


|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \end{array}$ | $\begin{array}{r} 2022 \text { Current } \\ \text { Budget vs. FY2023 - } \\ \text { FY23 (In Progress) } \\ \text { (\% Change) } \\ \hline \end{array}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Fema Grant |  |  |  |  |  |  |  |  |  |
|  | FEMA GRANT |  | 02-4-00-63690 | \$29,081.96 | \$64,440.06 |  |  | \$0.00 |  |  |
|  | Total Fema Grant: |  |  | \$29,081.96 | \$64,440.06 |  |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Cares Grant Revenue |  |  |  |  |  |  |  |  |  |
|  | CARES GRANT REVENUE |  | 02-4-00-63695 | \$543,545.27 | \$82,786.78 |  |  | \$0.00 |  |  |
|  | Total Cares Grant Revenue: |  |  | \$543,545.27 | \$82,786.78 |  |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | ARPA Grant Revenue |  |  |  |  |  |  |  |  |  |
| - ARPA GRANT REVENUE | ARPA GRANT REVENUE |  | 02-4-00-63699 |  | \$238,353.00 | \$418,518.00 | \$84,600.00 | \$145,187.00 | -65.309\% |  |
|  |  | Salary Reimb Finance | 02-4-00-63699 |  |  |  |  | \$10,292.00 |  | 02-5-16 |
|  |  | Housing Plan | 02-4-00-63699 |  |  |  |  | \$0.00 |  |  |
|  |  | Downtown Plan Implementation | 02-4-00-63699 |  |  |  |  | \$0.00 |  |  |
|  |  | Salary Reimb Director of Development Services | 02-4-00-63699 |  |  |  |  | \$24,375.00 |  | 02-5-29 |
|  |  | Zoom annual fees | 02-4-00-63699 |  |  |  |  | \$520.00 |  | 02-5-17-48102 |
|  |  | Co-responder program | 02-4-00-63699 |  |  |  |  | \$90,000.00 |  | salary $=02-5-23-11111$ <br> VW Contract $=02-5-23-30099$ |
|  |  | Marketing IGA | 02-4-00-63699 |  |  |  |  | \$10,000.00 |  | 02-5-19-31991 |
|  |  | Parklets | 02-4-00-63699 |  |  |  |  | \$0.00 |  |  |
|  |  | Homeless Work Program | 02-4-00-63699 |  |  |  |  | \$10,000.00 |  | 02-5-23-35504 |
|  | Total ARPA Grant Revenue: |  |  |  | \$238,353.00 | \$418,518.00 | \$84,600.00 | \$145,187.00 | -65.309\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Pass Thru Grants-Slv Health |  |  |  |  |  |  |  |  |  |
|  | PASS THRU GRANTS-SLV HEALTH |  | 02-4-00-69001 |  |  |  |  | \$0.00 |  |  |
|  | Total Pass Thru Grants-SIv Health: |  |  |  |  |  |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Pass Thru Grants-Jag |  |  |  |  |  |  |  |  |  |
|  | PASS THRU GRANTS-JAG |  | 02-4-00-69002 | \$57,308.24 | \$48,090.01 | \$41,316.00 | \$0.00 | \$0.00 | -100\% |  |
|  | Total Pass Thru Grants-Jag: |  |  | \$57,308.24 | \$48,090.01 | \$41,316.00 | \$0.00 | \$0.00 | -100\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Inspire Grants |  |  |  |  |  |  |  |  |  |
|  | DOJ COSSAP GRANT |  | 02-4-00-69003 |  | \$85,590.62 | \$199,999.00 | \$50,530.33 | \$199,999.00 | 0\% |  |
|  | Total Inspire Grants: |  |  |  | \$85,590.62 | \$199,999.00 | \$50,530.33 | \$199,999.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Lead Grant Revenue |  |  |  |  |  |  |  |  |  |
|  | LEAD GRANT REVENUE |  | 02-4-00-69005 | \$503,842.26 | \$687,513.52 | \$565,703.00 | \$43,438.33 | \$555,000.00 | -1.892\% |  |
|  | Total Lead Grant Revenue: |  |  | \$503,842.26 | \$687,513.52 | \$565,703.00 | \$43,438.33 | \$555,000.00 | -1.892\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Pass Thru Grants-CDBG |  |  |  |  |  |  |  |  |  |
|  | CDBG PASS THR |  | 02-4-00-63008 |  |  | \$450,000.00 | \$0.00 | \$0.00 | -100\% |  |
|  | Total Pass Thru Grants-CDBG: |  |  |  |  | \$450,000.00 | \$0.00 | \$0.00 | -100\% |  |
| Total Intergovernmental Revenue: |  |  |  | \$1,636,887.27 | \$1,854,293.91 | \$2,532,012.00 | \$285,206.25 | \$1,301,186.00 | -48.611\% |  |
|  | $1$ |  |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |  |  |
|  | 02 Cemetery Open/Close Fees |  |  |  |  |  |  |  |  |  |
|  | O2 CEMETERY OPEN/CLOSE FEES |  | 02-4-00-64121 | \$17,535.00 | \$14,735.00 | \$14,000.00 | \$8,720.00 | \$14,000.00 | 0\% |  |
|  | Total 02 Cemetery Open/Close Fees: |  |  | \$17,535.00 | \$14,735.00 | \$14,000.00 | \$8,720.00 | \$14,000.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Special Police Overtime |  |  |  |  |  |  |  |  |  |
|  | SPECIAL POLICE | OVERTIME | 02-4-00-64211 | \$27,338.00 | \$4,393.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0\% |  |
|  | Total Special Police Overtime: |  |  | \$27,338.00 | \$4,393.00 | \$5,000.00 | \$0.00 | \$5,000.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Trinidad State Contract |  |  |  |  |  |  |  |  |  |
|  | TRINIDAD STATE | CONTRACT | 02-4-00-64212 | \$0.00 |  |  |  | \$0.00 |  |  |
|  | Total Trinidad State Contract: |  |  | \$0.00 |  |  |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |


|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \end{array}$ | $\begin{array}{r} 2022 \text { Current } \\ \text { Budget vs. FY2023 - } \\ \text { FY23 (In Progress) } \\ \text { (\% Change) } \\ \hline \end{array}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Miscellaneous Fleet Mnx |  |  |  |  |  |  |  |  |  |
|  | MISCELLANEOUS FLEET MNX |  | 02-4-00-64392 | \$1,763.95 | \$1,870.91 | \$1,200.00 | \$0.00 | \$1,500.00 | 25\% |  |
|  | Total Miscellaneous Fleet Mnx: |  |  | \$1,763.95 | \$1,870.91 | \$1,200.00 | \$0.00 | \$1,500.00 | 25\% |  |
| Total Charges for Services: |  |  |  | \$46,636.95 | \$20,998.91 | \$20,200.00 | \$8,720.00 | \$20,500.00 | 1.485\% |  |
|  | 1 - |  |  |  |  |  |  |  |  |  |
| Fines and Forfeits |  |  |  |  |  |  |  |  |  |  |
| GF Municipal Court Fines |  |  |  |  |  |  |  |  |  |  |
|  | GF MUNICIPAL COURT FINES |  | 02-4-00-66111 | \$73,606.97 | \$86,267.07 | \$85,000.00 | \$30,986.47 | \$80,000.00 | -5.882\% |  |
| Total GF Municipal Court Fines: |  |  |  | \$73,606.97 | \$86,267.07 | \$85,000.00 | \$30,986.47 | \$80,000.00 | -5.882\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Restitution Payments |  |  |  |  |  |  |  |  |  |  |
|  | RESTITUTION PAYMENTS |  | 02-4-00-66112 | \$664.92 | -\$53.25 | \$500.00 | \$2,017.24 | \$500.00 | 0\% |  |
| Total Restitution Payments: |  |  |  | \$664.92 | -\$53.25 | \$500.00 | \$2,017.24 | \$500.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Victim'S Assistance |  |  |  |  |  |  |  |  |  |  |
|  | VICTIM'S ASSISTANCE |  | 02-4-00-66113 | -\$60.00 | \$196.00 | \$250.00 | \$20.00 | \$250.00 | 0\% |  |
| Total Victim'S Assistance: |  |  |  | - $\$ 60.00$ | \$196.00 | \$250.00 | \$20.00 | \$250.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| GF County Court Fines |  |  |  |  |  |  |  |  |  |  |
|  | GF COUNTY COURT FINES |  | 02-4-00-66121 | \$4,710.90 | \$2,044.42 | \$3,500.00 | \$2,145.85 | \$3,500.00 | 0\% |  |
| Total GF County Court Fines: |  |  |  | \$4,710.90 | \$2,044.42 | \$3,500.00 | \$2,145.85 | \$3,500.00 | 0\% |  |
| Total Fines and Forfeits: |  |  |  | \$78,922.79 | \$88,454.24 | \$89,250.00 | \$35,169.56 | \$84,250.00 | -5.602\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Net Investment Income |  |  |  |  |  |  |  |  |  |  |
| Interest On Investments |  |  |  |  |  |  |  |  |  |  |
|  | INTEREST ON INVESTMENTS |  | 02-4-00-71711 | \$163,261.98 | \$21,856.74 | \$40,000.00 | -\$29,999.04 | \$40,000.00 | 0\% |  |
| Total Interest On Investments: |  |  |  | \$163,261.98 | \$21,856.74 | \$40,000.00 | -\$29,999.04 | \$40,000.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Interest Fswb |  |  |  |  |  |  |  |  |  |  |
|  | INTEREST FSWB |  | 02-4-00-71710 | \$873.45 | \$1,305.20 | \$1,500.00 | \$664.49 | \$1,500.00 | 0\% |  |
| Total Interest Fswb: |  |  |  | \$873.45 | \$1,305.20 | \$1,500.00 | \$664.49 | \$1,500.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Increase/Decrease In Invest |  |  | 02-4-00-71712 | \$9,243.37 |  |  |  | \$0.00 |  |  |
| Total Increase/Decrease In Invest: |  |  |  | \$9,243.37 |  |  |  | \$0.00 |  |  |
| Total Net Investment Income: |  |  |  | \$173,378.80 | \$23,161.94 | \$41,500.00 | -\$29,334.55 | \$41,500.00 | 0\% |  |
|  | - |  |  |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |  |
| Special Improvement District |  |  |  |  |  |  |  |  |  |  |
|  | SID |  | 02-4-00-68120 | \$118,645.54 | \$107,757.56 | \$45,000.00 | \$21,354.40 | \$40,000.00 | -11.111\% |  |
| Total Special Improvement District: |  |  |  | \$118,645.54 | \$107,757.56 | \$45,000.00 | \$21,354.40 | \$40,000.00 | -11.111\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Lease Agreement Revenue |  | 02-4-00-68141 | \$131,098.18 | \$124,100.98 | \$110,000.00 | \$53,474.94 | \$120,000.00 | 9.091\% |  |
| Total Lease Agreement Revenue: |  |  |  | \$131,098.18 | \$124,100.98 | \$110,000.00 | \$53,474.94 | \$120,000.00 | 9.091\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Miscellaneous Refunds |  |  |  |  |  |  |  |  |  |  |
|  | GENERAL GOVT MIICELLANEOUS |  | 02-4-00-68191 | \$115,670.31 | \$127,771.06 | \$150,400.00 | \$48,712.52 | \$130,000.00 | -13.564\% |  |
| Total Miscellaneous Refunds: |  |  |  | \$115,670.31 | \$127,771.06 | \$150,400.00 | \$48,712.52 | \$130,000.00 | -13.564\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Artscape Income |  |  |  |  |  |  |  |  |  |  |
|  | ARTSCAPE INCOME |  | 02-4-00-68195 | \$1,375.00 | \$25,320.00 | \$3,500.00 | \$750.00 | \$1,500.00 | -57.143\% |  |
| Total Artscape Income: |  |  |  | \$1,375.00 | \$25,320.00 | \$3,500.00 | \$750.00 | \$1,500.00 | -57.143\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
| Economic Development Revenue |  |  |  |  |  |  |  |  |  |  |
|  | ECONOMIC DEVELOPMENT REVENUE |  | 02-4-00-68196 | \$64,065.00 | \$37,065.00 | \$25,000.00 | \$0.00 | \$37,000.00 | 48\% |  |
| Total Economic Development Revenue: |  |  |  | \$64,065.00 | \$37,065.00 | \$25,000.00 | \$0.00 | \$37,000.00 | 48\% |  |


|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Bridge Loan Repayments |  |  |  |  |  |  |  |  |  |
|  | BRIDGE LOAN REPAYMENTS |  | 02-4-00-68197 | \$1,312.50 | \$1,140.00 |  |  | \$0.00 |  |  |
|  | Total Bridge Loan Repayments: |  |  | \$1,312.50 | \$1,140.00 |  |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | GF Other Public Safety Service |  |  |  |  |  |  |  |  |  |
|  | GF OTHER PUBLIC SAFETY SERVICE |  | 02-4-00-68291 | \$2,211.89 | \$2,915.75 | \$2,000.00 | \$1,245.50 | \$2,000.00 | 0\% |  |
|  | Total GF Other Public Safety Service: |  |  | \$2,211.89 | \$2,915.75 | \$2,000.00 | \$1,245.50 | \$2,000.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Special Fire Services |  |  |  |  |  |  |  |  |  |
|  | SPECIAL FIRE SERVICES |  | 02-4-00-68292 | \$2,860.00 | \$18,021.16 | \$25,000.00 | \$0.00 | \$1,000.00 | -96\% |  |
|  | Total Special Fire Services: |  |  | \$2,860.00 | \$18,021.16 | \$25,000.00 | \$0.00 | \$1,000.00 | -96\% |  |
|  | $\square$ |  |  |  |  |  |  |  |  |  |
|  | PD Training Foundation |  |  |  |  |  |  |  |  |  |
|  | PD TRAINING FOUNDATION |  | 02-4-00-68294 | \$43,211.34 | \$18,630.74 | \$10,000.00 | \$1,096.24 | \$0.00 | -100\% |  |
|  | Total PD Training Foundation: |  |  | \$43,211.34 | \$18,630.74 | \$10,000.00 | \$1,096.24 | \$0.00 | -100\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | GF Curb \& Gutter Repairs |  |  |  |  |  |  |  |  |  |
|  | GF CURB \& GUTTER REPAIRS |  | 02-4-00-68321 | \$27,256.51 | \$27,214.25 | \$25,000.00 | \$2,482.76 | \$25,000.00 | 0\% |  |
|  | Total GF Curb \& Gutter Repairs: |  |  | \$27,256.51 | \$27,214.25 | \$25,000.00 | \$2,482.76 | \$25,000.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Refund Of Expenditures |  |  |  |  |  |  |  |  |  |
|  | DONATIONS |  | 02-4-00-68131 |  |  |  |  | \$6,000.00 |  |  |
|  |  | TRAIL DONATIONS | 02-4-00-68131 |  |  |  |  | \$2,000.00 |  |  |
|  |  | MEMORIAL DONATIONS | 02-4-00-68131 |  |  |  |  | \$4,000.00 |  |  |
|  | REFUND OF EXPENDITURES |  | 02-4-00-68371 | \$30,676.09 | \$142,003.47 | \$3,000.00 | \$38,111.98 | \$5,000.00 | 66.667\% |  |
|  | Total Refund Of Expenditures: |  |  | \$30,676.09 | \$142,003.47 | \$3,000.00 | \$38,111.98 | \$11,000.00 | 266.667\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | GF Other Public Works Services |  |  |  |  |  |  |  |  |  |
|  | GF OTHER PUBLIC WORKS SERVICES |  | 02-4-00-68390 | \$5,167.62 | \$7,074.78 | \$3,000.00 | \$3,316.75 | \$5,000.00 | 66.667\% |  |
|  | Total GF Other Public Works Services: |  |  | \$5,167.62 | \$7,074.78 | \$3,000.00 | \$3,316.75 | \$5,000.00 | 66.667\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Plan Review |  |  |  |  |  |  |  |  |  |
|  | PLAN REVIEW |  | 02-4-00-68391 | \$13,571.22 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | -100\% |  |
|  | Total Plan Review: |  |  | \$13,571.22 | \$0.00 | \$3,000.00 | \$0.00 | \$0.00 | -100\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sale Of Fixed Assets |  |  |  |  |  |  |  |  |  |
|  | SALE OF FIXED ASSETS |  | 02-4-00-68393 |  |  |  |  | \$0.00 |  |  |
|  | Total Sale Of Fixed Assets: |  |  |  |  |  |  | \$0.00 |  |  |
| Total Miscellaneous Revenue: |  |  |  | \$557,121.20 | \$639,014.75 | \$404,900.00 | \$170,545.09 | \$372,500.00 | -8.002\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Transfers |  |  |  |  |  |  |  |  |  |
|  | Transfer In |  |  |  |  |  |  |  |  |  |
|  | TRANSFER IN |  | 02-4-00-69292 | \$1,084,296.00 | \$1,077,161.00 | \$1,630,427.00 | \$1,630,427.00 | \$886,294.00 | -45.640\% |  |
|  |  | ClF-Fire Engine \#2 purchase | 02-4-00-69292 |  |  |  |  | \$0.00 |  |  |
|  |  | CIF-PD Vehicle purchae | 02-4-00-69292 |  |  |  |  | \$0.00 |  |  |
|  |  | CRF- IT Library | 02-4-00-69292 |  |  |  |  | \$14,418.00 |  |  |
|  |  | CRF-IT Recreation | 02-4-00-69292 |  |  |  |  | \$11,777.00 |  |  |
|  |  | CRF-IT Golf | 02-4-00-69292 |  |  |  |  | \$7,800.00 |  |  |
|  |  | EF- Cost Allocation Water | 02-4-00-69292 |  |  |  |  | \$249,753.00 |  |  |
|  |  | EF-Cost Allocation Sewer | 02-4-00-69292 |  |  |  |  | \$249,753.00 |  |  |
|  |  | EF-Cost Allocation- Sanitation | 02-4-00-69292 |  |  |  |  | \$249,753.00 |  |  |
|  |  | EF-Cost Allocation-WTP | 02-4-00-69292 |  |  |  |  | \$41,626.00 |  |  |
|  |  | EF-Cost Allocation WWTP | 02-4-00-69292 |  |  |  |  | \$41,626.00 |  |  |
|  |  | EF-IT software/hardware Water | 02-4-00-69292 |  |  |  |  | \$4,739.00 |  |  |
|  |  | EF-IT software/hardware Sewer | 02-4-00-69292 |  |  |  |  | \$3,055.00 |  |  |
|  |  | EF-IT software/hardware Sanitation | 02-4-00-69292 |  |  |  |  | \$4,189.00 |  |  |

## Revenue Budget Worksheet General Fund

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \end{array}$ | $\begin{array}{r} 2022 \text { Current } \\ \text { Budget vs. FY2023 - } \\ \text { FY23 (In Progress) } \\ \text { (\% Change) } \\ \hline \end{array}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EF-IT software/hardware WTP | 02-4-00-69292 |  |  |  |  | \$5,180.00 |  |  |
|  | EF-IT software/hardwareWWTP | 02-4-00-69292 |  |  |  |  | \$2,625.00 |  |  |
|  | CIF-Purchase of SWAT vest from reserve balance | 02-4-00-69292 |  |  |  |  | \$0.00 |  |  |
| Total Transfer In: |  |  | \$1,084,296.00 | \$1,077,161.00 | \$1,630,427.00 | \$1,630,427.00 | \$886,294.00 | -45.640\% |  |
|  |  |  |  |  |  |  |  |  |  |
| Lease Proceeds |  |  |  |  |  |  |  |  |  |
| CAPITAL LEASE P | ROCEEDS | 02-4-00-69293 | \$532,236.00 |  |  |  | \$0.00 |  |  |
| Total Lease Proceeds: |  |  | \$532,236.00 |  |  |  | \$0.00 |  |  |
| Total Transfers: |  |  | \$1,616,532.00 | \$1,077,161.00 | \$1,630,427.00 | \$1,630,427.00 | \$886,294.00 | -45.640\% |  |
| Total Revenue Source: |  |  | \$12,589,372.58 | \$13,300,790.68 | \$13,765,802.41 | \$6,084,612.72 | \$12,222,056.00 | -11.214\% |  |



|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | FY2023-FY23 (In Progress) | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | CMCA Membership $\times 2$ | 02-5-12-32311 |  |  |  |  | \$260.00 |  |  |
|  |  | IIMC Membership $\times 2$ | 02-5-12-32311 |  |  |  |  | \$220.00 |  |  |
|  |  | NACM Membership $\times 2$ | 02-5-12-32311 |  |  |  |  | \$270.00 |  |  |
|  |  | CMJA Membership $\times 1$ (Judge) | 02-5-12-32311 |  |  |  |  | \$60.00 |  |  |
|  | OTHER EXPENSES |  | 02-5-12-35501 | \$3,484.78 | \$2,685.23 | \$2,575.00 | \$929.03 | \$2,200.00 | -14.563\% |  |
|  | PASS THRU GRANTS-JAG |  | 02-5-12-37900 | \$57,308.24 | \$48,090.01 | \$41,316.00 | \$10,756.19 | \$0.00 | -100\% |  |
|  | LEAD GRANT EXPENSES |  | 02-5-12-37901 | \$501,157.57 | -\$50.00 |  |  | \$0.00 |  | JAG grant ended |
|  | JAALL FEES |  | 02-5-12-37995 | \$5,583.58 | \$8,992.14 | \$10,000.00 | \$4,966.81 | \$15,000.00 | 50\% | Increase in jail fees due to change in sentencing. |
|  | Local alternative sentencing |  | 02-5-12-37996 | \$0.00 | \$0.00 | \$15,000.00 | \$0.00 | \$50,000.00 | 233.333\% | continued use of CRP and RMOMS without grant funding in place. |
|  | LEGAL-SERVICES |  | 02-5-12-39602 | \$815.00 | \$1,648.00 | \$2,500.00 | \$816.00 | \$2,500.00 | 0\% |  |
|  | PROSECUTOR SRVS |  | 02-5-12-39603 |  |  |  |  | \$0.00 |  |  |
|  | SUBPOENA SRVS |  | 02-5-12-39604 |  |  |  |  | \$0.00 |  |  |
|  | BAILIFF SERVICES |  | 02-5-12-39605 |  |  | \$12,000.00 | \$2,600.00 | \$10,000.00 | -16.667\% | $\$ 35 / \mathrm{hr} \times 6$ hours per day $=\$ 210$; court 4 x guaranteed a month $=\$ 840 / \mathrm{mo}$ $\times 12 \mathrm{mo}=\$ 10,080$. Also addition of tramsport services included, |
|  | Total Municipal Court: |  |  | \$731,144.87 | \$222,841.00 | \$260,664.00 | \$84,739.61 | \$259,505.00 | -0.445\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | City Manager |  |  |  |  |  |  |  |  |  |
|  | FULL TIME SALARIES |  | 02-5-13-11111 | \$212,312.50 | \$211,197.29 | \$217,800.00 | \$84,177.85 | \$226,510.00 | 3.999\% |  |
|  | PART TIME SALARIES |  | 02-5-13-11112 |  | \$779.89 |  |  | \$0.00 |  |  |
|  | COVID 19 SALARIES |  | 02-5-13-11113 | \$643.32 | \$372.52 |  |  | \$0.00 |  |  |
|  | FULL TIME OVERTIME |  | 02-5-13-12111 | \$133.84 | \$58.92 | \$200.00 | \$18.61 | \$200.00 | 0\% |  |
|  | PERA/ICMA |  | 02-5-13-13111 | \$32,534.70 | \$32,767.00 | \$36,001.00 | \$12,443.43 | \$38,418.00 | 6.714\% |  |
|  | WORKMENS COMPENSATION |  | 02-5-13-14151 | \$3,201.31 | \$2,955.75 | \$3,161.00 | \$1,176.93 | \$3,287.00 | 3.986\% |  |
|  |  |  | 02-5-13-14211 | \$330.38 | \$336.63 | \$470.00 | \$144.67 | \$460.00 | -2.128\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 02-5-13-14311 | \$29,841.20 | \$29,986.05 | \$37,020.00 | \$16,126.50 | \$46,960.00 | 26.850\% |  |
|  | LIFE INSURANCE |  | 02-5-13-14312 | \$824.03 | \$757.67 | \$880.00 | \$0.00 | \$970.00 | 10.227\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 02-5-13-14611 | \$590.54 | \$598.29 | \$654.00 | \$264.20 | \$680.00 | 3.976\% |  |
|  | GENERAL OFFICE SUPPLIES |  | 02-5-13-21111 | \$268.44 | \$228.05 | \$300.00 | \$77.30 | \$300.00 | 0\% |  |
|  | LITERATURE-BOOKS |  | 02-5-13-21121 | \$59.00 | \$115.00 | \$100.00 | \$0.00 | \$150.00 | 50\% |  |
|  | GAS \& OIL |  | 02-5-13-22111 | \$9.99 |  |  |  | \$0.00 |  |  |
|  | MISCELLANEOUS SUPPLIES |  | 02-5-13-22791 |  | \$1.28 |  |  | \$0.00 |  |  |
|  | RECRUITMENT/TESTING COSTS |  | 02-5-13-31961 |  |  | \$0.00 | \$995.00 | \$0.00 |  |  |
|  | TRAINING \& TRAVEL |  | 02-5-13-32111 | \$3,646.31 | \$2,515.80 | \$5,000.00 | \$3,830.58 | \$6,500.00 | 30\% |  |
|  | MEMBERSHIP \& DUES |  | 02-5-13-32311 | \$1,042.00 | \$2,283.00 | \$1,300.00 | \$0.00 | \$1,400.00 | 7.692\% |  |
|  |  | CCMA | 02-5-13-32311 |  |  |  |  | \$100.00 |  |  |
|  |  | ICMA | 02-5-13-32311 |  |  |  |  | \$1,200.00 |  |  |
|  |  | Misc | 02-5-13-32311 |  |  |  |  | \$100.00 |  |  |
|  | SCHOLARSHIPS \& SUPPORT |  | 02-5-13-32312 |  |  |  |  | \$0.00 |  |  |
|  | TELLPPHONE |  | 02-5-13-33211 |  |  | \$700.00 | \$0.00 | \$700.00 | 0\% |  |
|  | OFFICE EQUIP/FURN/FIXT |  | 02-5-13-35100 | \$29.19 | \$196.06 | \$450.00 | \$26.45 | \$200.00 | -55.556\% |  |
|  |  | NEW CHAIR JASMINE | 02-5-13-35100 |  |  |  |  | \$0.00 |  |  |
|  |  | Misc. | 02-5-13-35100 |  |  |  |  | \$200.00 |  |  |
|  | OUTSIDE SERVIICES |  | 02-5-13-35112 |  | \$385.38 | \$3,000.00 | \$0.00 | \$3,000.00 | 0\% |  |
|  | OTHER EXPENSES |  | 02-5-13-35501 | \$1,307.62 | \$2,590.50 | \$950.00 | \$398.96 | \$950.00 | 0\% |  |
|  |  | Apparel | 02-5-13-35501 |  |  |  |  | \$225.00 |  |  |
|  |  |  | 02-5-13-35501 |  |  |  |  | \$725.00 |  |  |
|  |  |  | 02-5-13-35550 |  |  | \$5,000.00 | \$37.08 | \$1,500.00 | -70\% |  |
|  | Total City Manager: |  |  | \$286,774.37 | \$288,125.08 | \$312,986.00 | \$119,717.56 | \$332,185.00 | 6.134\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | City Clerk |  |  |  |  |  |  |  |  |  |
|  | FULL TIME SALARIES |  | 02-5-14-11111 | \$62,169.91 | \$63,080.83 | \$70,020.00 | \$26,796.50 | \$72,820.00 | 3.999\% |  |
|  | PART TIME SALARIES |  | 02-5-14-11112 | \$1,454.88 | \$5,799.63 | \$3,000.00 | \$0.00 | \$3,000.00 | 0\% | continued use of ASU intern OR A PT person - focus on the records and collections for court |
|  | PERA/ICMA |  | 02-5-14-13111 | \$8,326.75 | \$9,274.43 | \$10,551.00 | \$3,564.55 | \$11,191.00 | 6.066\% |  |
|  | MEDICARE |  | 02-5-14-14151 | \$867.93 | \$949.94 | \$1,059.00 | \$363.24 | \$1,102.00 | 4.060\% |  |
|  |  |  | 02-5-14-14211 | \$90.48 | \$86.74 | \$120.00 | \$37.30 | \$120.00 | 0\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 02-5-14-14311 | \$9,612.64 | \$9,014.75 | \$12,050.00 | \$4,469.70 | \$13,020.00 | 8.050\% |  |
|  | LIFE INSURANCE |  | 02-5-14-14312 | \$262.19 | \$231.94 | \$270.00 | \$0.00 | \$330.00 | 22.222\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 02-5-14-14611 | \$181.32 | \$198.14 | \$219.00 | \$85.68 | \$227.00 | 3.653\% |  |
|  | GENERAL OfFIICE SUPPLIES |  | 02-5-14-21111 | \$122.35 | \$412.45 | \$400.00 | \$144.50 | \$400.00 | 0\% |  |
|  | CODE SUPPLEMENTS <br> MISCELLANEOUS SUPPLIES |  | 02-5-14-21211 | \$7,550.00 | \$3,455.00 | \$6,000.00 | \$4,875.00 | \$6,000.00 | 0\% |  |
|  |  |  | 02-5-14-22791 | \$47.56 | \$0.00 | \$150.00 | \$0.00 | \$150.00 | 0\% |  |



|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | $\begin{aligned} & 2022 \text { Current Budget } \\ & \text { vs. FY2023 - FY23 (In } \end{aligned}$ Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OFFICE EQUIP | /FURN/FIXT | 02-5-16-35100 | \$0.00 | \$0.00 | \$250.00 | \$0.00 | \$250.00 | 0\% |  |
|  | OTHER EXPEN |  | 02-5-16-35501 | \$8,712.73 | \$10,137.67 | \$4,700.00 | \$2,536.39 | \$5,025.00 | 6.915\% |  |
|  |  | Annual Maintenance Agreement Mail Sorter/Inserter | 02-5-16-35501 |  |  |  |  | \$2,500.00 |  |  |
|  |  | Monthly Credit Card Fees on Business Licenses | 02-5-16-35501 |  |  |  |  | \$1,200.00 |  |  |
|  |  | Uniform Allowance | 02-5-16-35501 |  |  |  |  | \$300.00 |  |  |
|  |  | Annual ASU Parking Permits | 02-5-16-35501 |  |  |  |  | \$525.00 |  |  |
|  |  | Miscellaneous | 02-5-16-35501 |  |  |  |  | \$500.00 |  |  |
|  | CASH OVER/S | HORT | 02-5-16-39999 |  |  |  |  | \$0.00 |  |  |
|  | 1 Finance Depar | tment: |  | \$406,948.98 | \$387,739.57 | \$446,651.00 | \$141,414.18 | \$458,265.00 | 2.600\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | rmation Techno | logy |  |  |  |  |  |  |  |  |
|  | FULL TIME SA | ARIES | 02-5-18-11111 | \$194,762.71 | \$193,292.97 | \$260,230.00 | \$98,836.52 | \$270,640.00 | 4.000\% |  |
|  | PART TIME SA | LARIES | 02-5-18-11112 | \$0.00 | \$4,103.67 | \$3,000.00 | \$0.00 | \$0.00 | -100\% |  |
|  | COVID 19 OVE | ERTIME | 02-5-18-11119 | \$571.01 |  |  |  | \$0.00 |  |  |
|  | fFCRA WAGES |  | 02-5-18-11181 |  | \$894.84 |  |  | \$0.00 |  |  |
|  | FULL TIME OV | ERTIME | 02-5-18-12111 | \$3,180.00 | \$2,040.39 | \$2,000.00 | \$1,304.52 | \$2,080.00 | 4\% |  |
|  | PERA/ICMA |  | 02-5-18-13111 | \$26,400.86 | \$27,282.51 | \$38,326.00 | \$13,537.73 | \$40,253.00 | 5.028\% |  |
|  | MEDICARE |  | 02-5-18-14151 | \$2,748.14 | \$2,787.92 | \$3,846.00 | \$1,379.44 | \$3,954.00 | 2.808\% |  |
|  | WORKMENS C | OMPENSATION | 02-5-18-14211 | \$284.67 | \$272.40 | \$380.00 | \$117.07 | \$375.00 | -1.316\% |  |
|  | MEDICAL/DEN | ITAL INSURANCE | 02-5-18-14311 | \$21,940.08 | \$20,215.28 | \$41,800.00 | \$12,265.00 | \$37,240.00 | -10.909\% |  |
|  | LIFE INSURAN |  | 02-5-18-14312 | \$786.58 | \$726.75 | \$840.00 | \$0.00 | \$1,170.00 | 39.286\% |  |
|  | UNEMPLOYM | ENT INSURANCE | 02-5-18-14611 | \$573.59 | \$581.60 | \$796.00 | \$324.57 | \$818.00 | 2.764\% |  |
|  | GENERAL OFF | ICE SUPPLIES | 02-5-18-21111 | \$522.22 | \$44.71 | \$300.00 | \$75.43 | \$300.00 | 0\% |  |
|  | GAS \& OIL |  | 02-5-18-22111 | \$565.08 | \$1,064.41 | \$2,350.00 | \$817.37 | \$2,750.00 | 17.021\% | Adjustment for higher pricing |
|  | MISCELLANEO | UUS SUPPLIES | 02-5-18-22791 | \$1,070.20 | \$1,314.78 | \$1,100.00 | \$807.33 | \$1,300.00 | 18.182\% | Adjustment for higher pricing |
|  | COVID-19 EXP | ENSES | 02-5-18-30097 | \$74,377.91 | \$58,962.81 |  |  | \$0.00 |  |  |
|  | ARPA GRANT | EXPENSES | 02-5-18-30099 |  | \$160,055.79 | \$0.00 | \$1,235.54 | \$0.00 |  |  |
|  | TRAINING \& $T$ | RAVEL | 02-5-18-32111 | \$9,129.21 | \$4,741.14 | \$12,000.00 | \$5,325.09 | \$12,000.00 | 0\% |  |
|  | MEMBERSHIP | \& DUES | 02-5-18-32311 | \$569.88 | \$788.66 | \$900.00 | \$330.00 | \$900.00 | 0\% |  |
|  | WIRELESS SER | VICE | 02-5-18-33202 | \$1,990.17 | \$4,311.50 | \$4,100.00 | \$2,331.64 | \$4,700.00 | 14.634\% |  |
|  | OFFICE EQUIP | /FURN/FIXT | 02-5-18-35100 | \$400.91 | \$103.99 | \$500.00 | \$189.99 | \$600.00 | 20\% | Adjustment for higher pricing |
|  | VEHICLE REPA |  | 02-5-18-35111 | \$82.01 | \$1,317.98 | \$700.00 | \$51.72 | \$1,000.00 | 42.857\% | Anticipate transmission work this year on Tahoe |
|  | OUTSIDE SERV | ICES | 02-5-18-35112 | \$600.00 | \$5,403.00 | \$6,000.00 | \$0.00 | \$6,000.00 | 0\% |  |
|  | OTHER EXPEN |  | 02-5-18-35501 |  |  |  |  | \$0.00 |  |  |
|  | TOOL EXPENS |  | 02-5-18-37941 | \$193.62 | \$968.00 | \$600.00 | \$49.12 | \$600.00 | 0\% |  |
|  | IT-HARDWAR |  | 02-5-18-48101 | \$81,843.53 | \$135,703.58 | \$36,600.00 | \$5,150.99 | \$33,800.00 | -7.650\% |  |
|  |  | PC1234-Erich Schweisow Desktop | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1263 - Erich Schweisow Laptop | 02-5-18-48101 |  |  |  |  | \$2,100.00 |  | 5 Year replacement |
|  |  | PC1217-Clerks Counter | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1235 - Angela Yohn | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1259-2nd Clerks Counter | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1266-City Planner Laptop | 02-5-18-48101 |  |  |  |  | \$2,600.00 |  | 5 Year replacement |
|  |  | PC1244 - Mike Abeyta | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1198-William Squires | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1100 - Unit 21 MDT | 02-5-18-48101 |  |  |  |  | \$5,000.00 |  | 14 year replacement |
|  |  | PC1171-Unit 63 MDT | 02-5-18-48101 |  |  |  |  | \$5,000.00 |  | 12 year replacement |
|  |  | PC1223-Code Enforcement | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | MDT Docks | 02-5-18-48101 |  |  |  |  | \$4,200.00 |  | Docks for 2 new Computers and conversion of 2 Captains |
|  |  | PC1246-Report Writer | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1247-Evidence | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | CF-33 Keyboard Captains | 02-5-18-48101 |  |  |  |  | \$1,300.00 |  | Adding Keyboards for Captain's MDT's. |
|  |  | PC1237-Maria Kramer | 02-5-18-48101 |  |  |  |  | \$1,800.00 |  | 5 Year replacement |
|  |  | PC1239 - Melissa Martinson | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |


|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | $\begin{aligned} & 2022 \text { Current Budget } \\ & \text { vs. FY2023 - FY23 (In } \\ & \text { Progress) (\% Change) } \\ & \hline \end{aligned}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | PC1240 - Cathy Zverev | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1241-Rose Strand | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1219-Andy Rice | 02-5-18-48101 |  |  |  |  | \$2,100.00 |  | 5 Year replacement |
|  |  | PC1248 - Ice Rink | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1249 - John Ressor | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1242 - Kristina George | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1238-Billie Law | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1213- Fire Training Room | 02-5-18-48101 |  |  |  |  | \$2,100.00 |  | 5 Year replacement |
|  |  | PC1243 - Fire Dayroom | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC UPS's | 02-5-18-48101 |  |  |  |  | \$2,500.00 |  | 5 Year replacement |
|  |  | Misc Break/Fix 2023 | 02-5-18-48101 |  |  |  |  | \$2,000.00 |  |  |
|  |  | PC1208 - Water Utility | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement Moved to fall 2022 to take advantage of discounts |
|  |  | PC1236-Roy Sanchez | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1260 - Streets surface Tablet | 02-5-18-48101 |  |  |  |  | \$2,000.00 |  | 5 Year replacement |
|  |  | PC1261-Ray Smith | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1135-Recycling | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1149 - Water Works | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 Year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | PC1245-Reportwriter | 02-5-18-48101 |  |  |  |  | \$0.00 |  | 5 year replacement-Moved to fall 2022 to take advantage of discounts |
|  |  | Misc balance left from early purchase | 02-5-18-48101 |  |  |  |  | \$1,100.00 |  |  |
|  |  | PW - PC1224 Farron Hall PC | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | PW/DS Plan Table | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | DS - PC1227 Deacon Aspenwall | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | PD - PC1231 Squadroom | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | REC - PC1226 Rec Receptionist | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | REC - PC1229 Cemetery | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | REC - PC1230 Cemetery | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | REC - PC1178 Krystina Morgan | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | Admin - PC1222 Desiree Cordova | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | Finance - PC1225 Sophie Lucero | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | Finance - PC1228 Lisa Sandavol | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | UPS | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | Misc Break/Fix | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  |  | PD - Squadroom Screen | 02-5-18-48101 |  |  |  |  | \$0.00 |  |  |
|  | IT-SOFTWARE |  | 02-5-18-48102 | \$182,334.13 | \$179,983.32 | \$264,721.00 | \$87,382.91 | \$301,827.62 | 14.017\% |  |
|  |  | Increase Internet Bandwidth to 1 gig | 02-5-18-48102 |  |  |  |  | \$0.00 |  |  |
|  |  | Adobe DC (Tammy) | 02-5-18-48102 |  |  |  |  | \$180.00 |  | New Adobe License |
|  |  | Adobe DC (Des) | 02-5-18-48102 |  |  |  |  | \$180.00 |  | New Adobe License |
|  |  | Events Pro Plugin for Library Website | 02-5-18-48102 |  |  |  |  | \$99.00 |  | New software for library website |
|  |  | Alamosarec.org Domain | 02-5-18-48102 |  |  |  |  | \$200.00 |  | Domain name renewal |
|  |  | Golf Course Rainbird Contract | 02-5-18-48102 |  |  |  |  | \$7,500.00 |  | Rainbird maintenance contract for Golf Course |
|  |  | Adlumin Security Software | 02-5-18-48102 |  |  |  |  | \$16,000.00 |  | Was paid previously in software savings. Budget includes increase for additional licenses |
|  |  | Forms Notification addon | 02-5-18-48102 |  |  |  |  | \$90.00 |  | Addon for website |
|  |  | Adobe DC (Planner) | 02-5-18-48102 |  |  |  |  | \$180.00 |  | New License |
|  |  | Auction Site Support | 02-5-18-48102 |  |  |  |  | \$150.00 |  |  |
|  |  | Mitel Support Contract | 02-5-18-48102 |  |  |  |  | \$16,200.00 |  | 3 year support contract for phone system. |
|  |  | Tegile 3100 Service Contract | 02-5-18-48102 |  |  |  |  | \$1,267.00 |  | Replacement to service contract for Tintri |
|  |  | Dell S4112F Switch Maintenance | 02-5-18-48102 |  |  |  |  | \$1,200.00 |  | Dell Switch maintenance. |
|  |  | CCS Support Contract | 02-5-18-48102 |  |  |  |  | \$3,700.00 |  | Support contract for Council AV and Jury Conference Room |
|  |  | Google Accounts | 02-5-18-48102 |  |  |  |  | \$29,250.00 |  |  |




|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | FY2023 - FY23 (In Progress) | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | EMPLOYEE AW | VARDS | 02-5-17-45107 | \$1,716.42 | \$8,929.96 | \$8,000.00 | \$835.54 | \$8,000.00 | 0\% |  |
|  |  | EMPLOYEE BBQ-\$4,000 | 02-5-17-45107 |  |  |  |  | \$4,000.00 |  |  |
|  |  | KUDOS CARDS-\$500 | 02-5-17-45107 |  |  |  |  | \$500.00 |  |  |
|  |  | ADMIN. LUNCH-\$250 | 02-5-17-45107 |  |  |  |  | \$250.00 |  |  |
|  |  | SERVICE AWARDS/DINNER | 02-5-17-45107 |  |  |  |  | \$2,500.00 |  |  |
|  |  | MISC. -\$750 | 02-5-17-45107 |  |  |  |  | \$750.00 |  |  |
|  | SPECIAL PROJEC | ECTS | 02-5-17-46130 | \$230,651.00 | \$133,105.88 | \$100,000.00 | \$1,169.99 | \$1,000.00 | -99\% |  |
|  |  | Transportation- Chaffee Shuttle | 02-5-17-46130 |  |  |  |  | \$1,000.00 |  |  |
|  |  | Levee Engineering Project | 02-5-17-46130 |  |  |  |  | \$0.00 |  | Moved to Department \#29- Development Services |
|  | ART PROGRAM |  | 02-5-17-46140 | \$45,911.83 | \$38,426.75 | \$38,148.00 | \$7,525.00 | \$0.00 | -100\% | Moved to Department \#19- Economic Development |
|  | DEBT SERVICE | GOLF COURSE | 02-5-17-50001 | \$205,866.54 |  |  |  | \$208,737.25 |  |  |
|  |  | Front 9 Sprinkler Debt | 02-5-17-50001 |  |  |  |  | \$62,567.24 |  |  |
|  |  | Restaurant Equipment Debt | 02-5-17-50001 |  |  |  |  | \$24,705.76 |  |  |
|  |  | Grounds Equipment Debt | 02-5-17-50001 |  |  |  |  | \$67,994.25 |  |  |
|  |  | Club House Debt | 02-5-17-50001 |  |  |  |  | \$53,470.00 |  |  |
|  | DEBT SERVICE |  | 02-5-17-50002 |  |  |  |  | \$0.00 |  |  |
|  | ECON DEV |  | 02-5-17-51101 |  |  |  |  | \$0.00 |  |  |
|  | SPECIAL PROJEC | ECTS CARES GRANT | 02-5-17-63695 | \$152,547.69 | \$66,500.00 |  |  | \$0.00 |  |  |
|  | TRANSFERS OU |  | 02-5-17-69812 | \$121,884.72 | \$375,700.00 | \$378,200.00 | \$378,200.00 | \$374,950.00 | -0.859\% |  |
|  |  | Transfer to ACLC Debt Service Fund for City Hall Complex | 02-5-17-69812 |  |  |  |  | \$374,950.00 |  |  |
|  | VEHICLE REPL | ACEMENT | 02-5-17-70111 |  |  | \$0.00 | \$0.00 | \$26,500.00 |  |  |
|  |  | City Hall Travel Car | 02-5-17-70111 |  |  |  |  | \$26,500.00 |  |  |
|  | OPERATING M | AACHINES \& EQUIPMENT | 02-5-17-70521 |  | \$68.98 |  |  | \$0.00 |  |  |
|  | LAND ACQUISIT | Ition | 02-5-17-70711 | \$21,332.15 |  |  |  | \$0.00 |  |  |
|  | SID-14 |  | 02-5-17-70800 | \$117,758.09 | \$130,389.20 | \$45,000.00 | \$43,460.12 | \$40,000.00 | -11.111\% |  |
|  |  | SLV Federal Bank SID-14 | 02-5-17-70800 |  |  |  |  | \$40,000.00 |  |  |
|  | BUILDING IMP | ROVEMENTS | 02-5-17-70981 |  | \$25,782.39 | \$125,000.00 | \$0.00 | \$38,268.00 | -69.386\% |  |
|  |  | Exterior Lights at City Hall | 02-5-17-70981 |  |  |  |  | \$13,268.00 |  |  |
|  |  | City Hall Drywall | 02-5-17-70981 |  |  |  |  | \$25,000.00 |  |  |
|  |  | Design Boiler Replacement Police Department | 02-5-17-70981 |  |  |  |  | \$0.00 |  |  |
|  | Non-departme | ental: |  | \$1,101,300.82 | \$1,011,469.78 | \$1,481,698.00 | \$558,519.07 | \$985,030.25 | -33.520\% |  |
|  | Non- Departmen |  |  | \$1,101,300.82 | \$1,011,469.78 | \$1,481,698.00 | \$558,519.07 | \$985,030.25 | -33.52\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | mic Developmen |  |  |  |  |  |  |  |  |  |
|  | omic Developm |  |  |  |  |  |  |  |  |  |
|  | FULL TIME SAL | AREIS | 02-5-19-11111 | \$76,593.84 | \$77,655.17 | \$77,640.00 | \$30,503.90 | \$80,750.00 | 4.006\% |  |
|  | PART TIME SA | LARIES | 02-5-19-11112 |  | \$569.56 | \$0.00 | \$186.01 | \$0.00 |  |  |
|  | PERA |  | 02-5-19-13111 | \$9,617.03 | \$10,020.35 | \$11,219.00 | \$4,074.68 | \$11,919.00 | 6.239\% |  |
|  | MEDICARE |  | 02-5-19-14151 | \$1,065.53 | \$1,089.57 | \$1,126.00 | \$441.64 | \$1,171.00 | 3.996\% |  |
|  | WORKMENS C | COMPENSATION | 02-5-19-14211 | \$112.17 | \$107.60 | \$150.00 | \$46.24 | \$150.00 | 0\% |  |
|  | MEDICAL/DEN | ITAL INSURANCE | 02-5-19-14311 | \$7,101.82 | \$9,649.66 | \$12,810.00 | \$4,920.10 | \$14,330.00 | 11.866\% |  |
|  | LIFE INSURAN |  | 02-5-19-14312 | \$271.56 | \$293.79 | \$190.00 | \$0.00 | \$350.00 | 84.211\% |  |
|  | UNEMPLOYME | ENT INSURANCE | 02-5-19-14611 | \$220.43 | \$225.41 | \$233.00 | \$103.87 | \$240.00 | 3.004\% |  |
|  | COVID-19 EXP | ENsES | 02-5-19-30097 | \$3,435.00 |  |  |  | \$0.00 |  |  |
|  | ARPA GRANT | EXPENSE | 02-5-19-30099 |  |  |  |  | \$10,000.00 |  | Marketing IGA- APRA item |
|  | OTHER PROFE | SSIONAL SERVICES | 02-5-19-31991 | \$1,550.00 | \$6,116.67 | \$12,000.00 | \$0.00 | \$2,000.00 | -83.333\% |  |
|  |  | Destination | 02-5-19-31991 |  |  |  |  | \$0.00 |  |  |
|  |  | Miscellaneous | 02-5-19-31991 |  |  |  |  | \$2,000.00 |  |  |
|  | TRAINING \& T | RAVEL | 02-5-19-32111 | \$1,279.77 | \$198.25 | \$6,000.00 | \$360.49 | \$4,000.00 | -33.333\% |  |
|  | MEMBERSHIP | \& DUES | 02-5-19-32311 | \$3,350.00 | \$600.00 | \$2,850.00 | \$1,500.00 | \$2,350.00 | -17.544\% |  |
|  |  | Chamber Dues | 02-5-19-32311 |  |  |  |  | \$750.00 |  |  |
|  |  | SBDC | 02-5-19-32311 |  |  |  |  | \$750.00 |  |  |
|  |  | Downtown Colorado | 02-5-19-32311 |  |  |  |  | \$350.00 |  |  |
|  |  | Other | 02-5-19-32311 |  |  |  |  | \$500.00 |  |  |
|  | ART PROGRAM |  | 02-5-99-46140 |  |  |  |  | \$35,050.00 |  |  |
|  |  | PURCHASE OF ART | 02-5-19-46140 |  |  |  |  | \$5,000.00 |  |  |
|  |  | PROMOTION | 02-5-19-46140 |  |  |  |  | \$3,600.00 |  |  |
|  |  | STIPEND \& PEOPLE'S CHOICE | 02-5-19-46140 |  |  |  |  | \$12,250.00 |  |  |
|  |  | ACCOMODATIONS | 02-5-19-46140 |  |  |  |  | \$2,800.00 |  |  |
|  |  | RECEPTION/ENTERTAINMENT | 02-5-19-46140 |  |  |  |  | \$4,000.00 |  |  |
|  |  | EQUIPMENT/MATERIALS | 02-5-19-46140 |  |  |  |  | \$4,400.00 |  |  |
|  |  | VETERANS' MEMORIAL | 02-5-9-46140 |  |  |  |  | \$3,000.00 |  | One time contribution to Veterans' Memorial |
|  | ECONOMIC INITIATIVES |  | 02-5-19-51101 | \$224,850.84 | \$27,891.50 | \$23,100.00 | \$3,051.70 | \$23,100.00 | 0\% |  |


|  |  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Facade Grant | 02-5-19-51101 |  |  |  |  | \$20,000.00 |  |  |
|  |  |  | Farmers Market | 02-5-19-51101 |  |  |  |  | \$1,000.00 |  |  |
|  |  |  | Visitor Guide | 02-5-19-51101 |  |  |  |  | \$1,100.00 |  |  |
|  |  |  | Miscellaneous | 02-5-19-51101 |  |  |  |  | \$1,000.00 |  |  |
|  |  | BUSINESS MEALS \& MEETINGS |  | 02-5-19-51102 | \$50.90 | \$2,590.98 | \$5,000.00 | \$1,325.44 | \$4,000.00 | -20\% |  |
| Total Economic Development: |  |  |  |  | \$329,498.89 | \$137,008.51 | \$152,318.00 | \$46,514.07 | \$189,410.00 | 24.352\% |  |
| Total Economic Development: |  |  |  |  | \$329,498.89 | \$137,008.51 | \$152,318.00 | \$46,514.07 | \$189,410.00 | 24.352\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Public Safety |  |  |  |  |  |  |  |  |  |  |  |
| Police Administration |  |  |  |  |  |  |  |  |  |  |  |
|  |  | FULL TIME SALARIES |  | 02-5-20-11111 | \$150,263.89 | \$153,342.07 | \$183,630.00 | \$70,810.77 | \$190,980.00 | 4.003\% |  |
|  |  | COVID 19 SALARIES |  | 02-5-20-11113 | \$5,842.11 | \$892.35 |  |  | \$0.00 |  |  |
| COVID-19 OVERTIME |  | COVID-19 OVERTIME |  | 02-5-20-11119 | \$183.00 |  |  |  | \$0.00 |  |  |
|  |  | FULL TIME OVERTIME |  | 02-5-20-12111 | \$2,442.33 | \$2,056.05 | \$1,500.00 | \$1,299.30 | \$1,560.00 | 4\% |  |
|  |  | PERA/ICMA |  | 02-5-20-13111 |  |  | \$0.00 | \$441.72 | \$0.00 |  |  |
|  |  | POLCE RETIREMENT PLAN |  | 02-5-20-13211 | \$15,873.27 | \$15,650.30 | \$23,697.00 | \$6,900.57 | \$25,990.00 | 9.676\% |  |
|  |  | MEDICARE |  | 02-5-20-14151 | \$2,084.26 | \$2,126.92 | \$2,684.00 | \$955.51 | \$2,792.00 | 4.024\% |  |
|  |  | WORKMENS COMPENSATION |  | 02-5-20-14211 | \$2,801.11 | \$2,642.66 | \$3,630.00 | \$1,135.77 | \$3,580.00 | -1.377\% |  |
|  |  | MEDICAL/DENTAL INSURANCE |  | 02-5-20-14311 | \$30,335.68 | \$28,582.32 | \$38,010.00 | \$13,803.52 | \$32,690.00 | -13.996\% |  |
|  |  | LIFE INSURANCE |  | 02-5-20-14312 | \$674.21 | \$572.12 | \$670.00 | \$0.00 | \$830.00 | 23.881\% |  |
|  |  | UNEMPLOYMENT INSURANCE |  | 02-5-20-14611 | \$444.83 | \$441.35 | \$555.00 | \$229.80 | \$578.00 | 4.144\% |  |
|  |  | FPPA DEATH \& DISABILITY |  | 02-5-20-14711 | \$2,309.50 | \$2,511.60 | \$3,000.00 | \$1,232.75 | \$3,000.00 | 0\% |  |
|  |  | D.A.RECALL EXPENDITURES |  | 02-5-20-22300 |  |  | \$0.00 | \$395.51 | \$0.00 |  |  |
|  |  | D.A. GENERAL EXPENDITURES |  | 02-5-20-22400 |  |  | \$0.00 | \$2,148.50 | \$0.00 |  |  |
|  |  | MISCELLANEOUS SUPPLES |  | 02-5-20-22791 | \$189.65 | \$0.00 | \$400.00 | \$29.79 | \$400.00 | 0\% |  |
|  |  | TRAINING \& TRAVEL |  | 02-5-20-32111 | \$785.09 | \$10.21 | \$8,000.00 | \$2,100.64 | \$5,000.00 | -37.5\% | Trainings for this line item are for Office Staff (Tammy, Mindi and Ken) We will not be spending 8,000 with our required trainings. |
|  |  | MEMBERSHIP \& DUES |  | 02-5-20-32311 | \$5,240.50 | \$4,499.36 | \$2,000.00 | \$413.14 | \$1,000.00 | -50\% | Department policies (Lexipol) was taken out of this line item. It has recently been turned over to IT budget. We should be good lowering to $\$ 1,000$ for admin membership and dues. |
| Total Police Administration: |  |  |  |  | \$219,469.43 | \$213,327.31 | \$267,776.00 | \$101,897.29 | \$268,400.00 | 0.233\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Police Operations |  |  |  |  |  |  |  |  |  |  |  |
|  |  | FULL TIME SALARIES |  | 02-5-21-11111 | \$1,087,165.77 | \$1,003,947.81 | \$1,237,940.00 | \$444,977.71 | \$1,287,460.00 | 4.000\% |  |
|  |  | PART TIME SALARIES |  | 02-5-21-11112 |  |  | \$5,000.00 | \$0.00 | \$0.00 | -100\% |  |
|  |  | COVID-19 SALARIES |  | 02-5-21-11113 | \$10,072.38 | \$403.20 |  |  | \$0.00 |  |  |
|  |  | LEAD OVERTIME |  | 02-5-21-11118 |  | \$100.04 |  |  | \$0.00 |  |  |
|  |  | COVID-19 OVERTIME |  | 02-5-21-11119 | \$805.06 |  |  |  | \$0.00 |  |  |
|  |  | FFCRA WAGES |  | 02-5-21-11181 | \$4,036.53 |  |  |  | \$0.00 |  |  |
|  |  | SHIFT DIFFERENTIAL - SALARIES |  | 02-5-21-11191 |  |  |  |  | \$0.00 |  |  |
|  |  | FULL TIME OVERTIME |  | 02-5-21-12111 | \$90,160.03 | \$80,266.64 | \$50,000.00 | \$7,414.00 | \$50,000.00 | 0\% |  |
|  |  | FULL TIME OVERTIME-COURT |  | 02-5-21-12112 | \$4,418.32 | \$4,968.76 |  |  | \$0.00 |  |  |
|  |  | GRANT FUNDED OVERTIME |  | 02-5-21-12113 | \$18,011.84 | \$14,737.05 | \$0.00 | \$4,738.43 | \$0.00 |  |  |
|  |  | POLICE RETIREMENT PLAN |  | 02-5-21-13211 | \$121,452.99 | \$109,976.17 | \$164,856.00 | \$45,310.04 | \$180,830.00 | 9.690\% |  |
|  |  | MEDICARE |  | 02-5-21-14151 | \$16,742.09 | \$15,131.53 | \$18,675.00 | \$6,202.76 | \$19,422.00 | 4\% |  |
|  |  | WORKMENS COMPENSATION |  | 02-5-21-14211 | \$47,175.23 | \$49,777.64 | \$56,320.00 | \$16,699.37 | \$55,380.00 | -1.669\% |  |
|  |  | MEDICAL/DENTAL INSURANCE |  | 02-5-21-14311 | \$179,075.00 | \$143,311.03 | \$230,940.00 | \$69,600.70 | \$226,640.00 | -1.862\% |  |
|  |  | LIFE INSURANCE |  | 02-5-21-14312 | \$5,384.30 | \$4,886.22 | \$5,690.00 | \$0.00 | \$5,920.00 | 4.042\% |  |
|  |  | UNEMPLOYMENT INSURANCE |  | 02-5-21-14611 | \$3,452.51 | \$3,162.78 | \$3,864.00 | \$1,423.87 | \$4,018.00 | 3.986\% |  |
|  |  | FPPA DEATH \& DISABILTY |  | 02-5-21-14711 | \$27,088.27 | \$25,200.26 | \$33,000.00 | \$17,177.76 | \$33,000.00 | 0\% |  |
|  |  | GENERAL OFFICE SUPPLIES |  | 02-5-21-21111 | \$3,158.18 | \$3,911.03 | \$4,000.00 | \$1,062.97 | \$4,000.00 | 0\% |  |
|  |  | LITERATURE-BOOKS |  | 02-5-21-21121 | \$217.40 | \$1,083.33 | \$800.00 | \$347.07 | \$800.00 | 0\% |  |
|  |  | POSTAGE |  | 02-5-21-21131 | \$315.79 | \$367.95 | \$900.00 | \$395.90 | \$1,200.00 | 33.333\% | Postage has gone up and this increase should cover all certified letter costs and packages sent to CBI. |
|  |  | OUTSIDE PRINTING |  | 02-5-21-21221 | \$773.69 | \$378.89 | \$500.00 | \$16.69 | \$500.00 | 0\% |  |
|  |  | GAS \& OIL |  | 02-5-21-22111 | \$49,683.48 | \$58,052.41 | \$50,000.00 | \$21,848.59 | \$70,000.00 | 40\% | May 2021 gas bill was 3,997 . May 2022 gas bill was 6,000 . 2021 total spent was 58,052 . If we average around 6,000 per month we are estimated to spend 72,000 by end of December 2022. |
|  |  | MISCELLANEOUS SUPPLLES |  | 02-5-21-22791 | \$4,839.70 | \$2,875.52 | \$9,700.00 | \$7,739.50 | \$4,700.00 | -51.546\% | E-Citations paper, gun lights, keys, lunch for oral boards, sun screen for special events etc. 5,000 increase last year was for first aid kits. This line item is good at the original number. |
|  |  | COVID-19 EXPENSES |  | 02-5-21-30097 | \$125.00 | \$55.26 |  |  | \$0.00 |  |  |
|  |  | ARPA Expenses |  | 02-5-21-30099 |  | \$9,600.00 |  |  | \$0.00 |  |  |



|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | UNEMPLOYMENT INSURANCE |  | 02-5-22-14611 | \$645.15 | \$710.16 | \$596.00 | \$315.98 | \$620.00 | 4.027\% |  |
|  | FPPA DEATH \& DISABIIITY |  | 02-5-22-14711 |  | \$157.52 | \$0.00 | \$151.66 | \$0.00 |  |  |
|  | GENERAL OFFICE SUPPLIES |  | 02-5-22-21111 | \$339.19 | \$197.18 | \$500.00 | \$0.00 | \$500.00 | 0\% |  |
|  | LITERATURE-BOOKS |  | 02-5-22-21121 | \$841.12 | \$839.00 | \$1,000.00 | \$25.95 | \$1,000.00 | 0\% |  |
|  | GAS \& OIL |  | 02-5-22-22111 | \$2,194.52 | \$2,867.17 | \$3,000.00 | \$1,020.99 | \$7,000.00 | 133.333\% |  |
|  | MISCELLANEOUS SUPPLIES |  | 02-5-22-22791 | \$1,885.79 | \$2,134.47 | \$2,500.00 | \$930.33 | \$2,500.00 | 0\% |  |
|  | COVID-19 EXPENSES |  | 02-5-22-30097 | \$8,039.98 |  |  |  | \$0.00 |  |  |
|  | FEMA HOUSING |  | 02-5-22-30098 | \$7,575.00 | \$22,657.00 | \$0.00 | -\$420.00 | \$0.00 |  |  |
|  | ADMIN- PUBLIC RELATION |  | 02-5-22-31312 | \$1,348.48 | \$5,682.06 | \$5,000.00 | \$726.85 | \$6,000.00 | 20\% |  |
|  | STATE PATROL / DISPATCHING |  | 02-5-22-31671 | \$3,645.50 | \$2,587.00 | \$7,500.00 | \$0.00 | \$7,500.00 | 0\% |  |
|  | TRAINING \& TRAVEL |  | 02-5-22-32111 | \$21,168.41 | \$19,343.18 | \$17,500.00 | \$6,974.08 | \$19,000.00 | 8.571\% |  |
|  | MEMBERSHIP \& DUES |  | 02-5-22-32311 | \$1,460.00 | \$700.00 | \$1,500.00 | \$460.00 | \$1,500.00 | 0\% |  |
|  | TELEPHONE \| |  | 02-5-22-33211 | \$2,035.74 | \$2,118.08 | \$2,050.00 | \$718.64 | \$2,050.00 | 0\% |  |
|  |  |  | 02-5-22-33411 | \$3,181.11 | \$3,496.68 | \$4,000.00 | \$2,014.66 | \$5,000.00 | 25\% |  |
|  | VEHICLE REPAIR |  | 02-5-22-35111 | \$14,164.66 | \$34,847.19 | \$22,000.00 | \$7,288.18 | \$22,000.00 | 0\% |  |
|  | OUTSIDE SERVICES |  | 02-5-22-35112 |  |  |  |  | \$10,000.00 |  | Consultant for reorganization of department. Total cost (\$20K) to be split with the Fire District |
|  | BLDG MAINT/REPAIR |  | 02-5-22-35211 | \$3,879.13 | \$5,161.19 | \$6,000.00 | \$474.22 | \$7,000.00 | 16.667\% | Water leak issues- Station \#2 |
|  | MAINTENANCE AGREEMENT |  | 02-5-22-35341 |  |  |  |  | \$0.00 |  |  |
|  | RADIO EQUIP/REPAIR \& MAINT |  | 02-5-22-35351 | \$5,417.21 | \$2,572.23 | \$4,500.00 | \$2,235.00 | \$4,500.00 | 0\% |  |
|  | UNIFORM ALLOWANCE |  | 02-5-22-37321 | \$1,939.27 | \$3,528.50 | \$3,500.00 | \$863.40 | \$3,500.00 | 0\% |  |
|  | OFFICE EQUIPMENT |  | 02-5-22-38822 |  |  |  |  | \$0.00 |  |  |
|  | OPERATING MACHINES \& EQUIP |  | 02-5-22-38833 | \$46,879.69 | \$51,469.01 | \$48,000.00 | \$7,662.90 | \$53,400.00 | 11.25\% |  |
|  | EQUIPMENT REBUILDING/REPAIR |  | 02-5-22-38844 |  |  |  |  | \$0.00 |  |  |
|  | SPEC FIRE SERVICES EXP |  | 02-5-22-38845 |  |  |  |  | \$0.00 |  |  |
|  | INSURANCE |  | 02-5-22-39203 | \$2,333.00 | \$2,249.00 | \$2,500.00 | \$0.00 | \$2,500.00 | 0\% |  |
|  | EQUIPMENT-REPAIR \& MNX |  | 02-5-22-41101 | \$7,686.02 | \$12,710.84 | \$15,000.00 | \$759.75 | \$17,000.00 | 13.333\% | Hydro testing for airpacks |
|  | SUPPLLES-SLV HAZARDOUS |  | 02-5-22-45311 | \$2,305.00 | \$2,305.00 | \$2,500.00 | \$2,335.00 | \$2,500.00 | 0\% |  |
|  | TRANSFERS OUT |  | 02-5-22-69812 | \$125,000.00 | \$160,000.00 | \$35,000.00 | \$35,000.00 | \$40,000.00 | 14.286\% |  |
|  | Fire Rescue 1 reserve |  | 02-5-22-69812 |  |  |  |  | \$40,000.00 |  |  |
|  | VEHICLE REPLACEMENT |  | 02-5-022-70111 |  |  |  |  | \$0.00 |  |  |
|  | VEHICLE REPLACEMENT |  | 02-5-22-70111 |  |  | \$540,000.00 | \$543,811.00 | \$0.00 | -100\% |  |
|  |  |  | 02-5-22-70521 | \$100,639.45 |  |  |  | \$0.00 |  |  |
|  | Total Fire Operations: |  |  | \$605,535.61 | \$605,007.36 | \$964,670.00 | \$708,243.10 | \$465,450.00 | -51.750\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Support Services |  |  |  |  |  |  |  |  |  |
|  | FULL TIME SALARIES |  | 02-5-23-11111 | \$295,524.25 | \$310,542.04 | \$365,210.00 | \$134,640.07 | \$447,820.00 | 22.620\% | Add Co-responder position salary $\$ 60 \mathrm{k}+$ benefits to be funded by ARPA |
|  | COVID 19 SALARIES |  | 02-5-23-11113 | \$1,704.64 | \$492.02 |  |  | \$0.00 |  |  |
|  | FFCRA wages |  | 02-5-23-11181 | \$912.33 |  |  |  | \$0.00 |  |  |
|  | SHIFT DIFFERENTIAL - SALARIES |  | 02-5-23-11191 |  |  |  |  | \$0.00 |  |  |
|  | FULL TIME OVERTIME |  | 02-5-23-12111 | \$24,606.88 | \$27,928.18 | \$22,000.00 | \$6,374.49 | \$22,880.00 | 4\% |  |
|  | POLICE RETIREMENT PLAN |  | 02-5-23-13211 | \$32,289.32 | \$33,687.65 | \$49,563.00 | \$13,937.24 | \$63,545.00 | 28.211\% |  |
|  | MEDICARE |  | 02-5-23-14151 | \$4,306.82 | \$4,533.04 | \$5,615.00 | \$1,887.24 | \$6,825.00 | 21.549\% |  |
|  | WORKMENS COMPENSATION |  | 02-5-23-14211 | \$10,560.34 | \$9,805.98 | \$12,090.00 | \$3,792.85 | \$11,920.00 | -1.406\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 02-5-23-14311 | \$54,680.03 | \$56,657.39 | \$85,200.00 | \$24,852.17 | \$73,760.00 | -13.427\% |  |
|  | LIFE INSURANCE |  | 02-5-23-14312 | \$1,048.77 | \$1,144.24 | \$1,320.00 | \$0.00 | \$2,020.00 | 53.030\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 02-5-23-14611 | \$900.86 | \$947.09 | \$1,162.00 | \$445.91 | \$1,410.00 | 21.343\% |  |
|  | FPPA DEATH AND DISABILITY |  | 02-5-23-14711 | \$5,133.33 | \$6,652.02 | \$7,000.00 | \$3,090.66 | \$7,000.00 | 0\% |  |
|  | POSTAGE |  | 02-5-23-21131 | \$1,029.42 | \$1,642.00 | \$1,000.00 | \$305.71 | \$1,000.00 | 0\% |  |
|  | OUTSIDE PRINTING |  | 02-5-23-21221 | \$418.04 | \$344.80 | \$900.00 | \$30.30 | \$900.00 | 0\% |  |
|  | GAS \& OIL |  | 02-5-23-22111 | \$7,948.08 | \$14,082.69 | \$10,000.00 | \$4,261.75 | \$14,000.00 | 40\% | 7 fleet vehicles for this division which include 3 CSO's, 3 Detectives and 1 Captain. Requesting a $25 \%$ increase due to fuel costs. |
|  | MISCELLANEOUS SUPPLIES |  | 02-5-23-22791 | \$1,033.56 | \$1,181.17 | \$2,000.00 | \$1,221.92 | \$3,000.00 | 50\% | This line pays for software programs for investigations to complete backgrounds, narcotic operations, investigations and Smart Draw which is a crime scene program. All costs have gone up. |
|  | COVID-19 EXPENSES |  | 02-5-23-30097 | \$698.29 |  |  |  | \$0.00 |  |  |
|  | ARPA GRANT EXPENSES |  | 02-5-23-30099 |  | \$1,352.86 | \$100,000.00 | \$2,708.34 | \$20,000.00 | -80\% |  |
|  |  | Co-responder program | 02-5-23-30099 |  |  |  |  | \$20,000.00 |  | VWHS contract portion of Co-responder program. Salary portion moved to personnel section |
|  |  | Homeless work program | 02-5-23-30099 |  |  |  |  | \$0.00 |  | Moved line item to Homeless Support \#02-5-23-35504 |



|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FULL TIME OVERTIME |  | 02-5-31-12111 | \$9,230.42 | \$7,286.42 | \$10,000.00 | \$3,361.94 | \$10,400.00 | 4\% |  |
|  | PERA/ICMA |  | 02-5-31-13111 | \$44,857.02 | \$46,411.18 | \$64,255.00 | \$16,453.72 | \$68,259.00 | 6.231\% |  |
|  | MEDICARE |  | 02-5-31-14151 | \$4,073.96 | \$4,728.63 | \$6,448.00 | \$1,676.64 | \$6,706.00 | 4.001\% |  |
|  | WORKMENS COMPENSATION |  | 02-5-31-14211 | \$19,516.82 | \$19,034.76 | \$25,640.00 | \$8,044.29 | \$25,280.00 | -1.404\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 02-5-31-14311 | \$53,321.08 | \$47,451.19 | \$64,530.00 | \$22,500.20 | \$69,110.00 | 7.097\% |  |
|  | LIFE INSURANCE |  | 02-5-31-14312 | \$1,329.69 | \$1,360.72 | \$1,590.00 | \$0.00 | \$1,980.00 | 24.528\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 02-5-31-14611 | \$970.81 | \$980.17 | \$1,334.00 | \$386.56 | \$1,385.00 | 3.823\% |  |
|  | GAS \& OIL |  | 02-5-31-22111 | \$26,791.93 | \$37,344.25 | \$39,000.00 | \$18,148.96 | \$63,000.00 | 61.538\% | Average increase in fuel price between Diesel and Gas is $62.5 \%$ |
|  | MISCELLANEOUS SUPPLIES |  | 02-5-31-22791 | \$7,245.66 | \$6,297.13 | \$8,000.00 | \$2,255.47 | \$8,000.00 | 0\% |  |
|  | STREET MATERIAL/REPAIR |  | 02-5-31-23511 | \$73,891.44 | \$74,947.98 | \$75,000.00 | \$5,691.34 | \$75,000.00 | 0\% |  |
|  | SALT \& SAND |  | 02-5-31-23541 | \$4,452.47 | \$4,968.06 | \$7,000.00 | \$4,754.96 | \$7,000.00 | 0\% |  |
|  | SIGNS \& POSTS |  | 02-5-31-23551 | \$7,144.91 | \$48.89 | \$10,000.00 | \$0.00 | \$10,000.00 | 0\% |  |
|  | COVID-19 EXPENSE |  | 02-5-31-30097 | \$11,906.24 |  |  |  | \$0.00 |  |  |
|  | TRAINING \& TRAVEL |  | 02-5-31-32111 | \$360.00 | \$1,079.02 | \$3,000.00 | \$217.38 | \$3,000.00 | 0\% |  |
|  | TELEPHONE |  | 02-5-31-33211 | \$359.28 | \$1,092.66 | \$1,200.00 | \$335.67 | \$1,200.00 | 0\% |  |
|  | ELECTRICAL/GAS SERVICES |  | 02-5-31-33411 | \$176,893.24 | \$181,869.09 | \$190,000.00 | \$55,394.33 | \$210,900.00 | 11\% | Xcel customer rate increased by $11 \%$ |
|  | LAND RENTAL |  | 02-5-31-34111 |  |  |  |  | \$0.00 |  |  |
|  | EQUIPMENT/MACHINERY RENTAL |  | 02-5-31-34311 | \$140.00 | \$14,522.00 | \$10,000.00 | \$571.00 | \$10,000.00 | 0\% |  |
|  | VEHICLE REPAIR |  | 02-5-31-35111 | \$26,483.07 | \$21,885.49 | \$27,500.00 | \$9,808.21 | \$27,500.00 | 0\% |  |
|  | BLDG MAINT/REPAIR |  | 02-5-31-35211 | \$3,609.68 | \$1,930.41 | \$1,925.00 | \$444.54 | \$925.00 | -51.948\% |  |
|  |  | LED Lights in Heated Storage | 02-5-31-35211 |  |  |  |  | \$0.00 |  |  |
|  |  | Security System | 02-5-31-35211 |  |  |  |  | \$425.00 |  |  |
|  |  | Miscellaneous | 02-5-31-35211 |  |  |  |  | \$500.00 |  |  |
|  | OTHER EXPENSES |  | 02-5-31-35501 | \$111.04 |  |  |  | \$0.00 |  |  |
|  | UNIFORM ALLOWANCE |  | 02-5-31-37321 | \$2,901.41 | \$1,993.90 | \$2,800.00 | \$786.25 | \$2,800.00 | 0\% |  |
|  | EQUIPMENT REBUILDING/REPAIR |  | 02-5-31-38844 | \$1,445.97 | \$704.47 | \$3,000.00 | \$48.48 | \$3,000.00 | 0\% |  |
|  | PAINTING \& STRIIING |  | 02-5-31-45601 | \$16,650.05 | \$19,404.28 | \$18,000.00 | \$16.18 | \$18,000.00 | 0\% |  |
|  | TRAFFIC CONTROL SUPPLIES |  | 02-5-31-45602 | \$62.00 | \$0.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0\% |  |
|  | TRANSFERS OUT |  | 02-5-31-69812 | \$730,500.00 | \$567,500.00 | \$567,500.00 | \$567,500.00 | \$585,000.00 | 3.084\% |  |
|  |  | Street Sweeper 2024 | 02-5-31-69812 |  |  |  |  | \$0.00 |  |  |
|  |  | Transfer to Street Trust fund | 02-5-31-69812 |  |  |  |  | \$500,000.00 |  |  |
|  |  | Vehicle Replacement | 02-5-31-69812 |  |  |  |  | \$85,000.00 |  |  |
|  | VEHICLE REPLACEMENT |  | 02-5-31-70111 | \$212,944.84 | \$374,407.20 | \$45,000.00 | \$0.00 | \$45,000.00 | 0\% | c/o from 2022 |
|  | TRUCKS |  | 02-5-31-70121 |  |  | \$330,000.00 | \$0.00 | \$0.00 | -100\% |  |
|  |  |  | 02-5-31-70121 |  |  |  |  | \$0.00 |  |  |
|  | OPERATING MACHINES \& EQUIPMENT |  | 02-5-31-70521 | \$4,905.88 | \$350.00 |  |  | \$0.00 |  |  |
|  | STREET CIPS |  | 02-5-31-73112 | \$247,744.17 | \$407,164.60 | \$175,000.00 | \$14,665.63 | \$0.00 | -100\% |  |
|  |  | C/O Wayfinding Signage per CIP | 02-5-31-73112 |  |  |  |  | \$0.00 |  |  |
|  |  | C/O Pedestrian Light Project | 02-5-31-73112 |  |  |  |  | \$0.00 |  |  |
|  |  | Lakeview Project | 02-5-31-73112 |  |  |  |  | \$0.00 |  |  |
|  | CONSTRUCTION FOR HOMELESS ENCAMPMENT |  | 02-5-31-73161 | \$27,942.00 |  |  |  | \$0.00 |  |  |
|  |  |  | 02-5-31-73511 | \$0.00 | \$0.00 |  |  | \$0.00 |  |  |
|  |  |  | 02-5-31-73991 | \$0.00 |  | \$20,000.00 | \$0.00 | \$0.00 | -100\% |  |
|  | otal Street Maintenance: |  |  | \$2,053,085.46 | \$2,183,755.54 | \$2,144,392.00 | \$854,989.39 | \$1,707,505.00 | -20.373\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Building Inspection |  |  |  |  |  |  |  |  |  |
|  | FULL TIME SALARIES |  | 02-5-35-11111 | \$174,904.97 | \$173,253.85 | \$181,560.00 | \$75,591.49 | \$188,820.00 | 3.999\% |  |
|  | PART TIME SALARIES |  | 02-5-35-11112 | \$35,760.94 | \$25,436.26 | \$42,150.00 | \$2,296.52 | \$43,840.00 | 4.009\% |  |
|  |  |  | 02-5-35-11113 | \$340.75 | \$260.70 |  |  | \$0.00 |  |  |
|  | COVCRA WAGES |  | 02-5-35-11181 | \$1,689.73 | \$616.36 |  |  | \$0.00 |  |  |
|  | FULL TIME OVERTIME |  | 02-5-35-12111 | \$857.42 | \$1,909.36 | \$2,500.00 | \$1,291.51 | \$2,600.00 | 4\% |  |
|  | PERA/ICMA |  | 02-5-35-13111 | \$27,655.75 | \$26,005.88 | \$35,687.00 | \$10,010.99 | \$34,724.00 | -2.698\% |  |
|  | MEDICARE |  | 02-5-35-14151 | \$2,926.83 | \$2,774.50 | \$3,280.00 | \$1,061.89 | \$3,411.00 | 3.994\% |  |
|  | WORKMENS COMPENSATION |  | 02-5-35-14211 | \$5,625.10 | \$5,394.65 | \$7,400.00 | \$2,318.51 | \$7,290.00 | -1.486\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 02-5-35-14311 | \$35,373.60 | \$32,076.60 | \$50,670.00 | \$17,364.71 | \$56,960.00 | 12.414\% |  |
|  | LIFE INSURANCE |  | 02-5-35-14312 | \$833.40 | \$788.60 | \$910.00 | \$0.00 | \$1,010.00 | 10.989\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 02-5-35-14611 | \$605.61 | \$574.06 | \$679.00 | \$248.86 | \$705.00 | 3.829\% |  |
|  | GENERAL OFFICE SUPPLIES |  | 02-5-35-21111 | \$78.05 |  | \$0.00 | \$118.75 | \$0.00 |  |  |
|  | LITERATURE-BOOKS |  | 02-5-35-21121 | \$144.85 | \$42.82 | \$350.00 | \$0.00 | \$320.00 | -8.571\% |  |
|  | GAS \& OIL |  | 02-5-35-22111 | \$1,996.71 | \$2,385.59 | \$2,500.00 | \$1,071.46 | \$2,500.00 | 0\% |  |
|  | MISCELLANEOUS SUPPLIES |  | 02-5-35-22791 | \$1,107.66 | \$268.88 | \$2,300.00 | \$0.00 | \$2,000.00 | -13.043\% |  |
|  | COVID-19 EXPENSES <br> TRAINING \& TRAVEL |  | 02-5-35-30097 | \$19,224.80 | \$4,281.19 |  |  | \$0.00 |  |  |
|  |  |  | 02-5-35-32111 | \$546.63 | \$139.00 | \$2,500.00 | \$0.00 | \$1,500.00 | -40\% |  |




## Budget Worksheet by Department-General Fund

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | $\begin{gathered} 2022 \text { Current Budget } \\ \text { vs. FY2023 - FY23 (In } \end{gathered}$ Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| UNEMPLO | MENT INSURANCE | 02-5-50-14611 | \$175.88 | \$170.57 | \$207.00 | \$68.60 | \$214.00 | 3.382\% |  |
| GENERAL | FICE SUPPLIES | 02-5-50-21111 | \$0.00 | \$167.79 | \$500.00 | \$150.00 | \$500.00 | 0\% |  |
| MIICELLAN | OUS SUPPLIES | 02-5-50-22791 | \$1,217.48 | \$2,252.18 | \$2,500.00 | \$639.18 | \$3,000.00 | 20\% |  |
| PUMPS/PIP | S/FITTINGS | 02-5-50-23711 | \$141.39 |  | \$0.00 | \$91.35 | \$0.00 |  |  |
| TRAINING | TRAVEL | 02-5-50-32111 | \$0.00 | \$0.00 | \$400.00 | \$0.00 | \$400.00 | 0\% |  |
| TELEPHON |  | 02-5-50-33211 | \$389.03 | \$549.86 | \$400.00 | \$302.51 | \$800.00 | 100\% |  |
| VEHICLE R |  | 02-5-50-35111 | \$145.97 | \$499.18 | \$500.00 | \$162.38 | \$500.00 | 0\% |  |
| BLDG MAII | /REPAIR | 02-5-50-35211 | \$200.00 | \$280.18 | \$500.00 | \$0.00 | \$500.00 | 0\% |  |
| OTHER EXP | NSES | 02-5-50-35501 | \$280.00 | \$885.00 | \$700.00 | \$120.00 | \$500.00 | -28.571\% |  |
| UNIFORM | LOWANCE | 02-5-50-37321 | \$504.27 | \$519.93 | \$500.00 | \$0.00 | \$500.00 | 0\% |  |
| EQUIPMEN | -REPAIR \& MNX | 02-5-50-41101 | \$455.36 | \$697.24 | \$2,000.00 | \$218.96 | \$2,500.00 | 25\% |  |
| TRANSFERS | OUT | 02-5-50-69812 |  |  |  |  | \$0.00 |  |  |
| Total Cemetery: |  |  | \$89,313.61 | \$89,061.29 | \$106,112.00 | \$35,465.94 | \$112,240.00 | 5.775\% |  |
| Total Culture and | creation: |  | \$1,173,107.96 | \$652,104.12 | \$788,676.00 | \$232,436.79 | \$782,900.00 | -0.732\% |  |
| Total Expenditures: |  |  | \$12,071,268.63 | \$11,882,636.72 | \$14,205,791.60 | \$5,020,048.92 | \$12,857,181.47 | -9.493\% |  |

Revenue Budget Worksheet- Enterprise Fund

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |  |  |
| Intergovernmental Revenue |  |  |  |  |  |  |  |  |  |
| \| Other Grants |  |  |  |  |  |  |  |  |  |
|  | OTHER GRANTS | 03-4-00-63361 | \$58,424.25 | \$122,110.19 | \$623,872.00 | \$421,345.90 | \$252,400.00 | -59.543\% |  |
|  | RREO Crusher Grant | 03-4-00-63361 |  |  |  |  | \$0.00 |  |  |
|  | DOLA Water MUPP | 03-4-00-63361 |  |  |  |  | \$0.00 |  |  |
|  | C/O CDPHE Water Improvement Grant | 03-4-00-63361 |  |  |  |  | \$0.00 |  |  |
|  | RREO Mini Grant | 03-4-00-63361 |  |  |  |  | \$0.00 |  |  |
|  | DOLA Grant iff Stations | 03-4-00-63361 |  |  |  |  | \$212,400.00 |  |  |
|  | RREO Rebate | 03-4-00-63361 |  |  |  |  | \$40,000.00 |  |  |
| Total Other Grants: |  |  | \$58,424.25 | \$122,110.19 | \$623,872.00 | \$421,345.90 | \$252,400.00 | -59.543\% |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| ARPA Grant RevenueARPA GRANT REVENUE |  | 03-4-00-63699 |  | \$78,327.00 | \$641,075.00 | \$241,075.00 | \$1,300,000.00 | 102.784\% |  |
|  | Overage on Victoria Drainage Project | 03-4-00-63699 |  |  |  |  | \$0.00 |  |  |
|  | Golf Back 9 Irrigation system | 03-4-00-63699 |  |  |  |  | \$1,200,000.00 |  |  |
|  | Master Utility Infrastructure Plan | 03-4-00-63699 |  |  |  |  | \$0.00 |  |  |
|  | Water Storage for Augmentation Plan | 03-4-00-63699 |  |  |  |  | \$0.00 |  |  |
|  | Cole Park Well Replacement | 03-4-00-63699 |  |  |  |  | \$100,000.00 |  |  |
| Total ARPA Grant Revenue: |  |  |  | \$78,327.00 | \$641,075.00 | \$241,075.00 | \$1,300,000.00 | 102.784\% |  |
|  | - |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Lease Agreement Revenue |  | 03-4-00-63450 |  |  | \$65,000.00 | \$0.00 | \$65,000.00 | 0\% |  |
|  |  | 03-4-00-63450 |  |  |  |  | \$65,000.00 |  |  |
|  |  |  |  |  | \$65,000.00 | \$0.00 | \$65,000.00 | 0\% |  |
| Total Intergovernmental Revenue: |  |  | \$58,424.25 | \$200,437.19 | \$1,329,947.00 | \$662,420.90 | \$1,617,400.00 | 21.614\% |  |
|  | - |  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |  |  |
| EF Sanitation Service Charges |  |  |  |  |  |  |  |  |  |
| EFF SANITATION SERVICE CHARGES |  | 03-4-00-64511 | \$1,443,897.32 | \$1,503,705.06 | \$1,530,000.00 | \$642,297.92 | \$1,600,000.00 | 4.575\% |  |
| Total EF Sanitation Service Charges: |  |  | \$1,443,897.32 | \$1,503,705.06 | \$1,530,000.00 | \$642,297.92 | \$1,600,000.00 | 4.575\% |  |
|  | 1 |  |  |  |  |  |  |  |  |
| EF Water Service Charges |  |  |  |  |  |  |  |  |  |
| \| EF WATER SERVICE CHARGES |  | 03-4-00-64711 | \$2,017,201.11 | \$2,084,726.90 | \$2,065,000.00 | \$501,785.89 | \$2,200,000.00 | 6.538\% |  |
| Total EF Water Service Charges: |  |  | \$2,017,201.11 | \$2,084,726.90 | \$2,065,000.00 | \$501,785.89 | \$2,200,000.00 | 6.538\% |  |
|  | 1 |  |  |  |  |  |  |  |  |
| EF Water Tap Fees |  |  |  |  |  |  |  |  |  |
| \|EF WATER TAP FEES |  | 03-4-00-64721 | \$67,464.25 | \$37,333.87 | \$50,000.00 | \$19,935.00 | \$45,000.00 | -10\% |  |
| Total EF Water Tap Fees: |  |  | \$67,464.25 | \$37,333.87 | \$50,000.00 | \$19,935.00 | \$45,000.00 | -10\% |  |
|  | \| |  |  |  |  |  |  |  |  |
| EF Sewer Service Charges |  |  |  |  |  |  |  |  |  |
| Ef SEWER SERVICE CHARGES |  | 03-4-00-64811 | \$1,128,330.05 | \$1,248,346.96 | \$1,225,000.00 | \$564,503.51 | \$1,400,000.00 | 14.286\% |  |
| Total EF Sewer Service Charges: |  |  | \$1,128,330.05 | \$1,248,346.96 | \$1,225,000.00 | \$564,503.51 | \$1,400,000.00 | 14.286\% |  |
|  | 1 |  |  |  |  |  |  |  |  |
| EF Sewer Tap Fees |  |  |  |  |  |  |  |  |  |
| EF SEWER TAP FEES |  | 03-4-00-64821 | \$19,400.88 | \$10,500.00 | \$15,000.00 | \$5,500.00 | \$15,000.00 | 0\% |  |
| Total EF Sewer Tap Fees: |  |  | \$19,400.88 | \$10,500.00 | \$15,000.00 | \$5,500.00 | \$15,000.00 | 0\% |  |
|  | - |  |  |  |  |  |  |  |  |
| East Alamosa Monthly Fees |  |  |  |  |  |  |  |  |  |
|  | E ALAMOSA MONTHLY FEES | 03-4-00-64891 | \$55,479.25 | \$57,948.68 | \$55,000.00 | \$24,511.01 | \$55,000.00 | 0\% |  |

Revenue Budget Worksheet- Enterprise Fund



|  |  |  | Account ID | 2020 Actual | 2021 Actual | $\begin{array}{r} 2022 \text { Current } \\ \text { Budget } \\ \hline \end{array}$ | 2022 Actual | FY2023 - FY23 (In Progress) | $\begin{array}{r} \hline 2022 \text { Current } \\ \text { Budget vs. } \\ \text { FY2023 - FY23 } \\ \text { (In Progress) (\% } \\ \text { Change) } \\ \hline \end{array}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OPERATING MACHINES \& EQU | UIPMENT | 03-5-01-70521 |  | \$776.29 |  |  | \$210,000.00 |  |  |
|  |  | Backhoe | 03-5-01-70521 |  |  |  |  | \$175,000.00 |  |  |
|  |  | Replacement air compressor | 03-5-01-70521 |  |  |  |  | \$35,000.00 |  |  |
|  | BUILDING IMPROVEMENTS |  | 03-5-01-70981 |  |  |  |  | \$7,000.00 |  |  |
|  |  | Demo City house | 03-5-01-70981 |  |  |  |  | \$7,000.00 |  |  |
|  | WELLS: REPAIR/REPLACE |  | 03-5-01-72241 | \$10,593.95 | \$1,307.48 | \$546,000.00 | \$1,241.63 | \$1,165,000.00 | 113.370\% |  |
|  |  | Backup Generator @ 20th St well | 03-5-01-72241 |  |  |  |  | \$45,000.00 |  |  |
|  |  | Replace Well at Plant | 03-5-01-72241 |  |  |  |  | \$620,000.00 |  | \$100k from ARPA |
|  |  | Well at Golf Course | 03-5-01-72241 |  |  |  |  | \$500,000.00 |  |  |
|  |  | Well Rehab per CIP | 03-5-01-72241 |  |  |  |  | \$0.00 |  |  |
|  |  | Repairs per CIP Facility | 03-5-01-72241 |  |  |  |  | \$0.00 |  |  |
|  |  | Replace well at Cole Park | 03-5-01-72241 |  |  |  |  | \$0.00 |  |  |
|  | WATER DISTRIBUTION SYSTEM |  | 03-5-01-72331 | \$50,684.46 | \$1,557.00 | \$450,353.00 | \$50,938.56 | \$1,826,060.00 | 305.473\% |  |
|  |  | Victoria Ave Rebuild | 03-5-01-72331 |  |  |  |  | \$251,060.00 |  |  |
|  |  | LaVeta, Main St to 6th | 03-5-01-72331 |  |  |  |  | \$25,000.00 |  |  |
|  |  | Golf Back 9 Irrigation System Upgrade | 03-5-01-72331 |  |  |  |  | \$1,300,000.00 |  |  |
|  |  | Cast iron water pipe replacement CIP | 03-5-01-72331 |  |  |  |  | \$200,000.00 |  |  |
|  |  | State Ave 6th to 13th CIP | 03-5-01-72331 |  |  |  |  | \$0.00 |  |  |
|  |  | Front 9 water source CIP | 03-5-01-72331 |  |  |  |  | \$0.00 |  |  |
|  |  | Central Irrigation Park c/o CIP | 03-5-01-72331 |  |  |  |  | \$50,000.00 |  |  |
|  |  | Master Utility Infrastructure Plan c/o 2021 CIP | 03-5-01-72331 |  |  |  |  | \$0.00 |  |  |
|  |  | State Ave 11th+13th | 03-5-01-72331 |  |  |  |  | \$0.00 |  |  |
|  | AUGMENTATION PLAN |  | 03-5-01-72335 | \$28,761.52 | \$0.00 | \$772,000.00 | \$10,470.75 | \$378,800.00 | -50.933\% |  |
|  |  | Water Aug Valley Lan Escrow | 03-5-01-72335 |  |  |  |  | \$100,800.00 |  |  |
|  |  | Water Aug-Vercoles | 03-5-01-72335 |  |  |  |  | \$228,000.00 |  |  |
|  |  | Engineering \& Other Expenses c/o from 2021 | 03-5-01-72335 |  |  |  |  | \$50,000.00 |  |  |
|  |  | Legal Fees c/o 2021 | 03-5-01-72335 |  |  |  |  | \$0.00 |  |  |
|  |  | Water Storage Lease c/o from 2021 | 03-5-01-72335 |  |  |  |  | \$0.00 |  |  |
|  | WATER SHARES FOR AUGMENTATION |  | 03-5-01-77422 | \$0.00 |  |  |  | \$0.00 |  |  |
|  | Total Water Department: |  |  | \$1,974,195.20 | \$1,910,570.33 | \$3,643,380.00 | \$1,437,711.96 | \$5,016,998.00 | 37.702\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Sewer Department |  |  |  |  |  |  |  |  |  |
|  | FULL TIME SALARIES |  | 03-5-02-11111 | \$136,569.12 | \$146,777.51 | \$246,410.00 | \$56,072.02 | \$256,270.00 | 4.001\% |  |
|  | COVID 19 SALARIES |  | 03-5-02-11113 | \$6,324.64 | \$668.28 |  |  | \$0.00 |  |  |
|  | COVID 19 OVERTIME |  | 03-5-02-11119 | \$69.12 |  |  |  | \$0.00 |  |  |
|  | FULL TIME OVERTIME |  | 03-5-02-12111 | \$6,584.52 | \$2,724.10 | \$15,000.00 | \$1,368.90 | \$15,600.00 | 4\% |  |
|  | PERA/ICMA |  | 03-5-02-13111 | \$7,585.99 | \$18,460.99 | \$37,774.00 | \$7,764.88 | \$40,128.00 | 6.232\% |  |
|  | MEDICARE |  | 03-5-02-14151 | \$2,155.99 | \$2,117.35 | \$3,790.00 | \$791.58 | \$3,942.00 | 4.011\% |  |
|  | WORKMENS COMPENSATION |  | 03-5-02-14211 | \$6,126.24 | \$5,875.84 | \$8,050.00 | \$2,525.08 | \$7,940.00 | -1.366\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 03-5-02-14311 | \$25,250.84 | \$23,563.99 | \$58,370.00 | \$7,509.20 | \$29,080.00 | -50.180\% |  |
|  | LIFE INSURANCE |  | 03-5-02-14312 | \$739.76 | \$1,082.39 | \$1,130.00 | \$0.00 | \$1,170.00 | 3.540\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 03-5-02-14611 | \$420.34 | \$438.13 | \$784.00 | \$185.62 | \$820.00 | 4.592\% |  |
|  | GAS \& OIL |  | 03-5-02-22111 | \$7,658.68 | \$10,044.01 | \$8,000.00 | \$4,045.59 | \$13,000.00 | 62.5\% |  |
|  | MISCELLANEOUS SUPPLIES |  | 03-5-02-22791 | \$3,734.58 | \$4,199.55 | \$3,500.00 | \$2,816.06 | \$5,000.00 | 42.857\% |  |
|  | STREET MATERIAL/REPAIR |  | 03-5-02-23511 |  |  |  |  | \$0.00 |  |  |
|  | PIPES/FITTINGS |  | 03-5-02-23711 | \$4,079.42 | \$12,025.50 | \$7,000.00 | \$624.87 | \$14,000.00 | 100\% | price increase and availability |
|  | LAB SERVICES-TESTING |  | 03-5-02-31651 | \$0.00 | \$18.57 | \$300.00 | \$0.00 | \$300.00 | 0\% |  |
|  | TRAINING \& TRAVEL |  | 03-5-02-32111 | \$559.54 | \$1,117.41 | \$3,000.00 | \$930.61 | \$3,000.00 | 0\% |  |
|  | TUITION \& TRAINING |  | 03-5-02-32211 |  |  |  |  | \$0.00 |  |  |
|  | TELEPHONE |  | 03-5-02-33211 | \$691.78 | \$1,251.58 | \$1,200.00 | \$366.16 | \$2,100.00 | 75\% | Move phone service for lift stations out of misc |
|  | ELECTRICAL/GAS SERVICES |  | 03-5-02-33411 | \$25,208.35 | \$34,395.71 | \$30,000.00 | \$8,896.26 | \$38,850.00 | 29.5\% |  |
|  | VEHICLE REPAIR |  | 03-5-02-35111 | \$5,476.21 | \$4,864.33 | \$3,000.00 | \$2,241.39 | \$6,000.00 | 100\% | Increase in cost for parts and tires in Heavy equipment |
|  | BLDG MAINT/REPAIR |  | 03-5-02-35211 | \$1,081.17 | \$868.65 | \$500.00 | \$287.31 | \$1,000.00 | 100\% |  |
|  | STORM DRAIN MAINTENCE |  | 03-5-02-35411 |  |  |  |  | \$7,000.00 |  |  |
|  | COLORADO 811 DIG |  | 03-5-02-35610 |  |  | \$1,500.00 | \$0.00 | \$1,500.00 | 0\% |  |
|  | UNIFORM ALLOWANCE |  | 03-5-02-37321 | \$1,677.97 | \$1,625.09 | \$1,500.00 | \$654.39 | \$1,500.00 | 0\% |  |
|  | DEPRECIATION |  | 03-5-02-37411 | \$444,317.33 | \$425,291.75 |  |  | \$0.00 |  |  |


|  |  |  | Account ID | 2020 Actual | 2021 Actual | $\begin{array}{r} 2022 \text { Current } \\ \text { Budget } \\ \hline \end{array}$ | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | $\begin{array}{r} 2022 \text { Current } \\ \text { Budget vs. } \\ \text { FY2023 - FY23 } \\ \text { (In Progress) }(\% \\ \text { Change) } \\ \hline \end{array}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | OPERATING MACHINES \& EQUI |  | 03-5-02-38833 | \$1,945.26 | \$1,745.28 | \$2,000.00 | \$420.05 | \$12,000.00 | 500\% |  |
|  |  | 6" Bi-pass pump for lift stations | 03-5-02-38833 |  |  |  |  | \$0.00 |  |  |
|  |  | Crusher | 03-5-02-38833 |  |  |  |  | \$10,000.00 |  |  |
|  |  | Miscellaneous | 03-5-02-38833 |  |  |  |  | \$2,000.00 |  |  |
|  | LIFT STATION PUMPS |  | 03-5-02-38844 | \$19,661.86 | \$1,792.67 | \$25,000.00 | \$0.00 | \$25,000.00 | 0\% |  |
|  | TRANSFERS OUT |  | 03-5-02-69812 | \$305,753.00 | \$314,093.00 | \$347,142.00 | \$347,142.00 | \$332,807.00 | -4.129\% |  |
|  |  | To GF Software/Hardware | 03-5-02-69812 |  |  |  |  | \$3,054.00 |  |  |
|  |  | Cost Allocation | 03-5-02-69812 |  |  |  |  | \$249,753.00 |  |  |
|  |  | To Capital Reserve B-10 | 03-5-02-69812 |  |  |  |  | \$70,000.00 |  |  |
|  |  | To Capital Reserve Backhoe | 03-5-02-69812 |  |  |  |  | \$0.00 |  |  |
|  |  | To Capital Reserve Vehicle Replacement | 03-5-02-69812 |  |  |  |  | \$10,000.00 |  |  |
|  | VEHICLE REPLACEMENT |  | 03-5-02-70111 | \$0.00 | \$0.00 | \$159,000.00 | \$134,522.99 | \$0.00 | -100\% |  |
|  |  | C/O Vac Truck | 03-5-02-70111 |  |  |  |  | \$0.00 |  |  |
|  |  | Skidsteer and attachements CIP | 03-5-02-70111 |  |  |  |  | \$0.00 |  |  |
|  | HEAVY EQUIPMENT |  | 03-5-02-70131 |  |  | \$8,522.00 | \$0.00 | \$0.00 | -100\% |  |
|  |  | Rent crusher equipment to recycle sidewalks for lines | 03-5-02-70131 |  |  |  |  | \$0.00 |  |  |
|  | SEWER SYSTEM IMPROVEMENT |  | 03-5-02-71221 | -\$2,820.68 | \$127,614.88 | \$230,353.00 | \$79,413.99 | \$451,279.00 | 95.908\% |  |
|  |  | Victoria St, 1st to Oliver | 03-5-02-71221 |  |  |  |  | \$204,083.00 |  |  |
|  |  | La Veta, Main to 6th | 03-5-02-71221 |  |  |  |  | \$47,196.00 |  |  |
|  |  | Sanitary / Sewer Pipe upgrade CIP | 03-5-02-71221 |  |  |  |  | \$200,000.00 |  |  |
|  |  | State Ave-6th to 11th CIP | 03-5-02-71221 |  |  |  |  | \$0.00 |  |  |
|  |  | State 11th-13th CIP | 03-5-02-71221 |  |  |  |  | \$0.00 |  |  |
|  | LIFT STATIONS: REPAIR/REPLAC |  | 03-5-02-71241 | \$197.91 | \$1,424.74 | \$400,000.00 | \$127.50 | \$952,250.00 | 138.063\% |  |
|  |  | Center Lift Station | 03-5-02-71241 |  |  |  |  | \$483,250.00 |  |  |
|  |  | W Seventh St Lift Station | 03-5-02-71241 |  |  |  |  | \$394,000.00 |  |  |
|  |  | Fourteenth St Lift Station Design | 03-5-02-71241 |  |  |  |  | \$0.00 |  |  |
|  |  | 6" Bi-pass pump for lift station | 03-5-02-71241 |  |  |  |  | \$75,000.00 |  |  |
|  |  | Foster Lift Station c/o 2021 CIP | 03-5-02-71241 |  |  |  |  | \$0.00 |  |  |
|  |  | W. Seventh Lift Station Engineering CIPCIP | 03-5-02-71241 |  |  |  |  | \$0.00 |  |  |
|  | STORM DRAINAGE |  | 03-5-02-73511 | \$2,649.82 | \$1,910.30 | \$1,341,342.00 | \$702,281.63 | \$744,840.00 | -44.471\% |  |
|  |  | Hickory Jackson Contract | 03-5-02-73511 |  |  |  |  | \$0.00 |  |  |
|  |  | Victoria Drainage Overage- ARPA | 03-5-02-73511 |  |  |  |  | \$0.00 |  |  |
|  |  | Victoria St First to Oliver Ave | 03-5-02-73511 |  |  |  |  | \$449,840.00 |  |  |
|  |  | LaVeta, Main St to 6th | 03-5-02-73511 |  |  |  |  | \$20,000.00 |  |  |
|  |  | Storm Line, 1st to La Veta Lift Station | 03-5-02-73511 |  |  |  |  | \$275,000.00 |  |  |
|  |  | Victoria Storm Drainage c/o 2021 CIP | 03-5-02-73511 |  |  |  |  | \$0.00 |  |  |
|  |  | Storm Water State, 6th to 13thcIP | 03-5-02-73511 |  |  |  |  | \$0.00 |  |  |
|  |  | Miscellaneous | 03-5-02-73511 |  |  |  |  | \$0.00 |  |  |
|  |  | State Ave 11th-13th | 03-5-02-73511 |  |  |  |  | \$0.00 |  |  |
|  | tal Sewer Department: |  |  | \$1,013,698.76 | \$1,145,991.60 | \$2,944,167.00 | \$1,360,988.08 | \$2,966,376.00 | 0.754\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | nitation Department |  |  |  |  |  |  |  |  |  |
|  | FULL TIME SALARIES |  | 03-5-03-11111 | \$412,306.30 | \$407,632.44 | \$431,460.00 | \$167,239.28 | \$448,720.00 | 4.000\% |  |
|  | PART TIME SALARIES |  | 03-5-03-11112 |  |  |  |  | \$0.00 |  |  |
|  | COVID 19 SALARIES |  | 03-5-03-11113 | \$10,631.99 | \$1,121.29 |  |  | \$0.00 |  |  |
|  | COVID 19 OVERTIME |  | 03-5-03-11119 | \$160.06 |  |  |  | \$0.00 |  |  |
|  | FFCRA WAGES |  | 03-5-03-11181 | \$2,438.80 | \$1,566.80 |  |  | \$0.00 |  |  |
|  | FULL TIME OVERTIME |  | 03-5-03-12111 | \$9,150.18 | \$7,650.61 | \$14,000.00 | \$3,183.04 | \$14,560.00 | 4\% |  |
|  | PERA/ICMA |  | 03-5-03-13111 | \$15,747.68 | \$53,933.42 | \$64,369.00 | \$22,825.37 | \$68,380.00 | 6.231\% |  |
|  | MEDICARE |  | 03-5-03-14151 | \$5,970.02 | \$5,840.33 | \$6,459.00 | \$2,337.74 | \$6,720.00 | 4.041\% |  |
|  | WORKMENS COMPENSATION |  | 03-5-03-14211 | \$37,742.58 | \$36,702.54 | \$47,330.00 | \$14,847.69 | \$46,660.00 | -1.416\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 03-5-03-14311 | \$53,712.17 | \$54,326.58 | \$70,110.00 | \$29,809.20 | \$96,920.00 | 38.240\% |  |
|  | LIFE INSURANCE |  | 03-5-03-14312 | \$1,807.25 | \$1,546.27 | \$1,920.00 | \$0.00 | \$1,990.00 | 3.646\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 03-5-03-14611 | \$1,236.68 | \$1,209.30 | \$1,336.00 | \$549.06 | \$1,390.00 | 4.042\% |  |
|  | GAS \& OIL |  | 03-5-03-22111 | \$ $39,340.60$ | \$54,157.06 | \$ $62,400.00$ | \$22,617.43 | \$87,000.00 | 39.423\% |  |
|  | MISCELLANEOUS SUPPLIES |  | 03-5-03-22791 | \$4,136.14 | \$3,033.60 | \$5,000.00 | \$1,136.54 | \$5,000.00 | 0\% |  |
|  | TUITION \& TRAINING |  | 03-5-03-32211 | \$302.69 | \$268.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0\% |  |


|  |  |  | Account ID | 2020 Actual | 2021 Actual | $\begin{array}{r} 2022 \text { Current } \\ \text { Budget } \\ \hline \end{array}$ | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progess) } \end{array}$ | 2022 Current Budget vs. FY2023- FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MEMBERSHIP \& DUES |  | 03-5-03-32311 |  |  | \$0.00 | \$268.00 | \$0.00 |  |  |
|  | TELEPHONE |  | 03-5-03-33211 | \$634.28 | \$1,146.26 | \$1,200.00 | \$351.02 | \$1,200.00 | \% |  |
|  | ELECTRICAL/GAS SERVICES |  | 03-5-03-33411 | \$6,903.93 | \$7,770.25 | \$11,000.00 | \$4,720.76 | \$11,000.00 | \% |  |
|  | VEHICLE REPAIR |  | 03-5-03-35111 | \$32,671.70 | \$32,331.06 | \$30,000.00 | \$9,335.59 | \$33,000.00 | 10\% |  |
|  | BLDG MAIIT/REPAIR |  | 03-5-03-35211 | \$1,561.86 | \$3,734.70 | \$1,500.00 | \$501.15 | \$1,500.00 | 0\% |  |
|  | DUMPSTER/POLYKART REPAIR |  | 03-5-03-35381 | \$23,787.63 | \$19,498.04 | \$30,000.00 | \$611.99 | \$30,000.00 | \% |  |
|  | UNIFORM ALLOWANCE |  | 03-5-03-37321 | \$2,998.16 | \$3,090.87 | \$3,500.00 | \$314.78 | \$3,500.00 | \% |  |
|  | DEPRECIATION |  | 03-5-03-37411 | \$111,744.92 | \$126,133.76 |  |  | \$0.00 |  |  |
|  | LANDFILL FEES |  | 03-5-03-37931 | \$99,716.93 | \$106,041.68 | \$116,700.00 | \$33,953.77 | \$118,450.50 | 1.5\% |  |
|  | RECYCLING |  | 03-5-03-37932 | \$8,816.44 | \$10,108.64 | \$58,000.00 | \$57,468.03 | \$13,000.00 | -77.586\% |  |
|  |  | Regular Recycling Exp | 03-5-03-37932 |  |  |  |  | \$13,000.00 |  |  |
|  |  | RREO Mini Grant | 03-5-03-37932 |  |  |  |  | 50.00 |  |  |
|  | TRANSFERS OUT |  | 03-5-03-69812 | \$273,878.00 | \$320,684.74 | \$249,327.00 | \$249,327.00 | \$339,942.00 | 36.344\% |  |
|  |  | To Capital Reserve Sanitation Truck | 03-5-03-69812 |  |  |  |  | \$86,000.00 |  |  |
|  |  | To GF Software/Hardware | 03-5-03-69812 |  |  |  |  | \$4,189.00 |  |  |
|  |  | Cost Allocation | 03-5-03-69812 |  |  |  |  | \$249,733.00 |  |  |
|  | VEHICLE REPLACEMENT |  | 03-5-03-70111 | \$1.00 | \$0.00 | \$230,000.00 | 50.00 | \$45,000.00 | -80.435\% |  |
|  |  | Sanitation Commercial Truck | 03-5-03-70111 |  |  |  |  | 50.00 |  |  |
|  |  | Sanitation Super replacement | 03-5-03-70111 |  |  |  |  | \$45,000.00 |  |  |
|  | HEAVY EQUIPMENT |  | 03-5-03-70131 |  |  |  |  | 50.00 |  |  |
|  | PoLe BARN FOR RECYCLING |  | 03-5-03-77211 | \$0.00 | \$3,296.64 |  |  | 50.00 |  |  |
|  | otal Sanitation Department: |  |  | \$1,157,397.99 | \$1,262,824.88 | \$1,436,611.00 | \$621,397.44 | \$1,374,932.50 | -4.293\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Vastewater Treatment |  |  |  |  |  |  |  |  |  |
|  | FIFLL TIME SALARIES |  | 03-5-05-11111 | \$67,337.87 | \$49,797.20 | \$57,200.00 | \$24,713.01 | \$59,490.00 | 4.003\% |  |
|  | COVID 19 SALARIES |  | 03-5-05-11113 | \$2,540.00 |  |  |  | \$0.00 |  |  |
|  | FULL TIME OVERTIME |  | 03-5-05-12111 | \$2,077.39 | \$1,331.77 | \$1,150.00 | \$823.56 | \$1,200.00 | 4.348\% |  |
|  | PERA/ICMA |  | 03-5-05-13111 | \$5,063.44 | \$6,641.29 | \$8,432.00 | \$3,285.58 | \$8,958.00 | 6.238\% |  |
|  | MEDICARE |  | 03-5-05-14151 | \$1,009.20 | \$749.02 | \$846.00 | \$334.78 | \$880.00 | 4.019\% |  |
|  | WORKMENS COMPENSATION |  | 03-5-05-14211 | \$1,454.62 | \$1,559.94 | \$2,140.00 | \$670.42 | \$2,110.00 | -1.402\% |  |
|  | MEDICAL/DENTAL INSURANCE |  | 03-5-05-14311 | \$489.40 | \$2,324.16 | \$15,280.00 | \$5,810.40 | \$16,920.00 | 10.733\% |  |
|  | LIFE INSURANCE |  | 03-5-05-14312 | \$234.10 | \$247.40 | \$250.00 | 50.00 | \$260.00 | 4\% |  |
|  | UNEMPLOYMENT INSURANCE |  | 03-5-05-14611 | \$208.80 | \$154.95 | \$175.00 | \$78.72 | \$182.00 | 4\% |  |
|  | GAS \& oll |  | 03-5-05-22111 | \$330.53 | \$844.15 | \$1,500.00 | \$89.78 | \$1,500.00 | \% |  |
|  | BULK FLUIDS |  | 03-5-05-22112 | \$1,192.51 | \$1,722.29 | \$2,000.00 | \$507.10 | \$2,250.00 | 12.5\% |  |
|  | TREATMENT CHEMICALS/LAB |  | 03-5-05-22391 | \$2,569.84 | \$369.29 | \$4,000.00 | \$1,588.04 | \$5,000.00 | 25\% |  |
|  | MISCELLANEOUS SUPPLIES |  | 03-5-05-22791 | \$1,488.82 | \$1,386.00 | \$1,500.00 | \$137.84 | \$1,500.00 | \% |  |
|  | ENGINEERING SERVICES |  | 03-5-05-31411 | \$0.00 |  |  |  | 50.00 |  |  |
|  | Removal of biosolids |  | 03-5-05-31600 |  |  | \$60,00.00 | \$0.00 | \$0.00 | -100\% |  |
|  | LAB SERVIICES-TESTING |  | 03-5-05-31651 | \$38,263.56 | \$43,501.75 | \$45,000.00 | \$13,047.78 | \$50,000.00 | 11.111\% | Increase in lab fees and additional copper testing needed. |
|  | DISCHARGE PERMIT FEES |  | 03-5-05-31681 | \$22,960.00 | \$14,068.41 | \$25,000.00 | \$0.00 | \$25,00.00 | \% |  |
|  | training \& travel |  | 03-5-05-32111 | \$316.00 | \$1,920.24 | \$2,500.00 | \$425.00 | \$2,500.00 | \% |  |
|  | TELLPHONE |  | 03-5-05-33211 | \$265.07 | \$572.14 | \$600.00 | \$175.51 | \$600.00 | \% |  |
|  | ELECTRICAL/GAS SERVICES |  | 03-5-05-33411 | \$120,560.35 | \$123,322.57 | \$135,000.00 | \$57,634.16 | \$138,000.00 | 2.222\% |  |
|  | VEHICLE REPAIR |  | 03-5-05-35111 | \$280.49 | \$2,797.07 | \$500.00 | 50.00 | \$500.00 | 0\% |  |
|  | BLDG MAITT/REPAIR |  | 03-5-05-35211 | \$2,638.68 | \$8,387.09 | \$7,000.00 | \$1,017.29 | \$8,500.00 | 21.429\% |  |
|  | MAINTENANCE AGREEMENT |  | 03-5-05-35341 |  | \$115.91 |  |  | \$0.00 |  |  |
|  | UNIFORM ALLOWANCE |  | 03-5-05-37321 | \$150.00 | \$54.06 | \$325.00 | \$129.11 | \$325.00 | \% |  |
|  | DEPRECIATION |  | 03-5-05-37411 | \$41,708.05 | \$51,749.49 |  |  | \$0.00 |  |  |
|  | OFFICE EQUIPMENT |  | 03-5-05-38822 | \$63.46 |  |  |  | \$0.00 |  |  |
|  | EQUIPMENT REBUILING/REPA |  | 03-5-05-38844 | \$35,171.58 | \$71,226.01 | \$45,000.00 | \$4,427.09 | \$45,000.00 | \% |  |
|  |  | UV Lightbulbs | 03-5-05-38844 |  |  |  |  | \$15,000.00 |  |  |
|  |  | Biolac Floats | 03-5-05-38844 |  |  |  |  | \$25,000.00 |  |  |
|  |  | Miscellaneous | 03-5-05-38844 |  |  |  |  | \$5,000.00 |  |  |
|  | BULK FLUIDS |  | 03-5-05-45502 |  |  |  |  | \$0.00 |  |  |
|  | TRANSFERS OUT | To GF Software/Hardware | 03-5-05-69812 | \$34,188.00 | \$36,649.00 | \$42,553.00 | \$42,553.00 | \$44,251.00 | 3.990\% |  |



## Revenue Budget Worksheet Capital Improvement Fund




Revenue Budget Worksheet Streets Trust Fund

| Name |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | FY2023 - FY23 (In Progress) | $\begin{array}{\|r\|} \hline 2022 \text { Current } \\ \text { Budget vs. } \\ \text { FY2023 - } \\ \text { FY23 (In } \\ \hline \end{array}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |  |  |
|  | Taxes |  |  |  |  |  |  |  |  |
|  | General Sales Tax |  |  |  |  |  |  |  |  |
|  | GENERAL SALES TAX | 05-4-00-61311 | \$1,458,342.63 | \$1,698,100.07 | \$1,623,000.00 | \$680,007.75 | \$1,680,000.00 | 3.512\% |  |
|  | Total General Sales Tax: |  | \$1,458,342.63 | \$1,698,100.07 | \$1,623,000.00 | \$680,007.75 | \$1,680,000.00 | 3.512\% |  |
|  | Total Taxes: |  | \$1,458,342.63 | \$1,698,100.07 | \$1,623,000.00 | \$680,007.75 | \$1,680,000.00 | 3.512\% |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Transfers |  |  |  |  |  |  |  |  |
|  | Transfer In |  |  |  |  |  |  |  |  |
|  | TRANSFER IN | 05-4-00-69292 | \$650,000.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 | 0\% |  |
|  | Total Transfer In: |  | \$650,000.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 | 0\% |  |
|  | Total Transfers: |  | \$650,000.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 | 0\% |  |
| Total Revenue Source: |  |  | \$2,108,342.63 | \$2,198,100.07 | \$2,123,000.00 | \$1,180,007.75 | \$2,180,000.00 | 2.685\% |  |

Budget Worksheet-Streets Trust Fund

| N |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | 2022 Current <br> Budget vs. FY2023 <br> FY23 (In Progress) <br> (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |
| General Government |  |  |  |  |  |  |  |  |  |
| Capital Improvments |  |  |  |  |  |  |  |  |  |
|  | STREET IMPROVEMENTS | 05-5-40-73112 | \$1,142,349.16 | \$1,502,016.28 | \$2,491,499.00 | \$559,506.17 | \$2,030,560.00 | -18.500\% |  |
|  | Victoria St, First to Thomas Ave | 05-5-40-73112 |  |  |  |  | \$1,560,000.00 |  |  |
|  | LaVeta Ave, Main to 6th St | 05-5-40-73112 |  |  |  |  | \$345,000.00 |  | Fall work- assess prior to work being started |
|  | W 6th St, Main St. to Tremont- Design | 05-5-40-73112 |  |  |  |  | \$24,000.00 |  |  |
|  | Second St, West Ave to State Ave Design | 05-5-40-73112 |  |  |  |  | \$60,000.00 |  |  |
|  | W 7th + Alamosa Ave Design | 05-5-40-73112 |  |  |  |  | \$22,600.00 |  |  |
|  | State Ave, 6th to 11th (2100') | 05-5-40-73112 |  |  |  |  | \$0.00 |  |  |
|  | State Ave 11th to 13th (800') | 05-5-40-73112 |  |  |  |  | \$0.00 |  |  |
|  | Pike Ave HWY 160to First St (790') Engineering | 05-5-40-73112 |  |  |  |  | \$18,960.00 |  |  |
|  | La Veta Ave, Main St to 6th (380') Engineering | 05-5-40-73112 |  |  |  |  | \$0.00 |  |  |
|  | 12th St Overlay, Ross Ave to Old Airport Rd | 05-5-40-73112 |  |  |  |  | \$0.00 |  |  |
|  | STREET MAINTENANCE | 05-5-40-73113 | \$149,455.76 | \$0.00 | \$300,000.00 | \$0.00 | \$300,000.00 | 0\% |  |
|  | Unassigned Maintenance | 05-5-40-73113 |  |  |  |  | \$300,000.00 |  |  |
|  | 12th St overlay, Ross Ave to Old Airport Rd | 05-5-40-73113 |  |  |  |  | \$0.00 |  |  |
|  | CONCRETE REPLACEMENT | 05-5-40-73114 | \$70,514.50 | \$7,825.00 | \$100,000.00 | \$0.00 | \$100,000.00 | 0\% |  |
| Total Capital Improvments: |  |  | \$1,362,319.42 | \$1,509,841.28 | \$2,891,499.00 | \$559,506.17 | \$2,430,560.00 | -15.941\% |  |
| Total General Government: |  |  | \$1,362,319.42 | \$1,509,841.28 | \$2,891,499.00 | \$559,506.17 | \$2,430,560.00 | -15.941\% |  |
| Total Expenditures: |  |  | \$1,362,319.42 | \$1,509,841.28 | \$2,891,499.00 | \$559,506.17 | \$2,430,560.00 | -15.941\% |  |

Revenue Budget Worksheet - Cemetery Endowment

| Nam |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | $\begin{array}{r} \text { Budget vs. } \\ \text { FY2023 - FY23 } \\ \text { (In Progress) } \\ \hline \end{array}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |  |  |  |
|  | Charges for Services |  |  |  |  |  |  |  |  |  |
|  | CEF Cemetery Space Sales |  |  |  |  |  |  |  |  |  |
|  |  | CEF CEMETERY SPACE SALES | 06-4-00-64911 | \$54,380.00 | \$35,000.00 | \$30,000.00 | \$11,000.00 | \$30,000.00 | 0\% |  |
|  | Total CEF Cemetery Space Sales: |  |  | \$54,380.00 | \$35,000.00 | \$30,000.00 | \$11,000.00 | \$30,000.00 | 0\% |  |
|  | Total Charges for Services: |  |  | \$54,380.00 | \$35,000.00 | \$30,000.00 | \$11,000.00 | \$30,000.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Net Investment Income |  |  |  |  |  |  |  |  |  |
|  | Interest On Investments |  |  |  |  |  |  |  |  |  |
|  |  | INTEREST ON INVESTMENTS | 06-4-00-67111 | \$987.41 | \$97.30 | \$50.00 | \$0.00 | \$50.00 | 0\% |  |
|  | Total Interest On Investments: |  |  | \$987.41 | \$97.30 | \$50.00 | \$0.00 | \$50.00 | 0\% |  |
|  | Total Net Investment Income: |  |  | \$987.41 | \$97.30 | \$50.00 | \$0.00 | \$50.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Miscellaneous Revenue |  |  |  |  |  |  |  |  |  |
|  | Sponsorships \& Donations |  |  |  |  |  |  |  |  |  |
|  |  | DONATIONS | 06-4-00-68131 |  |  |  |  | \$0.00 |  |  |
|  | Total Sponsorships \& Donations: |  |  |  |  |  |  | \$0.00 |  |  |
|  | Total Miscellaneous Revenue: |  |  |  |  |  |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Transfers |  |  |  |  |  |  |  |  |  |
|  | Transfer In |  |  |  |  |  |  |  |  |  |
|  |  | TRANSFER IN | 06-4-00-69292 |  |  |  |  | \$0.00 |  |  |
|  | Total | ransfer In: |  |  |  |  |  | \$0.00 |  |  |
|  | Total Transfers: |  |  |  |  |  |  | \$0.00 |  |  |
| Total Revenue Source: |  |  |  | \$55,367.41 | \$35,097.30 | \$30,050.00 | \$11,000.00 | \$30,050.00 | 0\% |  |

Budget Worksheet by Department- Cemetery


## Revenue Budget Worksheet Firemen's Pension

| N | , | Account ID | 2020 Actual | 2021 Actual | 2022 Budgeted | 2022 Actual | $\begin{aligned} & \text { FY2023 - FY23 } \\ & \text { Requested [1] } \\ & \hline \end{aligned}$ | FY2022 Budgeted vs. FY2023-FY23 Requested [1] (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |
| General Property Taxes |  |  |  |  |  |  |  |  |  |
|  | GENERAL PROPERTY TAXES | 09-4-00-61111 | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$28,643.89 | \$44,000.00 | 0\% |  |
| Total General Property Taxes: |  |  | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$28,643.89 | \$44,000.00 | 0\% |  |
| Total Taxes: |  |  | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$28,643.89 | \$44,000.00 | 0\% |  |
| Total Revenue Source: |  |  | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$28,643.89 | \$44,000.00 | 0\% |  |

## Budget Worksheet by Department Firemen's Pension

| Nam€ |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Budgeted | FY2023 - FY23 <br> Requested [1] | FY2022 Budgeted vs. FY2023-FY23 <br> Requested [1] (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |
|  | General Government |  |  |  |  |  |  |  |  |
|  | Firemen's Pension |  |  |  |  |  |  |  |  |
|  |  | FIRE RETIREMENT PLAN | 09-5-09-13221 | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$44,000.00 | 0\% |  |
|  | Total Fire | n's Pension: |  | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$44,000.00 | 0\% |  |
| Total General Government: |  |  |  | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$44,000.00 | 0\% |  |
| Total Expenditures: |  |  |  | \$42,559.72 | \$42,769.14 | \$44,000.00 | \$44,000.00 | 0\% |  |

## Revenue Budget Worksheet-Conservation Trust Fund

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{gathered} \hline \text { FY2023 - FY23 } \\ \text { (In Progress) } \end{gathered}$ | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |  |
| Intergovernmental Revenue |  |  |  |  |  |  |  |  |
| Grant Revenue |  |  |  |  |  |  |  |  |
|  | GRANT REVENUE | 11-4-00-63314 |  |  |  |  | \$0.00 |  |
| Total Grant Revenue: |  |  |  |  |  |  | \$0.00 |  |
|  |  |  |  |  |  |  |  |  |
| State Lottery Revenue |  |  |  |  |  |  |  |  |
|  | CTF STATE LOTTERY FUNDS | 11-4-00-68531 | \$97,178.20 | \$114,398.31 | \$100,000.00 | \$33,737.98 | \$120,000.00 |  |
| Total State Lottery Revenue: |  |  | \$97,178.20 | \$114,398.31 | \$100,000.00 | \$33,737.98 | \$120,000.00 |  |
| Total Intergovernmental Revenue: |  |  | \$97,178.20 | \$114,398.31 | \$100,000.00 | \$33,737.98 | \$120,000.00 |  |
|  |  |  |  |  |  |  |  |  |
| Net Investment Income |  |  |  |  |  |  |  |  |
| Interest On Investments |  |  |  |  |  |  |  |  |
|  | INTEREST ON INVESTMENTS | 11-4-00-67111 | \$1,503.95 | \$70.74 | \$700.00 | \$0.00 | \$700.00 |  |
| Total Interest On Investments: |  |  | \$1,503.95 | \$70.74 | \$700.00 | \$0.00 | \$700.00 |  |
| Total Net Investment Income: |  |  | \$1,503.95 | \$70.74 | \$700.00 | \$0.00 | \$700.00 |  |
|  |  |  |  |  |  |  |  |  |
| Transfers |  |  |  |  |  |  |  |  |
| Transfer In |  |  |  |  |  |  |  |  |
|  | TRANSFER IN | 11-4-00-69292 |  |  |  |  | \$0.00 |  |
| Total Transfer In: |  |  |  |  |  |  | \$0.00 |  |
| Total Transfers: <br> Total Revenue Source: |  |  |  |  |  |  | \$0.00 |  |
|  |  |  | \$98,682.15 | \$114,469.05 | \$100,700.00 | \$33,737.98 | \$120,700.00 |  |

Budget Worksheet by Department- Conservation Trust Fund

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | 2022 Current <br> Budget vs. FY2023 FY23 (In Progress) <br> (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |
| Culture and Recreation |  |  |  |  |  |  |  |  |  |
| Conservation Trust |  |  |  |  |  |  |  |  |  |
|  | OTHER REPAIRS \& MNX | 11-5-60-32911 | \$7,211.99 | \$13,204.47 | \$12,000.00 | \$7,455.00 | \$12,000.00 | 0\% |  |
| LANDSCAPE AND TREES |  | 11-5-60-43941 | \$2,550.00 | \$4,680.00 | \$5,000.00 | \$3,270.00 | \$5,000.00 | 0\% |  |
|  | OPERATING MACHINES \& EQUIPMENT | 11-5-60-70521 |  |  |  |  | \$15,000.00 |  | Gym floor scrubber |
|  | PARKS/RECREATIONAL FACILITIES | 11-5-60-74811 |  | \$242,536.11 | \$65,000.00 | \$0.00 | \$84,000.00 | 29.231\% |  |
|  | Skate Sharpener for Rink | 11-5-60-74811 |  |  |  |  | \$10,000.00 |  |  |
|  | ADA Upgrades Placeholder | 11-5-60-74811 |  |  |  |  | \$20,000.00 |  |  |
|  | Park Bathrooms | 11-5-60-74811 |  |  |  |  | \$50,000.00 |  |  |
|  | Bike Maintenance Stations | 11-5-60-74811 |  |  |  |  | \$4,000.00 |  | Bike maintenance stations for Boyd and Zapata parks |
|  | Rec Center Upper Track CIP | 11-5-60-74811 |  |  |  |  | \$0.00 |  |  |
| PUBLIC TRAILS |  | 11-5-60-74900 | \$0.00 | \$3,580.00 | \$27,500.00 | \$0.00 | \$55,000.00 | 100\% | Master plan implementation w/ carry over from 2022 to 2023 |
| GOLF COURSE BUILDING |  | 11-5-60-74971 | \$0.00 |  |  |  | \$0.00 |  |  |
| Total Conservation Trust: |  |  | \$9,761.99 | \$264,000.58 | \$109,500.00 | \$10,725.00 | \$171,000.00 | 56.164\% |  |
| Total Culture and Recreation: |  |  | \$9,761.99 | \$264,000.58 | \$109,500.00 | \$10,725.00 | \$171,000.00 | 56.164\% |  |
| Total Expenditures: |  |  | \$9,761.99 | \$264,000.58 | \$109,500.00 | \$10,725.00 | \$171,000.00 | 56.164\% |  |

## Revenue Budget Worksheet -ACLC

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | FY2023 - FY23 (In Progress) | 2022 Current Budget vs. <br> FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |  |  |
| Net Investment Income |  |  |  |  |  |  |  |  |  |
| Interest On Investments |  |  |  |  |  |  |  |  |  |
| INTEREST ON INVESTMENTS |  | 12-4-00-67111 | \$0.00 |  |  |  | \$0.00 |  |  |
| Total Interest On Investments: |  |  | \$0.00 |  |  |  | \$0.00 |  |  |
| Total Net Investment Income: |  |  | \$0.00 |  |  |  | \$0.00 |  |  |
| Transfers |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| Transfer In |  |  |  |  |  |  |  |  |  |
| TRANSFER IN |  | 12-4-00-69292 | \$276,233.72 | \$532,633.00 | \$539,140.00 | \$539,140.00 | \$541,743.00 | 0.483\% |  |
|  | GF-City Hall Complex | 12-4-00-69292 |  |  |  |  | \$374,950.00 |  |  |
|  | RF- Ice Rink | 12-4-00-69292 |  |  |  |  | \$166,793.00 |  |  |
| Total Transfer In: |  |  | \$276,233.72 | \$532,633.00 | \$539,140.00 | \$539,140.00 | \$541,743.00 | 0.483\% |  |
| Total Transfers: |  |  | \$276,233.72 | \$532,633.00 | \$539,140.00 | \$539,140.00 | \$541,743.00 | 0.483\% |  |
| Total Revenue Source: |  |  | \$276,233.72 | \$532,633.00 | \$539,140.00 | \$539,140.00 | \$541,743.00 | 0.483\% |  |

## Budget Worksheet by Department- ACLC

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | FY2023 - FY23 (In Progress) | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |  |  |
| Recreation Debt Service |  |  |  |  |  |  |  |  |
|  | ADMINISTRATIVE SERVICES | 12-5-61-31631 | \$3,500.00 | \$3,500.00 | \$5,500.00 | \$4,000.00 | -27.273\% |  |
|  | REFUNDED BOND INTEREST | 12-5-61-37111 | \$66,821.48 | \$63,932.75 | \$60,939.50 | \$57,793.00 | -5.163\% |  |
|  | BOND PRINCIPAL PAYMENTS | 12-5-61-50952 | \$95,000.00 | \$95,000.00 | \$100,000.00 | \$105,000.00 | 5\% |  |
|  | TRANSFERS OUT | 12-5-61-69812 |  |  |  | \$0.00 |  |  |
| Total Recreation Debt Service: |  |  | \$165,321.48 | \$162,432.75 | \$166,439.50 | \$166,793.00 | 0.212\% |  |
|  |  |  |  |  |  |  |  |  |
| City Hall Debt Service |  |  |  |  |  |  |  |  |
|  | ADMINISTRATIVE SERVICES | 12-5-65-31631 | \$1,000.00 | \$1,000.00 |  | \$1,500.00 |  |  |
|  | REFUNDED BOND INTEREST | 12-5-65-37111 | \$110,084.72 | \$113,200.00 | \$102,700.50 | \$93,450.00 | -9.007\% |  |
|  | BOND PRINCIPAL PAYMENTS | 12-5-65-50952 | \$0.00 | \$255,000.00 | \$270,000.00 | \$280,000.00 | 3.704\% |  |
| Total City Hall Debt Service: |  |  | \$111,084.72 | \$369,200.00 | \$372,700.50 | \$374,950.00 | 0.604\% |  |
| Total Debt Service: |  |  | \$276,406.20 | \$531,632.75 | \$539,140.00 | \$541,743.00 | 0.483\% |  |
| Total Expenditures: |  |  | \$276,406.20 | \$531,632.75 | \$539,140.00 | \$541,743.00 | 0.483\% |  |

## Revenue Budget Worksheet-Employee Benefit Fund

|  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | FY2023 - FY23 (In Progress) | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |
| Intergovernmental Revenue |  |  |  |  |  |  |  |
| ARPA Grant Revenue |  |  |  |  |  |  |  |
| ARPA GRANT REVENUE | 13-4-00-63699 |  | \$15,000.00 |  | \$0.00 |  |  |
| Total ARPA Grant Revenue: |  |  | \$15,000.00 |  | \$0.00 |  |  |
| Total Intergovernmental Revenue: |  |  | \$15,000.00 |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |
| Charges for Services |  |  |  |  |  |  |  |
| EBF City Contribution |  |  |  |  |  |  |  |
| EBF CITY CONTRIBUTION | 13-4-00-68221 | \$807,610.62 | \$764,896.70 | \$1,143,500.00 | \$1,170,000.00 | 2.317\% |  |
| Total EBF City Contribution: |  | \$807,610.62 | \$764,896.70 | \$1,143,500.00 | \$1,170,000.00 | 2.317\% |  |
| - |  |  |  |  |  |  |  |
| City Contr: Life/Ad\&D |  |  |  |  |  |  |  |
| - ${ }^{\text {CITY CONTR: LIFE/AD\&D }}$ | 13-4-00-69221 | \$25,385.82 | \$24,740.34 | \$27,000.00 | \$35,000.00 | 29.630\% |  |
| Total City Contr: Life/Ad\&D: |  | \$25,385.82 | \$24,740.34 | \$27,000.00 | \$35,000.00 | 29.630\% |  |
| - ${ }^{\text {- }}$ |  |  |  |  |  |  |  |
| EBF Employee Contribution |  |  |  |  |  |  |  |
|   EBF EMPLOYEE CONTRIBUTION <br>  Total EBF Employee Contribution:  | 13-4-00-69222 | \$270,010.30 | \$254,995.49 | \$380,000.00 | \$400,000.00 | 5.263\% |  |
|  |  | \$270,010.30 | \$254,995.49 | \$380,000.00 | \$400,000.00 | 5.263\% |  |
|  |  |  |  |  |  |  |  |
| Cobra Employees |  |  |  |  |  |  |  |
| COBRA EMPLOYEES | 13-4-00-69223 |  | \$5,959.52 |  | \$0.00 |  |  |
|  |  |  | \$5,959.52 |  | \$0.00 |  |  |
| Total Charges for Services: |  | \$1,103,006.74 | \$1,050,592.05 | \$1,550,500.00 | \$1,605,000.00 | 3.515\% |  |
| - |  |  |  |  |  |  |  |
| Miscellaneous Revenue |  |  |  |  |  |  |  |
| Miscellaneous Refunds |  |  |  |  |  |  |  |
| Total Miscellaneous Refunds: | 13-4-00-68191 |  | \$5,047.85 | \$0.00 | \$0.00 |  |  |
|  |  |  | \$5,047.85 | \$0.00 | \$0.00 |  |  |
| Refund Of Expenditures |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Refund Of Expenditures: | 13-4-00-68371 |  |  |  | \$0.00 |  |  |
|  |  |  |  |  | \$0.00 |  |  |
| Total Miscellaneous Revenue: |  |  | \$5,047.85 | \$0.00 | \$0.00 |  |  |
| Total Revenue Source: |  | \$1,103,006.74 | \$1,070,639.90 | \$1,550,500.00 | \$1,605,000.00 | 3.515\% |  |

Budget Worksheet by Department- Employee Benefit Fund



|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \end{array}$ | 2022 Current <br> Budget vs. FY2023 - <br> FY23 (In Progress) <br> (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | SPONSORSHIPS \& DONATIONS | 19-4-00-68131 | \$18,287.79 | \$25,776.80 | \$10,000.00 | \$23,651.67 | \$20,000.00 | 100\% |  |
|  | SPECIAL OLYMPIC DONATION PASS THRU | 19-4-00-68161 |  |  | \$0.00 | \$814.61 | \$1,000.00 |  |  |
|  | Total Sponsorships \& Donations: |  | \$18,287.79 | \$25,776.80 | \$10,000.00 | \$24,466.28 | \$21,000.00 | 110\% |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Lease Agreement Revenue |  |  |  |  |  |  |  |  |
|  | LEASE AGREEMENT REVENUE | 19-4-00-68141 | \$262.64 | \$3,571.00 | \$0.00 | \$600.00 | \$1,000.00 |  | Stage Rental |
|  | Total Lease Agreement Revenue: |  | \$262.64 | \$3,571.00 | \$0.00 | \$600.00 | \$1,000.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Advertising/Sponsorships |  |  |  |  |  |  |  |  |
|  | ADVERTISING/SPONSORSHIPS | 19-4-00-68151 |  | \$500.00 |  |  | \$0.00 |  |  |
|  | Total Advertising/Sponsorships: |  |  | \$500.00 |  |  | \$0.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Miscellaneous Refunds |  |  |  |  |  |  |  |  |
|  | GENERAL GOVT MISCELLANEOUS | 19-4-00-68191 | \$5,386.89 | \$4,767.74 | \$6,000.00 | \$2,360.69 | \$5,000.00 | -16.667\% | Solar program refunds and misc items |
|  | Total Miscellaneous Refunds: |  | \$5,386.89 | \$4,767.74 | \$6,000.00 | \$2,360.69 | \$5,000.00 | -16.667\% |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Refund Of Expenditures |  |  |  |  |  |  |  |  |
|  | REFUND OF EXPENDITURES | 19-4-00-68371 | \$2,340.24 | \$3,688.92 | \$0.00 | \$2,044.00 | \$0.00 |  |  |
|  | Total Refund Of Expenditures: |  | \$2,340.24 | \$3,688.92 | \$0.00 | \$2,044.00 | \$0.00 |  |  |
|  | - |  |  |  |  |  |  |  |  |
|  | Collection Charges |  |  |  |  |  |  |  |  |
|  | COLLECTION CHARGES | 19-4-00-68411 | \$30.00 | \$60.00 | \$100.00 | \$0.00 | \$0.00 | -100\% |  |
|  | Total Collection Charges: |  | \$30.00 | \$60.00 | \$100.00 | \$0.00 | \$0.00 | -100\% |  |
|  | otal Miscellaneous Revenue: |  | \$26,307.56 | \$38,364.46 | \$16,100.00 | \$29,470.97 | \$27,000.00 | 67.702\% |  |
|  | 1 |  |  |  |  |  |  |  |  |
|  | ultural and Recreation Income |  |  |  |  |  |  |  |  |
|  | CRFProgram Revenue |  |  |  |  |  |  |  |  |
|  | CRF PROGRAM REVENUE | 19-4-00-68511 | \$5,158.49 | \$17,050.48 | \$15,000.00 | \$16,569.43 | \$18,000.00 | 20\% |  |
|  | Total CRFProgram Revenue: |  | \$5,158.49 | \$17,050.48 | \$15,000.00 | \$16,569.43 | \$18,000.00 | 20\% |  |
|  | - ${ }^{\text {l }}$ |  |  |  |  |  |  |  |  |
|  | Adult Softball Revenue |  |  |  |  |  |  |  |  |
|  | ADULT SOFTBALL REVENUE | 19-4-00-68512 | \$6,613.00 | \$20,056.00 | \$20,000.00 | \$11,888.00 | \$20,000.00 | 0\% |  |
|  | Total Adult Softball Revenue: |  | \$6,613.00 | \$20,056.00 | \$20,000.00 | \$11,888.00 | \$20,000.00 | 0\% |  |
|  | \| ${ }^{\text {l }}$ |  |  |  |  |  |  |  |  |
|  | Fairgrounds Revenue |  |  |  |  |  |  |  |  |
|  | FAIRGROUNDS REVENUE | 19-4-00-68513 | \$100.00 | \$1,880.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0\% |  |
|  | Total Fairgrounds Revenue: |  | \$100.00 | \$1,880.00 | \$2,000.00 | \$0.00 | \$2,000.00 | 0\% |  |
|  | - ${ }^{\prime}$ \| |  |  |  |  |  |  |  |  |
|  | Park \& Special Events Revenue |  |  |  |  |  |  |  |  |
|  | PARK \& SPECIAL EVENTS REVENUE | 19-4-00-68514 | \$2,645.35 | \$18,476.00 | \$10,000.00 | \$2,930.00 | \$25,000.00 | 150\% |  |
|  | Total Park \& Special Events Revenue: |  | \$2,645.35 | \$18,476.00 | \$10,000.00 | \$2,930.00 | \$25,000.00 | 150\% |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Basketball Programs |  |  |  |  |  |  |  |  |
|  | BASKETBALL PROGRAMS | 19-4-00-68517 | \$775.00 | \$8,939.50 | \$8,000.00 | \$2,987.00 | \$8,000.00 | 0\% |  |
|  | Total Basketball Programs: |  | \$775.00 | \$8,939.50 | \$8,000.00 | \$2,987.00 | \$8,000.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Youth Baseball/Softball Rev |  |  |  |  |  |  |  |  |
|  | YOUTH BASEBALL/SOFTBALL REV | 19-4-00-68518 | \$1,460.00 | \$7,578.00 | \$7,500.00 | \$7,408.00 | \$7,500.00 | 0\% |  |
|  | Total Youth Baseball/Softball Rev: |  | \$1,460.00 | \$7,578.00 | \$7,500.00 | \$7,408.00 | \$7,500.00 | 0\% |  |
|  |  |  |  |  |  |  |  |  |  |
|  | Aerobics Programs |  |  |  |  |  |  |  |  |



|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | FY2023 - FY23 (In Progress) | 2022 Current <br> Budget vs. FY2023 FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |
| Golf Revenues |  |  |  |  |  |  |  |  |  |
|  | GOLF PASSES | 19-4-00-69527 | \$19,452.50 | \$26,105.00 | \$18,000.00 | \$18,800.00 | \$25,000.00 | 38.889\% |  |
|  | GOLF TOURNAMENT REVENUE | 19-4-00-69528 | \$11,050.00 | \$43,425.00 | \$15,000.00 | \$10,835.16 | \$30,000.00 | 100\% |  |
|  | GOLF MEMBERSHIPS | 19-4-00-69529 | \$140,803.00 | \$218,400.50 | \$170,000.00 | \$154,063.00 | \$185,000.00 | 8.824\% | \$163k through 7.11.22. In 2021, received \$40k in Nov/Dec. Est 2022 at \$185k- same for 2023 |
|  | GOLF GREEN FEES | 19-4-00-69530 | \$104,243.70 | \$144,675.50 | \$90,000.00 | \$28,087.00 | \$90,000.00 | 0\% |  |
|  | GOLF CART RENTAL/TRAIL FEES | 19-4-00-69531 | \$59,102.91 | \$87,269.53 | \$50,000.00 | \$23,827.35 | \$55,000.00 | 10\% |  |
|  | GOLF MERCHANDISE SALES | 19-4-00-69532 | \$68,538.91 | \$128,403.40 | \$60,000.00 | \$54,539.46 | \$100,000.00 | 66.667\% |  |
|  | GOLF RANGE FEES | 19-4-00-69534 | \$8,563.43 | \$17,096.32 | \$9,000.00 | \$4,658.97 | \$12,000.00 | 33.333\% |  |
|  | GOLF FACILTIY RENTAL | 19-4-00-69535 | \$930.03 | \$3,570.46 | \$5,000.00 | \$1,566.64 | \$3,000.00 | -40\% |  |
|  | GOLF FOOD SALES | 19-4-00-69536 | \$1,531.09 | \$129.04 |  |  | \$0.00 |  |  |
|  | GOLF LIQUOR/BEVERAGE SALES | 19-4-00-69537 | \$35,393.96 | \$1,005.73 | \$1,000.00 | \$168.35 | \$1,000.00 | 0\% |  |
|  | GOLF CART SHED RENTAL | 19-4-00-69538 | \$52,925.00 | \$45,050.00 | \$49,000.00 | \$30,900.00 | \$49,000.00 | 0\% |  |
|  | GOLF HANDICAP FEES | 19-4-00-69539 | \$540.00 | \$990.00 | \$500.00 | \$395.00 | \$1,000.00 | 100\% |  |
|  | GOLF MISCELLANEOUS | 19-4-00-69540 | \$6,703.87 | -\$2,911.14 | \$4,000.00 | \$1,263.52 | \$4,000.00 | 0\% |  |
|  | GOLF RESTAURANT RENTAL REVENUE | 19-4-00-69550 |  | \$8,700.00 | \$10,800.00 | \$3,600.00 | \$10,800.00 | 0\% |  |
|  | Restaurant Rental Revenue | 19-4-00-69550 |  |  |  |  | \$10,800.00 |  |  |
|  | GOLF PRO LESSON REVENUE | 19-4-00-69560 |  | \$6,306.50 | \$7,000.00 | \$1,480.00 | \$7,000.00 | 0\% |  |
|  | tal Golf Revenues: |  | \$509,778.40 | \$728,215.84 | \$489,300.00 | \$334,184.45 | \$572,800.00 | 17.065\% |  |
|  | Transfers: |  | \$509,778.40 | \$728,215.84 | \$504,300.00 | \$349,184.45 | \$612,800.00 | 21.515\% |  |
|  | Revenue Source: |  | \$2,778,055.07 | \$3,248,237.02 | \$3,041,011.00 | \$1,477,388.83 | \$3,557,695.00 | 16.991\% |  |



|  |  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | FY2023 - FY23 (In Progress) | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | To GF Software | 19-5-54-69812 |  |  |  |  | \$8,357.00 |  |  |
|  |  |  | To GF Hardware | 19-5-54-69812 |  |  |  |  | \$6,061.00 |  |  |
|  | Total Transfers Out: |  |  |  | \$93,807.00 | \$17,239.00 | \$13,356.00 | \$13,356.00 | \$14,418.00 | 7.951\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Capital Expenditures |  |  |  |  |  |  |  |  |  |  |
|  |  | FACILITY CAPITAL FUND |  | 19-5-54-70112 |  | \$10,450.00 |  |  | \$0.00 |  |  |
|  | Total Capital Expenditures: |  |  |  |  | \$10,450.00 |  |  | \$0.00 |  |  |
|  | otal Library: |  |  |  | \$495,362.69 | \$435,613.00 | \$472,251.00 | \$194,734.48 | \$492,158.00 | 4.215\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | ommunity Recreation |  |  |  |  |  |  |  |  |  |  |
|  | Personnel |  |  |  |  |  |  |  |  |  |  |
|  |  | FULL TIME SALARIES |  | 19-5-66-11111 | \$266,085.04 | \$258,603.37 | \$276,092.00 | \$113,233.08 | \$287,140.00 | 4.002\% |  |
|  |  | PART TIME SALARIES |  | 19-5-66-11112 | \$166,769.93 | \$260,537.14 | \$244,080.00 | \$119,859.37 | \$253,840.00 | 3.999\% |  |
|  |  | COVID 19 SALARIES |  | 19-5-66-11113 | \$42,909.81 | \$444.04 |  |  | \$0.00 |  |  |
|  |  |  |  | 19-5-66-11116 | \$15,029.53 | \$1,338.95 | \$5,000.00 | \$39.36 | \$5,200.00 | 4\% |  |
|  |  | SALARIES-SEASONAL |  | 19-5-66-11119 | \$97.81 |  |  |  | \$0.00 |  |  |
|  |  | FFCRA WAGES |  | 19-5-66-11181 | \$3,385.66 | \$1,089.82 |  |  | \$0.00 |  |  |
|  |  | Colo Emergency Sick Leave |  | 19-5-66-11191 |  | \$876.94 |  |  | \$0.00 |  |  |
|  |  | FULL TIME OVERTIME |  | 19-5-66-12111 | \$651.21 | \$507.44 | \$500.00 | \$343.50 | \$520.00 | 4\% |  |
|  | Total Personnel: |  |  |  | \$494,928.99 | \$523,397.70 | \$525,672.00 | \$233,475.31 | \$546,700.00 | 4.000\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Benefits |  |  |  |  |  |  |  |  |  |  |
|  |  | PERA/ICMA |  | 19-5-66-13111 | \$65,875.86 | \$72,331.34 | \$75,959.00 | \$31,997.13 | \$80,693.00 | 6.232\% |  |
|  |  | MEDICARE |  | 19-5-66-14151 | \$6,990.18 | \$7,262.06 | \$7,622.00 | \$3,260.47 | \$7,927.00 | 4.002\% |  |
|  |  | WORKMENS COMPENSATION |  | 19-5-66-14211 | \$11,994.46 | \$10,333.01 | \$14,160.00 | \$4,440.14 | \$13,960.00 | -1.412\% |  |
|  |  | MEDICAL/DENTAL INSURANCE |  | 19-5-66-14311 | \$48,010.62 | \$39,981.30 | \$54,470.00 | \$18,744.24 | \$61,990.00 | 13.806\% |  |
|  |  | LIFE INSURANCE |  | 19-5-66-14312 | \$2,153.72 | \$2,102.93 | \$2,260.00 | \$0.00 | \$2,350.00 | 3.982\% |  |
|  |  | UNEMPLOYMENT INSURANCE |  | 19-5-66-14611 | \$1,425.38 | \$1,538.10 | \$1,577.00 | \$777.47 | \$1,640.00 | 3.995\% |  |
|  | Total Benefits: |  |  |  | \$136,450.22 | \$133,548.74 | \$156,048.00 | \$59,219.45 | \$168,560.00 | 8.018\% |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | Operations |  |  |  |  |  |  |  |  |  |  |
|  |  | GENERAL OFFICE SUPPLIES |  | 19-5-66-21111 | \$2,129.22 | \$2,737.66 | \$2,500.00 | \$1,533.40 | \$3,500.00 | 40\% |  |
|  |  | LITERATURE-BOOKS |  | 19-5-66-21121 | \$120.00 | \$115.00 | \$300.00 | \$0.00 | \$300.00 | 0\% |  |
|  |  | OUTSIDE PRINTING |  | 19-5-66-21221 | \$0.00 | \$66.00 | \$500.00 | \$0.00 | \$500.00 | 0\% |  |
|  |  | GAS \& OIL |  | 19-5-66-22111 | \$550.70 | \$1,092.34 | \$1,000.00 | \$464.78 | \$1,500.00 | 50\% |  |
|  |  | BUILDING MAINT SUPPLIES |  | 19-5-66-22411 | \$9,295.17 | \$16,765.58 | \$11,000.00 | \$3,536.22 | \$11,000.00 | 0\% |  |
|  |  | MISCELLANEOUS SUPPLIES |  | 19-5-66-22791 | \$8,768.44 | \$7,812.34 | \$9,000.00 | \$3,688.22 | \$10,000.00 | 11.111\% |  |
|  |  | COVID-19 EXPENSES |  | 19-5-66-30097 | \$20,275.23 | \$69.83 | \$0.00 | -\$25.00 | \$0.00 |  |  |
|  |  | GOLF COURSE MAINT |  | 19-5-66-31345 | \$4,931.00 |  |  |  | \$0.00 |  |  |
|  |  | TRAINING \& TRAVEL |  | 19-5-66-32111 | \$1,459.40 | \$3,988.35 | \$4,000.00 | \$265.00 | \$4,000.00 | 0\% |  |
|  |  | MEMBERSHIP \& DUES |  | 19-5-66-32311 | \$803.00 | \$1,520.00 | \$1,500.00 | \$1,584.00 | \$1,800.00 | 20\% |  |
|  |  | RECREATION PROGRAMS |  | 19-5-66-32611 | \$31,101.12 | \$48,945.22 | \$55,000.00 | \$16,120.56 | \$60,000.00 | 9.091\% |  |
|  |  | ADVERTISING |  | 19-5-66-33111 | \$1,304.65 | \$2,383.33 | \$2,500.00 | \$1,353.50 | \$3,000.00 | 20\% |  |
|  |  | TELEPHONE |  | 19-5-66-33211 | \$4,842.94 | \$3,340.32 | \$4,000.00 | \$913.52 | \$3,000.00 | -25\% |  |
|  |  | ELECTRICAL/GAS SERVICES |  | 19-5-66-33411 | \$69,270.39 | \$71,865.49 | \$80,000.00 | \$34,551.83 | \$85,000.00 | 6.25\% |  |
|  |  | PROPANE |  | 19-5-66-33413 | \$882.09 | \$1,517.85 | \$1,500.00 | \$1,000.25 | \$1,700.00 | 13.333\% |  |
|  |  | EQUIPMENT/MACHINERY RENTAL |  | 19-5-66-34311 | \$0.00 | \$0.00 | \$500.00 | \$0.00 | \$500.00 | 0\% |  |
|  |  | VEHICLE REPAIR |  | 19-5-66-35111 | \$696.73 | \$818.63 | \$1,500.00 | \$69.31 | \$1,000.00 | -33.333\% |  |
|  |  | BLDG MAINT/REPAIR |  | 19-5-66-35211 | \$15,431.98 | \$13,983.11 | \$13,000.00 | \$24,504.30 | \$15,000.00 | 15.385\% |  |
|  |  | MAINTENANCE AGREEMENT |  | 19-5-66-35341 | \$7,140.42 | \$7,147.02 | \$12,200.00 | \$6,149.82 | \$11,000.00 | -9.836\% | New rec programming on tv monitors in AFRC ( $\$ 1500 / \mathrm{yr}$ ) |
|  |  | UNIFORM ALLOWANCE |  | 19-5-66-37321 | \$642.88 | \$978.80 | \$1,000.00 | \$0.00 | \$1,000.00 | 0\% |  |
|  |  | OFFICE EQUIPMENT |  | 19-5-66-38822 | \$0.00 | \$866.73 | \$1,000.00 | \$313.95 | \$1,000.00 | 0\% |  |
|  |  | EQUIPMENT-REPAIR \& MNX |  | 19-5-66-41101 | \$4,678.80 | \$8,401.91 | \$6,000.00 | \$785.74 | \$6,000.00 | 0\% |  |
|  |  | GRANT EXPENDITURES |  | 19-5-66-43812 | \$32,441.77 | \$130,139.25 | \$94,340.00 | \$44,484.79 | \$0.00 | -100\% |  |
|  |  |  | C/O Fishing is Fun Dredging Grant | 19-5-66-43812 |  |  |  |  | \$0.00 |  |  |
|  |  |  | C/O CPW Trails Planning Grant | 19-5-66-43812 |  |  |  |  | \$0.00 |  |  |
|  |  |  | Original Budget | 19-5-66-43812 |  |  |  |  | \$0.00 |  |  |



|  |  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | FY2023 - FY23 (In Progress) | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Operations |  |  |  |  |  |  |  |  |  |
|  | GENERAL OFFIC | E SUPPLIES | 19-5-69-21111 | \$97.59 | \$349.14 | \$250.00 | \$0.00 | \$250.00 | 0\% |  |
|  | OUTSIDE PRINT |  | 19-5-69-21221 | \$1,176.50 | \$0.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0\% |  |
|  | GAS \& OIL |  | 19-5-69-22111 | \$8,928.38 | \$14,051.21 | \$8,000.00 | \$1,544.35 | \$10,000.00 | 25\% |  |
|  | BUILDING MAI | VT. SUPPLIES | 19-5-69-22411 | \$597.06 | \$954.42 | \$1,500.00 | \$483.18 | \$1,500.00 | 0\% |  |
|  | MISCELLANEOUS | S SUPPLIES | 19-5-69-22791 | \$565.17 | \$403.20 | \$500.00 | \$910.01 | \$1,000.00 | 100\% |  |
|  | COVID-19 EXPE | NSES | 19-5-69-30097 | \$633.85 |  |  |  | \$0.00 |  |  |
|  | GOLF COURSE | MAINTENANCE | 19-5-69-31345 | \$12,033.93 | \$14,028.89 | \$12,500.00 | \$5,127.13 | \$14,000.00 | 12\% |  |
|  | TRAINING \& TR | AVEL | 19-5-69-32111 | \$642.56 | \$798.10 | \$3,000.00 | \$298.00 | \$3,000.00 | 0\% |  |
|  | MEMBERSHIP | DUES \& HANDICAP FEES | 19-5-69-32311 | \$8,241.00 | \$8,825.00 | \$10,000.00 | \$5,582.00 | \$10,000.00 | 0\% |  |
|  | LICENSES \& FEE |  | 19-5-69-32312 | \$2,820.97 | \$852.25 | \$1,000.00 | \$1,172.24 | \$1,500.00 | 50\% |  |
|  | ADVERTISING |  | 19-5-69-33111 | \$5,382.80 | \$5,318.00 | \$3,000.00 | \$390.00 | \$3,000.00 | 0\% |  |
|  | TELEPHONE |  | 19-5-69-33211 | \$4,284.46 | \$4,326.28 | \$4,000.00 | \$890.97 | \$4,500.00 | 12.5\% |  |
|  | ELECTRICAL/GA | S SERVICES | 19-5-69-33411 | \$31,234.63 | \$50,425.02 | \$40,000.00 | \$12,831.75 | \$40,000.00 | 0\% |  |
|  | PROPANE |  | 19-5-69-33413 | \$2,503.87 | \$3,953.26 | \$1,000.00 | \$1,741.04 | \$4,000.00 | 300\% |  |
|  | EQUIPMENT/M | ACHINERY LEASE | 19-5-69-34311 | \$26,453.62 | \$29,890.21 | \$26,322.00 | \$4,387.00 | \$26,322.00 | 0\% |  |
|  | BLDG MAINT/R | EPAIR/SECURITY | 19-5-69-35211 | \$9,312.54 | \$3,658.70 | \$4,000.00 | \$483.60 | \$4,000.00 | 0\% |  |
|  | POS SYSTEM/C | REDIT CARD FEES | 19-5-69-35341 | \$13,834.33 | \$14,159.73 | \$14,000.00 | \$9,062.64 | \$16,000.00 | 14.286\% |  |
|  | SAND/SEED/FE | RTILIZER | 19-5-69-35501 | \$12,343.30 | \$13,786.73 | \$20,000.00 | \$5,412.00 | \$22,000.00 | 10\% |  |
|  | UNIFORM ALLO | WANCE | 19-5-69-37321 | \$0.00 | \$855.00 | \$1,000.00 | \$0.00 | \$1,000.00 | 0\% |  |
|  | TELEVIIIION |  | 19-5-69-38822 | \$537.03 | \$0.00 |  |  | \$0.00 |  |  |
|  | EQUIPMENT-R | PAIR \& MNX | 19-5-69-41101 | \$13,489.08 | \$12,329.40 | \$12,000.00 | \$3,595.69 | \$12,000.00 | 0\% |  |
|  | DEBT SERVICE | OLF COURSE | 19-5-69-50001 |  | \$208,737.65 | \$208,737.65 | \$155,267.65 | \$0.00 | -100\% | To be paid by the General fund 2023 and 2024 |
|  |  | Clubhouse Payment | 19-5-69-50001 |  |  |  |  | \$0.00 |  |  |
|  |  | Front Nine Water System | 19-5-69-50001 |  |  |  |  | \$0.00 |  |  |
|  |  | Grounds Equipment Lease/Purchase | 19-5-69-50001 |  |  |  |  | \$0.00 |  |  |
|  |  | Restaurant Equipment Debt | 19-5-69-50001 |  |  |  |  | \$0.00 |  |  |
|  | Total Operations: |  |  | \$155,112.67 | \$387,702.19 | \$371,809.65 | \$209,179.25 | \$175,072.00 | -52.914\% |  |
|  | \| |  |  |  |  |  |  |  |  |  |
|  | Transfers Out |  |  |  |  |  |  |  |  |  |
|  | TRANSFERS OU |  | 19-5-69-69812 | \$5,000.00 | \$11,600.00 | \$11,600.00 | \$11,600.00 | \$7,800.00 | -32.759\% |  |
|  |  | To GF Software/Hardware | 19-5-69-69812 |  |  |  |  | \$7,800.00 |  |  |
|  |  | To Capital Reserve for Vehicle Replacement | 19-5-69-69812 |  |  |  |  | \$0.00 |  |  |
|  | Total Transfers Out: |  |  | \$5,000.00 | \$11,600.00 | \$11,600.00 | \$11,600.00 | \$7,800.00 | -32.759\% |  |
|  | - |  |  |  |  |  |  |  |  |  |
|  | Golf Expense |  |  |  |  |  |  |  |  |  |
|  | FOOD PURCHA |  | 19-5-69-69500 | \$741.98 | \$0.00 | \$1,000.00 | \$290.72 | \$50.00 | -95\% |  |
|  | LIQUOR/BEVER | AGE PURCHASES | 19-5-69-69501 | \$15,595.18 | \$670.56 |  |  | \$1,000.00 |  |  |
|  | MERCHANDISE | PRO SHOP | 19-5-69-69550 | \$39,310.21 | \$90,369.06 | \$55,000.00 | \$64,402.58 | \$80,000.00 | 45.455\% |  |
|  | TOURNAMENT | EXPENSES | 19-5-69-69560 | \$1,350.00 | \$28,831.61 | \$20,000.00 | \$3,050.00 | \$20,000.00 | 0\% |  |
|  | Total Golf Expense: |  |  | \$56,997.37 | \$119,871.23 | \$76,000.00 | \$67,743.30 | \$101,050.00 | 32.961\% |  |
|  |  |  |  |  |  |  |  |  |  |  |
|  | Capital Expenditures |  |  |  |  |  |  |  |  |  |
|  | MACHINERY A | D EQUIPMENT | 19-5-69-70521 |  | \$13,681.00 |  |  | \$43,000.00 |  |  |
|  |  | New Tractor | 19-5-69-70521 |  |  |  |  | \$43,000.00 |  |  |
|  | PARKS/GOLF FA | CILITIES | 19-5-69-74811 |  |  | \$50,000.00 | \$9,715.32 | \$0.00 | -100\% |  |
|  |  | Replace Carpet both Rest. and Clubhouse | 19-5-69-74811 |  |  |  |  | \$0.00 |  |  |
|  |  | Bunker | 19-5-69-74811 |  |  |  |  | \$0.00 |  |  |
|  | Total Capital Expenditures: |  |  |  | \$13,681.00 | \$50,000.00 | \$9,715.32 | \$43,000.00 | -14\% |  |
| Total Golf Course: |  |  |  | \$523,296.83 | \$883,114.29 | \$909,364.65 | \$419,585.19 | \$743,002.00 | -18.294\% |  |
| Total Culture and Recreation: |  |  |  | \$2,950,324.82 | \$2,841,186.21 | \$3,429,432.65 | \$1,530,152.30 | \$3,538,435.00 | 3.178\% |  |
| Total Expenditures: |  |  |  | \$2,950,324.82 | \$2,841,186.21 | \$3,429,432.65 | \$1,530,152.30 | \$3,538,435.00 | 3.178\% |  |

## Revenue Budget Worksheet Enterprise Debt Service

|  |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | Y2023 - FY23 (In Progress) | 2022 Current Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue Source |  |  |  |  |  |  |  |  |  |
| Taxes |  |  |  |  |  |  |  |  |  |
| General Sales Tax |  |  |  |  |  |  |  |  |  |
|  | GENERAL SALES TAX | 31-4-00-61311 | \$1,460,309.03 | \$1,698,100.07 | \$1,623,000.00 | \$680,007.75 | \$1,680,000.00 | 3.512\% |  |
| Total General Sales Tax: |  |  | \$1,460,309.03 | \$1,698,100.07 | \$1,623,000.00 | \$680,007.75 | \$1,680,000.00 | 3.512\% |  |
| Total Taxes: |  |  | \$1,460,309.03 | \$1,698,100.07 | \$1,623,000.00 | \$680,007.75 | \$1,680,000.00 | 3.512\% |  |
| Total Revenue Source: |  |  | \$1,460,309.03 | \$1,698,100.07 | \$1,623,000.00 | \$680,007.75 | \$1,680,000.00 | 3.512\% |  |

Budget Worksheet by Department Enterprise Debt Service

| N |  | Account ID | 2020 Actual | 2021 Actual | 2022 Current Budget | 2022 Actual | $\begin{array}{r} \text { FY2023 - FY23 (In } \\ \text { Progress) } \\ \hline \end{array}$ | Budget vs. FY2023 - FY23 (In Progress) (\% Change) | Note |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |
| Debt Service |  |  |  |  |  |  |  |  |  |
|  | Enterprise Debt Service |  |  |  |  |  |  |  |  |
|  | ADMINISTRATIVE SERVICES | 31-5-90-31631 | \$94,920.50 | \$94,920.50 | \$94,921.00 | \$47,460.25 | \$94,921.00 | 0\% |  |
|  | REFUNDING BOND INTEREST | 31-5-90-37141 | \$81,346.15 | \$71,625.00 | \$55,833.00 | \$27,229.00 | \$39,668.00 | -28.952\% |  |
|  | BOND PRINCIPAL PAYMENTS | 31-5-90-50952 | -\$0.64 | \$0.00 | \$623,315.70 | \$311,657.85 | \$645,380.00 | 3.540\% |  |
|  | TRANSFERS OUT | 31-5-90-69812 | \$450,000.00 | \$450,000.00 | \$450,000.00 | \$450,000.00 | \$500,000.00 | 11.111\% |  |
|  | Total Enterprise Debt Service: |  | \$626,266.01 | \$616,545.50 | \$1,224,069.70 | \$836,347.10 | \$1,279,969.00 | 4.567\% |  |
| Total Debt Service: |  |  | \$626,266.01 | \$616,545.50 | \$1,224,069.70 | \$836,347.10 | \$1,279,969.00 | 4.567\% |  |
| Total Expenditures: |  |  | \$626,266.01 | \$616,545.50 | \$1,224,069.70 | \$836,347.10 | \$1,279,969.00 | 4.567\% |  |

