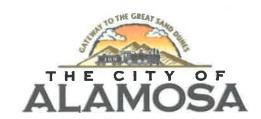
City of Alamosa Public Works Department 300 Hunt Avenue Alamosa, Colorado, 81101 (719) 589-6631 daspinwall@ci.alamosa.co.us

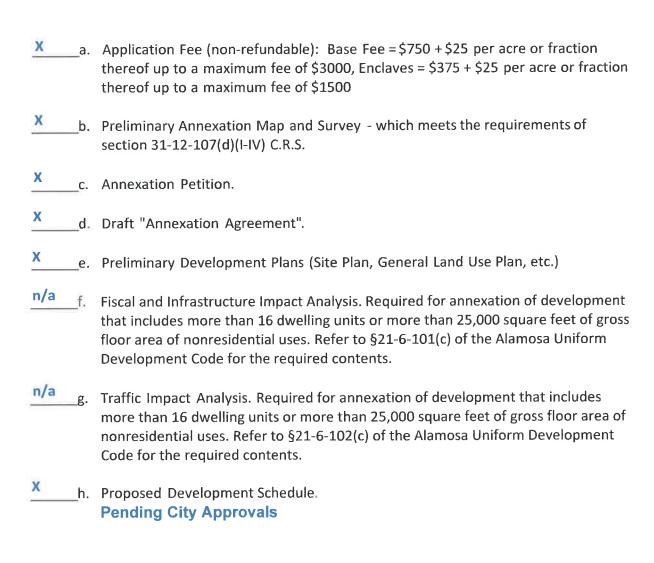


# CITY OF ALAMOSA, COLORADO ANNEXATION APPLICATION

(100% PETITION)

Please fill out this application fully, and submit it along with all other materials, as required by the City of Alamosa and by Section 31 of Colorado Revised Statutes.

#### 1. Submittal Requirements:



#### PETITION FOR ANNEXATION

The undersigned landowners ("Petitioners"), in accordance with the Municipal Annexation Act of 1965 [Article 12, Chapter 31, C.R.S., as amended] hereby petition the City Council of the City of Alamosa, Colorado, for annexation to the City of Alamosa of the unincorporated territory more particularly described below, and in support of said Petition, you Petitioners allege that:

(1) It is desirable and necessary that the following described territory be annexed to the City of Alamosa, Colorado:

The approximate 42.99 Acres South of Montana Azul filing No. 6 & Montana Azul Estates with approximately 25.84 Acres being west of Craft Drive and approximately 14.42 acres being east of Craft Drive with the balance being the Craft Drive ROW.

The Petitioners are owners of 100% of the property\* located within such area proposed to be annexed.

- (2) Not less than one-sixth (1/6) of the perimeter of the area proposed to be annexed is contiguous with the City of Alamosa, Colorado.
- (3) A community of interest exists between the area proposed to be annexed and the City of Alamosa, Colorado.
  - (4) The area to be annexed is urban or shall be urbanized in the near future.
- (5) No land in the area proposed to be annexed which is held in identical ownership and consisting of either a single tract or parcel or two or more contiguous tracts or parcels:
  - (a) Have been divided into separate parcels without the written consent of the landowners thereof.
  - (b) Comprising twenty (20) or more acres and having an assessed valuation for ad valorem tax purposes in excess of \$200,000, has been included in the area proposed to be annexed without the written consent of the landowner(s).
- (6) No part of the area proposed to be annexed is more than three (3) miles from a point in the municipal boundary, as such was established more than one (1) year before this annexation shall take place.
- (7) The area proposed to be annexed to located solely within unincorporated Alamosa County, Colorado.
- (8) The undersigned request that the City of Alamosa, Colorado approve the annexation of the area proposed to be annexed.
- (9) The signature of each signer, the mailing address of each such signer, the legal description of the land owned by each such signer and the date of signing of each signature are all shown on the signature sheets which are attached to and made a part of this Petition.
- (10) There is attached hereto the affidavit of each circulation of this Petition, whether consisting of one or more sheets, that each signature here on is the signature of the person whose name it purports to be.
- (11) Accompanying this Petition are four (4) copies of the Annexation Map containing the following information:
  - (a) A written legal description of the boundaries of the area proposed to be annexed;

- (b) A map showing the boundary of the area proposed to be annexed;
- (c) Within the annexation boundary map there is shown the location of each ownership tract in un-platted land, and, if part or all of the area proposed to be annexed is platted, then the boundaries and the plat numbers of the plots or of lots and blocks.
- (d) Next to the boundary of the area proposed to be annexed is drawn the contiguous boundary of the City of Alamosa, and the contiguous boundary of any other municipality abutting the area proposed to be annexed.
- (12) The area proposed to be annexed is not presently a part of any incorporated city, city and county, or town.
- (13) The petitioner(s) hereto acknowledge the fact that the City of Alamosa is not legally obligated to annex the described area, and that if the City does annex the described area, the annexation shall be contingent upon the conditions and agreement of the petitioner(s) to the conditions as set forth in a proposed "Annexation Agreement", which the petitioner(s) agree to enter into prior to the effective date of this annexation.

Wherefore, the Petitioners request that the City Council of the City of Alamosa, Colorado, approve the annexation of the area described herein.

\*If not owners of 100% of the real property to be annexed, address requirements in CRS §31-12-107(1)(c)(III).

By: Arturo T. Alvarado
Executive Director

Executive Director

Executive Director

Are you a resident of the area to be annexed? ( ) Yes (x) No

Mailing Address: 7305 Lowell Blvd., Suite 200 Westminster, CO 80030

Legal Description of land owned by signators:

INSERT PROPERTY DESCRIPTION OF LAND OWNED BY THIS PETITIONER. REPEAT FOR ALL PETITIONERS

<u>X</u> i.	Impact Report- Required if the area proposed to be annexed is greater than ten (10) acres in size, an impact report as provided for in section 31-12-108.5 C.R.S., as amended, is required unless waived by City and County.			
<u>x</u> j.	Disclosure of Property Ownership and Ownership and Encumbrance Report (O&E), and Agency Affidavit if applicable			
<u>X</u> k.	Final Annexation Map and Survey - One mylar and three copies, which meets the requirements of section 31-12-107(d)(I-IV) C.R.S.			
<u>x</u> !.	One CAD/Shapefile of annexation boundary.			
General lo	General location of the area proposed to be annexed:			
South of	Montana Azul filing No. 6 & South of Montana Azul Estates			
Acreage to be annexed: Approximately 42.99 Total Acres with 25.84 Acres west of Craft Drive and approx. 14.42 Acres being east of Craft Drive & the balance being the Craft Drive ROW				
Existing Use and Zoning of area proposed to be annexed: Rural Vacant				
Desired City of Alamosa Zoning Classification, upon annexation: RH				
List all ex	isting vested property rights that may exist on the area to be annexed, if			
any. (Exist	ing county approvals)			
Unknowr	at this time, but such vested property rights as reflected in the records			
of the Cit	y and County, if any.			
located w	stricts: List any special districts the area proposed for annexation is thin (School Districts, Fire Districts, Water Districts):			
Alamosa School District • Mosquito Control District • Alamosa Ambulance District				
	trict • Rio Grande Water Conservation District • San Luis Valley Water			
Conserva	ancy District.			

2.

3.

4.

5.

6.

7.

Signatures of all owners and all lien holders and addresses: 8. (Attach additional sheets if necessary)

Name:

T. Alvarado, Executive Director

Address: CRHDC 7305 Lowell Blvd., Suite 200 Westminster, CO 80030

Staff Use Only

The application, annexation petition and all application materials were submitted on the  $\frac{g}{2}$  day of

3/32/2001 Date

3/22/2022



#### **Community Resources and Housing Development Corporation**

7305 Lowell Boulevard | Suite 200 Westminster, CO 80030 303.428.1448 | www.CRHDC.org

# CITY OF ALAMOSA, COLORADO ANNEXATION APPLICATION

#### **EXHIBIT A**

#### **Legal Description**

A tract of land located in the East Half (E½) of Section 8, Township 37 North, Range 10 East, New Mexico Principal Meridian, Alamosa County, Colorado, more particularly described as follows: Beginning at the Center Quarter Corner of Section 8 as monumented by a No. 6 rebar with an attached 3¼" Aluminum Cap set by PLS No. 26966, thence N 00°30'39" W along the north south center line of Section 8 a distance of 75.00 feet to the Southwest corner of the Sierra Vista Addition to the City of Alamosa as per the plat recorded under Reception No. 312877 in the records of the Alamosa County Clerk and Recorder, thence N 89°49'53" E along the south line of said Addition a distance of 2619.85 feet to the Southeast corner of said Addition; thence S 00°09'38" E a distance of 75.00 feet to the East Quarter Corner of said Section 8 as monumented by a No. 6 rebar with an attached 3¼" Aluminum cap set by PLS No. 22583 at the position originally established by PLS No. 5442; thence S 00°24'01" E along the east line of Section 8 a distance of 640.13 feet; thence S 89°46'53" W a distance of 2617.61 feet to a point on the north south centerline of Section 8 and the southwest corner of this described tract, thence N 00°33'12" W along said north south centerline a distance of 640.13 feet to the Center Quarter Corner and the True Point of Beginning, containing 42.99 acres, more or less.

This tract is subject to any and all existing easements of whatsoever nature, including but not limited to a 75 foot wide easement granted to Public Service Company of Colorado as shown in the deeds recorded in Book 177 at Page 384 and in Book 178 at Page 46 near the north and east boundaries, an easement for the existing 80 foot wide Craft Drive extension and an easement for the existing 80 foot wide County Road 108 South.





City of Alamosa Public Works Department 300 Hunt Avenue Alamosa, Colorado, 81101 (719) 589-6631 daspinwall@ci.alamosa.co.us

# DISCLOSURE OF PROPERTY OWNERSHIP

#### Owner must provide ownership and encumbrance report

- > If owner is an individual; indicate name exactly as it appears on the deed.
- > If owner is a corporation, partnership, limited partnership, or other business entity, name principals on a separate page. Please include the articles of organization.
- > Partnership agreement, etc., as applicable. If owner is a land trust, name beneficiaries on a separate page.
- ➤ If applicant is a lessee, indicate the owner(s) on a separate page, and execute the authorized agent affidavit.
- > If applicant is a contract purchaser, attach a copy of the contract, indicate the owner(s) on a separate page, and execute the authorized agent affidavit.

PROPERTY OWNERSHIP AFFIDAVIT

Please provide the name(s), mailing address(es), street address(es), and phone number(s) for all owners.

Phone:

Address:

TO BE SIG	NED BY ALL OWNERS	OF RECORD
I/We hereby certify and affirm that I am (we a	are) the owner(s) of the proper	ty described as Community Resources
& Housing Development Corporation	("CRHDC")	which is the subject of the application for
FOR PROFESSIONAL REVIEW SERVICE (S), SH THE SUBJECT PREMISES.	ALL BECOME AND REMAIN A F	
Executed this 22 day of March	20 22 . (To be signed by all rec	ord owners. Attach additional sheets as necessary)
Name/Title: Arturo T. Alvarado/Executi	ve Director Signature:	
Address: 7305 Lowell Blvd #200 Westminster CO 80030 Phon	e: 303.428.1448	Email: arturo@crhdc.org
Name/Title:		
Address: Phon		Email:
Name/Title:		
Address: Phon		
AUTI	HORIZED AGENT AFF	IDAVIT
The above signed hereby grant the following p	eople authority to act as agent	for the property with respect to this application.
Executed this day of March		nts. Attach additional sheets as necessary)
Address: 7305 Lowell Blvd #200 Westminster CO 80030 Phon		Email: Joseph.Espinosa101@gmail.com
Name/Title: Kate McElhaney/Director of		
Address: 7305 Lowell Blvd #200 Westminster CO 80030 Phon		Email: kate@crhdc.org
Name/Title:		

Email:



# DEPARTMENT OF STATE

# **CERTIFICATE**

I, SCOTT GESSLER, SECRETARY OF STATE OF THE STATE OF

COLORADO HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE,

COMMUNITY RESOURCES AND HOUSING DEVELOPMENT CORPORATION (COLORADO NONPROFIT CORPORATION)

BECAME INCORPORATED UPON FILING ARTICLES OF INCORPORATION DATED FEBRUARY 08, 1971.

I FURTHER CERTIFY THAT SAID ENTITY HAS COMPLIED WITH ALL APPLICABLE REQUIREMENTS OF THIS OFFICE, AND IS IN GOOD STANDING WITH THIS OFFICE.

Dated: September 19, 2013

SECRETARY OF STATE

# ARTICLES OF INCORPORATION

OF

COLORADO RURAL HOUSING DEVELOPMENT CORPORATION

The undersigned, acting as incorporator of a corporation under the Colorado Non-Profit Corporation Act, adopts the following Articles of Incorporation for such Corporation:

#### ARTICLE I

The name of the Corporation is COLORADO RURAL HOUSING DEVELOPMENT CORPORATION

#### ARTICLE II

The period of its duration shall be perpetual.

#### ARTICLE III

The purpose or purposes for which the Corporation is organized are:

Generally, to conduct, engage in and carry on activities and programs which are organized exclusively for charitable and educational purposes, as such terms are defined in Section 501 (c) (3) of the Internal Revenue Code of 1954 (or the corresponding provision of any future United States Internal Revenue law); and specifically, to organize, establish and carry out a program to provide and assist low and moderate income families and migrants working in the State of Colorado to obtain adequate housing, social services, and employment opportunities.

#### ARTICLE IV

A. No part of the income or net earnings of the Corporation shall inure to the benefit of, or be distributable to, any member, director or officer of the Corporation or any other private individual (except that reasonable compensation may be paid for services rendered to or for the Corporation effecting one or more ot its purposes, and reimbursement may be made for any expenses incurred for the Corporation by any officer, director, agent or employee or any other person or

corporation, pursuant to and upon authorization of the Board of Directors); and provided further that no member, director or officer of the Corporation or any other private individual shall be entitled to share in any distribution of any of the corporate assets on dissolution of the Corporation or otherwise. No substantial part of the activities of the Corporation shall consist of carrying on propaganda or otherwise attempting to influence legislation. The Corporation shall not participate or intervene in any political campaign on behalf of any candidate for public office.

- B. No part of the assets of the Corporation shall inure to the benefit of or be distributable to any organization whose income or net earnings or any part thereof inure to the benefit of any private shareholder or other individual or any substantial part of the activities of which consists of carrying on propaganda or otherwise attempting to influence legislation.
- C. Upon dissolution of the Corporation, all of its assets shall be paid over or transferred to one or more exempt organizations of the kind described in Section 501(c)(3) of the Internal Revenue Code.
- D. Notwithstanding any other provision hereof, this Corporation shall not conduct or carry on any activities not permitted to be conducted or carried on by an organization which is tax exempt under the provisions of Section 501(c)(3) of the Internal Revenue Code of 1954, as amended from time to time.

#### ARTICLE V

The address of the initial registered office of the Corporation is 230 Equitable Building, Denver, Colorado 80202 (Denver County), and the name of its initial registered agent at such address is Michael J. Driver.

#### ARTICI.E VI

The number of directors constituting the initial Board of Directors of the Corporation is three (3) and the names and addresses of the persons who are to serve as the initial directors are:

- Abelardo Delgado 2580 Linley Court Denver, Colorado
- Danny Holguin
   3133 Irving Street
   Denver, Colorado
- Blake H. McFeely
   230 Equitable Building
   Denver, Colorado 80202

#### ARTICLE VII

The name and address of the incorporator is:

Michael J. Driver

230 Equitable Building Denver, Colorado 80202

DATED: February 8, 1971.

Michael J. Driver

STATE OF COLORADO

CITY AND COUNTY OF DENVER )

I, Millie Land And Anticles of Incorporation, appeared before me this day in person and, being by me first duly sworn, acknowledged and declared that he signed said Articles of Incorporation as his free and voluntary act and deed for the uses and purposes therein set forth and that the statements therein contained are true.

SS.

My commission expires: William & 1974

Witness my hand and notarial scal this Ell day of February, 1971.

NOTARY PUBLIC:

Subort 114 Bridge 24.

COUNTY OF WELD

I HEREBY CERTIFY THAT THIS INSTRUMENT
WAS FILED FOR RECORD IN MY OFFICE AT
AND IS DULY RECORDED IN BOOK NO. 7.7.2

PAGE

By

RECORDER
By

RECORDER
BY

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BY

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BY

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BY

RECORDER

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# "Your Path to Home Ownership"

Statement of Authority
Community Resources and Housing Development Corporation
December 13, 2018

This letter will serve to certify that Arturo Alvarado is hereby appointed Executive Director of Community Resources and Housing Development Corporation and its affiliate organizations and has been give the authority by the Board of Directors to transact and execute agreements and contracts on behalf of this corporation and its affiliates. This authorization is inherent in the position and structure that the Board of Directors has created and approved and in according with its by-laws and articles of incorporation governing the 501(c)(3) nonprofit corporation.

Suptone tall	Andella_
Stephanie Tedy, Board Vice President	Date

STATE OF COLORADO, COUNTY OF Adams, ss.:

On this day, personally appeared before me

to me known to be the person(s) described in and who executed the within and foregoing instrument, and acknowledged that he/she signed the same as his/her voluntary act and deed, for the uses and purposes therein mentioned.

Witness my hand and official seal hereto affixed

this 13 day of <u>December</u>, 2018.

MELANIE MAYERANDERSON NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20174033346 MY COMMISSION EXPIRES 08/08/2021

Notary Public in and for the State of <u>(0/0/ado)</u> My commission expires <u>08/08/2021</u>.

Central Office: 7305 Lowell Blvd., Suite 200 • Westminster, CO 80030 • Office: 303.428.1448 Fax: 303.428.1989









#### **Community Resources and Housing Development Corporation**

7305 Lowell Boulevard | Suite 200 Westminster, CO 80030 303.428.1448 | <u>www.CRHDC.org</u>

## **CITY OF ALAMOSA, COLORADO ANNEXATION APPLICATION**

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Development Services Department 000016165 Vendor ID DEVE SERV 03/23/2022 Account #: Invoice Description Discount Amount Annexation App F... Annexation Area(42.99 Acres)/Base Charge... \$0.00 \$1,824.75 \$0.00 Total : \$1,824.75 BANK OF THE WEST COMMUNITY RESOURCES AND 000015165 DENVER, COLORADO 80217 HOUSING DEVELOPMENT 80-214-1070 CORPORATION ACCOUNTS PAYABLE CHECK DATE CHECK AMOUNT 7305 LOWELL BLVD., SUITE 200 WESTMINSTER, CO 80030 03/23/2022. \$1,824.75 (303) 428-1448 \*\*\*\*One Thousand Eight Hundred Twenty Four and 75/100 Dollars PAY Development Services Department TO THE c/o Deacon Aspinwall ORDER 300 Hunt Avenue OF Alamosa, CO 81101 ````OOOO 16165''' | \$107002147| 05603915?|

Vendor ID DEVE SERV Account #: 03/23/2022

Invoice Description Discount Amount
Annexation App F. Annexation Area(42.99 Acres)/Base Charge ... \$0.00 \$1,824.75

Development Services Department

000016165

O



City of Alamosa Public Works Department 300 Hunt Avenue Alamosa, Colorado, 81101 (719) 589-6631 daspinwall@ci.alamosa.co.us

## LAND USE APPLICATION

This form provides the basic information about a project proposal. This application form is only one of the items required for a complete project submittal. It is the responsibility of the applicant to ensure that all other required materials are submitted. A checklist of submittal items is attached for your use. It is also the responsibility of the applicant to clearly demonstrate through narrative, visual representations, and other materials that the proposed activity complies with the City of Alamosa's Unified Development Code. Incomplete or substandard applications may cause delays. All applications shall include digital files as well as the hard copy unless otherwise determined by staff.

Project Type						
<b>V</b>	Annexation and Initial Zoning (\$750+\$25/acre up to \$3,000)		Enclave Annexation and Initial Zoning (\$375+\$12.50/acre up to \$1,500)			
	Conditional Use Permit (\$100)		Cost Recovery Zone Application (\$50/hour + recording and publishing fees)			
	Rezoning (\$100)		Variance (\$100)			
	Home Occupation Permit (\$50)		Planned Development/Campus Master Plan			
	Site Plan Review		Preliminary/Final (\$1,200)			
	Residential (\$0)		Modification or Amendment (\$500)			
	Non-Residential or Multifamily (\$50)		Subdivision, Minor			
	Subdivision, Major (>5 lots)		2-5 New Lots (\$150)			
	Preliminary (\$500)		Lot Line Vacation/Adjustment (\$150)			
	Final (\$0)		Replat (\$150)			
	Encroachment Application (\$50)		Vested Property Rights Plan (\$50/hour + recording and publishing fees)			
	Temporary Use Permit (\$50)		Zoning Verification (\$0)			
	Outdoor Dining (\$50)		Limited Use Permit (\$0)			
	Other: (\$50/hour + recording and publishing fees)		Non-Conforming To Conforming Special Review (\$100)			
Site Information						
Legal Description: See Attached Exhibit A						
Project Name: Tierra Azul						
Proje	Project Address: See Attached Exhibit A Current Zoning: Rural Vacant					
Project Description Annexation						

Project Contact Information				
Applicant Na	Community Resources & Housing Development Corporation <b>me:</b>	7305 Lowell Blvd #200, Westminster, CO 80030		
Phone:	303- 428-1448 (General Office Phone Number)	Email: arturo@crhdc.org		
Agent Name	Arturo T. Alvarado/Executive Director (CRHDC)	7305 Lowell Blvd #200, Westminster, CO 80030		
Phone:	303- 428-1448 (General Office Phone Number)	Email: arturo@crhdc.org		
Property Ow	Community Resources & Housing Davelopment Corporation  THE Name:  Ma	7305 Lowell Blvd #200, Westminster, CO 80030		
Phone:	303- 428-1448 (General Office Phone Number)	Email: arturo@crhdc.org		
	ACKNOWLEDGEMEN	T AND AUTHORIZATION		
The undersigned authorizes the Public Works Department to proceed with processing this application under the requirements of the City of Alamosa Uniform Development Code (UDC). The undersigned acknowledges that the information provided herein is accurate to the fullest extent of their knowledge. Further, it is understood that any documentation required or submitted in conjunction with this application process may become part of the public record and public domain. A complete application may require a disclosure of property ownership and agency affidavit.				
Applicant:		Date: 3/12/2021		
Mile Son	DEPARTM	ENT USE ONLY		
Application R	eceived By: Deacon Assis	Date: 3/22/2013		
Fee Required	1/824. 75 Paid On:	3/28/2022 Receipt #: 00/10260		
Application a	ccepted as complete on for processing:	PAS		

CITY OF ALAMOSA 719-589-2272 300 HUNT AVE. / P.C ALAMOSA, CO 81101-	). BOX 419 -2601			
DATE : 3/28/2022 OPER : BL TKBY : BL TERM : 2 REC# : R00110260	1:01 PM			
152 PLAN REVIEW & MISC(ANNEX-VARIAND ANNEXATION FEE CR	E-PLAT-ETC)	1824.75		
Paid By:COMMUNITY RESOURCES & HOUSING CK 1824.75 REF:16165				
	APPLIED TENDERED	1824.75 1824.75		
M 100 300 500 500 500 500 500 500 500 500 5	CHANGE	0.00		