | \$0 | 0.00% |
| 352 Extrication of victim(s) from vehicle | 1 | 2.00% | \$0 | 0.00% |
| 353 Removal of victim(s) from stalled elevator | 1 | 2.00% | \$0 | 0.00% |
| | <u>4</u> | <u>8.00%</u> | <u>\$0</u> | <u>0.00%</u> |
| 5 Service Call | | | | |
| 531 Smoke or odor removal | 1 | 2.00% | \$0 | 0.00% |
| 551 Assist police or other governmental agency | 2 | 4.00% | \$0 | 0.00% |
| 571 Cover assignment, standby, moveup | 39 | 78.00% | \$0 | 0.00% |
| | <u>42</u> | <u>84.00%</u> | <u>\$0</u> | <u>0.00%</u> |
| 7 False Alarm & False Call | | | | |
| 714 Central station, malicious false alarm | 1 | 2.00% | \$0 | 0.00% |
| 733 Smoke detector activation due to malfunction | 1 | 2.00% | \$0 | 0.00% |
| 745 Alarm system activation, no fire - unintentional | 1 | 2.00% | \$0 | 0.00% |
| | <u>3</u> | <u>6.00%</u> | <u>\$0</u> | <u>0.00%</u> |

Total Incident Count: 50

Total Est Loss: \$0

COUNCIL COMMUNICATION

| | | |
|--|-------------------|---|
| DATE July 10, 2017 | AGENDA NO.C. 8. a | SUBJECT: IT Director Monthly Report for June 2017 |
| Department Head:  | | |
| City Manager: | | |
| PRESENTED BY: James A. Belknap | | |

Below is a statement regarding major issues covered by the City IT Department:

June 2017 Report

- Upgraded the Audit Server to the latest version. This AD Audit Server collects security log files from all our servers and presents them in a single report for easy review. Utilizing these log files IT can identify physical security threats and respond to such with greater efficiency than reviewing individual server logs.
- Upgraded our Online Utility and Municipal Court Online Payment software to the latest version. This upgrade ensures that citizens utilizing online payments receive the very latest in cyber security as provided by our software vendor Tyler Technology.
- Installed a "Panic Button" system on all computer systems within the Police Department, the Public Library, the City Clerks, Finance, Public Works, Admin, IT and Legal. This system allows employees at those locations to request assistance of all other employees on the system.
- Attended a Webinar from Dell EMC regarding their latest Server Platform, Switch Platform, Firewall Platform and Storage Platform.
- Attended a meeting with VMware regarding management options of their software. At this time, IT will continue utilizing the software we currently own. The ROI for the enterprise level software is not sufficient to justify the increased cost at this time. IT will continue to evaluate the ROI as our systems grow in complexity.
- Per our 5 year replacement plan, IT replaced all the batteries in our server rooms Uninterruptable Power Supplies (UPS). These systems ensure our network and computers services remain online during brownouts, power failures and power interruptions. UPS batteries are rated for 3 to 5 years of use.
- Performed an upgrade on our Police Records Management System (RMS) to the

latest version.

- Met with a local contractor regarding pricing for a fiber line to the new Cemetery/Parks building.
- Converted non-networked printers in to networked printers throughout the entire city so those printers could be added to the print contract we maintain with Gobins. This contract supplies printer toner and service to the more than 12 specialty printers maintained throughout the City.
- Diagnosed a problem with the broadcast side of our Extron system in the Council Chambers. This problem was causing extreme blurriness in both the projector and Council monitors. We were able to correct the problem with an amplified broadcast.
- Purchased ESRI Business Analyst Software and installed said software on the GIS Analyst computer system.
- Updated the Alamosa Artscape Page to include:
 - pictures and a map of art installations downtown
 - Uploaded interview videos to youtube, ch191 and the website
- Attended the Brazos Receivables (eTicketing) meeting and began the pilot use of the E-Ticketing handhelds.
- Brandon Gallegos attended training on Ubiquiti wireless products and achieved a UBWA Certificate (Ubiquiti Broadband Wireless Admin).
- Sent out monthly Phishing and Virus reports to all network users.
- Reviewed the security logs created by the Security Audit system. The system allows IT to review potential physical security breach attempts of the entire network in one comprehensive location.
- Patched all City owned computers to the latest patch and vulnerability fixes from Microsoft. This monthly patching helps protect our computers from malicious software, resolve general windows issues/bugs, and provide access to new windows features.

In Monte Vista, we performed the following items:

- Worked with Caselle to resolve inability to run DB backups within Caselle. This issue seems to recur with every update Caselle releases.
- Programed all employees' credentials into the new NDE Lock System.
- Installed NDE locks on NW, SW, entrances of City Hall/PD, created a vestibule entry at the back of City Hall/PD and replaced the lock on the SE side of the PD. The NDE uses the ENGAGE gateway for real-time connectivity and lockdown. With this system in place, locks can be audited, and employee access can be controlled from the cloud.
- Created a dedicated Virtual Machine the enables Kids Connection to efficiently operate Caselle from remote. This configuration allows the City to utilize a cheaper DSL network connection vs spending \$90.00 a month for a fiber connection.
- HR has been utilizing a failing printer for quite some time. We attempted to repair the printer with a maintenance kit, however the printer needed more work than was cost effective. We replaced the printer with an Multi Function Printer allowing HR to confidentially print, receive and transmit faxes and scan information.

- After securing the network from outside influence over the past year, IT has began the process of configuring a secure VPN tunnel to allow authorized employees to work from remote locations. These tunnel with be built utilizing City owned and City Maintained equipment only. These VPN tunnels are included with the current firewall system we utilize, and as such, do not incur an additional cost to utilize.
- Utilizing a volume license copy of Windows 10 that we repurposed from HR's computer when we replaced the computer this year we upgraded the WWTP from Windows 8 to 10. This enabled the computer at the WWTP to be able to connect to the servers and all of the network resources at City Hall for the first time.
- Re-utilizing an older computer system and a donated projector and mount from Alamosa, we Installed a permanent projector system for City Council and Municipal Court. We re-utilized the old projector from Council Chambers and an old laptop from the PD to create a mobile projection system for the old Council Chambers to be utilized as a training center with internet access. The total cost to the city was approximately \$30.00 for cabling.
- With the Fiber line from SLVREC installed at the Rio Grande County Jail, we worked with the City of Alamosa to create a joint camera system for both the Rio Grande County Jail and the Alamosa County Jail. Alamosa provided the \$1000.00 worth of equipment in both sites. This new Court Camera System allows the Judge in both Municipal Courts to contact either jail, without the need for expensive prisoner transport. Total cost to the City of Monte Vista was the ongoing fiber service via SLV Rec of \$90.00 a month.
- Attended the monthly Departmental meeting.
- Installed a printer maintenance kit to extend the useful life our our water bill printer.
- Recorded the City Council meeting of 6/1/17 and placed the recording on YouTube.
- Recorded the City Council meeting of 6/8/17 and placed the recording on YouTube.
- Sent out monthly Phishing and Virus reports to all network users.
- Performed patch services on all existing and newly created servers. This monthly patching helps protect our servers from known vulnerabilities.

City of Alamosa: All Tickets
List of all tickets (98 items)
Generated on Jul 10, 2017 @ 01:41 pm

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|----------------------------|---|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4559 | amckinley@ci.alamosa.co.us | My PC will not print to the printer at the empty desk behind Jolene | pcl48 | 06-01-2017 @ 08:41 am | 06-01-2017 @ 08:42 am | closed | Med | < 1 day |
| 4560 | jjolly@ci.alamosa.co.us | Email for Don Mendoza | | 06-01-2017 @ 10:58 am | 06-01-2017 @ 01:36 pm | closed | Med | < 1 day |
| 4561 | sgallegos@ci.alamosa.co.us | CCIC WILL NOT CONNTECT | mdt-8 | 06-01-2017 @ 02:25 pm | 06-02-2017 @ 07:56 am | closed | Med | < 1 day |
| 4562 | amckinley@ci.alamosa.co.us | Please post | pcl48 | 06-01-2017 @ 03:32 pm | 06-02-2017 @ 08:10 am | closed | Med | < 1 day |
| 4563 | jrcoulson@ci.alamosa.co.us | Bodycam and vehicle recorder | pcl99 | 06-02-2017 @ 06:22 am | 06-14-2017 @ 09:05 am | closed | Med | 12 days |
| 4564 | lmontano@ci.alamosa.co.us | update online docket | pcl48 | 06-02-2017 @ 10:34 am | 06-02-2017 @ 10:39 am | closed | Med | < 1 day |
| 4565 | amckinley@ci.alamosa.co.us | New Employee | | 06-02-2017 @ 12:24 pm | 06-05-2017 @ 08:36 am | closed | Med | 2 days |
| 4566 | jbelknap@ci.alamosa.co.us | Little Green Button Activation Code | | 06-05-2017 @ 08:03 am | 06-05-2017 @ 02:45 pm | closed | Med | < 1 day |
| 4567 | ahaslett@ci.alamosa.co.us | Register | 172.16.2.96 | 06-05-2017 @ 01:42 pm | 06-05-2017 @ 04:05 pm | closed | Med | < 1 day |
| 4568 | wharrison@ci.alamosa.co.us | Cannot access PIVOT | pcl62 | 06-05-2017 @ 02:12 pm | 06-06-2017 @ 03:03 pm | closed | Med | 1 day |
| 4569 | smaestas@ci.alamosa.co.us | Desktop Phone | staff8 | 06-05-2017 @ 02:26 pm | 06-05-2017 @ 02:52 pm | closed | Med | < 1 day |
| 4570 | shall@ci.alamosa.co.us | Reset password | 172.16.2.96 | 06-05-2017 @ 04:10 pm | 06-05-2017 @ 04:32 pm | closed | Med | < 1 day |
| 4571 | jbelknap@ci.alamosa.co.us | convert printers | | 06-05-2017 @ 04:23 pm | 06-14-2017 @ 03:20 pm | closed | Med | 8 days |
| 4572 | jbelknap@ci.alamosa.co.us | Soundbar | | 06-06-2017 @ 09:03 am | 06-06-2017 @ 03:10 pm | closed | Med | < 1 day |
| 4573 | staylor@ci.alamosa.co.us | Additional staff monitors | | 06-06-2017 @ 09:42 am | 06-06-2017 @ 10:22 am | closed | Med | < 1 day |
| 4574 | jwebb@ci.alamosa.co.us | Posts for the Website | pcl54 | 06-06-2017 @ 04:32 pm | 06-06-2017 @ 04:42 pm | closed | Med | < 1 day |
| 4575 | jwebb@ci.alamosa.co.us | Posts for the Website | pcl54 | 06-06-2017 @ 04:52 pm | 06-06-2017 @ 04:56 pm | closed | Med | < 1 day |
| 4576 | jwebb@ci.alamosa.co.us | post for intranet | pcl54 | 06-06-2017 @ 05:00 pm | 06-07-2017 @ 11:19 am | closed | Med | < 1 day |

City of Alamosa: All Tickets
List of all tickets (98 items)
Generated on Jul 10, 2017 @ 01:41 pm

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|-----------------------------|--|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4577 | ahaslett@ci.alamosa.co.us | Email Spam | 172.16.2.96 | 06-07-2017 @ 01:43 pm | 06-07-2017 @ 05:03 pm | closed | Med | < 1 day |
| 4578 | jbelknap@ci.alamosa.co.us | cloud based online Business Analyst | | 06-07-2017 @ 02:28 pm | 06-07-2017 @ 05:01 pm | closed | Med | < 1 day |
| 4579 | lmontano@ci.alamosa.co.us | update docket | mdl7 | 06-07-2017 @ 03:51 pm | 06-07-2017 @ 07:21 pm | closed | Med | < 1 day |
| 4580 | jbelknap@ci.alamosa.co.us | Access Privileges | | 06-07-2017 @ 05:58 pm | 06-07-2017 @ 06:01 pm | closed | Med | < 1 day |
| 4581 | jbelknap@ci.alamosa.co.us | Update Ghost Images | | 06-07-2017 @ 06:33 pm | 06-07-2017 @ 06:34 pm | closed | Med | < 1 day |
| 4582 | jbelknap@ci.alamosa.co.us | Updated Ghost Image | | 06-07-2017 @ 06:38 pm | 06-19-2017 @ 10:18 am | closed | Med | 11 days |
| 4583 | nvaldez@ci.alamosa.co.us | Access | pcl008 | 06-08-2017 @ 09:16 am | 06-08-2017 @ 01:08 pm | closed | Med | < 1 day |
| 4584 | jjolly@ci.alamosa.co.us | Password for Don Mendoza | | 06-08-2017 @ 10:03 am | 06-08-2017 @ 10:08 am | closed | Med | < 1 day |
| 4585 | amckinley@ci.alamosa.co.us | Please post the following: | pcll51 | 06-09-2017 @ 09:34 am | 06-09-2017 @ 01:42 pm | closed | Med | < 1 day |
| 4586 | amckinley@ci.alamosa.co.us | Here are the PDF"s | pcll51 | 06-09-2017 @ 09:36 am | 06-09-2017 @ 01:42 pm | closed | Med | < 1 day |
| 4587 | amckinley@ci.alamosa.co.us | Please post the following: | pcll51 | 06-09-2017 @ 10:06 am | 06-09-2017 @ 01:42 pm | closed | Med | < 1 day |
| 4588 | jwebb@ci.alamosa.co.us | ArtScape People's Choice Award Voting Widget | pcll54 | 06-09-2017 @ 01:40 pm | 06-09-2017 @ 04:52 pm | closed | Med | < 1 day |
| 4589 | jwebb@ci.alamosa.co.us | Friday Update | pcll54 | 06-09-2017 @ 01:43 pm | 06-09-2017 @ 03:10 pm | closed | Med | < 1 day |
| 4590 | rsteenburb@ci.alamosa.co.us | Badge No Longer Works | pcll34 | 06-12-2017 @ 09:00 am | 06-13-2017 @ 09:54 am | closed | Med | 1 day |
| 4591 | kanderson@ci.alamosa.co.us | Tahoe radio | md7 | 06-12-2017 @ 10:49 am | 06-13-2017 @ 08:42 am | closed | Med | < 1 day |
| 4592 | kvangieson@ci.alamosa.co.us | Dymo Label | pcl203 | 06-12-2017 @ 12:31 pm | 06-13-2017 @ 08:06 am | closed | Med | < 1 day |
| 4593 | kvangieson@ci.alamosa.co.us | Dymo Lable Needs Installed | pcl203 | 06-12-2017 @ 12:32 pm | 06-13-2017 @ 08:39 am | closed | Med | < 1 day |
| 4594 | rstrand@ci.alamosa.co.us | Missing file | pcll84 | 06-12-2017 @ 02:18 pm | 06-12-2017 @ 02:20 pm | closed | Med | < 1 day |
| 4595 | swahi@ci.alamosa.co.us | Printing issue | pcl227 | 06-12-2017 @ 03:41 pm | 06-13-2017 @ 08:39 am | closed | Med | < 1 day |

City of Alamosa: All Tickets
List of all tickets (98 items)
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| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|-----------------------------|---|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4596 | arice@ci.alamosa.co.us | Request for Software | pcl066 | 06-12-2017 @ 04:28 pm | 06-14-2017 @ 03:03 pm | closed | Med | 1 day |
| 4597 | lmontano@ci.alamosa.co.us | online docket | | 06-13-2017 @ 10:04 am | 06-13-2017 @ 11:17 am | closed | Med | < 1 day |
| 4598 | jbelknap@ci.alamosa.co.us | 2017 SEWER MAIN REPLACEMENT PROJECT | | 06-13-2017 @ 10:23 am | 06-13-2017 @ 03:11 pm | closed | Med | < 1 day |
| 4599 | wsquires@ci.alamosa.co.us | hot spot | pcll99 | 06-13-2017 @ 10:29 am | 06-13-2017 @ 10:47 am | closed | Med | < 1 day |
| 4600 | staylor@ci.alamosa.co.us | Saving PDF to Google drive | pcll04 | 06-13-2017 @ 11:39 am | 06-13-2017 @ 02:16 pm | closed | Med | < 1 day |
| 4601 | blaw@ci.alamosa.co.us | Adding Sophie's Printer to Sonia and Billie | mdl7 | 06-13-2017 @ 11:43 am | 06-13-2017 @ 01:34 pm | closed | Med | < 1 day |
| 4602 | amckinley@ci.alamosa.co.us | Please remove | pcll84 | 06-13-2017 @ 12:08 pm | 06-13-2017 @ 12:58 pm | closed | Med | < 1 day |
| 4603 | slucero@ci.alamosa.co.us | Gmail not allowing attachment to send | l72.16.2.70 | 06-13-2017 @ 01:36 pm | 06-22-2017 @ 08:15 am | closed | Med | 8 days |
| 4604 | kanderson@ci.alamosa.co.us | Tahoe camera | md7 | 06-13-2017 @ 01:55 pm | 06-13-2017 @ 04:43 pm | closed | Med | < 1 day |
| 4605 | amckinley@ci.alamosa.co.us | Please update | pcll84 | 06-13-2017 @ 03:19 pm | 06-13-2017 @ 04:20 pm | closed | Med | < 1 day |
| 4606 | amckinley@ci.alamosa.co.us | Attachment | pcll84 | 06-13-2017 @ 03:23 pm | 06-13-2017 @ 04:20 pm | closed | Med | < 1 day |
| 4607 | amckinley@ci.alamosa.co.us | On line PDF application | pcll84 | 06-13-2017 @ 03:34 pm | 06-13-2017 @ 04:35 pm | closed | Med | < 1 day |
| 4608 | rsteenburb@ci.alamosa.co.us | Adobe Connect | pcl018 | 06-14-2017 @ 12:00 pm | 06-14-2017 @ 03:15 pm | closed | Med | < 1 day |
| 4609 | jbelknap@ci.alamosa.co.us | Audit | | 06-15-2017 @ 08:20 am | 06-15-2017 @ 10:26 am | closed | Med | < 1 day |
| 4610 | doakes@ci.alamosa.co.us | Training Center Access Cards | mdl6 | 06-15-2017 @ 08:22 am | 06-26-2017 @ 04:22 pm | closed | Med | 11 days |
| 4611 | tbrubacher@ci.alamosa.co.us | VuVault and Z: Drive | staffd-9 | 06-15-2017 @ 10:43 am | 06-15-2017 @ 11:08 am | closed | Med | < 1 day |
| 4612 | tbrubacher@ci.alamosa.co.us | export from vuvault | staffd-9 | 06-15-2017 @ 11:32 am | 06-26-2017 @ 04:19 pm | closed | Med | 11 days |
| 4613 | lmontano@ci.alamosa.co.us | ONLINE DOCKET | | 06-15-2017 @ 02:14 pm | 06-15-2017 @ 02:32 pm | closed | Med | < 1 day |
| 4614 | amckinley@ci.alamosa.co.us | Please add | pcll04 | 06-16-2017 @ 10:36 am | 06-16-2017 @ 11:04 am | closed | Med | < 1 day |
| 4615 | amckinley@ci.alamosa.co.us | DATE CHANGE | pcll68 | 06-16-2017 @ 01:34 pm | 06-16-2017 @ 02:24 pm | closed | Med | < 1 day |
| 4616 | jbelknap@ci.alamosa.co.us | Laserfiche | | 06-16-2017 @ 02:20 pm | 06-19-2017 @ 08:51 am | closed | Med | 2 days |
| 4617 | amckinley@ci.alamosa.co.us | Please remove | pcl052 | 06-19-2017 @ 09:21 am | 06-19-2017 @ 09:26 am | closed | Med | < 1 day |
| 4618 | sgallegos@ci.alamosa.co.us | ADD DOCKET TO WEB PAGE | mdt-8 | 06-19-2017 @ 09:51 am | 06-19-2017 @ 10:17 am | closed | Med | < 1 day |

City of Alamosa: All Tickets
List of all tickets (98 items)
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| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|-----------------------------|---|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4619 | staylor@ci.alamosa.co.us | Website help | md6 | 06-19-2017 @ 01:23 pm | 06-19-2017 @ 01:48 pm | closed | Med | < 1 day |
| 4620 | arice@ci.alamosa.co.us | Pivot Video | md9 | 06-19-2017 @ 03:03 pm | 06-22-2017 @ 08:12 am | closed | Med | 2 days |
| 4621 | amckinley@ci.alamosa.co.us | ID Badge | pcl052 | 06-19-2017 @ 03:39 pm | 06-20-2017 @ 01:19 pm | closed | Med | < 1 day |
| 4622 | wharrison@ci.alamosa.co.us | Warrant Export | | 06-20-2017 @ 09:16 am | 06-20-2017 @ 02:12 pm | closed | Med | < 1 day |
| 4623 | jjolly@ci.alamosa.co.us | Rec Pro/Website Login Issue | mdl3 | 06-20-2017 @ 09:17 am | 06-20-2017 @ 01:18 pm | closed | Med | < 1 day |
| 4624 | jwebb@ci.alamosa.co.us | Posts for the Website | pcll54 | 06-20-2017 @ 04:27 pm | 06-20-2017 @ 04:58 pm | closed | Med | < 1 day |
| 4625 | jbelknap@ci.alamosa.co.us | Additional Information for Sewer Main Bid | | 06-21-2017 @ 09:05 am | 06-21-2017 @ 01:59 pm | closed | Med | < 1 day |
| 4626 | wharrison@ci.alamosa.co.us | Media Missing on RMS | md3 | 06-21-2017 @ 02:12 pm | 06-26-2017 @ 04:17 pm | closed | Med | 5 days |
| 4627 | jwebb@ci.alamosa.co.us | Posts for the Website | pcll54 | 06-21-2017 @ 03:19 pm | 06-22-2017 @ 08:08 am | closed | Med | < 1 day |
| 4628 | jjolly@ci.alamosa.co.us | Channel 10 Update | mdl3 | 06-21-2017 @ 04:51 pm | 06-22-2017 @ 08:07 am | closed | Med | < 1 day |
| 4629 | jboyd@ci.alamosa.co.us | ADA Computers | md9 | 06-22-2017 @ 10:16 am | 06-26-2017 @ 09:40 am | closed | Med | 3 days |
| 4630 | amckinley@ci.alamosa.co.us | Craig Worth can't log in | pcll51 | 06-22-2017 @ 11:22 am | 06-23-2017 @ 11:13 am | closed | Med | < 1 day |
| 4631 | bdecker@ci.alamosa.us | Membership Cards | 172.16.2.96 | 06-22-2017 @ 12:24 pm | 06-23-2017 @ 08:34 am | closed | Med | < 1 day |
| 4632 | lmontano@ci.alamosa.co.us | online docket | | 06-22-2017 @ 03:39 pm | 06-23-2017 @ 08:12 am | closed | Med | < 1 day |
| 4633 | lmontano@ci.alamosa.co.us | online docket | np129cbd5 | 06-22-2017 @ 03:44 pm | 06-23-2017 @ 08:15 am | closed | Med | < 1 day |
| 4634 | jbelknap@ci.alamosa.co.us | Revised CCR on web site. | | 06-22-2017 @ 03:50 pm | 06-23-2017 @ 08:24 am | closed | Med | < 1 day |
| 4635 | jwebb@ci.alamosa.co.us | Posts for the Website | pcll54 | 06-23-2017 @ 08:59 am | 06-23-2017 @ 11:16 am | closed | Med | < 1 day |
| 4636 | tbrubacher@ci.alamosa.co.us | Bigger VuVault issues | staffd-9 | 06-23-2017 @ 09:35 am | 06-26-2017 @ 04:19 pm | closed | Med | 3 days |
| 4637 | bgallegos@ci.alamosa.co.us | Fleetwise | | 06-23-2017 @ 11:20 am | 06-26-2017 @ 09:51 am | closed | Med | 2 days |
| 4638 | jwebb@ci.alamosa.co.us | Retirement for Bruce | pcll54 | 06-23-2017 @ 11:21 am | 06-26-2017 @ 08:26 am | closed | Med | 2 days |

City of Alamosa: All Tickets
List of all tickets (98 items)
Generated on Jul 10, 2017 @ 01:41 pm

| Ticket # | Created By(Email) | Summary | Related to | Create Date | Close Date | Status | Priority | Days Open |
|----------|----------------------------|---|-------------|-----------------------|-----------------------|--------|----------|-----------|
| 4639 | igarcia@ci.alamosa.co.us | MDT-COMPUTER | pcl46 | 06-24-2017 @ 07:01 pm | 06-26-2017 @ 01:48 pm | closed | Med | 1 day |
| 4640 | igarcia@ci.alamosa.co.us | CELL PHONE-719-588-3358 | pcl46 | 06-24-2017 @ 07:02 pm | 07-06-2017 @ 08:54 am | closed | Med | 11 days |
| 4641 | jwebb@ci.alamosa.co.us | 1st street project | pcll54 | 06-26-2017 @ 08:12 am | 06-26-2017 @ 09:58 am | closed | Med | < 1 day |
| 4642 | jwebb@ci.alamosa.co.us | 1st street project | pcll54 | 06-26-2017 @ 08:13 am | 06-26-2017 @ 09:58 am | closed | Med | < 1 day |
| 4643 | jwebb@ci.alamosa.co.us | 1st street project | pcll54 | 06-26-2017 @ 08:13 am | 06-26-2017 @ 09:59 am | closed | Med | < 1 day |
| 4644 | arice@ci.alamosa.co.us | Pivot Video | | 06-26-2017 @ 12:31 pm | 06-26-2017 @ 03:52 pm | closed | Med | < 1 day |
| 4645 | jwebb@ci.alamosa.co.us | 1st street project | pcll54 | 06-26-2017 @ 01:41 pm | 06-26-2017 @ 02:42 pm | closed | Med | < 1 day |
| 4646 | hmartinez@ci.alamosa.co.us | Laptops to use for Conference | mdl7 | 06-26-2017 @ 02:10 pm | 06-27-2017 @ 01:00 pm | closed | Med | < 1 day |
| 4647 | amckinley@ci.alamosa.co.us | Please help | mdl4 | 06-27-2017 @ 09:51 am | 06-27-2017 @ 01:25 pm | closed | Med | < 1 day |
| 4648 | jscott@ci.alamosa.co.us | PC agenda | | 06-27-2017 @ 11:54 am | 06-27-2017 @ 01:31 pm | closed | Med | < 1 day |
| 4649 | nvaldez@ci.alamosa.co.us | Printer | pcl008 | 06-27-2017 @ 01:52 pm | 06-27-2017 @ 03:35 pm | closed | Med | < 1 day |
| 4650 | shall@ci.alamosa.co.us | Courses not showing on the computer at the front desk | l72.16.2.96 | 06-27-2017 @ 04:06 pm | 06-28-2017 @ 08:07 am | closed | Med | < 1 day |
| 4651 | jbelknap@ci.alamosa.co.us | Phone setup | | 06-28-2017 @ 07:59 am | 06-28-2017 @ 10:18 am | closed | Med | < 1 day |
| 4652 | jscott@ci.alamosa.co.us | Planning Commission/ZBA recording | pcll68 | 06-28-2017 @ 11:04 am | 06-29-2017 @ 08:05 am | closed | Med | < 1 day |
| 4653 | ahaslett@ci.alamosa.co.us | Front Desk Phone | l72.16.2.96 | 06-28-2017 @ 11:19 am | 06-29-2017 @ 01:00 pm | closed | Med | 1 day |
| 4654 | jwebb@ci.alamosa.co.us | Art Page on the Website | pcll54 | 06-28-2017 @ 02:07 pm | 06-28-2017 @ 02:54 pm | closed | Med | < 1 day |
| 4655 | jrussell@ci.alamosa.co.us | Car camera and mic.for unit #19 | pcl098 | 06-28-2017 @ 02:56 pm | 07-05-2017 @ 08:46 am | closed | Med | 6 days |
| 4656 | zdecker@ci.alamosa.co.us | hot spot making me sign in to aircard website | pcl001 | 06-29-2017 @ 12:47 pm | 06-29-2017 @ 04:05 pm | closed | Med | < 1 day |

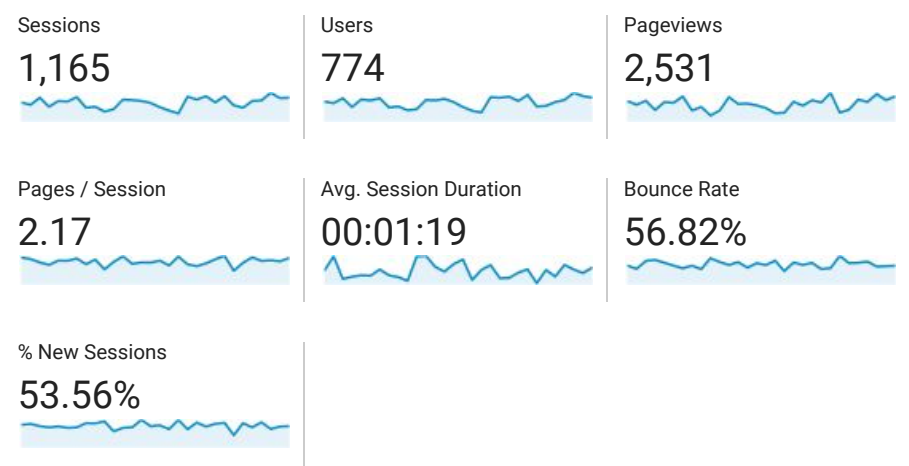
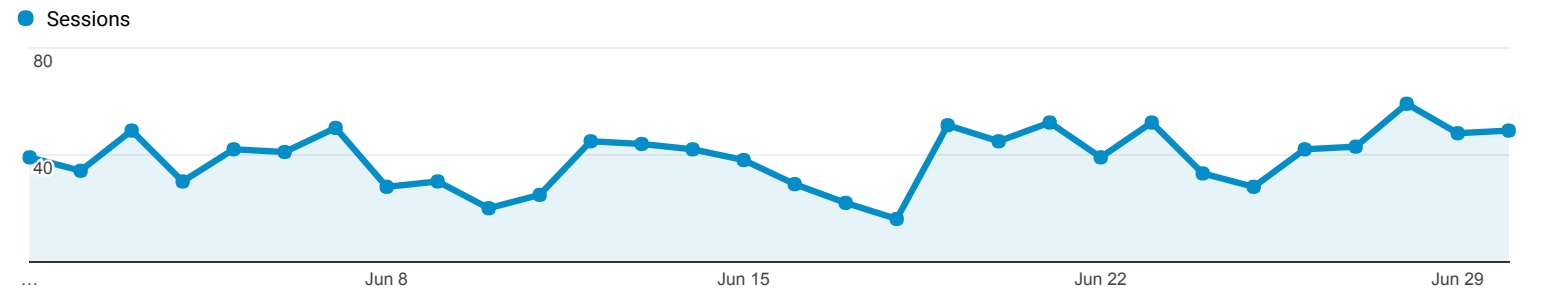


Audience Overview

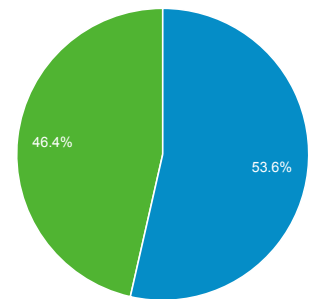
Jun 1, 2017 - Jun 30, 2017

All Users
100.00% Sessions

Overview



New Visitor Returning Visitor



| Language | | Sessions | % Sessions |
|----------|-----------|----------|------------|
| 1. | en-us | 1,135 | 97.42% |
| 2. | en-gb | 7 | 0.60% |
| 3. | es-419 | 3 | 0.26% |
| 4. | th | 3 | 0.26% |
| 5. | zh-cn | 3 | 0.26% |
| 6. | (not set) | 2 | 0.17% |
| 7. | ar | 2 | 0.17% |
| 8. | c | 2 | 0.17% |
| 9. | es | 1 | 0.09% |
| 10. | fr | 1 | 0.09% |

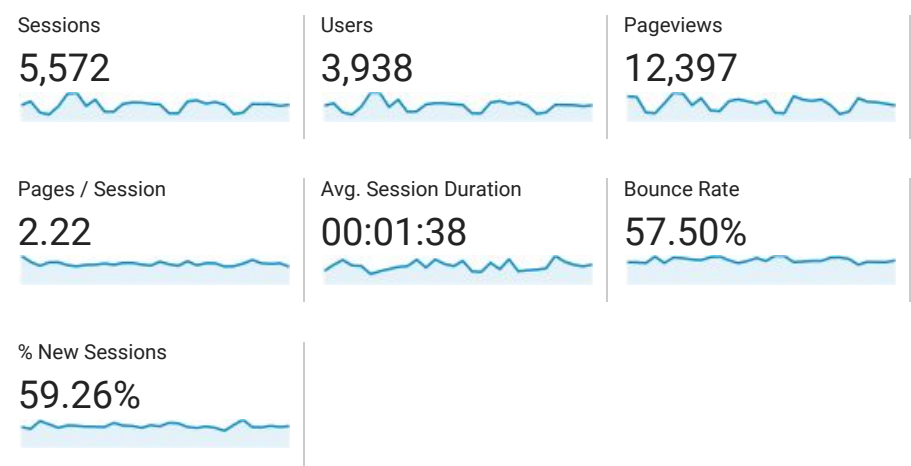
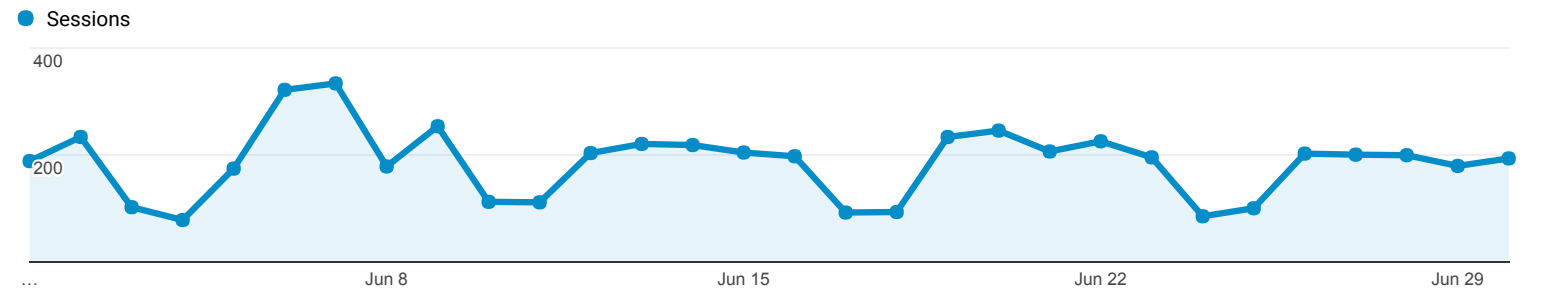


Audience Overview

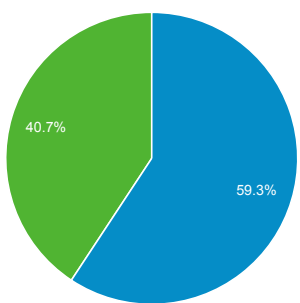
Jun 1, 2017 - Jun 30, 2017

All Users
100.00% Sessions

Overview



New Visitor Returning Visitor



| Language | Sessions | % Sessions |
|----------|----------|------------|
| 1. en-us | 5,491 | 98.55% |
| 2. fr-fr | 37 | 0.66% |
| 3. en-gb | 17 | 0.31% |
| 4. en | 3 | 0.05% |
| 5. en-ca | 3 | 0.05% |
| 6. es-xl | 3 | 0.05% |
| 7. c | 2 | 0.04% |
| 8. es-es | 2 | 0.04% |
| 9. fr | 2 | 0.04% |
| 10. ko | 2 | 0.04% |



Device Activity Report

Report Generation Info

Date Created:07/10/2017 1:39 PM

Created By:jbelknap

Machine Name:PC1156

| | Total | | Brakes | | Continuation | | Lights | | Record Button | | Siren | | Untriggered | | Vehicle Speed | | VuLink | | Wireless Microphone | |
|-------|-------|------|--------|----|--------------|----|--------|-----|---------------|-----|-------|----|-------------|----|---------------|----|--------|-----|---------------------|----|
| Total | 846 | 100% | 75 | 9% | 6 | 1% | 377 | 45% | 169 | 20% | 4 | 0% | 4 | 0% | 8 | 1% | 200 | 24% | 3 | 0% |

| Device Name | Total | | Brakes | | Continuation | | Lights | | Record Button | | Siren | | Untriggered | | Vehicle Speed | | VuLink | | Wireless Microphone | |
|-----------------|-------|-----|--------|-----|--------------|-----|--------|-----|---------------|------|-------|----|-------------|-----|---------------|----|--------|------|---------------------|-----|
| Car Unit 10 | 124 | 15% | 28 | 23% | 0 | 0% | 76 | 61% | 13 | 10% | 0 | 0% | 0 | 0% | 0 | 0% | 7 | 6% | 0 | 0% |
| Bodycam Unit 10 | 77 | 9% | 0 | 0% | 0 | 0% | 0 | 0% | 18 | 23% | 0 | 0% | 0 | 0% | 0 | 0% | 59 | 77% | 0 | 0% |
| Car Unit 17 | 71 | 8% | 25 | 35% | 0 | 0% | 22 | 31% | 5 | 7% | 1 | 1% | 0 | 0% | 2 | 3% | 16 | 23% | 0 | 0% |
| Car Unit T1-13 | 57 | 7% | 14 | 25% | 0 | 0% | 30 | 53% | 1 | 2% | 0 | 0% | 0 | 0% | 1 | 2% | 11 | 19% | 0 | 0% |
| Car Unit 14 | 40 | 5% | 0 | 0% | 0 | 0% | 38 | 95% | 2 | 5% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 17 | 38 | 4% | 0 | 0% | 0 | 0% | 0 | 0% | 14 | 37% | 0 | 0% | 1 | 3% | 0 | 0% | 23 | 61% | 0 | 0% |
| Car Unit T2-23 | 37 | 4% | 0 | 0% | 0 | 0% | 34 | 92% | 1 | 3% | 0 | 0% | 0 | 0% | 2 | 5% | 0 | 0% | 0 | 0% |
| Car Unit 16 | 34 | 4% | 2 | 6% | 0 | 0% | 19 | 56% | 7 | 21% | 3 | 9% | 0 | 0% | 1 | 3% | 0 | 0% | 2 | 6% |
| Bodycam Unit 13 | 30 | 4% | 0 | 0% | 0 | 0% | 0 | 0% | 13 | 43% | 0 | 0% | 0 | 0% | 0 | 0% | 17 | 57% | 0 | 0% |
| Car Unit 24 | 29 | 3% | 0 | 0% | 0 | 0% | 24 | 83% | 5 | 17% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit 7 | 29 | 3% | 0 | 0% | 0 | 0% | 27 | 93% | 2 | 7% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit 8 | 25 | 3% | 0 | 0% | 0 | 0% | 15 | 60% | 4 | 16% | 0 | 0% | 0 | 0% | 0 | 0% | 6 | 24% | 0 | 0% |
| Car Unit 6 | 23 | 3% | 0 | 0% | 0 | 0% | 5 | 22% | 8 | 35% | 0 | 0% | 0 | 0% | 1 | 4% | 9 | 39% | 0 | 0% |
| Car Unit 4 | 18 | 2% | 0 | 0% | 0 | 0% | 15 | 83% | 3 | 17% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit 19 | 16 | 2% | 0 | 0% | 1 | 6% | 14 | 88% | 1 | 6% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 5 | 16 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 13% | 0 | 0% | 0 | 0% | 0 | 0% | 14 | 88% | 0 | 0% |
| Car Unit 15 | 15 | 2% | 0 | 0% | 0 | 0% | 11 | 73% | 3 | 20% | 0 | 0% | 0 | 0% | 1 | 7% | 0 | 0% | 0 | 0% |
| Bodycam Unit 12 | 14 | 2% | 0 | 0% | 3 | 21% | 0 | 0% | 6 | 43% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 36% | 0 | 0% |
| Car Unit 65 | 13 | 2% | 0 | 0% | 0 | 0% | 9 | 69% | 1 | 8% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 23% | 0 | 0% |
| Bodycam Unit 4 | 13 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 13 | 100% | 0 | 0% |
| Car Unit 5 | 13 | 2% | 0 | 0% | 0 | 0% | 12 | 92% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 8% | 0 | 0% |
| Car Unit 63 | 13 | 2% | 6 | 46% | 0 | 0% | 7 | 54% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 8 | 13 | 2% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 38% | 0 | 0% | 0 | 0% | 0 | 0% | 8 | 62% | 0 | 0% |
| Bodycam Unit 24 | 12 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 10 | 83% | 0 | 0% | 2 | 17% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 16 | 11 | 1% | 0 | 0% | 2 | 18% | 0 | 0% | 9 | 82% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 23 | 10 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 9 | 90% | 0 | 0% | 1 | 10% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit 2 | 10 | 1% | 0 | 0% | 0 | 0% | 8 | 80% | 2 | 20% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit T2-20 | 7 | 1% | 0 | 0% | 0 | 0% | 6 | 86% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 14% |
| Bodycam Unit 63 | 7 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 7 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 11 | 7 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 14% | 0 | 0% | 0 | 0% | 0 | 0% | 6 | 86% | 0 | 0% |
| Bodycam Unit 7 | 5 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 65 | 5 | 1% | 0 | 0% | 0 | 0% | 0 | 0% | 5 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit 3 | 3 | 0% | 0 | 0% | 0 | 0% | 2 | 67% | 1 | 33% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

| Device Name | Total | | Brakes | | Continuation | | Lights | | Record Button | | Siren | | Untriggered | | Vehicle Speed | | VuLink | | Wireless Microphone | |
|-----------------|-------|----|--------|----|--------------|----|--------|------|---------------|------|-------|----|-------------|----|---------------|----|--------|-----|---------------------|----|
| Bodycam Unit 3 | 3 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 33% | 0 | 0% | 0 | 0% | 0 | 0% | 2 | 67% | 0 | 0% |
| Bodycam Unit 19 | 3 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 3 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit 9 | 2 | 0% | 0 | 0% | 0 | 0% | 2 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Spare | 1 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Car Unit 18 | 1 | 0% | 0 | 0% | 0 | 0% | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |
| Bodycam Unit 20 | 1 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 1 | 100% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% | 0 | 0% |

**City Clerk/Municipal Court
Monthly Report
June 2017**

Prepared and distributed 10 birthday cards.

Liquor Licensing:

- Renewals processed:
 - Pizza Hut
 - Rubi Slipper
- Special Events Permits:
 - American Legion X 4
 - Alamosa County Chamber of Commerce - Beat the Heat BBQ
 - La Llave Family Resource Center

Municipal Court:

- Met with City Manager, Chief of Police, Luke Yoder, and Kristina Daniel to review JAG Grant Appeal information.
- Attended JAG Grant Appeal Presentation in Arvada.

Training:

- Attended CML Annual Conference

Other:

- Attended weekly meetings with Mayor and City Manager.
- Attended weekly Leadership Team meetings.
- Attended work sessions and regular Council meetings.
- Held department meetings with Clerk staff.

CITY OF ALAMOSA

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Report For June

1, 2017 Thru June

30, 2017

FILEDST

Violations by Filed Date...

| | | |
|------------------------|-----|-----|
| CITY ORDINANCE | 37 | |
| TRAFFIC | 129 | |
| PARKING | 4 | |
| Total Filed Violations | | 170 |

Completed Cases...

Paid Fine...

| | | |
|------------------|----|-----|
| CITY ORDINANCE | 19 | |
| TRAFFIC | 97 | |
| PARKING | 4 | |
| Total Paid Fines | | 120 |

Before Judge...

| | | |
|--------------------|----|-----|
| CITY ORDINANCE | 14 | |
| TRAFFIC | 5 | |
| PARKING | 0 | |
| Total Before Judge | | 19 |
| Total Completed | | 139 |

Other Completed...

DISMISSED AFTER DEFERRED

| | | |
|----------------|---|---|
| CITY ORDINANCE | 4 | |
| TRAFFIC | 5 | |
| PARKING | 0 | |
| Total | | 9 |

DISMISSED/PRESENTED INSURANCE

| | | |
|----------------|---|---|
| CITY ORDINANCE | 0 | |
| TRAFFIC | 4 | |
| PARKING | 0 | |
| Total | | 4 |

DISMISSED BY JUDGE

| | | |
|----------------|---|---|
| CITY ORDINANCE | 4 | |
| TRAFFIC | 1 | |
| PARKING | 1 | |
| Total | | 6 |

DISMISSED BY PROSECUTOR

| | | |
|----------------|---|---|
| CITY ORDINANCE | 2 | |
| TRAFFIC | 0 | |
| PARKING | 0 | |
| Total | | 2 |

| | | |
|-----------------------|--|----|
| Total Other Completed | | 21 |
|-----------------------|--|----|

CITY OF ALAMOSA

Page: 2

Report For June 1, 2017 Thru June 30, 2017 FILEDST

Grand Total Completed 160

Net Difference Filed/Complete 10

Warrants...

Issued...

| | | |
|-----------------------|----|----|
| CITY ORDINANCE | 24 | |
| TRAFFIC | 1 | |
| PARKING | 0 | |
| Total Violations | | 25 |
| Total Warrants Issued | | 25 |

Cleared...

| | | |
|------------------------|----|----|
| CITY ORDINANCE | 30 | |
| TRAFFIC | 0 | |
| PARKING | 0 | |
| Total Violations | | 30 |
| Total Warrants Cleared | | 30 |

Change in Total Warrants 5-

Other Paid Cases...

Paid Fine...

Total Other Paid Fines 59

| | |
|-----------------------|-------------|
| VA VICTIMS ASSISTANCE | \$308.82 |
| CCOST COURT COSTS | \$994.26 |
| FINE FINE | \$15,305.19 |
| TP SERVICE CHARGE | \$293.19 |
| LATE LATE FEE | \$163.62 |
| WF WARRANT FEE | \$228.92 |
| BF BOND FORFEITURE | \$596.00 |
| PD SUR PD SURCHARGE | \$2,500.00 |
| REST RESTITUTION | \$166.00 |
| DFLT DFLT JUDGMENT | \$160.00 |
| DEFER DEFERRED FEE | \$25.00 |
| Total Fees/Fines Paid | \$20,741.00 |

HUMAN RESOURCES MONTHLY REPORT

June 2017

New Employees:

| | | |
|--------------------------|--------------------------|----------------------|
| Rieley Fahrenbruck | Maint Worker I (PRN) | PW-Facilities |
| Don Mendoza | Recreation Specialist II | Parks and Rec |
| Jurgen Themen | WWW Tech | PW-Water/Waste Water |
| Sunayna Wahi | GIS Technician | PW-GIS |
| Ethan Haga (July 3) | Police Officer | Police Department |
| Brandon Bertsch (July 3) | Police Officer | Police Department |
| Evan Lopez (July 3) | Police Officer | Police Department |
| Daniel Northrup (July 3) | Police Officer | Police Department |
| Jenene Holcomb | Tennis Instructor | Parks and Rec |
| Justin Astolos | Youth Baseball | Parks and Rec |
| Wilson Race | Umpire | Parks and Rec |
| Gary Ruybal | Umpire | Parks and Rec |
| Charles Valdez | Instructor | Parks and Rec |

Exiting Employees:

| | | |
|-----------------------|----------------------|-------------------|
| Charles Stetson Petty | WWW Tech I | PW-Water |
| Bruce Lukow | Police Officer | Police Department |
| Allen Rendon | Police officer | Police Department |
| William Martinez | Maint Worker I (PRN) | Facilities |

Workers Compensation:



Alamosa Police Department

June 2017 Month End Report

| Part 1 Crime Category | Apr-17 | May-17 | Jun-17 | Jun-16 | Raw # Change | Year to Date |
|-------------------------------|-----------|-----------|-----------|-----------|--------------|--------------|
| Part 1 Violent Crimes | | | | | | |
| Homicide | 0 | 0 | 0 | 0 | 0 | 0 |
| Sexual Assaults | 1 | 2 | 1 | 2 | -1 | 4 |
| Robbery | 1 | 1 | 0 | 0 | 0 | 3 |
| Aggravated Assault | 1 | 7 | 3 | 5 | -2 | 26 |
| Total Violent Crimes | 3 | 10 | 4 | 7 | -3 | 33 |
| Part 1 Property Crimes | | | | | | |
| Burglary | 8 | 8 | 13 | 11 | 2 | 38 |
| Larceny | 50 | 55 | 61 | 48 | 13 | 308 |
| Vehicle Theft | 1 | 1 | 1 | 1 | 0 | 6 |
| Total Property Crimes | 59 | 64 | 75 | 60 | 15 | 352 |
| Total Part 1 Crimes | 62 | 74 | 79 | 67 | 12 | 385 |
| Miscellaneous Offenses | | | | | | |
| Domestic Violence | 10 | 11 | 6 | 8 | -2 | 58 |
| Simple Assault | 12 | 9 | 9 | 2 | 7 | 74 |
| Drug Related | 11 | 11 | 8 | 13 | -5 | 60 |
| Liquor Laws | 3 | 1 | 0 | 4 | -4 | 8 |
| Harassment | 10 | 9 | 8 | 12 | -4 | 60 |
| DUI/DWAI/DUID | 8 | 9 | 4 | 6 | -2 | 41 |
| Arson | 0 | 1 | 0 | 1 | -1 | 2 |
| Traffic Related | | | | | | |
| Traffic Accidents | 27 | 38 | 37 | 29 | 8 | 188 |
| Fatal | 0 | 0 | 0 | 0 | 0 | 0 |
| Injury | 4 | 7 | 5 | 3 | 2 | 27 |
| Property Damage | 23 | 31 | 32 | 26 | 6 | 161 |
| Community Service Ofc | | | | | | |
| Dogs picked up | 14 | 8 | 8 | 11 | -3 | 59 |
| Animal Bites | 2 | 4 | 4 | 2 | 2 | 17 |
| Barking Dog Complaints | 3 | 4 | 2 | 6 | -4 | 16 |
| Wildlife Calls | 1 | 8 | 3 | 15 | -12 | 45 |
| Weed/Trash Removal | 2 | 49 | 196 | 111 | 85 | 252 |
| Snow Removal | 0 | 0 | 0 | 0 | 0 | 5 |
| Junk Vehicles | 0 | 0 | 0 | 0 | 0 | 1 |
| Abandoned Vehicles | 2 | 11 | 3 | 4 | -1 | 27 |
| Summons Issued | 17 | 2 | 5 | 8 | -3 | 61 |
| Calls for Service | 157 | 147 | 201 | 180 | 21 | 999 |

Submitted by: Duane Oakes, Chief of Police



CREATING COMMUNITY THROUGH PEOPLE, PARKS, AND PROGRAMS

PARKS/CEMETERY

• Cemetery Activities

| | <u>June</u> | <u>Total 2017</u> | <u>Total 2016</u> |
|-----------------------------|--------------------|--------------------------|--------------------------|
| Graves opened & closed | 4 | 28 | 32 |
| Graves set up services | 4 | 28 | 32 |
| Graves raised to grade | 17 | 67 | 29 |
| Cemetery single spaces sold | 3 | 21 | 27 |
| Stones leveled | 12 | 33 | 0 |
| Columbarium Niches sold | 0 | 1 | 0 |
| Disinterment | 0 | 0 | 0 |

• Tree Related Activities

| | <u>June</u> | <u>Total 2017</u> | <u>Total 2016</u> |
|----------------------|--------------------|--------------------------|--------------------------|
| Trees Pruned/Trimmed | 66 | 50 | 57 |
| Tress Planted | 0 | 23 | 21 |
| Dead Trees Removed | 0 | 7 | 0 |
| Trees Moved | 0 | 0 | 0 |

• Park Activities

○ Worked accomplished:

- Parks
 - Weekly check and maintenance of play equipment; get playground log and spraying log up to date
 - Daily trash pickup of parks, cemetery, fairgrounds, ballfields, and City Hall
 - Fertilize all parks, ball fields, soccer fields, and new sections of cemetery
 - Replace some bad sprinklers in parks, ball fields, soccer fields
 - Trim and mow parks
 - Water young trees and bushes; add watering tubes around some trees
 - Clean out BBQs
- Blanca Vista Park
 - Flail mow park and along road way
- Carroll Park
 - Put up wind screens and clear tennis courts of debris
 - Replace bad irrigation clock
- Cole Park
 - Replace broken toddler swing and close "S" hooks
- Fair grounds
 - Trim and flail mow
 - Trim 30 trees at fair grounds and parks; haul away
 - Remove 2 old bucking chute sets and install new ones
- Lee Fields
 - Replace damaged fence post and large gate

- Other
 - Funerals and grave digging, locates for public and stone setters, raise graves and level head stones, trim trees, replace bad sprinklers, mow and trim, haul grass clippings to 12th St. yard, and work on cemetery records
 - Take equipment in for services and repairs
 - Raise and lower flags; put up and take down banners; replace old flags as needed
 - Flail mow along Hwy 17, Hwy 16, Hwy 160, city properties, extension of disc golf area, and tops of Jackson's Ditch
 - Spray weeds on city properties
 - Set up and take down the Summerfest on the Rio and Ride the Rockies
 - Stage set up and take down
 - Plant flowers on planters on Main St.
 - Put up some brackets and banners on 6th St, side streets, and Main St.
 - Haul poly carts to parks and fairgrounds; empty carts
 - Turn on drip to pocket park
 - Remove broken tree branches and repair fence on river dike
 - Cut down tree in wilderness area leaning in someone's yard
 - Remove weeds off medians
 - Work on stuck irrigation valves

Recreation

Summer Youth Activities

Ceramics, Arts & Crafts, Drawing & Painting, Tennis, Gymnastics, and Tackle Football (AYF) are all open for registration through the Recreation Center or online at www.AlamosaRec.org.

ASU Youth Co-ed Soccer Camp

- Ages 8-14 or 3rd-8th grades
- Cost: \$50
- August 8-10

Summer Adult Activities

Painting and Ceramics courses are open for registration through the Recreation Center or online at www.AlamosaRec.org.

3 v 3 Live Soccer Tournament for Kids and Adults

- August 12
- Cost: \$180/team
- Guaranteed 4 games

Upcoming Community Events

Weekends on the Rio begins Sunday, June 25 @ Cole Park

- The first Weekends on the Rio day of events is set for Sunday, June 25th! Join us for a day full of outdoor fun at Cole Park, Rio Grande Farm Park, and on the Rio Grande. There are activities for all ages and ability levels. Kids can track their participation using our passports for a chance to win some awesome prizes at the end of the summer. Passports are available the day of or from our partner locations listed on our website.
- The day will begin at 11:30 AM with an outdoor storytime at the Rio Grande Farm Park-meet us there or at the pedestrian bridge to walk over. Next we have Zumba at 1 PM at Cole Park, Yoga from Cairn Yoga at 2 PM, and from 3 PM to 6 PM join Adams State Adventure Programs on the Rio with stand up paddle boarding. At 3:30 there will be a bike pump track workshop at the north end of Cole Park, and at 4:30 the local Walk2Connect group, Caminos del Valle, will lead a walk starting and ending at the Sundays at Six stage.
- We hope you will stick around for the main event at 6 PM-the Alamosa Live Music Association's Sundays at Six concert: Indian Nickel! There will be some fun new kid's activities during the concert's intermission. Weekends on the Rio will be held most Sundays throughout the Summer. For more information visit the website below, stop into 412 State Avenue, or find us on Facebook for weekly updates.
- About Weekends on the Rio: Weekends on the Rio is a multi-event program that takes place in Alamosa, Colorado during the summer and throughout the year. Activities include an expanded

Sundays at Six concert series and outdoor activities such as yoga, running clinics, bike pump tracks, paddle boarding, and farm workdays at the Rio Grande Farm Park. A generous grant from Colorado Health made this program possible. Our partners that created this great event include The City of Alamosa, Rio Grande Farm Park, Boys & Girls Clubs of the San Luis Valley, Adams State University Adventure Program (ASAP), Walk2Connect, Body Tune-Up Gym, Kristi Mountain Sports, Cairn Yoga, and ALMA.

- Website: www.weekendsontherio.com
- More Info: 719-937-2319

Sundays at Six (June - August)

- One of the mainstays of the Alamosa Live Music Association is its free summer concert series, known locally as Sundays at Six. Sundays at Six started a number of years back and has grown into a hallmark of the San Luis Valley summertime season. During the most beautiful months in our fair valley the community is exposed to all kinds of music, performed by everyone from the neighbor down the street to nationally recognized touring musicians.
- Website: www.almaonline.org/sundays-six
- Location: Cole Park
- 2017 SUMMER LINEUP:
 - June 25 – Indian Nickel (Rock-n-Roll & Spanish)
 - July 9 – The Vogts Sisters (Folk)
 - July 16 – Big Sandy & His Fly-Rite Boys (Rockabilly)
 - July 23 – Cordovas (Americana)
 - July 30 – The Giving Tree Band (American Rock-n-Roll)
 - Aug 13 – SLV Big Band (Jazz & Big Band)
 - Aug 20 – The Genetics (Progressive Rock)
 - Aug 27 – Don Richmond & The Rifiers (Americana)
 - Cat's Classic Motocross (July 8-9)
- Race is run at historic Sutak Raceway--Colorado's only AMA Pro Am, a race for aspiring racers who want to earn their professional AMA license.
- Sutak Raceway is guaranteed to make a novice out of most competitors. It is a fun and physically demanding track. Cat's Classic is now Colorado's only AMA Pro Am, a race for aspiring racers who want to earn their professional AMA license.
- Enjoy watching the races, vendors, and live music at the Cat's Classic!
- Website: www.catsclassics.com
- Location: 8131 S. Road 11, Alamosa CO, Sutak Raceway
- Contact E-mail: catsxdwight@aol.com
- More Info: 719-589-9717

City Services Fair (Flyer)

- Wednesday, July 26, 4:30 – 6:30 PM @ Cole Park (2nd St. Parking Lot).
- Come see what equipment the Police, Fire, Public Works, and Parks departments use to get the job done. Recreation and Library will have fun games and giveaways for the kids. Free food and drinks!

Rec Center Summer Hours

Monday – Thursday: 6am – 9pm

Friday: 6am – 6pm

Saturday: 7am – 3pm

Sunday: CLOSED

Upcoming Rec Center Closures

- Labor Day-Monday September 4

Programs Offered by Other Agencies:

Sand Dunes Recreation

- Swimming Lessons

Splashland

- Lap/Extended Season Passes
- Swim Lessons

Rec Center Revenue

| | June | May | April | March | February |
|------------------|-------------|-------------|-------------|-------------|-------------|
| Courses | \$3,781.00 | \$27,348.50 | \$20,462.50 | \$11,435.00 | \$8,280.00 |
| Facility Rentals | \$1,691.00 | \$1,699.00 | \$1,505.00 | \$2,470.00 | \$1,312.50 |
| Membership | \$3,836.70 | \$6,731.61 | \$4,042.97 | \$5,775.43 | \$7,309.97 |
| Merchandise | \$6,290.80 | \$5,850.65 | \$5,937.12 | \$5,541.47 | \$8,510.40 |
| | \$15,599.50 | \$41,629.76 | \$31,947.59 | \$25,131.90 | \$25,412.87 |

Rec Center Door Count

| | | | |
|----------------|----------------|---------------|---------------|
| January 2016 | 18,048 | January 2017 | 29,114 |
| February 2016 | 24,453 | February 2017 | 22,218 |
| March 2016 | 11,180 | March 2017 | 16,985 |
| April 2016 | 8,976 | April 2017 | 11,967 |
| May 2016 | 7,535 | May 2017 | 14,574 |
| June 2016 | 7,542 | June 2017 | 24,041 |
| July 2016 | 6,789 | | |
| August 2016 | 6,572 | | |
| September 2016 | 5,299 | | |
| October 2016 | 7,413 | | |
| November 2016 | 10,391 | | |
| December 2016 | <u>10,123</u> | | |
| | 114,498 | | 98,899 |

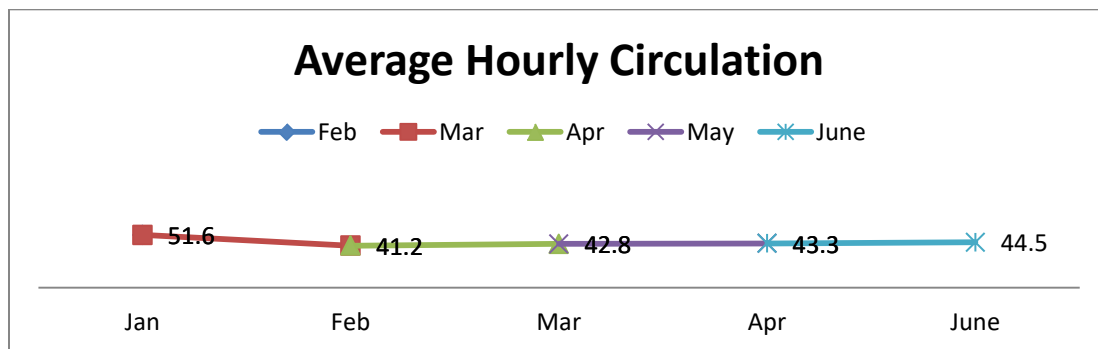
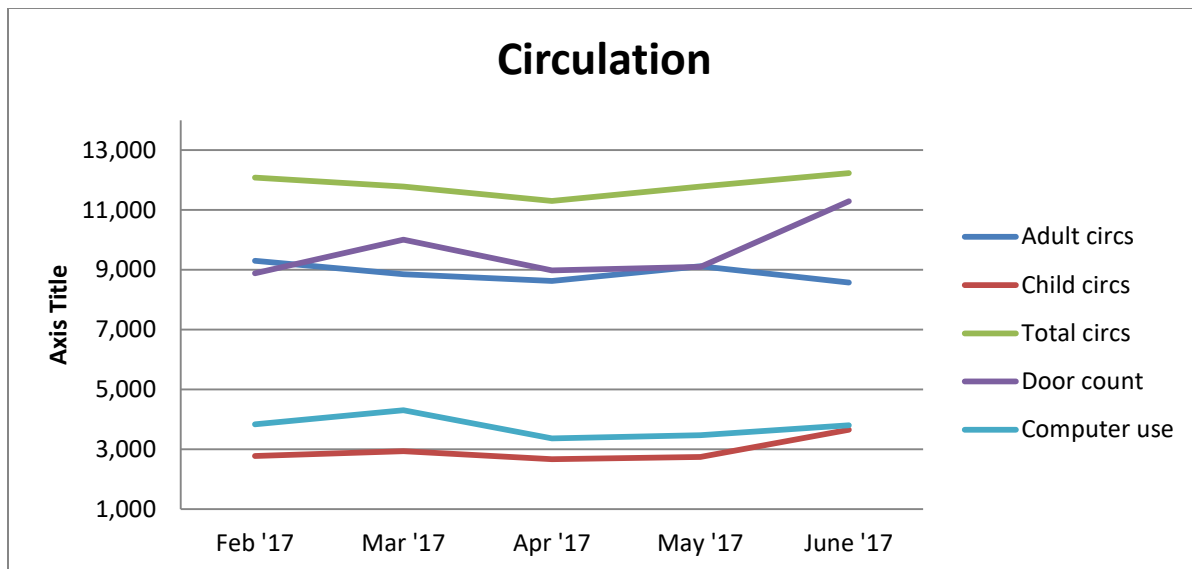
Average per Month: 10,382

Average per Month: 16,483

Library Manager Report – June 2017**Library Stats**

| Website Counter | | | | | |
|--------------------|-------|-------|-------|-------|----------|
| | June | May | April | March | February |
| Pageviews | 2,531 | 2,308 | 1,971 | 2,361 | 1,922 |
| Sessions | 1,165 | 1,042 | 1,000 | 1,072 | 941 |
| 1st Time Visitors | 356 | 360 | 352 | 378 | 362 |
| Returning Visitors | 418 | 334 | 313 | 322 | 284 |

| MONTHLY | STATISTICS | SUMMARY | | | |
|-------------------|------------|---------|---------|---------|---------|
| | June | May | Apr '17 | Mar '17 | Feb '17 |
| Adult Circs | 8,571 | 9,121 | 8,632 | 8,848 | 9,304 |
| Child Circs | 3,660 | 2,746 | 2,669 | 2,934 | 2,780 |
| Total Circs | 12,231 | 11,785 | 11,301 | 11,782 | 12,084 |
| Hours Open | 275 | 274 | 264 | 286 | 234 |
| Circs per hour | 44.5 | 43.3 | 42.8 | 41.2 | 51.6 |
| CLC Circs | 2,331 | 2,288 | 2,113 | 2,462 | 2,259 |
| Door Count | 11,289 | 9,093 | 8,979 | 10,012 | 8,889 |
| Computer Use | 3,805 | 3,478 | 3,371 | 4,306 | 3,832 |
| Aspen e-books | 170 | 165 | 211 | 184 | 207 |
| TumbleBooks | 0 | 0 | 1 | 104 | 2 |
| FindIT CO Queries | 49 | 47 | 59 | 128 | 87 |



Collection Development:

Staff added 316 new materials to the library collection: 175 books, 58 magazines, 8 audiobooks, 0 music CDs and 70 DVDs. This process includes purchasing, cataloging, and material processing. 461 materials were discarded.

Staff announcements

Volunteers: A total of 87 volunteer hours this month. SER International Senior training program assigned a senior that work 8 hours week. Teen volunteers helped with the Summer Reading program.

Community Involvement



- Movie Night – “Sing” – we had 28 children and parents at the showing.



- The local Fiber group met in the Story Room. Usual attendance is 10-15 fiber enthusiasts. The group knits, weaves, spins, and crafts all things fiber. They share and teach each other new techniques and ideas. Planning for charity projects or events is also done at these meetings. The next meeting will be July 12, 2017. We welcome anyone interested in any type of fiber arts.



- The Historic Preservation Advisory Committee meets the second Tuesday each month in the Local History Room.



- The Essential Oils workshop was about Cleaning with essential oils. 5 students attended & created their own spritzer sampler to take home.

- People First group had their meeting in our Local History room. 10 members attended.



- San Luis Valley Origami workshop at the library was June 10, 2017 with 7 participants. The next workshop will be July 8, 2017.



LITTLE FREE LIBRARY.org®
TAKE A BOOK • RETURN A BOOK

- We have 7 Little Free Libraries in Alamosa, sponsored by the Alamosa Public Library and the Friends of the Library.
Food Bank – WCC added 50 books; **La Puente** – FOL (Friends of the Library) refilled with 45 books; **Zapata Park** –Jan Oen & Don Thompson refilled with 30 books; **Senior Center** – KREBS 0 books; **Nancy Cutters Office** (Optimist) – no changes; **SLV Immigrant Resource Center** (Optimist) – no changes;
Cole Park (library staff) we refilled with 42 books.



Friends of Alamosa Public Library

- The Friends are collecting donations for the upcoming book sales 1x month at Spines.
 - Friend's meeting was June 20, 2017. Next regular meeting is scheduled for July 18, 2017.
 - \$1200 in sales was made at the June 2-3, 2017 book sale.
 - District Rotary grant update: we are waiting delivery of a book bike.
 - The next book sale for 2017 will be July 8, 2017.
-
- The Friends are collecting donations for the upcoming book sales 1x month at Spines.
 - Friend's meeting was May 16, 2017. Next regular meeting is scheduled for June 20, 2017.
 - \$450 was made at the May 6th book sale.

- A National Rotary grant was awarded to our local Rotary club for literacy projects with Friends of the Library. Highland cabinets built 4 more book shelves in the Book Nook in the library, a mural has been painted on the book shed “Spines”, and we are still waiting approval to purchase a book bike.
- The next book sale for 2017 will be June 2-3, 2017.

Monthly Overview – June kept us all very busy as expected! I met a couple of times with our Kiwanis representatives, Liz Hensley and Charlie Sanchez, who are tackling the sensory board project for Growing Readers. I also met with Michelle Stone, the artist who will be creating our sign for The PAD, and I had a Wellness Committee meeting. We've done quite a bit of ordering for the Growing Readers grant, and I also created a logo for our 1,000 Books Before Kindergarten program entitled, Planting Seeds for Kindergarten. The Daily Desk Report for Sunday, June 25 had a note from Rose that said a grandad and his two granddaughters stopped in to say how much they loved the Story Walk!



Storytime in June - As usual, we change up Storytime in the summer to one, multi-age session. This year, we entitled it "Wiggles & Giggles" and have had an amazing attendance. One local preschool has discovered this and attends fairly regularly with around 8 to 10 kids.

| DATE | WIGGLES & GIGGLES | TOTAL |
|--------------|-------------------|------------|
| 6/2/17 | 25k, 13a | 38 |
| 6/9/17 | 27k, 14a | 41 |
| 6/16/17 | 30k, 12a | 42 |
| 6/23/17 | 39k, 16a | 55 |
| 6/30/17 | 26k, 10a | 36 |
| Total | | 212 |

SPECIAL EVENT – Harry Potter and the 20th Anniversary Celebration – Cathy took on this project back in March, and worked tirelessly to pull it all together -- it was a wonderful event! We had 117 participants, 6 volunteers, 7 staff, totaling **130 people!** What a great success it was, and the library will remain decorated throughout the summer.

Summer Reading Program – I'm thinking that we had a hard time getting an accurate count for the "Building Community" event, there very well may have been more people just looking at our trend in numbers surrounding that day. We currently have 202 registered readers and 788 hours read! This program just keeps on growing!

| DATE | SUMMER READING PROGRAM | | TOTAL |
|--------------|------------------------|----------------------------|------------|
| 6/7/17 | Building Challenge | 150p, 6 teen vol., 5a.vol. | 161 |
| 6/14/17 | Salida Circus | 257p, 4v | 261 |
| 6/21/17 | Building Community | 175p, 3v | 178 |
| 6/28/17 | Ann Lincoln | 275p, 5v | 280 |
| Total | | | 880 |

TOTAL LIBRARY VISITS FOR JUNE, 2017 **1222**

Partnerships – Participated in the Alamosa Literacy Council Summerfest booth. We gave away around 700 new books that we got through Save the Children. This was a great day of family contact as we promoted summer reading and used our new Lego sets that we received from the State Library.

Growing Readers Together – Much of this was covered in the "Monthly Review" section. Rose has been making MARC records for our Storytime to Go Kits, and I am working on the bin labels and Storytime Elements card inserts – these will be cards full of information on how best to use the kit with activity and extension ideas. We received the second draw down which represents that balance of our budget. We were granted approval to redistribute some of the funds to allow for full expenditure before the end of July. We are on board to continue with a second year of this grant project, which will focus more on the outreach to the FFN community.

Displays – Lots of Harry Potter stuff mostly done by Judith and Cathy with a little help from the rest of us. See pictures below.

Respectfully Submitted,

Becky Steenburg

Children's Librarian



This is where it all begins...



2017 Summer Reading Program

July 5 - Rocky Mountain Puppets

Ventriloquist, Meghan Casey and the Rocky Mountain Puppets will reveal how to dig deep and create a strong FOUNDATION so that your personal structure can stand tall!



July 12 - Indiana Bones

Emmy Award Winning Storyteller, Mike McCartney a.k.a. Indiana Bones is in search of a "Better World." Will he find it? Join the fun as we delve into the mysterious world of Indiana Bones!

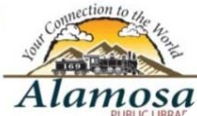
July 19 - STEVE WEEKS MUSIC!

Come join national family music performer Steve Weeks for an interactive family romp filled with music, humor and games as he performs his hit songs. Come prepared to laugh. Come prepared to sing ...and bring those dancing shoes!



July 26 - Purlly Gates

Join Purlly as she uses her old west ways and interactive music to encourage us to Build a Better World!



Young patron receiving a door prize
(Ms. Becky's great nephew!)

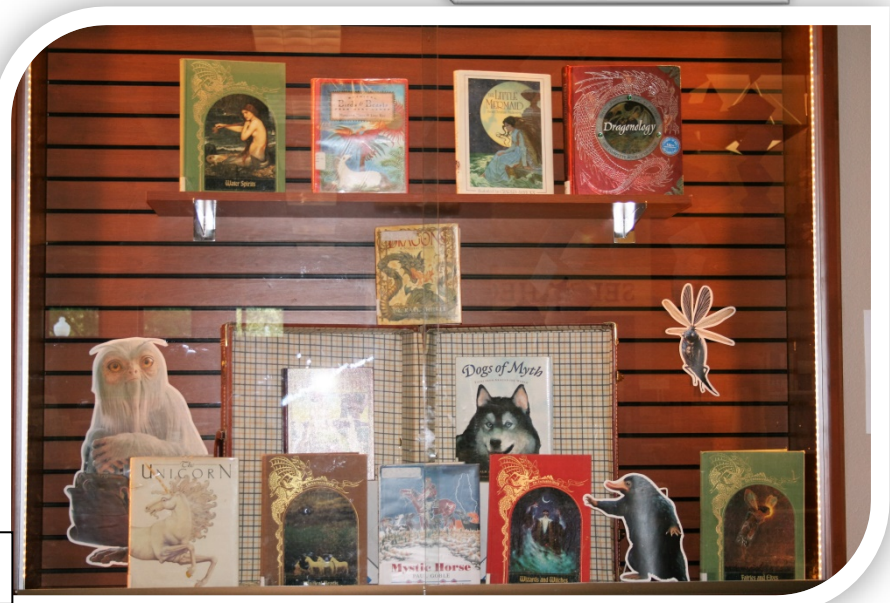


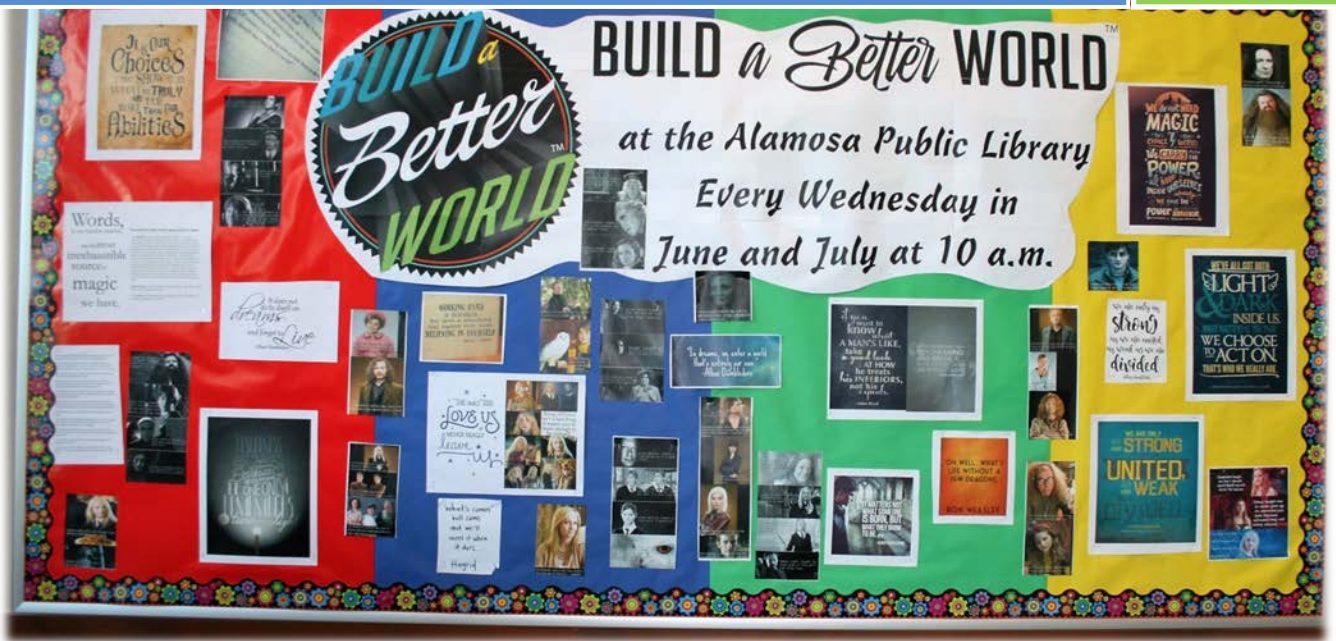
Harry Potter and Professor Dumbledore with Harry's letters being delivered.



Our "How Did You Meet Harry Potter" Penseive

Fantastic Beasts – the suitcase....





Teen Lounge bulletin board – summer reading along with Harry Potter house colors and book quotes.





Tie Making



Caris and the Sorting Hat
(made by Cathy!)



Austin Potwin – considered armed
and dangerous!
(like father like son)

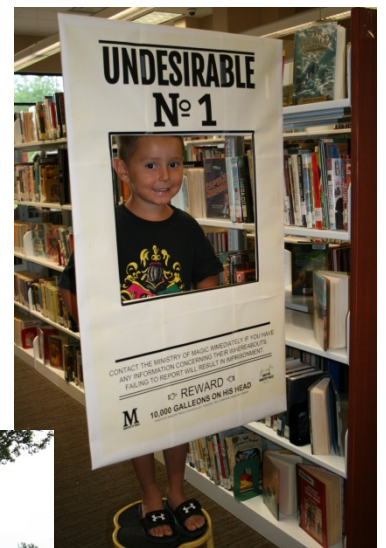


Photo Ops will remain
available in the library
throughout the summer!



The Quidditch Pitch
(1 of 2!)

ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Award of Bid, 2017 Sewer Main Replacement Project

Recommended Action:

That Council award the 2017 Sewer Main Replacement Project to RMS Utilities Inc. in the amount of \$209,500.40 as the lowest responsible and responsive bidder.

Background:

In April of 2016, a section of sewer main in Twelfth Street west of State Avenue was identified as in need of emergency replacement because of the complete erosion of the top section of pipe.

This created a situation that could have caused the street to settle into the void created by a failure in the main that would have required a more costly repair. Then, in July of 2016 a section of sewer main in Second Street did fail, requiring another emergency repair, this section of main, however, was previously identified as in need of replacement, placed in the CIP, and scheduled for replacement in 2017. As per both the CIP and the additional work needed on the main in Twelfth Street, staff released an RFP for the complete replacement of the remaining suspect areas of each main in early June of this year and received 3 qualified bids, the results of those bids are included below for your review and consideration.

| 2017 Sewer Main Replacement Project Bids | | | | |
|--|--------------------|------------------|-----------------|--------------|
| Contractor | Location | 12th Street Cost | 2nd Street Cost | Total Cost |
| RMS Utilities Inc. | Alamosa, Colorado | \$125,196.30 | \$140,585.10 | \$265,781.40 |
| Gardner Excavating, Inc. | Alamosa, Colorado | \$128,060.00 | \$141,440.00 | \$269,500.00 |
| Western Gravel Constructors LLC | Montrose, Colorado | \$246,216.00 | \$277,350.00 | \$523,566.00 |

\$230,000 was originally budgeted for this project which was intended to cover both the pipe replacement and street patching. The low bid was \$33,781 above the budgeted amount, and this bid does not include the additional estimated \$40,000 required to patch the street, for a total estimated overrun of \$73,781. Staff recommends that we reduce the scope of the project as discussed further below, and award the bid to RMS Utilities in the amount \$209,500.40. This will allow the complete replacement of the Second Street main and the most needed section of the Twelfth Street main and the patching of each. It will require shortening the replaced portion of the Twelfth Street main by about two blocks, but those two blocks are less pressing than the 2nd street portion of the project. This will also require the deferment of a smaller scheduled main replacement that was budgeted at \$17,500. Deferment is always a difficult decision but staff feels that the Second and Twelfth Street mains have a much higher priority.

Issue Before the Council:

Does Council wish to award the contract to RMS Utilities Inc. as the lowest responsible and responsive bidder?

Alternatives:

Council may award the contract in whole to RMS Utilities Inc., may award one section or another to

RMS Utilities, Inc., or award the contract in whole or part to another bidder, or reject all bids and provide staff further direction.

Fiscal Impact:

\$232,000 was originally budgeted for this project and this estimate was intended to cover both the pipe replacement and street patching. The low bid was \$33,781 above the budgeted amount, and this bid does not include the additional estimated \$40,000 required to patch the street, meaning the total overrun as bid is \$73,781. Staff recommends reducing the scope of the Twelfth Street replacement project and the deferment of a lower priority \$17,500 project and award of bid to the low bidder in the amount of \$209,500 which will allow for the replacement of the most suspect sections of main and guarantee that funds will be available to patch the resulting trenches.

Legal Opinion:

The City Attorney will be present for comment.

Conclusion:

This award will address necessary sewer main replacement before more costly repairs are necessary.

ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Motion to approve the creation of a Blanca Vista Dog Park

Recommended Action:

Staff recommends that Council approve the creation of a second Dog Park at Blanca Vista Park.

Background:

In 2015, the City's first Dog Park at Lee Fields was created based on public feedback expressing the desire for an official Dog Park. The success of this facility led to the idea of creating a second dog park somewhere on the north side of the city. In October of 2016 and again in April of 2017, public forums were held to garner feedback on locations for a second dog park and the Community Recreation Advisory Board expressed their support for the project. Subsequent individual comments were accepted as well. A park at either the North or South end of Blanca Vista Park emerged as the primary preferred location(s) with the "water-access" amenity being the most common reason cited. Subsequent follow up public comments identified the south side of Blanca Vista Park (see Appendix A) as preferable with "proximity to town, access to the water for the dogs, and available shade" again the most common reasons cited in support of the south location. Materials, including fencing and gates, were budgeted and purchased by the Parks and Recreation Department in 2016. A waste disposal bag dispenser and one or two benches would also be installed.

In consultation with the Ranch Lessee and the Public Works Department, a 1 to 1 1/2 acre space with a Parking lot can be created *without any loss in grazing acreage* by using an existing ranch fence as a southern border. A non-barbed fence would be put in for the Dog Park parallel to the ranch fence, allowing for a future pedestrian and cycling trail around the entire perimeter of Blanca Vista Park which is part of the GOCO Inspire project plan (see Appendix A).

The natural hourglass shape of the existing parcel would allow for future segmentation with, for example, big dogs and little dogs which was also separated at the Lee Fields Dog Park about a year after installation. The Blanca Vista Park would be fenced on three sides allowing for water access and at least one double gate would be added for controlled ingress and egress. A porta-john would also be used as at the regular Blanca Vista Pavilion area. Construction of the Park would begin this summer and be completed by September 2017 at the latest.

A proposed park layout map is attached (Appendix A).

Issue Before the Council:

Does Council wish to proceed with the creation of the Blanca Vista Dog Park?

Alternatives:

While Council is free to select or develop any number of alternatives, those listed below are examples.

1. Approve the proposed Blanca Vista Dog Park as presented

2. Approve the proposed Blanca Vista Dog Park with conditions and/or changes.
3. Decline to act at this time and give staff further direction.

Fiscal Impact:

Staff expects no current financial impact with the installation of the Blanca Vista Dog Park because the materials were already purchased in 2016. Maintaining the facility, including porta-john costs, should be less than a \$300/year.

Legal Opinion:

City Attorney will be present if there are any legal questions regarding this action.

Conclusion:

Allowing the addition of a Dog Park to the very popular Blanca Vista Park is a step in the natural progression of increased recreational amenities for our community that will enhance both our citizen's quality of life and visitor experiences.




ATTACHMENTS:

| Description | Type |
|---------------------------------------|-----------------|
| Appendix A - Proposed BV Dog Park Map | Backup Material |

Blanca Vista Dog Park

1.0 acre exercise area (water accessible) with 7,000 sq ft parking lot

Legend

-  Blanca Vista Dog Park
-  Driveway
-  Fenced Dog Park
-  Future Trail Expansion
-  Parking Lot



ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Public Hearing and Second Reading, Ordinance No.17-2017; Alley Vacation, Block 5, Alamosa Addition, City of Alamosa

Recommended Action:

That Council conduct a public hearing and unless information is presented to the contrary, approve on second reading Ordinance No. 17 - 2017 vacating the alley in Block 5 of the Alamosa Addition to the City of Alamosa, lying south of Lots 20, 21, and 22 and north of lots 9, 10, and 11 of said Block 5 as per the unanimous recommendation of the adjacent property owners.

Background:

This alley, although platted as such, has not been improved or used as an alley for a very long time, if ever. This is one of the few blocks in the city that has three individual, connecting alleys in the shape of an "H" and this vacation request is for the middle leg of this alley system. Currently, and for quite some time, the alley has been encroached upon by trees, mature landscaping, fences, and private occupation, contains no apparent public utilities, and has no signs of recent use. The petitioners are hoping the vacation and consolidation of the alley into their private property will alleviate some historic vandalism in the alley.

Issue Before the Council:

Does Council wish to vacate the alley?

Alternatives:

Council may approve Ordinance No. 17-2017 on second reading or not pass the ordinance and provide staff further direction.

Fiscal Impact:

No fiscal impact is anticipated.

Legal Opinion:

City Attorney will be present for questions.

Conclusion:

This is an alley with little, if any historical use, is not necessary for solid waste or emergency services and serves little public need.

ATTACHMENTS:

| Description | Type |
|-------------------------------|-----------------|
| ▣ Ordinance No. 17-2017 | Ordinance |
| ▣ Exhibit A Ordinance 17-2017 | Exhibit |
| ▣ Arial Photo | Backup Material |

Ordinance No. 17-2017

AN ORDINANCE VACATING THAT PORTION OF THE ALLEY LOCATED IN BLOCK 5, LOCATED SOUTH OF LOTS 20, 21, AND 22, AND NORTH OF LOTS 9, 10, AND 11, BLOCK 5, ALAMOSA ADDITION TO THE CITY OF ALAMOSA, AS PER THE PLAT FILED IN THE RECORDS OF THE ALAMOSA COUNTY CLERK AND RECORDER

WHEREAS, application to vacate that portion of the alley located in Block 5 of the Alamosa Addition, City of Alamosa, lying south of lots 20, 21, and 22 and north of lots 9, 10, and 11 has been properly filed by the adjacent landowners; and

WHEREAS, the vacation of this alley is unanimously requested by the adjacent landowners; and

WHEREAS, this alley, although platted, has not been utilized for or improved as such for a very long time, if ever; and

WHEREAS, the vacation of this right of way will contribute to the safe and effective use of the adjacent platted properties and better support future development in the area.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Alamosa as follows:

Section 1. Approval of Alley Vacation. The alley vacation requested herein and as depicted on Exhibit A is hereby approved, save that said right of way will continue to serve as a Public Utility Easement for existing and future utility installations.

Section 2. General Repealer. All other acts, orders, ordinances, resolutions, resolutions, or portions thereof in conflict with the sections adopted in this Ordinance, are hereby repealed to the extent of such conflict.

Section 3. Recording and Authentication. This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City book of ordinances kept for that purpose, and published according to law.

Section 4. Publication and Effective Date. This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

Section 5. Declaration of Public Interest. This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

INTRODUCED, READ, AND APPROVED on first reading the 5th day of July, 2017, and ordered published by title and reference as provided by law with notice of a public hearing to be held for

consideration of the adoption of said ordinance on the 19th day of July, 2017, at 7:00 p.m., or as soon thereafter as the matter may be heard, or on such subsequent date to which the public hearing or Council consideration may be continued.

APPROVED AND ADOPTED after public hearing this 19th day of July, 2016.

CITY OF ALAMOSA

BY: _____
Josef P. Lucero, Mayor

ATTEST:

Holly C. Martinez, City Clerk

Exhibit A

Ordinance No. 17-2017

First Street

Edison Avenue

| | | | | |
|---|-------------|----|----|----|
| 1 | 22 | 21 | 20 | 19 |
| 2 | | | | 18 |
| 3 | | | | 17 |
| 4 | | | | 16 |
| 5 | <div></div> | | | 15 |
| 6 | 9 | 10 | 11 | 14 |
| 7 | | | | 13 |
| 8 | | | | 12 |

San Juan Avenue

Second Street



Hatch Indicates Area of
Proposed Vacation



ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Public Hearing and Second Reading, Ordinance No. 16-2017; Partial Alley Vacation, Block 210, Washington Addition, City of Alamosa

Recommended Action:

That Council hold a public hearing and unless information is provided to the contrary, approve on second reading Ordinance No. 16 - 2017 vacating the alley lying west of the westernmost boundary of lots 39 and 44 in Block 210, Washington Addition, City of Alamosa.

Background:

The westerly portion of this alley has been vacated in the past to accommodate development demands in the area. The property owners adjacent to this portion of the alley have approached City staff in the past about vacation but that was prior to the Tucker-Wagner Annexation that brought this portion of the alley into city jurisdiction. Now that the alley is in the city the adjacent property owners would like to proceed with the vacation request. The partial vacation of the alley previously has created what is essentially a dead-end road with no outlet other than across private property. The alley is not accessible to emergency vehicles for this reason, no City utilities exist in the alley, and staff can foresee no need to maintain the public right of way as it exists today.

Issue Before the Council:

Does Council wish to vacate the alley?

Alternatives:

Council may approve Ordinance No. 16-2017 on second reading or not pass the ordinance and provide staff further direction.

Fiscal Impact:

No significant fiscal impact is anticipated.

Legal Opinion:

City Attorney will be present for questions.

Conclusion:

This is a dead-end alley that serves no properties other than those involved in the vacation request, the westerly portion of the alley was vacated by Ordinance No. 3-2011.

ATTACHMENTS:

| Description | Type |
|---------------------|------------|
| ▣ Ordinance 16-2017 | Ordinance |
| ▣ Exhibit A | Ordinance |
| ▣ Arial Exhibit | Cover Memo |

Ordinance No. 16-2017

AN ORDINANCE VACATING THAT PORTION OF THE ALLEY LOCATED IN BLOCK 210 AND BEING WEST OF THE WESTERNMOST BOUNDARY OF LOTS 39 AND 44 OF SAID BLOCK 210 OF THE WASHINGTON ADDITION, CITY OF ALAMOSA, AS PER THE PLAT DATED MAY 5, 1910 AND FILED IN THE RECORDS OF THE ALAMOSA COUNTY CLERK AND RECORDER

WHEREAS, application to vacate that portion of the alley located in Block 210 of the Washington Addition, City of Alamosa, lying west of the westernmost boundary of lots 39 and 44 of said Block 210 has been properly filed by the adjacent landowners; and

WHEREAS, the Vacation Plat of Lots 45-C, 48-C, and 51-C will soon be under final review by City Council;

WHEREAS, this alley, although platted, has never been utilized for or improved as such; and

WHEREAS, the vacation of this right of way will contribute to the safe and effective use of the adjacent platted properties and better support future development in the area.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Alamosa as follows:

Section 1. Approval of Alley Vacation. The alley vacation requested herein and as depicted on Exhibit A is hereby approved, save that said right of way will continue to serve as a Public Utility Easement for existing and future utility installations.

Section 2. General Repealer. All other acts, orders, ordinances, resolutions, resolutions, or portions thereof in conflict with the sections adopted in this Ordinance, are hereby repealed to the extent of such conflict.

Section 3. Recording and Authentication. This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City book of ordinances kept for that purpose, and published according to law.

Section 4. Publication and Effective Date. This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

Section 5. Declaration of Public Interest. This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

INTRODUCED, READ, AND APPROVED on first reading the 5th day of July, 2017, and ordered published by title and reference as provided by law with notice of a public hearing to be held for

consideration of the adoption of said ordinance on the 19th day of July, 2017, at 7:00 p.m., or as soon thereafter as the matter may be heard, or on such subsequent date to which the public hearing or Council consideration may be continued.

APPROVED AND ADOPTED after public hearing this 19th day of July, 2016.

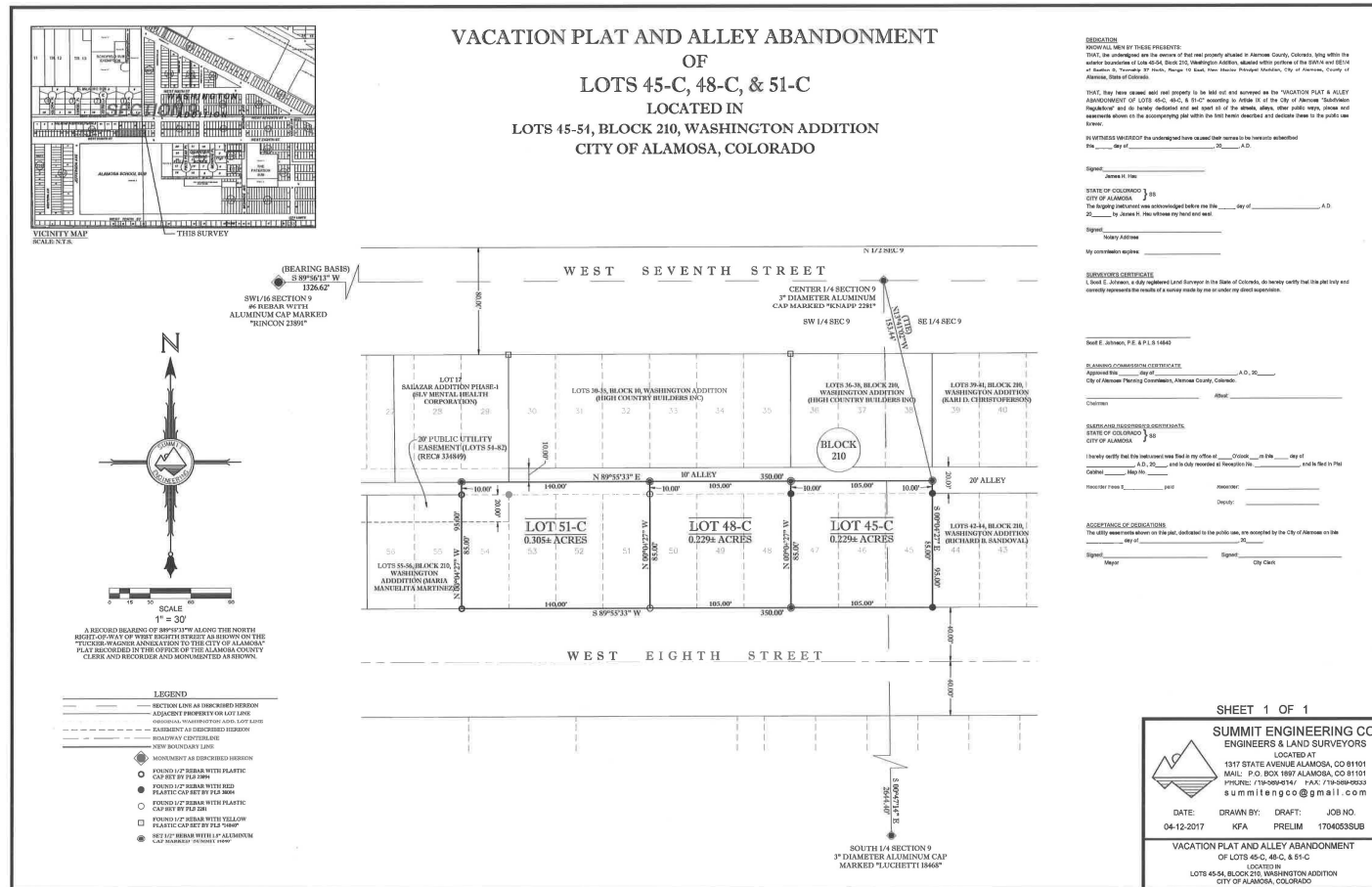
CITY OF ALAMOSA

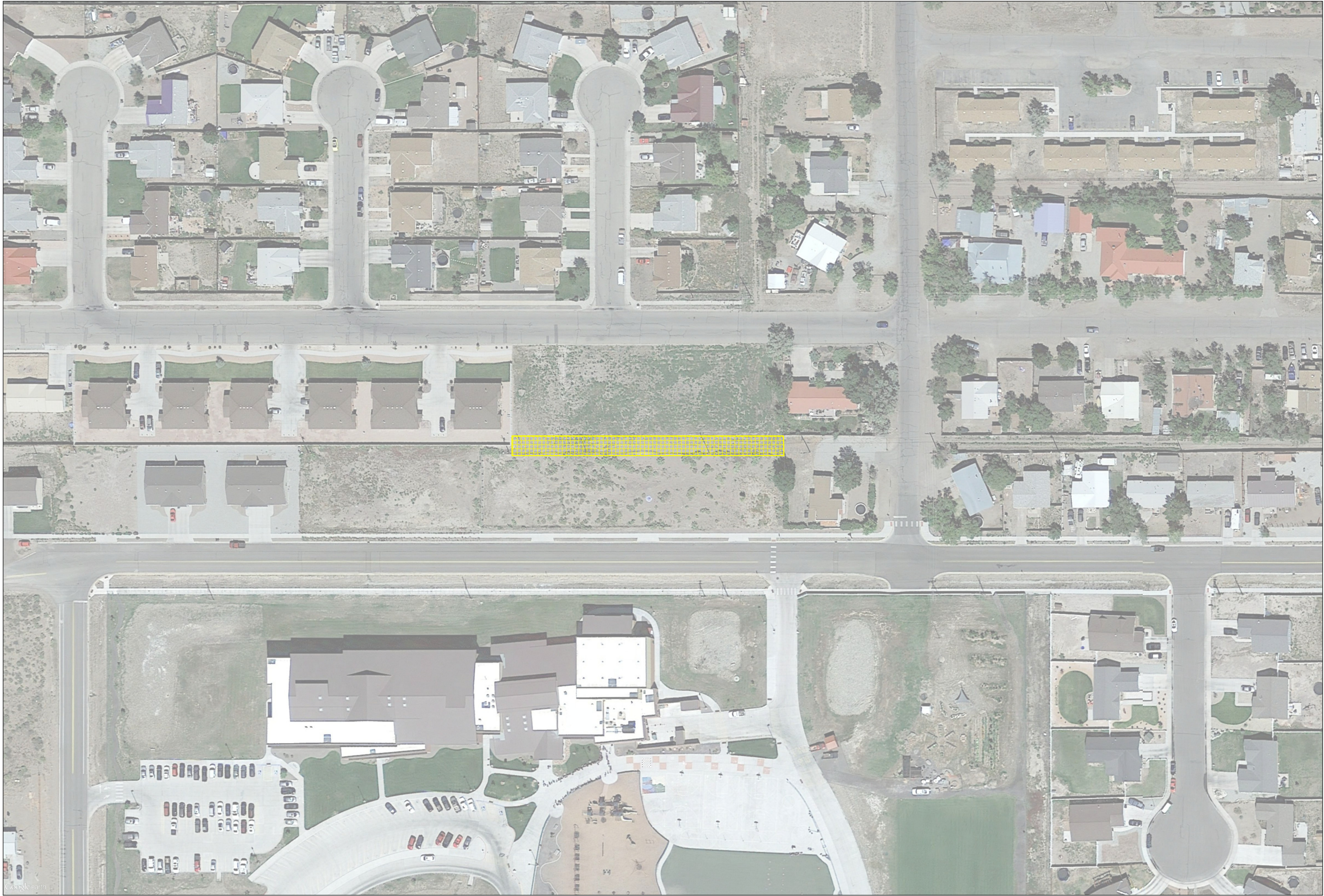
BY: _____
Josef P. Lucero, Mayor

ATTEST:

Holly C. Martinez, City Clerk

EXHIBIT A





ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Resolution No. 17-2017; The request of Colorado Rural Housing and Development Corporation for final plat approval for Montaña Azul Estates, Filing 6.

Recommended Action:

That Council conduct a public hearing and unless evidence to the contrary is presented at said public hearing, approve the final plat of Montaña Azul Estates, Filing 6 by approving Resolution 17-2017 as per the recommendation of the Planning Commission.

Background:

This item was scheduled for review and consideration by the Planning Commission during their regularly scheduled meeting in May but staff pulled item from the agenda because the submission of a traffic study that failed to report appropriate levels of service required by Section 17-67(q)(1) of existing code of ordinances. Level of service (LOS) is a qualitative measure describing operational conditions within a traffic stream as defined in the Transportation Research Board's Highway Capacity Manual (1985 edition) as amended and updated from time to time. LOS is generally described in terms of such factors as speed, freedom to maneuver, traffic interruptions, comfort, convenience, and safety. Levels of service are expressed in terms of six (6) levels, designated A through F, with LOS A indicating the best service and LOS F indicating the worst. The philosophy that the character and environment of the city will be greatly affected by the design of subdivisions and the plats that are approved by the City, makes the planning, layout and design of a subdivision of the utmost concern. The residents must have available to them within the area safe and convenient movement to points of destination or collection and modes of travel to achieve this objective should not conflict with each other or abutting land uses. The existing ordinance requires that the street system within the proposed subdivision provide LOS A on all proposed streets and at all proposed intersections, and shall be adequate to maintain current LOS's on all abutting streets and intersections. **It also states, that, in no instance, shall the planning commission or city council approve any proposed subdivision that fails to meet this standard unless the subdivider provides traffic mitigation measures that will maintain or improve current LOS on such adjacent streets and intersections.**

The applicant was made aware of the requirement for the traffic study in October of 2016 and the initial report was received at 1:07 p.m. on May 24, 2017, less than five hours prior to the Planning Commission meeting. This left staff and the members of the Planning Commission very little time to review, respond, and react to the submitted report. The report did however clearly indicate predicted LOS B on all minor street approaches and major street left turning movements during both the morning and evening peak hours so staff removed the item from the planning commission agenda. The new report, by the same engineer, has been revised to indicate predicted LOS A on all minor street approaches and major street left turning movements during both the morning and evening peak hours, basing the revision on what staff understands to be the use of a different microsimulation model to calculate the levels of service.

Staff has identified a few minor changes to the utility design that will be addressed during the construction phase of the project. The lot sizes are compliant with existing ordinances and the development is a natural extension of previous filings completed by the applicant. An executed Subdivision Improvement Agreement and Performance Guarantee will be obtained prior to plat

recordation as per Section 17-90 of the City Code of Ordinances.

Issue Before the Council:

Does Council wish to approve the final plat of Montaña Azul Estates Filing 6 as presented and recommended by the Planning Commission?

Alternatives:

Council may approve the plat as presented, deny the request of the applicant or send the request back to the Planning Commission with further direction.

Fiscal Impact:

No significant fiscal impact is anticipated.

Legal Opinion:

The City Attorney will be present for comment

Conclusion:

This proposal is compliant with all pertinent subdivision requirements and is a natural extension of previous filings.

ATTACHMENTS:

| Description | Type |
|-----------------------------------|-------------------|
| ▣ Plat | Backup Material |
| ▣ Planning Commission Minutes | Backup Material |
| ▣ Resolution 17-2017 | Resolution Letter |
| ▣ Exhibit A to Resolution 17-2017 | Backup Material |

MONTAÑA AZUL ESTATES-FILING NO. 6

LOCATED IN A FRACTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH,
RANGE 10 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALAMOSA, COUNTY OF

PRELIMINARY - FOR REVIEW AND COMMENT ONLY

FOUND PIN AND CAP
PLS No. 26966
1/4 - 8"

| CURVE TABLE | | | | |
|-----------------|----------------|----------|-----------|----------|
| BEARING | CHORD DISTANCE | RADIUS | DELTA | DISTANCE |
| C1 N43°00'00"E | 28.28' | 20.00' | 90°00'00" | 31.42' |
| C2 S45°00'00"E | 28.28' | 20.00' | 90°00'00" | 31.42' |
| C3 N87°08'48"E | 15.93' | 160.00' | 5°42'20" | 15.94' |
| C4 N82°35'55"E | 9.46' | 160.00' | 2°23'20" | 9.47' |
| C5 S83°29'50"W | 21.73' | 240.00' | 3°11'20" | 21.74' |
| C6 S87°55'09"W | 15.29' | 240.00' | 3°39'10" | 15.30' |
| C7 N44°52'21"E | 28.22' | 20.00' | 89°44'40" | 31.33' |
| C8 N44°55'17"W | 28.32' | 20.00' | 90°09'30" | 31.47' |
| C9 S45°00'00"W | 28.28' | 20.00' | 90°00'00" | 31.42' |
| C10 N89°17'40"E | 5.91' | 240.00' | 1°24'40" | 5.91' |
| C11 N87°23'39"E | 10.01' | 240.00' | 2°23'20" | 10.01' |
| C12 N83°33'05"E | 22.17' | 240.00' | 5°17'40" | 22.18' |
| C13 S82°31'08"W | 9.02' | 160.00' | 3°13'50" | 9.02' |
| C14 S86°56'22"W | 15.66' | 160.00' | 5°36'40" | 15.67' |
| C15 N44°56'09"W | 28.44' | 20.00' | 90°38'20" | 31.64' |
| C16 N32°26'54"E | 124.04' | 1160.00' | 6°07'50" | 124.10' |
| C17 N89°27'07"E | 31.72' | 200.00' | 9°05'50" | 31.75' |
| C18 S85°19'28"W | 30.83' | 200.00' | 6°50'30" | 30.86' |
| C19 N7°30'38"E | 40.36' | 1160.00' | 1°59'40" | 40.36' |

EXISTING CITY LIMITS

1' WIDE x 60' LONG RESERVE STRIP TO THE CITY OF ALAMOSA

LOT 86 IS TO BE USED FOR EMERGENCY ACCESS. THIS LOT IS NOT BUILDABLE UNTIL THE CITY OF ALAMOSA DETERMINES THAT THE SECONDARY EMERGENCY ACCESS IS NOT NECESSARY BASED ON FUTURE DEVELOPMENTS TO THE WEST.

BEARING BASIS

BEARINGS ARE BASED ON A BEARING OF S89°42'31"E ALONG THE LINE BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 8. THIS LINE IS MONUMENTED WITH AN ALUMINUM CAP PLS 20134 AT THE NORTHEAST CORNER AND AN ALUMINUM CAP PLS 26966 AT THE NORTH QUARTER CORNER. BEARINGS HAVE BEEN TIED TO THIS SURVEY BY TRAVERSE.

NOTES

- EACH LOT IS SUBJECT TO THE FOLLOWING DRAINAGE AND UTILITY EASEMENTS
SIDE LOT LINES - 5' ON EACH SIDE OF THE LOT LINE
BACK LOT LINES ADJACENT TO THE SUBDIVISION PERIMETER - 10'
COMMON BACK LOT LINES - 5' ON EACH SIDE OF THE LOT LINE
FRONT LOT LINES ADJACENT TO STREETS - 6'
- EACH INDIVIDUAL LOT OWNER IS RESPONSIBLE FOR FINAL LOT GRADING TO MATCH THE OVERALL DRAINAGE PATTERNS FOR THIS SUBDIVISION. THIS MAY REQUIRE IMPORTED FILL AS NECESSARY TO MATCH THE SUBDIVISION GRADING PLAN.
- A NO. 4 REBAR WITH YELLOW PLASTIC CAP PLS 23847 WILL BE SET AT ALL LOT CORNERS UPON COMPLETION OF OVER LOT GRADING, INSTALLATION OF UTILITIES AND STREET CONSTRUCTION.
- EACH INDIVIDUAL LOT OWNER IS RESPONSIBLE FOR SITE CONSTRUCTION WHICH IS COMPATIBLE WITH THE OVERALL INFRASTRUCTURE IMPROVEMENTS DESIGNED FOR THIS DEVELOPMENT. THE INFRASTRUCTURE IMPROVEMENTS DESIGN IS ON FILE WITH THE ALAMOSA PUBLIC WORKS DEPARTMENT.

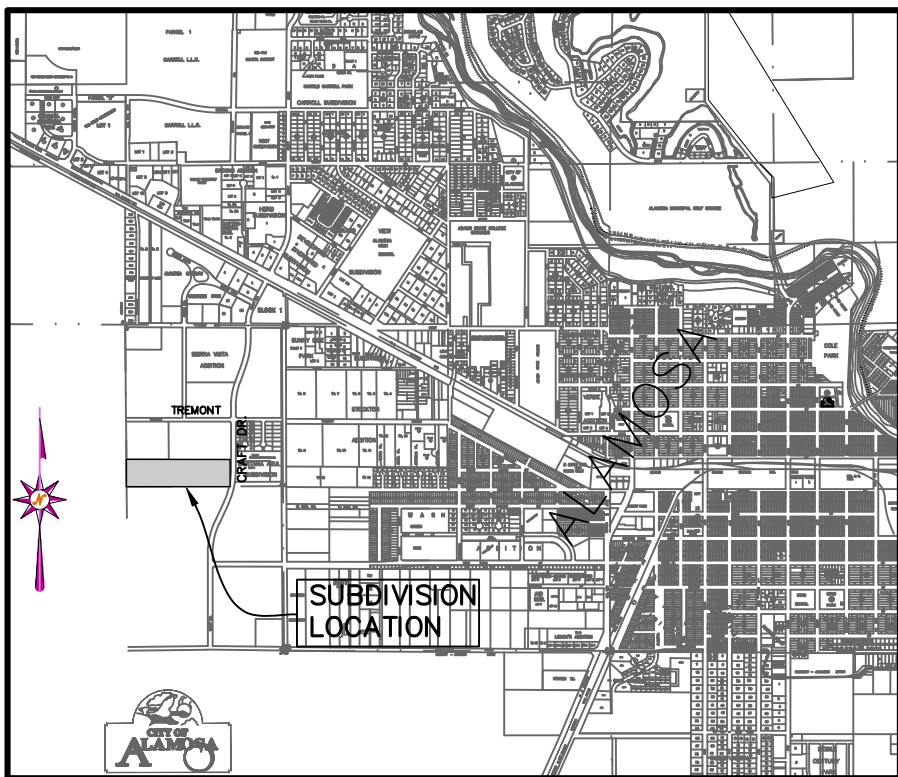
TO BE OWNED AND MAINTAINED BY COMMUNITY RESOURCES DEVELOPMENT CORPORATION. THIS TRACT WILL BE USED BY THE CITY OF ALAMOSA FOR EMERGENCY ACCESS

EASEMENT BOOK 177, PAGE 384

S89°49'53"E 1699.61'

1' WIDE x 60' LONG RESERVE STRIP TO THE CITY OF ALAMOSA

TRACT B TO BE OWNED AND MAINTAINED BY COMMUNITY RESOURCES DEVELOPMENT CORPORATION



VICINITY MAP

LEGEND OF MONUMENTS

- FOUND PIN AND CAP
- SET NO. 4 REBAR WITH 2" ALUMINUM CAP PLS 23847
- SECTION CORNER MONUMENT AS DESCRIBED

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THAT REAL PROPERTY SHOWN ON THIS PLAT, LOCATED IN THE CITY OF ALAMOSA, ALAMOSA COUNTY, COLORADO, BEING DESCRIBED AS FOLLOWS:

A TRACT OF LAND SITUATED IN A FRACTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN. THIS TRACT OF LAND IS LOCATED WITHIN THE CITY OF ALAMOSA, ALAMOSA COUNTY, COLORADO, AND IS BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS TO-WIT:

CONSIDERING THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8 AS BEARING S89°42'31"E AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE N47°00'44"W A DISTANCE OF 109.65 FEET; THENCE S89°49'53"W A DISTANCE OF 840.17 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF CRAFT DRIVE AND THE TRUE POINT OF BEGINNING; THEN ALONG THE SOUTH AND WEST LINES OF THE CITY OF ALAMOSA FOR THE FOLLOWING TWO COURSES: THENCE S89°49'53"W A DISTANCE OF 1699.61 FEET; THENCE N00°30'39"W ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION 8, A DISTANCE OF 368.74 FEET; THENCE EAST A DISTANCE OF 883.78 FEET; THENCE NORTH A DISTANCE OF 3.54 FEET; THENCE EAST A DISTANCE OF 831.87 FEET; THENCE SOUTH A DISTANCE OF 195.67 FEET; THENCE 172.23 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 8°30'20", A RADIUS OF 1160.00 FEET AND A CHORD WHICH BEARS S04°15'12"W A DISTANCE OF 172.07 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 14.461 ACRES MORE OR LESS.

FURTHER THAT THE UNDERSIGNED HAVE CAUSED SAID PROPERTY TO BE SURVEYED AND LAID OUT AS PER THE ACCOMPANYING PLAT ACCORDING TO ARTICLE IX OF THE CITY OF ALAMOSA "SUBDIVISION REGULATIONS" AND DO HEREBY DEDICATE AND SET APART ALL OF THE STREETS, ALLEYS, OTHER PUBLIC WAYS, PLACES AND EASEMENTS SHOWN ON THE ACCOMPANYING PLAT WITHIN THE LIMIT HEREIN DESCRIBED AND DEDICATE THESE TO THE PUBLIC USE FOREVER.

OWNER: COMMUNITY RESOURCES HOUSING DEVELOPMENT CORPORATION

AL GOLD, EXECUTIVE DIRECTOR

FOR DEDICATION OF TREMONT STREET ONLY

LEROY O. MARTINEZ BUTCH HENRY SOUTHWAY

STATE OF COLORADO)
COUNTY OF ALAMOSA) SS

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES _____

SIGNED: _____ NOTARY PUBLIC ADDRESS _____

STATE OF COLORADO)
COUNTY OF ALAMOSA) SS

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES _____

SIGNED: _____ NOTARY PUBLIC ADDRESS _____

ACCEPTANCE OF DEDICATIONS

THE STREETS, ALLEYS, OTHER PUBLIC WAYS AND UTILITY EASEMENTS AS SHOWN ON THIS PLAT, DEDICATED TO THE PUBLIC USE, ARE ACCEPTED BY THE CITY OF ALAMOSA ON THIS _____ DAY OF _____

SIGNED: _____ CITY CLERK BY: _____ MAYOR

CITY PLANNING COMMISSION CERTIFICATE

APPROVED, THIS _____ DAY OF _____, CITY OF ALAMOSA PLANNING COMMISSION, ALAMOSA COUNTY, COLORADO. THIS APPROVAL IS WITH THE UNDERSTANDING THAT EITHER:

- ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF ALAMOSA SUBDIVISION REGULATIONS AND WITH THE ACTION OF THE CITY PLANNING COMMISSION GIVING CONDITIONAL APPROVAL OF THE FINAL PLAT; OR
- A SURETY COMPANY BOND OR OTHER SECURITY ACCEPTABLE TO THE CITY PLANNING COMMISSION HAS BEEN FILED WITH THE CITY CLERK, AND IN SUFFICIENT AMOUNT TO ASSURE SUCH COMPLETION OF REQUIRED IMPROVEMENTS.

SIGNED: _____ CHAIRMAN ATTEST: _____ SECRETARY OF PLANNING COMMISSION

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO) SS
COUNTY OF ALAMOSA)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT _____ O'CLOCK, THE _____ DAY OF _____, 20____, AND IS DULY RECORDED AT RECEPTION NO. _____
MAP CABINET NO. _____
MAP NO. _____
SIGNED: _____ RECORDER

SURVEYOR'S STATEMENT

I, MARTIN REYNOLDS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS PLAT WAS PREPARED FROM THE NOTES OF AN ACTUAL FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

MARTIN REYNOLDS
PLS #23847

NOTE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification herein.

REYNOLDS ENGINEERING COMPANY

21626 COUNTY ROAD AA.5
ALAMOSA, COLORADO 81101
(719) 274-3218

DATE: FEBRUARY, 2017
SCALE: 1"=100'
DRAWN: KR
CHECKED: MR
APPROVED: MR

CLIENT: COMMUNITY RESOURCES DEVELOPMENT CORPORATION
TITLE: MONTANA AZUL ESTATES FILING NO. 6
LOCATED IN A FRACTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALAMOSA, COLORADO

JOB NO: MONTANA AZUL PHASE 6
DRAWING: FINAL PLAT

SHEET 2 OF 15

City of Alamosa
Planning Commission
June 28, 2017
6:00 p.m.
Minutes of the Meeting

The regular meeting of the Planning Commission was called to order on the above date at 6:00 p.m. by Chairman Mark Manzanares. Present were the following members: Shirley Adcock, Debbie Clark, Farris Bervig, Darrel Cooper and Scott Travis. A quorum was declared. Staff present: Pat Steenburg, Harry Reynolds, and Julie Scott.

Agenda Approval: M/S/C. Clark, Adcock. Motion was made to approve the agenda as presented. (Unanimous)

Approval of the Minutes: M/S/C. Clark, Travis. Motion made to approve the minutes of the May 24, 2017 meeting as presented. (Unanimous)

Public Comments: None.

Regular Business - Conduct Public Hearings – Zoning Board of Adjustments

The request of Vertical Construction Management for a variance from the required Off Street Parking requirements. The property affected is Lot 1, Sangre Tract Replat and Lot 12, Block 1, Callbreath's Addition, City of Alamosa. Alamosa County also known as 1310 Main St.

The public hearing opened at 6:01 p.m.

Manzanares: Step forward please and state your name and address for the record.

Stackhouse: My name is Tim Stackhouse, Civil Consulting Engineers, Inc.; I'm here representing Vertical Construction Management on the Starbucks. We are requesting a variance for a reduction of one parking spot from the requirements. I'm here to answer any questions you might have.

Manzanares: Thank you. Is there anyone else that would like to speak on behalf this request? Against? We will close the public hearing. Questions?

The public hearing closed at 6:02 p.m.

Adcock: I have a question that doesn't pertain to this. You are now taking a driveway entrance off of Main Street instead of coming through Sonic?

Steenburg: That is the original design.

Stackhouse: I don't believe that's changed. We will have a cross access easement through Sonic and also a driveway off Main St.

Adcock: Okay, I thought it was just through Sonic.

Clark: Which parking space will you do away with?

Stackhouse: It's not shown on this drawing; we're just out of space and this is the plan that would show the reduction of just one space.

Manzanares: Any other questions or a motion?

M/S/C. Adcock, Travis. Motion made to approve the request of Vertical Construction Management for a variance from the required off street parking of 23 spaces to 22 spaces. The property affected is Lot 1, Sangre Tract Replat and Lot 12, Block 1, Callbreath's Addition, City of Alamosa, Alamosa County, also known as 1310 Main St. (Unanimous)

Adcock inquired if with the changes to the new zoning code this type of minor variance could be handled by staff and Steenburg replied that it would most likely be added to administrative approvals.

This is final action on the request.

Next item:

The request of Del Sol Plaza, LLC and Owens Town n' Country Limited Partnership LLLP for a lot line adjustment. The property affected is the Villa Mall Subdivision Replat, being a replat of Lot 3 of the Villa Mall Subdivision and of Lot 4, Plaza Del Sol Subdivision, City of Alamosa, Alamosa County also known as 688 Del Sol.

The public hearing opened at 6: 05 p.m.

Manzanares: Please state your name and address for the record.

Owens: Lohn Owens, 6203 Rd 12 South, Alamosa, representing Del Sol Plaza and Owens Limited Partnership. We've sold this lot and there was not enough space for the required parking for the dental clinic. We are asking for a lot line adjustment for the three additional parking spaces.

Manzanares: Thank you. Questions?

Steenburg: I just want to make note the rest of the parking lot more than meets the requirements.

Adcock: So the variance is just the three spaces?

Owens: It goes back to the island, we are actually sharing the parking lot but instead of leasing the property to him, he (Dr. Harding) requested to purchase instead of a long term lease.

Steenburg: What they are trying to do is move the lot line so the lot to the north has the required parking.

Adcock: So the variance is just the three spaces?

Steenburg: It is not a variance; it is a lot line adjustment. They are adding to that lot but not creating a new parcel. It is taking square footage from the large parcel to meet the parking requirements for the smaller lot.

Manzanares: Thank you; are there more questions, or a motion?

The public hearing closed at 6:06 p.m.

M/S/C. Travis, Clark. Motion made to recommend approval of the request of Del Sol Plaza, LLC and Owens Town n' Country Limited Partnership LLLP for a lot line adjustment. The property affected is the Villa Mall Subdivision Replat, being a replat of Lot 3 of the Villa Mall Subdivision and of Lot 4, Plaza Del Sol Subdivision, City of Alamosa, Alamosa County also known as 688 Del Sol. (Unanimous)

This is final action on this request.

Planning Issues:

The request of Community Resources and Housing Development Corporation for review of a final plat. The property affected is Montana Azul Estates, Filing No.6, located in a fraction of the NE ¼ of Section 8, Township 37 North, Range 10 East, New Mexico Principal Meridian, City of Alamosa, Alamosa County, situated west of Craft Drive and south of Tremont Street.

The public hearing opened at 6:09 p.m.

Manzanares: Who here would like to speak on behalf of this request?

McGranahan: My name is Chris McGranahan, LSC Transportation Consultants; the rest of our project team doesn't appear to be here. We completed the traffic study so I can answer any questions related to the study. I am not sure if anyone else was planning on coming, but I want you to know I am here to answer any questions.

Manzanares: Thank you. Is there anyone else that would like to speak on behalf of this request?

Lucero: Janet Lucero, with Community Resources and Housing, 1016 West Ave. and I am here with Martin Reynolds our engineer to request final plat approval.

Manzanares: Thank you. Is there anyone else that would like to speak on behalf? Against? Leroy, please state your name and address.

Martinez: Leroy Martinez, 13224 Hwy 285 South and I'm one of the adjacent property owners to this project. I'm not opposed to growth in Alamosa but I am opposed to growing it in this manner where you put this many people in those small lots like is requested here when there is no reason to crowd people in this area where we have too much land and not enough people.

I'm not against growth, believe me, I sold the property to these people. Watching it grow and Craft St. is busy and they go fast; I'm assuming they are putting ingress and egress lanes on Craft. The speed limit is 40-50 mph and you feed them across from the Workers Housing Apartments, for migrant workers I guess and we are going to double up with this many more lots and granted they can go back to Adcock and feed on to Tremont. Craft is the future Main St. of Alamosa and as long as the schools continue to grow and Wal Mart is out there. I know they did a count out there they claim. I don't think we need to have this many vehicles feed into Craft in the morning or evening. To crowd this many families into this small area, there's no reason for it. I don't know which one of you would like to live like this or put your family five foot across from your neighbor. There's no reason for that.

I think they were doing a good job before but I don't agree with what they are doing now. That's about all I have to say.

Manzanares: Thank you. Is there anyone else to speak against this request? We will close the public hearing and take questions from the Commission.

The public hearing closed at 6:14 p.m.

Manzanares: Leroy, I have a question for you. Are you against the number of units and using the street and they go out one area rather than two additional areas?

Martinez: Right, I think they need to make the lots bigger the way they started - it was uniform and it looks good. Grow it the way it should be.

I'm a native to this country, native to Alamosa and so when you see something like this happening, we're going the wrong direction with it. We're going to have more and more people moving here. Why crowd them like that; we don't have to - good neighbors need elbow room. It doesn't matter where you're at, you have to have it. Craft St will have to have wider approaches and feed it back to Tremont and it would be alright. I still don't like the small lots.

Manzanares: Right, so it the small lots and access.

Martinez: What he's been doing has been excellent, it looks good, it's good growth for our community and we need it but we don't need this kind of stuff, what they are proposing now. We absolutely don't need it and that's my thinking on it.

Manzanares: Thank you. It makes sense to me. You go to the Denver area and you have busier, fast streets and one entrance that might serve a circle in a subdivision and then another entrance to a street and they are driving faster than allowed.

Bervig: Mr. Chairman, I have a question. I don't know the lot size and square footage. I commend Mr. Gold and what he has done in the past but 48 lots in that small area? Craft Dr. is busy now and I don't like the plan. They have way too many lots.

Steenburg: To address the lot size, our ordinance requires 7,000 sq. ft. in that zoning district. Most of these lots are approximately 8,000 sq. ft.; some are 10,000 sq. ft. These lots are similarly sized to many lots in the city.

Manzanares: Okay.

Adcock: May I talk to the gentleman who did the traffic study? I know Craft is a very busy street, I read your report and that's a lot of cars at those hours. You don't recommend any kind of extra lane until they add more houses?

McGranahan: We looked at the Colorado Highway Dept. and they have access code and their requirements for arterial roads in urban areas which Craft Dr. would fall under so we looked at the CDOT access codes and they suggested for a right turn lane more than 50 vehicles in one hour as a trigger and we predicted about 20. For the left turn lane coming from the south the CDOT trigger is 20 vehicles in one hour and we have 11. So what our report says is that these 48 homes won't require the lane but in the future it could. If it goes off to the west and could connect to future homes if they were built to the west but that is not the case with these 48 homes.

Clark: Was the traffic study done when school was in session?

McGranahan: I can give you the exact date – May 17th and it was done constantly from about 6:45 am until about 5:30pm to catch morning peak hour and the afternoon peak hour and counted when school was in session and the counts look higher because the school does add some to counts.

Adcock: I live off First St. and sometimes it's really hard to get on Craft.

Bervig: How to get 48 cars at the peak hour. How much bigger are the other lots to the north?

Steenburg: They are very similar, some are a little bigger. They are not dimensioned.

McGranahan: With the building footprint on this plat it makes the lots look bigger to the north.

Adcock: So Adcock Drive will go all the way through there? It won't have a stop?

McGranahan: Adcock would connect to the site and the volume would be low I would expect Adcock to have a stop sign.

Adcock: But they could go all the way to Tremont?

McGranahan: They could and that's important if there is an incident at one of those other points. We don't expect a lot to use Tremont but they could.

Clark: Tremont is not a through street?

Adcock: It is to the end of Adcock.

McGranahan: I like our access east - west and it could extend to the west if future development does.

Manzanares: Pat, I see you checking the lot size on the previous filing?

Steenburg: About 9,000 sq. ft., all the ones on the south are 8,500- 8,100 sq. ft. As I said, these lots all meet our requirements.

McGranahan: If there is an accident at one point there is another access. There are lots of benefits for two access points, the existing and the proposed development.

Steenburg: And for the Commissions' notice, we have worked extensively with the applicant and the Fire Chief, Don Chapman to guarantee emergency access on the west end and Lot 86 at the end won't be sold or developed until that road is extended so if they need to get a big tower truck they can still get out there.

Bervig: That is a 60 ft. right of way?

Steenburg: Yes.

Bervig had additional comments but they were not audible due to microphone problems.

McGranahan: Our traffic study shows it works acceptably, the delay is pretty low - for this specific project and does not show the need for traffic turn lanes or signals at this time. Over time with more development that may change.

Adcock: How many cars did you figure this particular development generates?

McGranahan: A single family home generates roughly nine and a half trips per day- one way trips.

Adcock: How many vehicles?

McGranahan: During peak hour, these homes each will generate three quarters of a trip per hour in, 32 trips in the morning, evening peak hour about one per household so about 48 new trips.

Adcock: So you're saying they have one car per house?

McGranahan: No, I'm saying in the peak hour one car comes or goes. They may have five cars but they parked or at work or sitting at someone's house. Of the ten trips throughout per day, only two of them happen at rush hours. We may have one resident that makes a lot of trips or one that lives by themselves and does not drive often. On the average, about one during the peak hour per home in

the morning and the evening. In the peak hour about one every one minute, 15 seconds. Forty eight cars per hour is less than one a minute at peak times. You wouldn't expect to see six cars in a row, it may be an anomaly, it's a car less than one a minute.

Manzanares: Any other questions? My issue is the possibility of modular homes, just an opinion basically.

Steenburg: That's handled at the building permit point. As long as it meets our codes and requirements it can be done. We have a moratorium right now on manufactured homes, there is some distinction between modular and manufactured homes. A home that meets IRC codes we've adopted are perfectly legal. Some you don't even know they are not site built.

Manzanares: A manufactured home still has a tag on it for highway and a modular does not?

Reynolds: A manufactured home is built under HUD code requirements and is built on a permanent chassis not brought in on a trailer and will continue to remain on it.

Adcock: If you put in turning lanes does that eliminate 138 & 137?

McGranahan: To me, it depends on how wide our right of way is, our traffic report suggests while we don't recommend turn lanes at this point, we should have room in the future. We wouldn't want to plat homes and not have room for a turn lane.

Steenburg: It is 80 ft. What our code requires is a level of service A (LOS), so they meet the requirements. They meet the requirements for the lot size, the traffic flow LOS. Everything meets the requirements of our current code. Right now, this application meets the requirements.

Manzanares: And what we base our recommendation on it what we have here presented to us.

Steenburg: In light of our existing code not what we think it should be.

McGranahan: Our study lays out kind of a baseline of what those triggers might be. We can check any of the new projects against that threshold.

Adcock: I think what bothers me is the fact you did put in the report if they add any more homes they need to put in turn lanes.

McGranahan: We would need to check that; if it was eight homes, probably not. If it was 150 homes maybe so. It depends on how many and where.

Clark: How much more could they add?

Steenburg: It depends on their connectivity; there is a lot of property that could be developed.

McGranahan: It would be something a similar study could figure out pretty quickly, depending on development in the future. It depends on how many homes. We are nowhere near the threshold.

Manzanares: I think to maintain consistency. Thank you. A motion?

Martinez: I don't think he's considered how many vehicles can be parked there, each family will have two cars minimum. There isn't even enough parking. You have to look in the future, if this is all the growth I guess it's all right I think we need to look into the future. They wrote them up so you can change regulations.

Manzanares: Thank you.

Adcock: I live in that area and I know how busy Craft Dr. can be.

Manzanares: I know growth is happening and in the northwest side also. I my area that I represent we have concerns with traffic near the high school, just as this area with the elementary school. At what point are signals, lights considered?

Steenburg: The needs for signal are controlled by warrants that are clearing defined in the uniform traffic code. This area here isn't even close.

Clark: Even if I don't agree with the amount of lots, it is in with what is allowed.

M/S/C.Travis,Cooper. Motion made to recommend approval of Community Resources and Housing Development Corporation final plat. The property affected is Montana Azul Estates, Filing No.6, located in a fraction of the NE ¼ of Section 8, Township 37 North, Range 10 East, New Mexico Principal Meridian, City of Alamosa, Alamosa County, situated west of Craft Drive and south of Tremont Street. (four yes's -Travis, Cooper, Manzanares, Clark, two nays -Adcock, Bervig)

The recommendation will go to City Council for consideration on July 19, 2017 at the regular meeting at 7:00 p.m. or shortly thereafter.

Next item:

The request of Christine Caton for a Permitted Use by Special Review to allow a single family dwelling (Use Group R-1) in a Commercial Business zone. The property affected is Alamosa Addition #1, Block 19, Fractions of Lots 6-8, City of Alamosa, Alamosa County, also known as 431 3rd St.

The public hearing opened at 6:43 p.m.

Manzanares: Is there someone here to speak for this?

Lancaster: Mary Lancaster, 431 3rd St. Alamosa, CO 81101. I am here representing Chris. I'm going to be one of the people in the building in the apartments and in the middle part I'm hoping to have a B & B.

Ms. Lancaster presented a power of attorney from Ms. Caton.

Manzanares: Is there anyone else that would like to speak for this? Against? We will close the public hearing.

The public hearing was closed at 6:45p.m.

The B & B aspect has some issues that are a bit different from what was stated on the application (apartments)

Ms. Lancaster had not seen the drawing that Ms. Caton had submitted when applying for an apartment use and could not answer questions regarding kitchen, bathroom access.

After further discussion it was determined the application would be tabled until further information regarding the change of use as stated on the application (apartments) from what was requested at the hearing (bed & breakfast) could be researched as to zoning requirements.

M/S/C. Adcock, Bervig. Motion made to table the request of Christine Caton for a Permitted Use by Special Review to allow a single family dwelling (Use Group R-1) in a Commercial Business zone. The property affected is Alamosa Addition #1, Block 19, Fractions of Lots 6-8, City of Alamosa, Alamosa County, also known as 431 3rd St. (Unanimous)

It was recommended Ms. Lancaster make an appointment with the building official prior to the next meeting and discuss code requirements regarding a B & B.

The applicant was informed it would be heard at the next regular hearing on July 26th

Other business:

It was brought up if there was any code addressing tires on roofs of residences. Staff is not aware of any ordinances specific to this issue.

Other issues brought up were blight in the alley off Victoria and First St. near the bowling alley and the zoning issue on the sober living house on Main St.

After no further business the meeting was adjourned at 6:55 p.m.

Respectfully submitted,

Julie Scott

Recording Secretary

RESOLUTION No. 17-2017

**A RESOLUTION APPROVING THE FINAL PLAT OF MONTAÑA AZUL ESTATES,
FILING NUMBER 6, A TRACT OF LAND LOCATED IN THE NORTHEAST
QUARTER (NE1/4) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 10 EAST OF
THE NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALAMOSA, ALAMOSA
COUNTY, COLORADO**

WHEREAS, the owners of the subject property, lying generally west of Craft Drive and south of the southerly terminus of Adcock Drive, City of Alamosa, Alamosa County, Colorado, have requested that the final plat of the Montaña Azul Estates, Filing Number 6 as depicted on the attached exhibit A be approved; and

WHEREAS, the requested plat is in accordance with Alamosa City Code; and

WHEREAS, this plat is compatible and in line with other platted properties within the area; and

WHEREAS, all necessary infrastructure and utilities are available to the property; and

WHEREAS, the Planning Commission of the City of Alamosa has recommended that this subdivision be approved;

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALAMOSA, COLORADO that the final plat of the Montaña Azul Estates Filing 6, City of Alamosa, Alamosa County, State of Colorado as herein depicted on exhibit A, be approved.

ADOPTED this 19th day of July, 2017.

CITY OF ALAMOSA

By:

Attest:

Josef P. Lucero, Mayor

Holly Martinez, City Clerk

ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Public Hearing and Second Reading, Ordinance No.17-2017; Alley Vacation, Block 5, Alamosa Addition, City of Alamosa

Recommended Action:

That Council conduct a public hearing and unless information is presented to the contrary, approve on second reading Ordinance No. 17 - 2017 vacating the alley in Block 5 of the Alamosa Addition to the City of Alamosa, lying south of Lots 20, 21, and 22 and north of lots 9, 10, and 11 of said Block 5 as per the unanimous recommendation of the adjacent property owners.

Background:

This alley, although platted as such, has not been improved or used as an alley for a very long time, if ever. This is one of the few blocks in the city that has three individual, connecting alleys in the shape of an "H" and this vacation request is for the middle leg of this alley system. Currently, and for quite some time, the alley has been encroached upon by trees, mature landscaping, fences, and private occupation, contains no apparent public utilities, and has no signs of recent use. The petitioners are hoping the vacation and consolidation of the alley into their private property will alleviate some historic vandalism in the alley.

Issue Before the Council:

Does Council wish to vacate the alley?

Alternatives:

Council may approve Ordinance No. 17-2017 on second reading or not pass the ordinance and provide staff further direction.

Fiscal Impact:

No fiscal impact is anticipated.

Legal Opinion:

City Attorney will be present for questions.

Conclusion:

This is an alley with little, if any historical use, is not necessary for solid waste or emergency services and serves little public need.

ATTACHMENTS:

| Description | Type |
|-------------------------------|-----------------|
| ▣ Ordinance No. 17-2017 | Ordinance |
| ▣ Exhibit A Ordinance 17-2017 | Exhibit |
| ▣ Arial Photo | Backup Material |

Ordinance No. 17-2017

AN ORDINANCE VACATING THAT PORTION OF THE ALLEY LOCATED IN BLOCK 5, LOCATED SOUTH OF LOTS 20, 21, AND 22, AND NORTH OF LOTS 9, 10, AND 11, BLOCK 5, ALAMOSA ADDITION TO THE CITY OF ALAMOSA, AS PER THE PLAT FILED IN THE RECORDS OF THE ALAMOSA COUNTY CLERK AND RECORDER

WHEREAS, application to vacate that portion of the alley located in Block 5 of the Alamosa Addition, City of Alamosa, lying south of lots 20, 21, and 22 and north of lots 9, 10, and 11 has been properly filed by the adjacent landowners; and

WHEREAS, the vacation of this alley is unanimously requested by the adjacent landowners; and

WHEREAS, this alley, although platted, has not been utilized for or improved as such for a very long time, if ever; and

WHEREAS, the vacation of this right of way will contribute to the safe and effective use of the adjacent platted properties and better support future development in the area.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Alamosa as follows:

Section 1. Approval of Alley Vacation. The alley vacation requested herein and as depicted on Exhibit A is hereby approved, save that said right of way will continue to serve as a Public Utility Easement for existing and future utility installations.

Section 2. General Repealer. All other acts, orders, ordinances, resolutions, resolutions, or portions thereof in conflict with the sections adopted in this Ordinance, are hereby repealed to the extent of such conflict.

Section 3. Recording and Authentication. This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City book of ordinances kept for that purpose, and published according to law.

Section 4. Publication and Effective Date. This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

Section 5. Declaration of Public Interest. This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

INTRODUCED, READ, AND APPROVED on first reading the 5th day of July, 2017, and ordered published by title and reference as provided by law with notice of a public hearing to be held for

consideration of the adoption of said ordinance on the 19th day of July, 2017, at 7:00 p.m., or as soon thereafter as the matter may be heard, or on such subsequent date to which the public hearing or Council consideration may be continued.

APPROVED AND ADOPTED after public hearing this 19th day of July, 2016.

CITY OF ALAMOSA

BY: _____
Josef P. Lucero, Mayor

ATTEST:

Holly C. Martinez, City Clerk

Exhibit A

Ordinance No. 17-2017

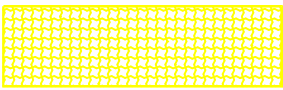
First Street

Edison Avenue

| | | | | |
|---|---|----|----|----|
| 1 | 22 | 21 | 20 | 19 |
| 2 | | | | 18 |
| 3 | | | | 17 |
| 4 | | | | 16 |
| 5 | Hatch Indicates Area of Proposed Vacation | | | 15 |
| 6 | 9 | 10 | 11 | 14 |
| 7 | | | | 13 |
| 8 | | | | 12 |

San Juan Avenue

Second Street



Hatch Indicates Area of
Proposed Vacation



ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Public Hearing and Second Reading, Ordinance No. 16-2017; Partial Alley Vacation, Block 210, Washington Addition, City of Alamosa

Recommended Action:

That Council hold a public hearing and unless information is provided to the contrary, approve on second reading Ordinance No. 16 - 2017 vacating the alley lying west of the westernmost boundary of lots 39 and 44 in Block 210, Washington Addition, City of Alamosa.

Background:

The westerly portion of this alley has been vacated in the past to accommodate development demands in the area. The property owners adjacent to this portion of the alley have approached City staff in the past about vacation but that was prior to the Tucker-Wagner Annexation that brought this portion of the alley into city jurisdiction. Now that the alley is in the city the adjacent property owners would like to proceed with the vacation request. The partial vacation of the alley previously has created what is essentially a dead-end road with no outlet other than across private property. The alley is not accessible to emergency vehicles for this reason, no City utilities exist in the alley, and staff can foresee no need to maintain the public right of way as it exists today.

Issue Before the Council:

Does Council wish to vacate the alley?

Alternatives:

Council may approve Ordinance No. 16-2017 on second reading or not pass the ordinance and provide staff further direction.

Fiscal Impact:

No significant fiscal impact is anticipated.

Legal Opinion:

City Attorney will be present for questions.

Conclusion:

This is a dead-end alley that serves no properties other than those involved in the vacation request, the westerly portion of the alley was vacated by Ordinance No. 3-2011.

ATTACHMENTS:

| Description | Type |
|---------------------|------------|
| ▣ Ordinance 16-2017 | Ordinance |
| ▣ Exhibit A | Ordinance |
| ▣ Aerial Exhibit | Cover Memo |

Ordinance No. 16-2017

AN ORDINANCE VACATING THAT PORTION OF THE ALLEY LOCATED IN BLOCK 210 AND BEING WEST OF THE WESTERNMOST BOUNDARY OF LOTS 39 AND 44 OF SAID BLOCK 210 OF THE WASHINGTON ADDITION, CITY OF ALAMOSA, AS PER THE PLAT DATED MAY 5, 1910 AND FILED IN THE RECORDS OF THE ALAMOSA COUNTY CLERK AND RECORDER

WHEREAS, application to vacate that portion of the alley located in Block 210 of the Washington Addition, City of Alamosa, lying west of the westernmost boundary of lots 39 and 44 of said Block 210 has been properly filed by the adjacent landowners; and

WHEREAS, the Vacation Plat of Lots 45-C, 48-C, and 51-C will soon be under final review by City Council;

WHEREAS, this alley, although platted, has never been utilized for or improved as such; and

WHEREAS, the vacation of this right of way will contribute to the safe and effective use of the adjacent platted properties and better support future development in the area.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Alamosa as follows:

Section 1. Approval of Alley Vacation. The alley vacation requested herein and as depicted on Exhibit A is hereby approved, save that said right of way will continue to serve as a Public Utility Easement for existing and future utility installations.

Section 2. General Repealer. All other acts, orders, ordinances, resolutions, resolutions, or portions thereof in conflict with the sections adopted in this Ordinance, are hereby repealed to the extent of such conflict.

Section 3. Recording and Authentication. This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City book of ordinances kept for that purpose, and published according to law.

Section 4. Publication and Effective Date. This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

Section 5. Declaration of Public Interest. This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

INTRODUCED, READ, AND APPROVED on first reading the 5th day of July, 2017, and ordered published by title and reference as provided by law with notice of a public hearing to be held for

consideration of the adoption of said ordinance on the 19th day of July, 2017, at 7:00 p.m., or as soon thereafter as the matter may be heard, or on such subsequent date to which the public hearing or Council consideration may be continued.

APPROVED AND ADOPTED after public hearing this 19th day of July, 2016.

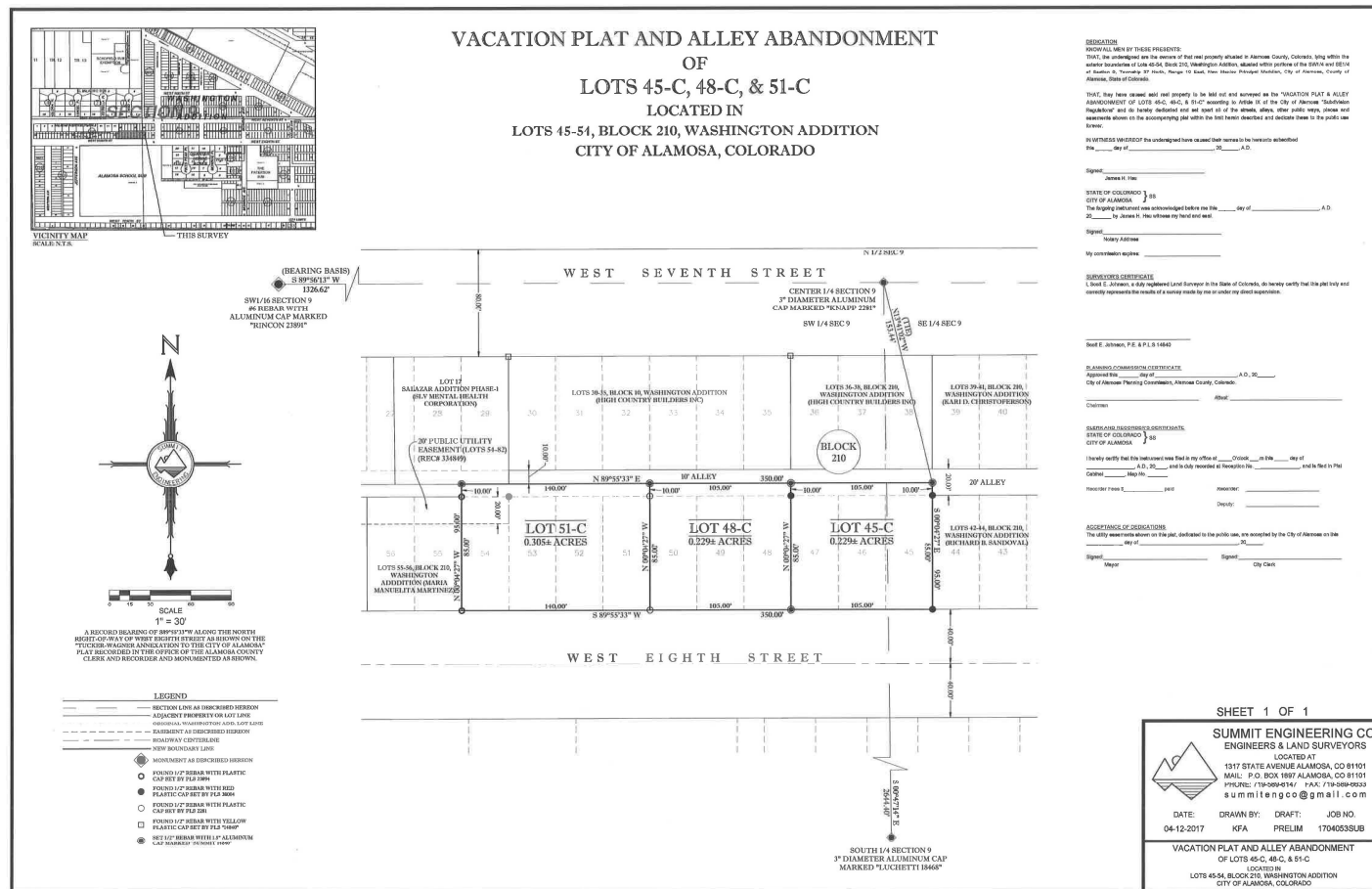
CITY OF ALAMOSA

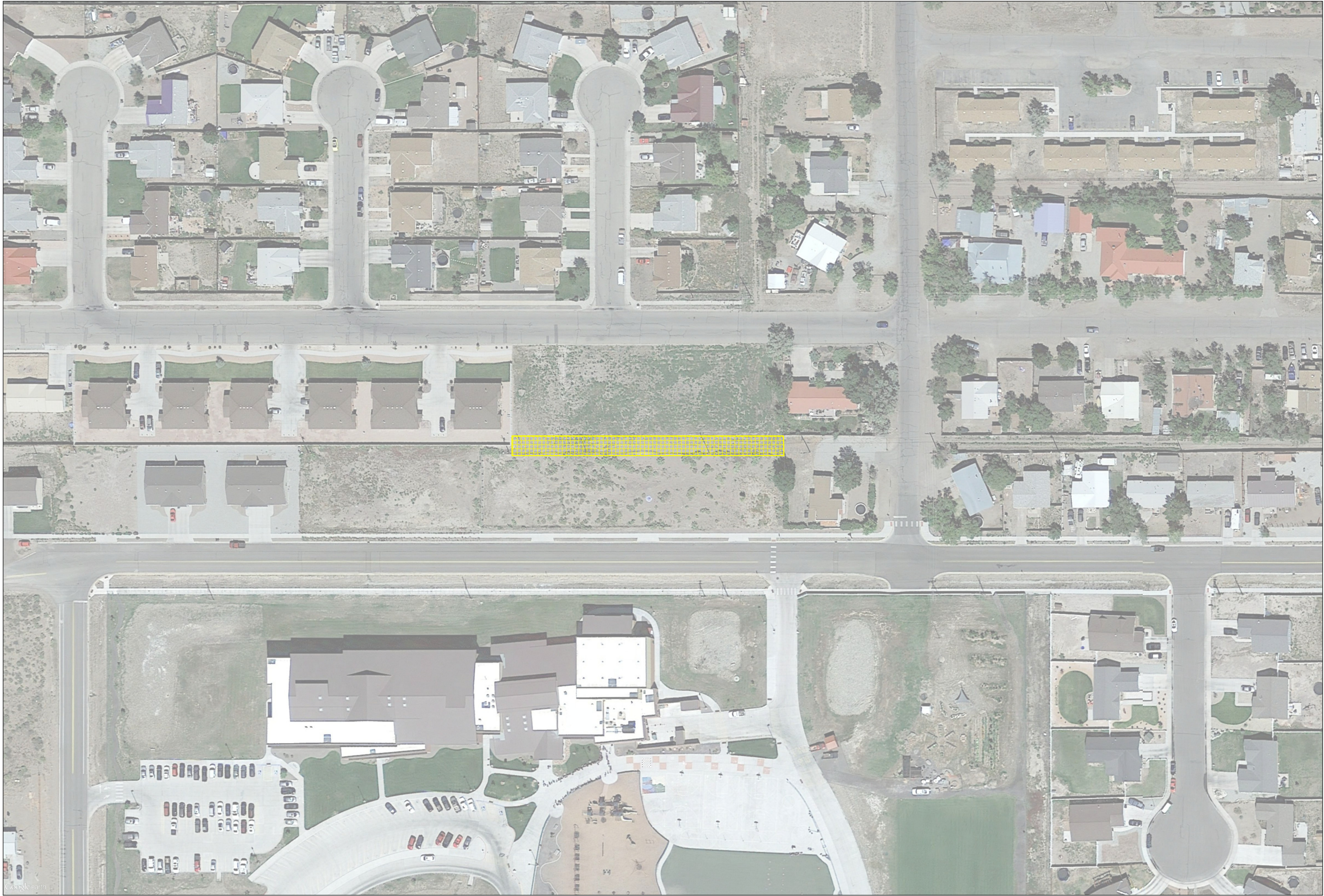
BY: _____
Josef P. Lucero, Mayor

ATTEST:

Holly C. Martinez, City Clerk

EXHIBIT A





ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Resolution No. 17-2017; The request of Colorado Rural Housing and Development Corporation for final plat approval for Montaña Azul Estates, Filing 6.

Recommended Action:

That Council conduct a public hearing and unless evidence to the contrary is presented at said public hearing, approve the final plat of Montaña Azul Estates, Filing 6 by approving Resolution 17-2017 as per the recommendation of the Planning Commission.

Background:

This item was scheduled for review and consideration by the Planning Commission during their regularly scheduled meeting in May but staff pulled item from the agenda because the submission of a traffic study that failed to report appropriate levels of service required by Section 17-67(q)(1) of existing code of ordinances. Level of service (LOS) is a qualitative measure describing operational conditions within a traffic stream as defined in the Transportation Research Board's Highway Capacity Manual (1985 edition) as amended and updated from time to time. LOS is generally described in terms of such factors as speed, freedom to maneuver, traffic interruptions, comfort, convenience, and safety. Levels of service are expressed in terms of six (6) levels, designated A through F, with LOS A indicating the best service and LOS F indicating the worst. The philosophy that the character and environment of the city will be greatly affected by the design of subdivisions and the plats that are approved by the City, makes the planning, layout and design of a subdivision of the utmost concern. The residents must have available to them within the area safe and convenient movement to points of destination or collection and modes of travel to achieve this objective should not conflict with each other or abutting land uses. The existing ordinance requires that the street system within the proposed subdivision provide LOS A on all proposed streets and at all proposed intersections, and shall be adequate to maintain current LOS's on all abutting streets and intersections. **It also states, that, in no instance, shall the planning commission or city council approve any proposed subdivision that fails to meet this standard unless the subdivider provides traffic mitigation measures that will maintain or improve current LOS on such adjacent streets and intersections.**

The applicant was made aware of the requirement for the traffic study in October of 2016 and the initial report was received at 1:07 p.m. on May 24, 2017, less than five hours prior to the Planning Commission meeting. This left staff and the members of the Planning Commission very little time to review, respond, and react to the submitted report. The report did however clearly indicate predicted LOS B on all minor street approaches and major street left turning movements during both the morning and evening peak hours so staff removed the item from the planning commission agenda. The new report, by the same engineer, has been revised to indicate predicted LOS A on all minor street approaches and major street left turning movements during both the morning and evening peak hours, basing the revision on what staff understands to be the use of a different microsimulation model to calculate the levels of service.

Staff has identified a few minor changes to the utility design that will be addressed during the construction phase of the project. The lot sizes are compliant with existing ordinances and the development is a natural extension of previous filings completed by the applicant. An executed Subdivision Improvement Agreement and Performance Guarantee will be obtained prior to plat

recordation as per Section 17-90 of the City Code of Ordinances.

Issue Before the Council:

Does Council wish to approve the final plat of Montaña Azul Estates Filing 6 as presented and recommended by the Planning Commission?

Alternatives:

Council may approve the plat as presented, deny the request of the applicant or send the request back to the Planning Commission with further direction.

Fiscal Impact:

No significant fiscal impact is anticipated.

Legal Opinion:

The City Attorney will be present for comment

Conclusion:

This proposal is compliant with all pertinent subdivision requirements and is a natural extension of previous filings.

ATTACHMENTS:

| Description | Type |
|-----------------------------------|-------------------|
| ▣ Plat | Backup Material |
| ▣ Planning Commission Minutes | Backup Material |
| ▣ Resolution 17-2017 | Resolution Letter |
| ▣ Exhibit A to Resolution 17-2017 | Backup Material |

MONTAÑA AZUL ESTATES-FILING NO. 6

LOCATED IN A FRACTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH,
RANGE 10 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALAMOSA, COUNTY OF

PRELIMINARY - FOR REVIEW AND COMMENT ONLY

FOUND PIN AND CAP
PLS No. 26966
1/4 - 8"

| CURVE TABLE | | | | |
|-----------------|----------------|----------|-----------|----------|
| BEARING | CHORD DISTANCE | RADIUS | DELTA | DISTANCE |
| C1 N43°00'00"E | 28.28' | 20.00' | 90°00'00" | 31.42' |
| C2 S45°00'00"E | 28.28' | 20.00' | 90°00'00" | 31.42' |
| C3 N87°08'48"E | 15.93' | 160.00' | 5°42'20" | 15.94' |
| C4 N82°35'55"E | 9.46' | 160.00' | 2°23'20" | 9.47' |
| C5 S83°29'50"W | 21.73' | 240.00' | 3°11'20" | 21.74' |
| C6 S87°55'09"W | 15.29' | 240.00' | 3°39'10" | 15.30' |
| C7 N44°52'21"E | 28.22' | 20.00' | 89°44'40" | 31.33' |
| C8 N44°55'17"W | 28.32' | 20.00' | 90°09'30" | 31.47' |
| C9 S45°00'00"W | 28.28' | 20.00' | 90°00'00" | 31.42' |
| C10 N89°17'40"E | 5.91' | 240.00' | 1°24'40" | 5.91' |
| C11 N87°23'39"E | 10.01' | 240.00' | 2°23'20" | 10.01' |
| C12 N83°33'05"E | 22.17' | 240.00' | 5°17'40" | 22.18' |
| C13 S82°31'08"W | 9.02' | 160.00' | 3°13'50" | 9.02' |
| C14 S86°56'22"W | 15.66' | 160.00' | 5°36'40" | 15.67' |
| C15 N44°56'09"W | 28.44' | 20.00' | 90°38'20" | 31.64' |
| C16 N3°26'54"E | 124.04' | 1160.00' | 6°07'50" | 124.10' |
| C17 N89°27'07"E | 31.72' | 200.00' | 9°05'50" | 31.75' |
| C18 S85°19'28"W | 30.83' | 200.00' | 6°50'30" | 30.86' |
| C19 N7°30'38"E | 40.36' | 1160.00' | 1°59'40" | 40.36' |

EXISTING CITY LIMITS

1' WIDE x 60' LONG RESERVE STRIP TO THE CITY OF ALAMOSA

LOT 86 IS TO BE USED FOR EMERGENCY ACCESS. THIS LOT IS NOT BUILDABLE UNTIL THE CITY OF ALAMOSA DETERMINES THAT THE SECONDARY EMERGENCY ACCESS IS NOT NECESSARY BASED ON FUTURE DEVELOPMENTS TO THE WEST.

BEARING BASIS

BEARINGS ARE BASED ON A BEARING OF S89°42'31"E ALONG THE LINE BETWEEN THE NORTH QUARTER CORNER AND THE NORTHEAST CORNER OF SECTION 8. THIS LINE IS MONUMENTED WITH AN ALUMINUM CAP PLS 20134 AT THE NORTHEAST CORNER AND AN ALUMINUM CAP PLS 26966 AT THE NORTH QUARTER CORNER. BEARINGS HAVE BEEN TIED TO THIS SURVEY BY TRAVERSE.

NOTES

- EACH LOT IS SUBJECT TO THE FOLLOWING DRAINAGE AND UTILITY EASEMENTS
SIDE LOT LINES - 5' ON EACH SIDE OF THE LOT LINE
BACK LOT LINES ADJACENT TO THE SUBDIVISION PERIMETER - 10'
COMMON BACK LOT LINES - 5' ON EACH SIDE OF THE LOT LINE
FRONT LOT LINES ADJACENT TO STREETS - 6'
- EACH INDIVIDUAL LOT OWNER IS RESPONSIBLE FOR FINAL LOT GRADING TO MATCH THE OVERALL DRAINAGE PATTERNS FOR THIS SUBDIVISION. THIS MAY REQUIRE IMPORTED FILL AS NECESSARY TO MATCH THE SUBDIVISION GRADING PLAN.
- A NO. 4 REBAR WITH YELLOW PLASTIC CAP PLS 23847 WILL BE SET AT ALL LOT CORNERS UPON COMPLETION OF OVER LOT GRADING, INSTALLATION OF UTILITIES AND STREET CONSTRUCTION.
- EACH INDIVIDUAL LOT OWNER IS RESPONSIBLE FOR SITE CONSTRUCTION WHICH IS COMPATIBLE WITH THE OVERALL INFRASTRUCTURE IMPROVEMENTS DESIGNED FOR THIS DEVELOPMENT. THE INFRASTRUCTURE IMPROVEMENTS DESIGN IS ON FILE WITH THE ALAMOSA PUBLIC WORKS DEPARTMENT.

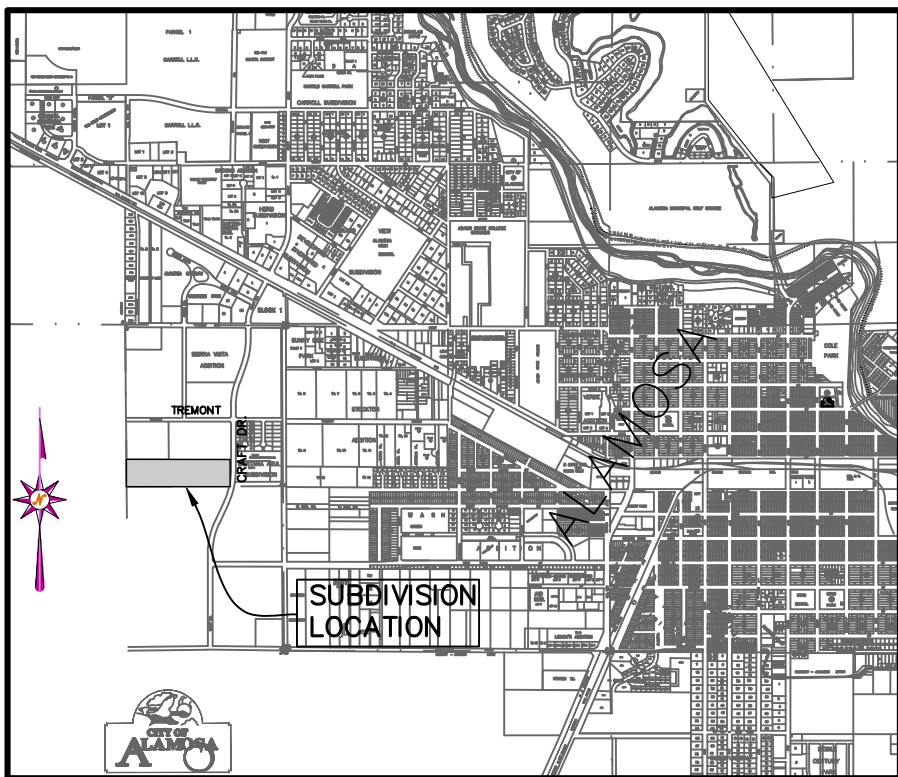
TO BE OWNED AND MAINTAINED BY COMMUNITY RESOURCES DEVELOPMENT CORPORATION. THIS TRACT WILL BE USED BY THE CITY OF ALAMOSA FOR EMERGENCY ACCESS

EASEMENT BOOK 177, PAGE 384

S89°49'53"E 1699.61'

1' WIDE x 60' LONG RESERVE STRIP TO THE CITY OF ALAMOSA

TRACT B TO BE OWNED AND MAINTAINED BY COMMUNITY RESOURCES DEVELOPMENT CORPORATION



VICINITY MAP

LEGEND OF MONUMENTS

- FOUND PIN AND CAP
- SET NO. 4 REBAR WITH 2" ALUMINUM CAP PLS 23847
- SECTION CORNER MONUMENT AS DESCRIBED

GRAPHIC SCALE

(IN FEET)
1 inch = 100 ft.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED ARE THE OWNERS OF THAT REAL PROPERTY SHOWN ON THIS PLAT, LOCATED IN THE CITY OF ALAMOSA, ALAMOSA COUNTY, COLORADO, BEING DESCRIBED AS FOLLOWS:

A TRACT OF LAND SITUATED IN A FRACTION OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 10 EAST OF THE NEW MEXICO PRINCIPAL MERIDIAN. THIS TRACT OF LAND IS LOCATED WITHIN THE CITY OF ALAMOSA, ALAMOSA COUNTY, COLORADO, AND IS BEING MORE PARTICULARLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS TO-WIT:

CONSIDERING THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 8 AS BEARING S89°42'31"E AND WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 8; THENCE N47°00'44"W A DISTANCE OF 109.65 FEET; THENCE S89°49'53"W A DISTANCE OF 840.17 FEET TO A POINT ON THE WEST RIGHT-OF-WAY LINE OF CRAFT DRIVE AND THE TRUE POINT OF BEGINNING; THEN ALONG THE SOUTH AND WEST LINES OF THE CITY OF ALAMOSA FOR THE FOLLOWING TWO COURSES: THENCE S89°49'53"W A DISTANCE OF 1699.61 FEET; THENCE N00°30'39"W ALONG THE NORTH-SOUTH CENTER LINE OF SAID SECTION 8, A DISTANCE OF 368.74 FEET; THENCE EAST A DISTANCE OF 883.78 FEET; THENCE NORTH A DISTANCE OF 3.54 FEET; THENCE EAST A DISTANCE OF 831.87 FEET; THENCE SOUTH A DISTANCE OF 195.67 FEET; THENCE 172.23 FEET ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A CENTRAL ANGLE OF 8°30'20", A RADIUS OF 1160.00 FEET AND A CHORD WHICH BEARS S04°15'12"W A DISTANCE OF 172.07 FEET TO THE TRUE POINT OF BEGINNING, CONTAINING 14.461 ACRES MORE OR LESS.

FURTHER THAT THE UNDERSIGNED HAVE CAUSED SAID PROPERTY TO BE SURVEYED AND LAID OUT AS PER THE ACCOMPANYING PLAT ACCORDING TO ARTICLE IX OF THE CITY OF ALAMOSA "SUBDIVISION REGULATIONS" AND DO HEREBY DEDICATE AND SET APART ALL OF THE STREETS, ALLEYS, OTHER PUBLIC WAYS, PLACES AND EASEMENTS SHOWN ON THE ACCOMPANYING PLAT WITHIN THE LIMIT HEREIN DESCRIBED AND DEDICATE THESE TO THE PUBLIC USE FOREVER.

OWNER: COMMUNITY RESOURCES HOUSING DEVELOPMENT CORPORATION

AL GOLD, EXECUTIVE DIRECTOR

FOR DEDICATION OF TREMONT STREET ONLY

LEROY O. MARTINEZ BUTCH HENRY SOUTHWAY

STATE OF COLORADO)
COUNTY OF ALAMOSA) SS

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES _____

SIGNED: _____ NOTARY PUBLIC _____ ADDRESS _____

STATE OF COLORADO)
COUNTY OF ALAMOSA) SS

THE FOREGOING WAS ACKNOWLEDGED BEFORE ME THIS _____ DAY OF _____

BY _____ WITNESS MY HAND AND SEAL.

MY COMMISSION EXPIRES _____

SIGNED: _____ NOTARY PUBLIC _____ ADDRESS _____

ACCEPTANCE OF DEDICATIONS

THE STREETS, ALLEYS, OTHER PUBLIC WAYS AND UTILITY EASEMENTS AS SHOWN ON THIS PLAT, DEDICATED TO THE PUBLIC USE, ARE ACCEPTED BY THE CITY OF ALAMOSA ON THIS _____ DAY OF _____

SIGNED: _____ CITY CLERK _____ BY: _____ MAYOR

CITY PLANNING COMMISSION CERTIFICATE

APPROVED, THIS _____ DAY OF _____, _____ CITY OF ALAMOSA PLANNING COMMISSION, ALAMOSA COUNTY, COLORADO. THIS APPROVAL IS WITH THE UNDERSTANDING THAT EITHER:

- ALL IMPROVEMENTS HAVE BEEN INSTALLED IN ACCORDANCE WITH THE REQUIREMENTS OF THE CITY OF ALAMOSA SUBDIVISION REGULATIONS AND WITH THE ACTION OF THE CITY PLANNING COMMISSION GIVING CONDITIONAL APPROVAL OF THE FINAL PLAT; OR
- A SURETY COMPANY BOND OR OTHER SECURITY ACCEPTABLE TO THE CITY PLANNING COMMISSION HAS BEEN FILED WITH THE CITY CLERK, AND IN SUFFICIENT AMOUNT TO ASSURE SUCH COMPLETION OF REQUIRED IMPROVEMENTS.

SIGNED: _____ CHAIRMAN _____ ATTEST: _____ SECRETARY OF PLANNING COMMISSION

CLERK AND RECORDER'S CERTIFICATE

STATE OF COLORADO) SS
COUNTY OF ALAMOSA)
I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED IN MY OFFICE AT _____ O'CLOCK, THE _____ DAY OF _____, 20____, AND IS DULY RECORDED AT RECEPTION NO. _____
MAP CABINET NO. _____
MAP NO. _____
SIGNED: _____ RECORDER

SURVEYOR'S STATEMENT

I, MARTIN REYNOLDS, A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS PLAT WAS PREPARED FROM THE NOTES OF AN ACTUAL FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION.

MARTIN REYNOLDS
PLS #23847

NOTE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification herein.

REYNOLDS ENGINEERING COMPANY

21626 COUNTY ROAD 44.5
ALAMOSA, COLORADO 81101
(719) 274-3218

DATE: FEBRUARY, 2017
SCALE: 1"=100'
DRAWN: KR
CHECKED: MR
APPROVED: MR

CLIENT: COMMUNITY RESOURCES DEVELOPMENT CORPORATION
TITLE: MONTANA AZUL ESTATES FILING NO. 6
JOB NO: MONTANA AZUL PHASE 6
DRAWING: FINAL PLAT
SHEET: 2 OF 15

City of Alamosa
Planning Commission
June 28, 2017
6:00 p.m.
Minutes of the Meeting

The regular meeting of the Planning Commission was called to order on the above date at 6:00 p.m. by Chairman Mark Manzanares. Present were the following members: Shirley Adcock, Debbie Clark, Farris Bervig, Darrel Cooper and Scott Travis. A quorum was declared. Staff present: Pat Steenburg, Harry Reynolds, and Julie Scott.

Agenda Approval: M/S/C. Clark, Adcock. Motion was made to approve the agenda as presented. (Unanimous)

Approval of the Minutes: M/S/C. Clark, Travis. Motion made to approve the minutes of the May 24, 2017 meeting as presented. (Unanimous)

Public Comments: None.

Regular Business - Conduct Public Hearings – Zoning Board of Adjustments

The request of Vertical Construction Management for a variance from the required Off Street Parking requirements. The property affected is Lot 1, Sangre Tract Replat and Lot 12, Block 1, Callbreath's Addition, City of Alamosa. Alamosa County also known as 1310 Main St.

The public hearing opened at 6:01 p.m.

Manzanares: Step forward please and state your name and address for the record.

Stackhouse: My name is Tim Stackhouse, Civil Consulting Engineers, Inc.; I'm here representing Vertical Construction Management on the Starbucks. We are requesting a variance for a reduction of one parking spot from the requirements. I'm here to answer any questions you might have.

Manzanares: Thank you. Is there anyone else that would like to speak on behalf this request? Against? We will close the public hearing. Questions?

The public hearing closed at 6:02 p.m.

Adcock: I have a question that doesn't pertain to this. You are now taking a driveway entrance off of Main Street instead of coming through Sonic?

Steenburg: That is the original design.

Stackhouse: I don't believe that's changed. We will have a cross access easement through Sonic and also a driveway off Main St.

Adcock: Okay, I thought it was just through Sonic.

Clark: Which parking space will you do away with?

Stackhouse: It's not shown on this drawing; we're just out of space and this is the plan that would show the reduction of just one space.

Manzanares: Any other questions or a motion?

M/S/C. Adcock, Travis. Motion made to approve the request of Vertical Construction Management for a variance from the required off street parking of 23 spaces to 22 spaces. The property affected is Lot 1, Sangre Tract Replat and Lot 12, Block 1, Callbreath's Addition, City of Alamosa, Alamosa County, also known as 1310 Main St. (Unanimous)

Adcock inquired if with the changes to the new zoning code this type of minor variance could be handled by staff and Steenburg replied that it would most likely be added to administrative approvals.

This is final action on the request.

Next item:

The request of Del Sol Plaza, LLC and Owens Town n' Country Limited Partnership LLLP for a lot line adjustment. The property affected is the Villa Mall Subdivision Replat, being a replat of Lot 3 of the Villa Mall Subdivision and of Lot 4, Plaza Del Sol Subdivision, City of Alamosa, Alamosa County also known as 688 Del Sol.

The public hearing opened at 6: 05 p.m.

Manzanares: Please state your name and address for the record.

Owens: Lohn Owens, 6203 Rd 12 South, Alamosa, representing Del Sol Plaza and Owens Limited Partnership. We've sold this lot and there was not enough space for the required parking for the dental clinic. We are asking for a lot line adjustment for the three additional parking spaces.

Manzanares: Thank you. Questions?

Steenburg: I just want to make note the rest of the parking lot more than meets the requirements.

Adcock: So the variance is just the three spaces?

Owens: It goes back to the island, we are actually sharing the parking lot but instead of leasing the property to him, he (Dr. Harding) requested to purchase instead of a long term lease.

Steenburg: What they are trying to do is move the lot line so the lot to the north has the required parking.

Adcock: So the variance is just the three spaces?

Steenburg: It is not a variance; it is a lot line adjustment. They are adding to that lot but not creating a new parcel. It is taking square footage from the large parcel to meet the parking requirements for the smaller lot.

Manzanares: Thank you; are there more questions, or a motion?

The public hearing closed at 6:06 p.m.

M/S/C. Travis, Clark. Motion made to recommend approval of the request of Del Sol Plaza, LLC and Owens Town n' Country Limited Partnership LLLP for a lot line adjustment. The property affected is the Villa Mall Subdivision Replat, being a replat of Lot 3 of the Villa Mall Subdivision and of Lot 4, Plaza Del Sol Subdivision, City of Alamosa, Alamosa County also known as 688 Del Sol. (Unanimous)

This is final action on this request.

Planning Issues:

The request of Community Resources and Housing Development Corporation for review of a final plat. The property affected is Montana Azul Estates, Filing No.6, located in a fraction of the NE ¼ of Section 8, Township 37 North, Range 10 East, New Mexico Principal Meridian, City of Alamosa, Alamosa County, situated west of Craft Drive and south of Tremont Street.

The public hearing opened at 6:09 p.m.

Manzanares: Who here would like to speak on behalf of this request?

McGranahan: My name is Chris McGranahan, LSC Transportation Consultants; the rest of our project team doesn't appear to be here. We completed the traffic study so I can answer any questions related to the study. I am not sure if anyone else was planning on coming, but I want you to know I am here to answer any questions.

Manzanares: Thank you. Is there anyone else that would like to speak on behalf of this request?

Lucero: Janet Lucero, with Community Resources and Housing, 1016 West Ave. and I am here with Martin Reynolds our engineer to request final plat approval.

Manzanares: Thank you. Is there anyone else that would like to speak on behalf? Against? Leroy, please state your name and address.

Martinez: Leroy Martinez, 13224 Hwy 285 South and I'm one of the adjacent property owners to this project. I'm not opposed to growth in Alamosa but I am opposed to growing it in this manner where you put this many people in those small lots like is requested here when there is no reason to crowd people in this area where we have too much land and not enough people.

I'm not against growth, believe me, I sold the property to these people. Watching it grow and Craft St. is busy and they go fast; I'm assuming they are putting ingress and egress lanes on Craft. The speed limit is 40-50 mph and you feed them across from the Workers Housing Apartments, for migrant workers I guess and we are going to double up with this many more lots and granted they can go back to Adcock and feed on to Tremont. Craft is the future Main St. of Alamosa and as long as the schools continue to grow and Wal Mart is out there. I know they did a count out there they claim. I don't think we need to have this many vehicles feed into Craft in the morning or evening. To crowd this many families into this small area, there's no reason for it. I don't know which one of you would like to live like this or put your family five foot across from your neighbor. There's no reason for that.

I think they were doing a good job before but I don't agree with what they are doing now. That's about all I have to say.

Manzanares: Thank you. Is there anyone else to speak against this request? We will close the public hearing and take questions from the Commission.

The public hearing closed at 6:14 p.m.

Manzanares: Leroy, I have a question for you. Are you against the number of units and using the street and they go out one area rather than two additional areas?

Martinez: Right, I think they need to make the lots bigger the way they started - it was uniform and it looks good. Grow it the way it should be.

I'm a native to this country, native to Alamosa and so when you see something like this happening, we're going the wrong direction with it. We're going to have more and more people moving here. Why crowd them like that; we don't have to - good neighbors need elbow room. It doesn't matter where you're at, you have to have it. Craft St will have to have wider approaches and feed it back to Tremont and it would be alright. I still don't like the small lots.

Manzanares: Right, so it the small lots and access.

Martinez: What he's been doing has been excellent, it looks good, it's good growth for our community and we need it but we don't need this kind of stuff, what they are proposing now. We absolutely don't need it and that's my thinking on it.

Manzanares: Thank you. It makes sense to me. You go to the Denver area and you have busier, fast streets and one entrance that might serve a circle in a subdivision and then another entrance to a street and they are driving faster than allowed.

Bervig: Mr. Chairman, I have a question. I don't know the lot size and square footage. I commend Mr. Gold and what he has done in the past but 48 lots in that small area? Craft Dr. is busy now and I don't like the plan. They have way too many lots.

Steenburg: To address the lot size, our ordinance requires 7,000 sq. ft. in that zoning district. Most of these lots are approximately 8,000 sq. ft.; some are 10,000 sq. ft. These lots are similarly sized to many lots in the city.

Manzanares: Okay.

Adcock: May I talk to the gentleman who did the traffic study? I know Craft is a very busy street, I read your report and that's a lot of cars at those hours. You don't recommend any kind of extra lane until they add more houses?

McGranahan: We looked at the Colorado Highway Dept. and they have access code and their requirements for arterial roads in urban areas which Craft Dr. would fall under so we looked at the CDOT access codes and they suggested for a right turn lane more than 50 vehicles in one hour as a trigger and we predicted about 20. For the left turn lane coming from the south the CDOT trigger is 20 vehicles in one hour and we have 11. So what our report says is that these 48 homes won't require the lane but in the future it could. If it goes off to the west and could connect to future homes if they were built to the west but that is not the case with these 48 homes.

Clark: Was the traffic study done when school was in session?

McGranahan: I can give you the exact date – May 17th and it was done constantly from about 6:45 am until about 5:30pm to catch morning peak hour and the afternoon peak hour and counted when school was in session and the counts look higher because the school does add some to counts.

Adcock: I live off First St. and sometimes it's really hard to get on Craft.

Bervig: How to get 48 cars at the peak hour. How much bigger are the other lots to the north?

Steenburg: They are very similar, some are a little bigger. They are not dimensioned.

McGranahan: With the building footprint on this plat it makes the lots look bigger to the north.

Adcock: So Adcock Drive will go all the way through there? It won't have a stop?

McGranahan: Adcock would connect to the site and the volume would be low I would expect Adcock to have a stop sign.

Adcock: But they could go all the way to Tremont?

McGranahan: They could and that's important if there is an incident at one of those other points. We don't expect a lot to use Tremont but they could.

Clark: Tremont is not a through street?

Adcock: It is to the end of Adcock.

McGranahan: I like our access east - west and it could extend to the west if future development does.

Manzanares: Pat, I see you checking the lot size on the previous filing?

Steenburg: About 9,000 sq. ft., all the ones on the south are 8,500- 8,100 sq. ft. As I said, these lots all meet our requirements.

McGranahan: If there is an accident at one point there is another access. There are lots of benefits for two access points, the existing and the proposed development.

Steenburg: And for the Commissions' notice, we have worked extensively with the applicant and the Fire Chief, Don Chapman to guarantee emergency access on the west end and Lot 86 at the end won't be sold or developed until that road is extended so if they need to get a big tower truck they can still get out there.

Bervig: That is a 60 ft. right of way?

Steenburg: Yes.

Bervig had additional comments but they were not audible due to microphone problems.

McGranahan: Our traffic study shows it works acceptably, the delay is pretty low - for this specific project and does not show the need for traffic turn lanes or signals at this time. Over time with more development that may change.

Adcock: How many cars did you figure this particular development generates?

McGranahan: A single family home generates roughly nine and a half trips per day- one way trips.

Adcock: How many vehicles?

McGranahan: During peak hour, these homes each will generate three quarters of a trip per hour in, 32 trips in the morning, evening peak hour about one per household so about 48 new trips.

Adcock: So you're saying they have one car per house?

McGranahan: No, I'm saying in the peak hour one car comes or goes. They may have five cars but they parked or at work or sitting at someone's house. Of the ten trips throughout per day, only two of them happen at rush hours. We may have one resident that makes a lot of trips or one that lives by themselves and does not drive often. On the average, about one during the peak hour per home in

the morning and the evening. In the peak hour about one every one minute, 15 seconds. Forty eight cars per hour is less than one a minute at peak times. You wouldn't expect to see six cars in a row, it may be an anomaly, it's a car less than one a minute.

Manzanares: Any other questions? My issue is the possibility of modular homes, just an opinion basically.

Steenburg: That's handled at the building permit point. As long as it meets our codes and requirements it can be done. We have a moratorium right now on manufactured homes, there is some distinction between modular and manufactured homes. A home that meets IRC codes we've adopted are perfectly legal. Some you don't even know they are not site built.

Manzanares: A manufactured home still has a tag on it for highway and a modular does not?

Reynolds: A manufactured home is built under HUD code requirements and is built on a permanent chassis not brought in on a trailer and will continue to remain on it.

Adcock: If you put in turning lanes does that eliminate 138 & 137?

McGranahan: To me, it depends on how wide our right of way is, our traffic report suggests while we don't recommend turn lanes at this point, we should have room in the future. We wouldn't want to plat homes and not have room for a turn lane.

Steenburg: It is 80 ft. What our code requires is a level of service A (LOS), so they meet the requirements. They meet the requirements for the lot size, the traffic flow LOS. Everything meets the requirements of our current code. Right now, this application meets the requirements.

Manzanares: And what we base our recommendation on it what we have here presented to us.

Steenburg: In light of our existing code not what we think it should be.

McGranahan: Our study lays out kind of a baseline of what those triggers might be. We can check any of the new projects against that threshold.

Adcock: I think what bothers me is the fact you did put in the report if they add any more homes they need to put in turn lanes.

McGranahan: We would need to check that; if it was eight homes, probably not. If it was 150 homes maybe so. It depends on how many and where.

Clark: How much more could they add?

Steenburg: It depends on their connectivity; there is a lot of property that could be developed.

McGranahan: It would be something a similar study could figure out pretty quickly, depending on development in the future. It depends on how many homes. We are nowhere near the threshold.

Manzanares: I think to maintain consistency. Thank you. A motion?

Martinez: I don't think he's considered how many vehicles can be parked there, each family will have two cars minimum. There isn't even enough parking. You have to look in the future, if this is all the growth I guess it's all right I think we need to look into the future. They wrote them up so you can change regulations.

Manzanares: Thank you.

Adcock: I live in that area and I know how busy Craft Dr. can be.

Manzanares: I know growth is happening and in the northwest side also. I my area that I represent we have concerns with traffic near the high school, just as this area with the elementary school. At what point are signals, lights considered?

Steenburg: The needs for signal are controlled by warrants that are clearing defined in the uniform traffic code. This area here isn't even close.

Clark: Even if I don't agree with the amount of lots, it is in with what is allowed.

M/S/C.Travis,Cooper. Motion made to recommend approval of Community Resources and Housing Development Corporation final plat. The property affected is Montana Azul Estates, Filing No.6, located in a fraction of the NE ¼ of Section 8, Township 37 North, Range 10 East, New Mexico Principal Meridian, City of Alamosa, Alamosa County, situated west of Craft Drive and south of Tremont Street. (four yes's -Travis, Cooper, Manzanares, Clark, two nays -Adcock, Bervig)

The recommendation will go to City Council for consideration on July 19, 2017 at the regular meeting at 7:00 p.m. or shortly thereafter.

Next item:

The request of Christine Caton for a Permitted Use by Special Review to allow a single family dwelling (Use Group R-1) in a Commercial Business zone. The property affected is Alamosa Addition #1, Block 19, Fractions of Lots 6-8, City of Alamosa, Alamosa County, also known as 431 3rd St.

The public hearing opened at 6:43 p.m.

Manzanares: Is there someone here to speak for this?

Lancaster: Mary Lancaster, 431 3rd St. Alamosa, CO 81101. I am here representing Chris. I'm going to be one of the people in the building in the apartments and in the middle part I'm hoping to have a B & B.

Ms. Lancaster presented a power of attorney from Ms. Caton.

Manzanares: Is there anyone else that would like to speak for this? Against? We will close the public hearing.

The public hearing was closed at 6:45p.m.

The B & B aspect has some issues that are a bit different from what was stated on the application (apartments)

Ms. Lancaster had not seen the drawing that Ms. Caton had submitted when applying for an apartment use and could not answer questions regarding kitchen, bathroom access.

After further discussion it was determined the application would be tabled until further information regarding the change of use as stated on the application (apartments) from what was requested at the hearing (bed & breakfast) could be researched as to zoning requirements.

M/S/C. Adcock, Bervig. Motion made to table the request of Christine Caton for a Permitted Use by Special Review to allow a single family dwelling (Use Group R-1) in a Commercial Business zone. The property affected is Alamosa Addition #1, Block 19, Fractions of Lots 6-8, City of Alamosa, Alamosa County, also known as 431 3rd St. (Unanimous)

It was recommended Ms. Lancaster make an appointment with the building official prior to the next meeting and discuss code requirements regarding a B & B.

The applicant was informed it would be heard at the next regular hearing on July 26th

Other business:

It was brought up if there was any code addressing tires on roofs of residences. Staff is not aware of any ordinances specific to this issue.

Other issues brought up were blight in the alley off Victoria and First St. near the bowling alley and the zoning issue on the sober living house on Main St.

After no further business the meeting was adjourned at 6:55 p.m.

Respectfully submitted,

Julie Scott

Recording Secretary

RESOLUTION No. 17-2017

**A RESOLUTION APPROVING THE FINAL PLAT OF MONTAÑA AZUL ESTATES,
FILING NUMBER 6, A TRACT OF LAND LOCATED IN THE NORTHEAST
QUARTER (NE1/4) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 10 EAST OF
THE NEW MEXICO PRINCIPAL MERIDIAN, CITY OF ALAMOSA, ALAMOSA
COUNTY, COLORADO**

WHEREAS, the owners of the subject property, lying generally west of Craft Drive and south of the southerly terminus of Adcock Drive, City of Alamosa, Alamosa County, Colorado, have requested that the final plat of the Montaña Azul Estates, Filing Number 6 as depicted on the attached exhibit A be approved; and

WHEREAS, the requested plat is in accordance with Alamosa City Code; and

WHEREAS, this plat is compatible and in line with other platted properties within the area; and

WHEREAS, all necessary infrastructure and utilities are available to the property; and

WHEREAS, the Planning Commission of the City of Alamosa has recommended that this subdivision be approved;

THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALAMOSA, COLORADO that the final plat of the Montaña Azul Estates Filing 6, City of Alamosa, Alamosa County, State of Colorado as herein depicted on exhibit A, be approved.

ADOPTED this 19th day of July, 2017.

CITY OF ALAMOSA

By:

Attest:

Josef P. Lucero, Mayor

Holly Martinez, City Clerk

ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

First Reading, Ordinance No. 20-2017, an Ordinance Approving An Intergovernmental Agreement with the Alamosa School District to Provide a School Resource Officer from the Alamosa Police Department to the Alamosa School District

Recommended Action:

Approve the Ordinance on first reading and set it for a public hearing on August 2, 2017 at 7:00 p.m. or soon thereafter entering into the intergovernmental agreement with the Alamosa School District to provide a school resource officer from the Alamosa Police Department in the Alamosa schools.

Background:

For the last several years the Alamosa Police Department has been working with the Alamosa School District to provide a School Resource Officer in the Alamosa Schools, primarily Alamosa High School, but also Ortega Middle School and occasionally Alamosa Elementary School. The position was initially established with grant money, but that grant has expired. The School Resource Officer's salary is split between the City and the School District, but the officer remains a full-time employee of the Alamosa Police Department.

The officer provides a program of law and education-related issues to the school community, including parents, on such topics as: tobacco, alcohol, and other drug issues, and in addressing violent situations, violence prevention, and other safety issues in the school community, and can gather information regarding potential problems such as criminal activity, gang activity and student unrest, and attempt to identify particular individuals who may be a disruptive influence to the school and/or students. The Police Department feels it is a very good use of officer time and fosters the Department's commitment to community policing.

Issue Before the Council:

Does Council wish to enter into this intergovernmental agreement for a school resource officer with the Alamosa School District?

Alternatives:

- (1) Approve the ordinance on first reading and set it for public hearing on August 2nd.
- (2) Decline to approve the ordinance on first reading, and give staff further direction.

Fiscal Impact:

The cost of the City's portion of the officer's salary is less than \$25,000. The officer is available in emergencies for other duties, but otherwise is dedicated to the school resource position.

Legal Opinion:

City Attorney will be available to discuss any legal issues pertaining to the Agreement.

Conclusion:

This agreement ensures the continued provision of a school resource officer in the Alamosa schools, which has proven a beneficial aspect of community policing.

ATTACHMENTS:

| Description | Type |
|-------------------------|-----------|
| ▣ 2017 SRO IGA | Exhibit |
| ▣ Ordinance No. 20-2017 | Ordinance |

SCHOOL RESOURCE OFFICER AGREEMENT

City of Alamosa Police Department
Alamosa Public School District

This Agreement is entered into this 14th day of August, 2017, by and between the City of Alamosa Police Department, hereinafter referred to as "City" and, the Alamosa Public School District, hereinafter referred to as "District."

Both entities are political subdivisions of the State of Colorado. Article XIV, Section 18 of the Colorado Constitution and C.R.S. Section 29-1-201, *et seq.*, encourages, permits and authorizes intergovernmental agreements to accomplish mutually beneficial objectives such as shared public safety responsibility. The City and the District have determined that public safety is enhanced by the cooperation between their entities set forth in this Agreement.

THEREFORE

For and in consideration of the mutual promises, terms, covenants, and conditions set forth herein, the parties agree as follows:

1. Purpose of Agreement:

The purpose of this Agreement is for the City to assign a police officer to provide law enforcement services as specified herein; full-time to the District at the Alamosa High School, with the option to work in the same capacity at Ortega Middle School and the elementary school.

The police officer will work with school personnel in providing alcohol and other drug education, maintaining a safe campus environment, serving as law enforcement problem-solving resource persons, and providing the appropriate response regarding on-campus or school related criminal activity.

2. Term:

The term of this Agreement shall be from August 2017 until the end of the 2017-2018 school year, May 2018, provided the term may be mutually extended by the parties as they deem necessary to satisfy attendance requirements that may have been affected by weather or other factors. During days that schools are not in session, the officers shall perform regular police duties at a duty station as determined by the Chief of Police.

3. Termination:

This Agreement may be terminated without cause by either party upon 30 days prior written notice.

4. Relationship of Parties:

The City and assigned police officer shall have the status of an independent contractor for purposes of this Agreement. The police officer assigned to the District shall be considered to be an employee of the City and shall be subject to its formal control and supervision. The assigned officer will be subject to current procedures in effect for other Alamosa police officers, including attendance at all mandated training and testing to maintain state law enforcement officer certification. This Agreement is not intended to and will not constitute, create, give rise to, or otherwise recognize a joint venture, partnership, or formal business association or organization of any kind between the parties, and the rights and obligations of the parties shall be only those expressly set forth in this Agreement. The parties agree that no person supplied by the District to accomplish the goals of this Agreement is a City employee and that no rights under City civil service, retirement, or personnel rules accrue to such person.

5. Consideration:

In consideration of the assignment of police officer to work with the District as provided herein, the District agrees to pay the City 50% of the officer's salary and benefits. This amount will not exceed \$25,000 per school year. The amount will be billed by the City to the District for each paycheck issued to the officer. The District will not be responsible for payment of overtime, unless it is requested by the District. The officer's weekly District schedule will be mutually agreed upon in consultation with the principal of the school the officer is assigned to. The officer may be asked to attend afternoon or evening events in lieu of regular day duty. The City will maintain a budget for expenditures under this Agreement. Payment from District to City is due upon District's receipt of an itemized statement of cost from the City.

6. Officer Responsibilities:

The Officer assigned to the District shall:

- 6.1. Provide a program of law and education-related issues to the school community, including parents, on such topics as: tobacco, alcohol, and other drug issues, bullying, use and abuse of social media and related criminal offenses and in addressing violent situations, violence prevention, and other safety issues in the school community.
- 6.2. Act as a communication liaison with law enforcement agencies; providing basic information concerning students on campuses served by the officer.

- 6.3 Provide informational services and be a general resource for the school staff on issues related to alcohol, and other drugs, violence prevention, gangs, safety and security.
- 6.4 The officer will gather information regarding potential problems such as criminal activity, gang activity and student unrest, and attempt to identify particular individuals who may be a disruptive influence to the school and/or students.
- 6.5 When a crime occurs, the officer will take the appropriate steps consistent with a Colorado law enforcement officer's duties. These will specifically include, but are not limited to, compliance with C.R.S. § 22-32-146.
- 6.6 The officer will present educational programs to students and school staff on topics agreed upon by both parties.
- 6.7 The officer will refer students and/or their families to the appropriate agencies for assistance when a need is determined.
- 6.8 The officer will attempt to advise the school principal prior to taking any legal action, subject to the officer's duties under the law, in an attempt to foster a cooperative decision making process good for all involved.
- 6.9 The SRO shall not act as a school disciplinarian, nor make recommendations regarding school discipline. The School Resource Officer is not to be used for regularly assigned lunchroom duties, as regular hall monitors, bus duties or other monitoring duties. If there is an unusual/temporary problem in one of these areas, the SRO may assist District employees until the problem is solved. Provided further that nothing required herein is intended to nor will it constitute a relationship or duty for the assigned police officer or the City beyond the general duties that exist for law enforcement officers within the state.

7. Time and Place of Performance:

The City will endeavor to have the police officer available for duty each day that school is in session during the regular school year. The City is not required to furnish a substitute officer on days when regular the School Resource Officer is absent due to illness or police department requirements. The officer's SRO activities will be restricted to the assigned school grounds except for:

- 7.1 Follow up home visits when needed as a result of school related student problems.
- 7.2 School related off-campus activities when officer participation is requested by the principal and approved by the City.
- 7.3 In response to off-campus, but school related, criminal activity.
- 7.4 In response to emergency police activities.

8. District Responsibilities:

District will provide the police officer an office and such equipment as is necessary at his/her assigned schools. This equipment shall include a telephone and filing space capable of being secured and access to a computer. The City will provide personal equipment to include all uniforms and a fully equipped police patrol vehicle that will be parked on campus when the officer is working

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date and year first written above.

CITY OF ALAMOSA POLICE DEPARTMENT



By: Duane C. Oakes, Chief of Police

ATTEST:

Holly Martinez, City Clerk

Alamosa School District, RE11J



By: Robert Alejo, Superintendent

ORDINANCE NO. 20-2017

AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH
THE ALAMOSA SCHOOL DISTRICT TO PROVIDE A SCHOOL RESOURCE
OFFICER FROM THE ALAMOSA POLICE DEPARTMENT TO THE ALAMOSA
SCHOOL DISTRICT

WHEREAS, the City of Alamosa Police Department and the Alamosa School District currently cooperate through an intergovernmental agreement to provide for an officer from the Alamosa Police Department to be stationed at one or more of the schools within the Alamosa School District as a school resource officer; and

WHEREAS: public safety and crime prevention is enhanced by the presence of a school resource officer in the schools, where the officer can provide a program of law and education-related issues to the school community, including parents, on such topics as: tobacco, alcohol, and other drug issues, and in addressing violent situations, violence prevention, and other safety issues in the school community, and can gather information regarding potential problems such as criminal activity, gang activity and student unrest, and attempt to identify particular individuals who may be a disruptive influence to the school and/or students; and

WHEREAS: C.R.S. § 22-32-146 specifically envisions an on-campus role for school resource officers; and

WHEREAS: Article XIV, Section 18 of the Colorado Constitution and C.R.S. Section 29-1-201, et seq., encourages, permits and authorizes intergovernmental agreements to accomplish mutually beneficial objectives such as shared public safety dispatch services; and

NOW, THEREFORE, BE IT ORDAINED by the City Council of Alamosa as follows:

Section 1. Approval of Intergovernmental Agreement. The Intergovernmental Agreement between the Colorado Alamosa School District and the City of Alamosa Police Department attached to this Ordinance is hereby adopted and approved, and the Police Chief is directed to execute Agreement on behalf of the City of Alamosa;

Section 2. General Repealer. All other acts, orders, ordinances, resolutions, or portions thereof in conflict with the sections adopted in this Ordinance, are hereby repealed to the extent of such conflict.

Section 3. Recording and Authentication. This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City book of Ordinances kept for that purposes, and published according to law.

Section 4. Publication and Effective Date. This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage

shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

Section 5. Declaration of Public Interest. This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

INTRODUCED, READ AND APPROVED on first reading the 19th day of July 2017, and ordered published by title and reference as provided by law with notice of a public hearing to be held for consideration of the adoption of said ordinance on the 2nd day of August, 2017, at 7:00 p.m., or as soon thereafter as the matter may be heard, or on such subsequent date to which the public hearing or Council consideration may be continued.

APPROVED, AND ADOPTED after public hearing the ____ day of _____, 2017.

CITY OF ALAMOSA

By _____
Josef P. Lucero, Mayor

ATTEST:

Holly C. Martinez, City Clerk

ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Motion to Approve the Proposed Eagle Scout Project Installing an Archery Range at the Oxbow Recreation Area

Recommended Action:

Staff recommends that Council approve the Proposed Eagle Scout Project to install an Archery Range at the Oxbow Recreation Area.

Background:

Joshua Kelly (Boy Scout Troop 309) presented the Recreation Advisory Board with a proposed Eagle Scout Project to install an archery range at the Oxbow Recreation Area (two maps attached) at their February 21, 2017 meeting.

He presented a diagram (Range Lane Layouts attached) of what the range would look like with walking paths made from concrete or gravel and several targets at different lengths for people to use. Lanes of 20, 40, and 60 yards are fixed, but the lanes that are 100 yards are adjustable. He suggested using hay bales or wooden boxes as targets that are both cheap and easily replaceable. Although the diagram indicates two 100-yard shooting lanes, it is possible that they would not be implemented at this time depending on resources available for the project.

Issues discussed:

- Overshot arrows - someone really experienced could only shoot $\frac{1}{4}$ a mile (1,320 feet). North River Road is approximately 2,100 feet away. Competitive archery averages 90 yards.
- Arrows missing the target - there are at least 2 yards between every firing lane in case an arrow deflects. Safety signage to be placed will specifically address when someone is on a lane, no one should be shooting.
- Community interest - there are a lot local bow hunters and the nearest range is 30 miles away. Joshua pointed out that it would be a safe place to go instead of people using their back yards.
- Different location on City property - Joshua thought anything close would work and being on City owned would help tremendously, since they wouldn't have to buy or lease a location. However, this location is ideal because of the parking and accessibility to the public.

The Recreation Advisory Board at their April 11, 2017 meeting further discussed the proposed archery project.

Issues discussed:

- Possibility of hitting the cows on the other side of the fence
 - Cows are not permanently in the grazing unit behind the range, but are rotated out during the year for a limited number of weeks.
 - Ranch Lessee (Alan Simpson) did not have any serious issues with the layout, fencing modifications, or danger to his livestock.
 - Established buffer area behind range should provide an ample safety area between the range and the ranch for most archery activities.
- Increase parking lot size – lot could expand both to the north or the southeast when need arises.
- Target material - it is up to the Eagle Scout to choose the materials, but they could be modified later by Parks & Rec as they wear out.

Upon discussion conclusion, the Recreation Advisory Board voted unanimously to have staff move forward to propose the archery project to City Council.

Issue Before the Council:

Does Council wish to approve the proposed Eagle Scout Project installing an Archery Range at the Oxbow Recreation Area as presented?

Alternatives:

While Council is free to select or develop any number of alternatives, those listed below are examples.

1. Approve the proposed Eagle Scout Project archery range installation as presented.
2. Approve the archery range installation with conditions and/or changes.
3. Decline to act at this time and give staff further direction.

Fiscal Impact:

Staff expects little or no financial impact with the installation of the lanes as proposed by this Eagle Scout Project. Maintaining the facility, especially target and backstop replacements, should be less than a \$750/year and be funded by the Parks & Rec Department.

Legal Opinion:

City Attorney will be present if there are any legal questions regarding this action.

Conclusion:

Allowing the addition of an archery range to the very popular Oxbow Recreation Area is a natural progression that will enhance our citizen's quality of life and recreational opportunities.





ATTACHMENTS:

| Description | Type |
|------------------------------------|-----------------|
| ▣ Archery Range Proposal Overview | Backup Material |
| ▣ Archery Range Proposal Placement | Backup Material |
| ▣ Archery Range Lane Layouts | Backup Material |

Proposed Archery Range at ORA

Eagle Scout Project

Legend

-  Archery Footprint
-  Orig Fence
-  REV Fencing
-  Unit A - 105 acres

Oxbow Recreation Area

N River Rd

Cottonwood Dr

Google earth

© 2017 Google

2000 ft

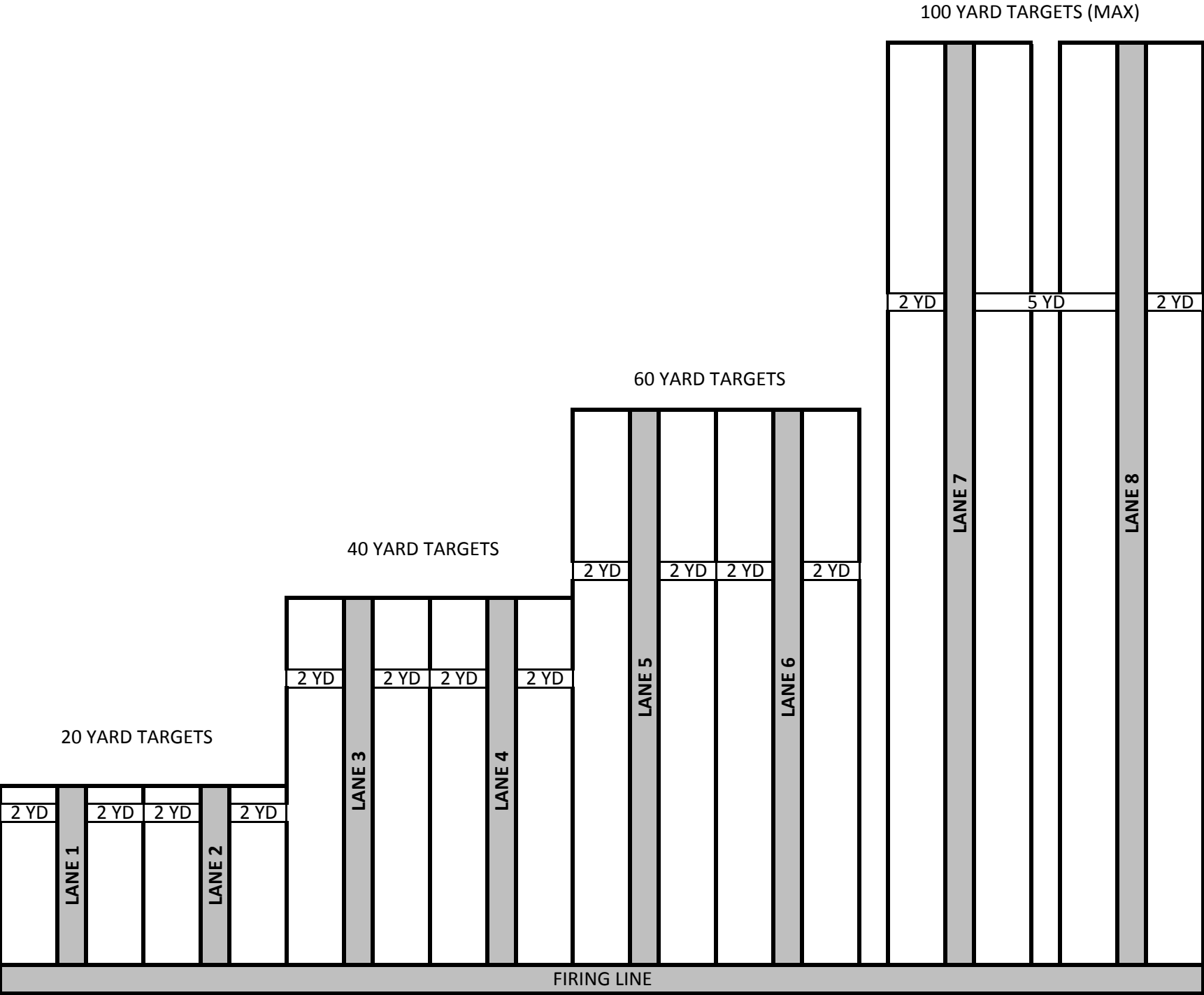


OXBOW RECREATION AREA ARCHERY RANGE



Blue – new fencing Red – current fencing Archery Range Footprint – 150'x300' FP to New Fencing – 90' Grazing Acres removed – 1.4

EAGLE SCOUT ARCHERY RANGE PROJECT



ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

Public Hearing and Second Reading, Ordinance No. 18- 2017, An ordinance approving an intergovernmental agreement with the Alamosa County Fire Protection District to provide fire protection services for the south half of the Alamosa County Fire Protection District

Recommended Action:

Staff recommends that Council hold a public hearing and unless information is provided to the contrary, approve Ordinance No. 18-2017 on second reading, adopting the MOU between the City of Alamosa and the Alamosa County Fire Protection District.

Background:

As far back as the late 1950's the City Fire Department and Fire District operations for the south half of Alamosa County have been operating out of the same facilities and using the same personnel in Alamosa. There are agreements in place between the two agencies that cover the use of the facilities. Staff has not been able to locate any previous agreements which address the use of personnel, apparatus and equipment used by the Fire Department. The MOU being presented covers the use of personnel, apparatus, equipment and the related costs. It also provides the option for the City and District to jointly fund equipment when it is feasible and cost effective.

Issue Before the Council:

The Memorandum of Understanding was approved by the Alamosa County Fire protection District at their June 14, 2017 board meeting. Does Council wish to approve the MOU?

Alternatives:

Approve the MOU as written or provide staff further direction.

Fiscal Impact:

None

Legal Opinion:

The City Attorney has reviewed the MOU and will be available for comment.

Conclusion:

This agreement formalizes the cooperative relationship between the City and the District with respect to use of apparatus and equipment.

ATTACHMENTS:

| Description | Type |
|--|------------|
| □ Ordinance 18-207 Approving Fire District MOU | Ordinance |
| □ City-District MOU | Cover Memo |

ORDINANCE NO. 18- 2017

**AN ORDINANCE APPROVING AN INTERGOVERNMENTAL AGREEMENT WITH
THE ALAMOSA COUNTY FIRE PROTECTION DISTRICT TO PROVIDE FIRE
PROTECTION SERVICES FOR THE SOUTH HALF OF THE ALAMOSA COUNTY
FIRE PROTECTION DISTRICT**

WHEREAS, the City of Alamosa Fire Department and the Alamosa County Fire Protection District have been in discussions to clarify the basis upon which the Alamosa Fire Department provides fire protection in conjunction with the Alamosa County Fire Protection District in the South half of the District; and

WHEREAS: Article XIV, Section 18 of the Colorado Constitution and C.R.S. Section 29-1-201, *et seq.*, encourages, permits and authorizes intergovernmental agreements to accomplish mutually beneficial objectives such as fire protection;

NOW, THEREFORE, BE IT ORDAINED by the City Council of Alamosa as follows:

Section 1. Approval of Intergovernmental Agreement. The Intergovernmental Agreement between the City of Alamosa Fire Department and the Alamosa County Fire Protection District attached to this Ordinance is hereby adopted and approved, and the Fire Chief is directed to execute Agreement on behalf of the City of Alamosa;

Section 2. General Repealer. All other acts, orders, ordinances, resolutions, or portions thereof in conflict with the sections adopted in this Ordinance, are hereby repealed to the extent of such conflict.

Section 3. Recording and Authentication. This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City book of Ordinances kept for that purposes, and published according to law.

Section 4. Publication and Effective Date. This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City's website and in the office of the City Clerk.

Section 5. Declaration of Public Interest. This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

INTRODUCED, READ AND APPROVED on first reading the 5th day of July, 2017, and ordered published by title and reference as provided by law with notice of a public hearing to be held for consideration of the adoption of said ordinance on the 19th day of July, 2017, at 7:00

p.m., or as soon thereafter as the matter may be heard, or on such subsequent date to which the public hearing or Council consideration may be continued.

APPROVED, AND ADOPTED after public hearing the 19th day of July, 2017.

CITY OF ALAMOSA

By _____
Josef P. Lucero, Mayor

ATTEST:

Holly C. Martinez, City Clerk

MEMORANDUM OF UNDERSTANDING
BETWEEN
THE CITY OF ALAMOSA

AND

THE ALAMOSA COUNTY FIRE PROTECTION DISTRICT

FOR

FIRE DEPARTMENT OPERATIONS

1. Memorandum of Understanding

This Memorandum of Understanding (MOU) is entered into this ____ day of _____, 2017, between the City of Alamosa (City), and the Alamosa County Fire Protection District (District). The constitution and statutes of the State of Colorado, as provided in Article XIV, Section 18 of the Colorado State Constitution and Part 2, Article 1, Title 29 of the Colorado Revised Statutes, authorize political subdivisions to enter into contracts which may be of mutual benefit to such entities.

2. Purpose

The City and the District have entered into this agreement in order to allow for joint operations of the City Fire Department and for Fire Operations for the south half of the Alamosa County Fire Protection District.

3. Statement of Mutual Interest and Benefit

Both the City and the Fire District are responsible for providing fire suppression and rescue services within their jurisdictional boundaries.

This MOU is designed to establish a cooperative relationship between the two agencies. The agreement will allow for joint operations which will provide better service to their respective response areas and allow for reduced costs to both entities.

4. Cooperators Agree:

4.1 Facilities:

- a) The joint use of facilities is covered by a separate agreement which covers the use and costs associated with the facilities.

4.2 Personnel:

- a) The City and the District in most respects use the same personnel for operations of their respective Fire Departments. The personnel thus are volunteers (or in the case of the Chief, an employee) for the City, pursuant to the volunteer agreements they have with the City, and are volunteers of the District pursuant to the separate agreements

they have with the District. Such fact of the dual relationship held by each firefighter does not create a joint venture between the City and the District, whose operations are entirely separate from one another except in so far as expressed through written cooperative agreements such as this one and the agreement governing joint use of facilities. No such agreement, however, shall create any joint venture between the City and the District.

- b) All personnel are subject to the hiring practices and personnel policies set forth by the City and District with respect to their position with each separate entity.
- c) The City shall be solely responsible for hiring the Fire Chief, who shall serve as Fire Chief for both the City and The District. The City may consult with the District for such hiring, but shall have the final decision with respect to such hiring. The Chief shall hire and coordinate Administrative Staff in each department, such that all administrative staff shall have the same role with each entity.
- d) During emergency calls adequate staffing will be provided to allow for additional call coverage in either the City or the District. The Command Staff will make necessary arrangements to insure coverage is in place. At no time shall either entity be without adequate personnel to respond to calls.
- e) Both entities will cover their own employment costs (salaries, insurance, and benefits), volunteer stipends, and personal equipment for firefighters associated with their individual operations. Each entity shall have its own insurance policies, which will be responsible for the shared employee/volunteer as their interests appear in any given incident.

4.3 Apparatus

- a) Recognizing that the City and The District have both common and unique needs for apparatus, each entity will purchase their own apparatus as needed. When it is feasible and cost effective for a joint purchase a written co-ownership agreement will be executed prior to the time of purchase.
- b) Both parties agree that their apparatus can be used by the other entity when needed. Expenses incurred during the operation of the apparatus, including primarily fuel, and any damages to the apparatus, will be covered by the entity using the apparatus. The parties will not attempt to apportion maintenance and wear and tear of the apparatus based upon usage, but rather each will bear the maintenance and wear and tear costs of their own apparatus.
- c) When the District utilizes the City Fleet Facility for apparatus and equipment maintenance, the District agrees to pay the City for the cost of parts, supplies and labor on a pass-through basis.

4.4 Equipment

- a) Recognizing that the City and District have both common and unique needs, each entity will purchase their own equipment. When it is feasible, equipment costs will be co-shared on an equal basis at time of purchase. The Departments' Command Staff will be responsible to make sure all purchases are fair and equitable to both entities.

4.5 Dispatching Services

- a) Both the City and District are dispatched by The Colorado State Patrol. The City is billed for all dispatching costs associated with the Department. The District agrees to

reimburse the City for its share of the Dispatching costs. The cost share will be determined by the percentage of the total call response the District responds to.

CITY OF ALAMOSA

Attest:

By Josef P. Lucero, Mayor

Holly C. Martinez, City Clerk

ALAMOSA COUNTY FIRE PROTECTION DISTRICT

By Greg Higel GREG HIGEL, its President

ALAMOSA CITY COUNCIL COUNCIL COMMUNICATION

Subject/Title:

First Reading, Ordinance No. 19-2017: An Ordinance Amending Sections 16-1 and 16-37 of The **Code of Ordinances of the City Of Alamosa** to Update and Streamline References to the City of Alamosa Standard Construction Specifications

Recommended Action:

Approve Ordinance No. 19-2017 on first reading and set for public hearing on August 2, 2017, at 7:00 p.m. or as soon thereafter as the matter may be heard.

Background:

Section 16-1 of the *Code of Ordinances of Alamosa, Colorado*, adopted the City of Alamosa Standard Construction Specifications, 1987, as applicable to streets, sidewalks, and other public places.

The Standard Construction Specifications periodically undergo revision from the department of public works, with the most current version having been revised in 2012.

A few sections of the *Code of Ordinances* still refer to the 1987 Standard Construction Specifications, even though there have been numerous updates since 1987. That part of the ordinances should be cleaned up.

Additionally, it makes most sense to delegate the development and promulgation of Alamosa's standard construction specifications to the Director of the Department of Public Works, without need for action by Council to approve such specifications. This ordinance accomplishes those objectives

Issue Before the Council:

Does Council wish to adopt Ordinance No. 19-2017 on first reading?

Alternatives:

1) Adopt Ordinance No. 19-2017 on first reading and set for public hearing on August 2, 2017 at 7:00 p.m. or as soon thereafter as the matter may be heard.

2) Decline to Adopt Ordinance No. 19-2017 and instruct staff to prepare an ordinance for adoption of the 2012 Standard Construction Specifications.

3) Give staff further direction on other approaches to updating the *Code of Ordinances* with respect to the Standard Construction Specifications.

Fiscal Impact:

None.

Legal Opinion:

City Attorney will be present at the meeting for comments and questions.

Conclusion:

This ordinance updates the *Code of Ordinances* to reflect current construction specifications rather than outdated ones, and gives the Public Works Director discretion to promulgate updates to those specifications without having to seek an ordinance change.

ATTACHMENTS:

| Description | Type |
|--|-----------|
| ▣ Ordinance 19-2017 Standard Construction Specifications | Ordinance |

ORDINANCE NO. 19-2017

AN ORDINANCE AMENDING SECTIONS 16-1 AND 16-37 OF THE *CODE OF ORDINANCES OF THE CITY OF ALAMOSA* TO UPDATE AND STREAMLINE REFERENCES TO THE CITY OF ALAMOSA STANDARD CONSTRUCTION SPECIFICATIONS

WHEREAS, Section 16-1 of the *Code of Ordinances of Alamosa, Colorado*, adopted the City of Alamosa Standard Construction Specifications, 1987, as applicable to streets, sidewalks, and other public places; and

WHEREAS, The Standard Construction Specifications periodically undergo revision from the department of public works, with the most current version having been revised in 2012; and

WHEREAS, Council desires to delegate the development and promulgation of Alamosa's standard construction specifications to the Director of the Department of Public Works, without need for action by Council to approve such specifications; and

WHEREAS, reference to the Standard Construction Specifications in the *Code of Ordinances* should be streamlined to reference only the most current version;

NOW THEREFORE BE IT ORDAINED by the City Council of Alamosa as follows:

Section 1. Repeal and Replacement of Chapter 16, ARTICLE I, Section 16-1. Section 16-1 of The *Code of Ordinances of Alamosa, Colorado* is hereby amended to read in its entirety as follows:

Sec. 16-1. - Standard Construction Specifications – authority to adopt.

(a) The Director of the Department of Public Works is hereby authorized to adopt, and amend as from time to time as the Director deems appropriate, Standard Construction Specifications that shall govern the maintenance and construction of all streets, sidewalks, storm sewers, waterlines and sanitary sewers and other public ways, places and utilities located or to be located in the city. A copy of the most recent Standard Construction Specifications shall be maintained on the city's website and in the Department of Public Works, and shall be made available to members of the public at a charge no greater than necessary to cover costs of copying.

(b) All construction work by any person in and of any street, sidewalk, storm sewer, waterline, sanitary sewer, or other public way, place, or utility shall be in conformance with the Standard Construction Specifications adopted by the Director of the Department of Public Works. The landowner shall have a duty to remove all nonconforming construction which may have occurred in violation of this chapter within three (3) days after being notified by the City of the nonconformance. If the landowner fails to cause such removal within three (3) days, the city shall remove the same, and the landowner shall be responsible for the actual costs to the city of such removal. Such costs shall be assessed and recovered in the manner provided by sections [14-53](#) and [14-54](#).

(c) Any notice required to be given by this section shall be in writing and shall be mailed to the owner or lessee by ordinary first-class or certified mail at such owner's or lessee's address as shown by the assessor's records, and such notice shall be effective upon mailing.

Section 2. Amendment of Chapter 16, ARTICLE II, Division 2, Section 16-37. Section 16-37 of The *Code of Ordinances of Alamosa, Colorado* is hereby amended to delete the phrase “1987, as amended, adopted in section 16-1” from the end of the section such that the section reads, in its entirety:

Sec. 16-37. - Grades, supervision.

All walks, curbs and gutters shall conform to established grade to be furnished by the city manager or the city engineer and shall be constructed under the supervision of such manager or engineer or other inspector appointed by the city council who shall have power to compel a strict compliance with the terms and specifications of the City of Alamosa Standard Construction Specifications.

Section 3. Severability. Should any section, clause, sentence, or part of this Ordinance be adjudged by any court of competent jurisdiction to be unconstitutional or invalid, the same shall not affect, impair or invalidate the ordinance as a whole or any part thereof other than the part so declared to be invalid.

Section 4. General Repealer. All other acts, orders, ordinances, resolutions, or portions thereof in conflict with the sections adopted in this Ordinance, are hereby repealed to the extent of such conflict.

Section 5. Recording and Authentication. This ordinance, immediately upon its passage, shall be authenticated by the signatures of the Mayor and City Clerk, recorded in the City book of Ordinances kept for that purposes, and published according to law.

Section 6. Publication and Effective Date. This ordinance shall take effect ten (10) days after publication following final passage. Publication both before and after final passage shall be by the title of this ordinance, which Council determines constitutes a sufficient summary of the ordinance, together with the statement that the full text of the ordinance is available for public inspection and acquisition on the City’s website and in the office of the City Clerk.

Section 7. Declaration of Public Interest. This ordinance is necessary to preserve the peace, health, safety, welfare, and to serve the best interest of the citizens of the City of Alamosa, Colorado.

INTRODUCED, READ AND APPROVED on first reading the 19th day of July, 2017, and ordered published by title and reference as provided by law with notice of a public hearing to be held for consideration of the adoption of said ordinance on the 2nd day of August, 2017, at 7:00 p.m., or as soon thereafter as the matter may be heard, or on such subsequent date to which the public hearing or Council consideration may be continued.

APPROVED, AND ADOPTED after public hearing the 2nd day of August, 2017.

CITY OF ALAMOSA

By _____

Josef P. Lucero, Mayor

ATTEST:

Holly C. Martinez, City Clerk